Notice is hereby given that the Planning Commission will hold a public meeting in the Council Chambers of the Springville City Civic Center (110 South Main) on Tuesday, **OCTOBER 27, 2015**. The meeting will begin at **6:00 PM**. This will be a public meeting where testimony will be heard and action will be taken on the agenda items.

The agenda will be as follows:

1. **Call to order:**
   - Approval of the Agenda
   - Approval of Minutes: October 13, 2015

2. **Consideration of the Consent Agenda**
   a. Quality Construction, Inc., seeking minor subdivision approval of the Johnson Corner Subdivision located at 390 East 300 South in the R1-5 Single-Family Residential Zone.
   b. Cris Child seeking minor subdivision approval of the Medallion Subdivision, Plat B located at 200 South 400 West in the R1-5 Single-Family Residential Zone.

3. **Legislative Session**

4. **Administrative Session**

PUBLIC COMMENT MAY BE ACCEPTED AT THE DISCRETION OF THE CHAIRMAN

The City will provide reasonable accommodations for anyone attending this meeting. If you have special needs, please contact the Community Development Department at 801-491-7861. Please notify the City of your needs at least 48 hours in advance. Copy of agenda delivered to the Mayor, City Council members, Planning Commission members, City Attorney and mailed/faxed to adjacent cities, Utah County and Nebo School District. Agenda posted on the State of Utah Public Notice website; the Springville City website and bulletin boards in the City Civic Center on **October 23, 2015**.

*The Consent Agenda includes items that are administrative actions where no additional discussion is needed. When approved, the recommendations in the staff reports become the action of the Commission. A call for objection or comment will be made on the consent agenda items. If there is any opposition or comment, the item will be taken off the consent agenda and put on the regular administrative session meeting agenda for discussion. If there are no objections or comments, the item(s) will pass without further consideration.

THIS AGENDA SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE
(Last modified October 23, 2015)