



THIS AGENDA IS SUBJECT TO CHANGE WITH A MINUM 24-HOUR NOTICE
**AGENDA FOR THE REGULAR MEETING
OF THE EMERGENCY PREPAREDNESS COMMITTEE
OF THE CITY OF SPRINGVILLE, UTAH**
Fire Department Meeting Room
75 West Center, Springville, Utah
May 15 2014
5:30 P.M.

WELCOME

APPROVAL OF THE MINUTES

Motion to approve the minutes from the April 17, 2014 meeting

COMMITTEE BUSINESS

| | |
|-------------------------------|-----------------|
| Welcome | Hank Clinton |
| Introductions/Role | Group |
| Radio Test Report - | Dave Mair |
| CERT / Art City Parade- | Martin Palmer |
| Sector 4 presentation report- | Charles Compass |
| Disaster Drill Check sheets- | Hank Clinton |
| Drill Preparations Comments- | Clinton/Palmer |
| Good of the Order- | Open |
| Motion to adjourn | |
| Next meeting June 19th. | |