



**DEVELOPMENT REVIEW COMMITTEE
MEETING AGENDA
JUNE 23, 2016**

Notice is hereby given that the Development Review Committee (DRC) of Springville will hold a public meeting in the Conference Room #217 of the Springville City Civic Center, 110 South Main on **THURSDAY, JUNE 23, 2016**. The meeting will commence at **9:00 A.M.** This will be a public meeting where testimony will be heard and action will be taken on the agenda items.

Members of the Springville City Development Review Committee will meet for a closed briefing of the agenda items at **8:30 A.M.** in the Springville City Civic Center.

The agenda for the **Open Session** meeting will be as follows:

1. **9:00 A.M.** – Rod Christensen seeking site plan approval for the expansion of the Fibertel storage yard located at 893 North 450 West in the L-IM –Light Industrial Manufacturing Zone.
2. **9:20 A.M.** – Curt Paulson seeking site plan approval for the CNAP, LC warehouse located at 440 West 1000 North in the L-IM –Light Industrial Manufacturing Zone.
3. **9:40 A.M.** - Jason Faller seeking site plan and conditional use permit approval for Camera 40 Production Studios office warehouse located at 2294 West 700 South in the HC-Highway Commercial Zone.
4. **10:00 A.M.** – Dallas Hakes seeking plat amendment approval for the Quick Quack Subdivision located at 942 West 450 South in the NC-Neighborhood Commercial Zone.
5. **10:30 A.M.** – Luis Muzquiz Jr. seeking site plan approval for the expansion of the La Casita parking lot located 333 North Main in the CC-Community Commercial Zone.
6. **11:00 A.M.** – Smith’s Food & Drug Centers, Inc., seeking site plan approval for the Smith’s Fuel Center located at 1117 West 400 South.

SPECIFIC TIMES LISTED FOR EACH AGENDA ITEM ARE APPROXIMATE

The City will provide reasonable accommodations for anyone attending this meeting. If you have special needs, please contact the Community Development Department at 801-491-7861. Please notify the City of your needs at least 48 hours in advance. Copy of agenda delivered to the Mayor, City Council members, City Administrator, City Attorney, City Recorder and mailed/faxed to affected entities. The agenda is posted on the State website, the City’s website and on the bulletin board in the City Civic Center on June 17, 2016.

THIS AGENDA SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE

(Last modified June 17, 2016)