



**NOTICE OF MEETING AND AGENDA FOR THE
GENERAL PLAN AD HOC COMMITTEE
OF SPRINGVILLE, UTAH January 7, 2015**

Notice is hereby given that the Ad Hoc Committee will hold a public meeting in the Multi-purpose Room of the Springville City Civic Center (110 South Main) on **WEDNESDAY, JANUARY 7, 2015 at 7:00 PM.**

The agenda will be as follows:

1. Welcome
2. Approval of Minutes: October 29, 2014, November 5, 2014, November 19, 2014 and December 3, 2014
3. Explanation of Small Group Process
 - a. Break into Small Groups
 - i. Community Facilities & Services
 - ii. Economic Development
 - iii. Environment
 - b. Small Group Presentations to Committee Members
 - c. Discussion and clarification of Policy
4. Adjournment

PUBLIC COMMENT MAY BE ACCEPTED AT THE DISCRETION OF THE CHAIRMAN

The City will provide reasonable accommodations for anyone attending this meeting. If you have special needs, please contact the Community Development Department at 801-491-7861. Please notify the City of your needs at least 24 hours in advance. Copy of agenda delivered to the Mayor, City Council members, City Attorney and mailed/faxed to adjacent cities, Utah County and Nebo School District. Agenda posted on the State of Utah Public Notice website; the Springville City website and bulletin boards in the City Civic Center on January 5, 2015.

THIS AGENDA SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE
(Last modified December 31, 2014)