



**NOTICE OF MEETING AND AGENDA FOR THE
COMMUNITY PLAN AD HOC COMMITTEE
OF SPRINGVILLE, UTAH March 4, 2015**

Notice is hereby given that the Ad Hoc Committee will hold a public meeting in the Multi-purpose Room of the Springville City Civic Center (110 South Main) on **Wednesday, March 4, 2015 at 6:30 PM.**

***We will be having a dinner for the committee members at 6:00 PM.**

The agenda will be as follows:

1. Call to order:
2. Approval of Agenda
3. Approval of Minutes: January 7, 2015
4. Review and discussion of Goals and Strategies.
5. Selection of presenters to Planning Commission and City Council
6. Wrap Up

PUBLIC COMMENT MAY BE ACCEPTED AT THE DISCRETION OF THE CHAIRMAN

The City will provide reasonable accommodations for anyone attending this meeting. If you have special needs, please contact the Community Development Department at 491-7861. Please notify the City of your needs at least 48 hours in advance. Copy of agenda delivered to the Mayor, City Council members, Planning Commission members, City Attorney and mailed/faxed to adjacent cities, Utah County and Nebo School District. Agenda posted on the State of Utah Public Notice website; the Springville City website and bulletin boards in the City Civic Center on February 27, 2015.

THIS AGENDA SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE
(Last modified February 27, 2015)