



**DEVELOPMENT REVIEW COMMITTEE  
MEETING AGENDA  
NOVEMBER 17, 2016**

Notice is hereby given that the Development Review Committee (DRC) of Springville will hold a public meeting in the Conference Room #217 of the Springville City Civic Center, 110 South Main on **THURSDAY, NOVEMBER 17, 2016**. The meeting will commence at **9:00 A.M.** This will be a public meeting where testimony will be heard and action will be taken on the agenda items.

Members of the Springville City Development Review Committee will meet for a closed briefing of the agenda items at **8:30 A.M.** in the Springville City Civic Center.

The agenda for the **Open Session** meeting will be as follows:

1. **9:00 A.M.** – Nestle USA seeking site plan approval for a training center addition and parking lot expansion for their property at 815 Raymond Klauck Way in the BP-Business Park Zone.
2. **9:20 A.M.** – Watson and Heather Ellison seeking minor subdivision approval for the Ellison Subdivision located at 1021 West Center Street in the R1-10 Single-Family Residential and WF-1 Westfields Overlay Zones.
3. **9:40 A.M.** – Craig Anderson seeking site plan approval for an office/warehouse building located at 2499 West 700 South in the HC-Highway Commercial Zone.
4. **10:00 A.M.** – Brad Morgan seeking Concept Plan Condominium approval for The Village on 4<sup>th</sup> multi-family development located in the area of 550 West 400 South in the R2-Single/Two-Family Residential and WF-1 Westfields Overlay Zones.

**SPECIFIC TIMES LISTED FOR EACH AGENDA ITEM ARE APPROXIMATE**

The City will provide reasonable accommodations for anyone attending this meeting. If you have special needs, please contact the Community Development Department at 801-491-7861. Please notify the City of your needs at least 48 hours in advance. Copy of agenda delivered to the Mayor, City Council members, City Administrator, City Attorney, City Recorder and mailed/faxed to affected entities. The agenda is posted on the State website, the City's website and on the bulletin board in the City Civic Center on November 10, 2016.

**THIS AGENDA SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE**  
*(Last modified November 10, 2016)*