



**AGENDA FOR THE WORK/STUDY MEETING
OF THE CITY COUNCIL
OF THE CITY OF SPRINGVILLE, UTAH
MULTIPURPOSE ROOM, 110 SOUTH MAIN STREET
JUNE 10, 2014 – 5:15 PM**

**CALL TO ORDER
COUNCIL BUSINESS**

1. Calendar
 - June 7-14 – Art City Days
 - June 14 – Grand Parade 10:00 a.m.
 - June 14 – Flag Day
 - June 15 – Father’s Day
 - June 17 – Work/Study Meeting 5:15 p.m., City Council Meeting 7:00 p.m.
 - June 21 – First Day of Summer

DISCUSSIONS/PRESENTATIONS

- a) Wastewater – Juan Garrido, Residents Not Connected to Sewer
- b) Pool Presentation on a Plan to Replace the Springville City Pool – City Administrator Troy Fitzgerald
- c) Training – John Penrod, Assistant City Administrator/City Attorney

2. MAYOR, COUNCIL, ADMINISTRATIVE REPORTS

- a. Discussion with Department Directors
- b. Commission, Board, and Committee Minutes
 - i. Emergency Preparedness Committee minutes for April 17, 2014
 - ii. Golf Committee minutes for May 05, 2014
 - iii. Parks and Recreation Board minutes for April 24, 2014
 - iv. Planning Commission minutes for March 25, 2014
 - v. Water Board minutes for May 13, 2014
- c. Mayor and Council Reports

3. CLOSED SESSION, IF NEEDED – TO BE ANNOUNCED IN MOTION

The Springville City Council may temporarily recess this meeting and convene in a closed session to discuss pending or reasonably imminent litigation, and the purchase, exchange, or lease of real property, as provided by Utah State Code Annotated §52-4-205

ADJOURNMENT

This meeting was noticed in compliance with Utah Code 52–4–202 on June 5, 2014. Agendas and minutes are accessible through the Springville city website at www.springville.org/agendasminutes. Council meeting agendas are available through the Utah Public Meeting Notice website at <http://www.utah.gov/PMN/index.html>. E-mail subscriptions to the Utah public meeting notices are available through their website.

In compliance with the Americans with disabilities act, the city will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder (801) 489 – 2700 at least three business days prior to the meeting.