



THIS AGENDA IS SUBJECT TO CHANGE WITH A MINUM 24-HOUR NOTICE  
**AGENDA FOR THE REGULAR MEETING  
OF THE EMERGENCY PREPAREDNESS COMMITTEE  
OF THE CITY OF SPRINGVILLE, UTAH**  
**Fire Department Meeting Room  
75 West Center, Springville, Utah**  
July 17, 2014  
5:30 P.M.

**WELCOME**

**APPROVAL OF THE MINUTES**

Motion to approve the minutes from the June 19th, 2014 meeting

**COMMITTEE BUSINESS**

Welcome and Introductions: Martin Palmer

(Pass around roll and approval of last month's minutes)

Radio Drill Report David Mair

Drill Agenda Review Martin Palmer

(Time line, assignments, and assessment sheets)

Q & A

Radio Test and Assignment reporting reminder.

**ADJOURN**