



**NOTICE OF MEETING  
AND AGENDA FOR THE  
PLANNING COMMISSION  
OF SPRINGVILLE, UTAH .....**

**November 26, 2013**

**THIS MEETING WILL BEGIN AT 6:00 PM**

Notice is hereby given that the Planning Commission will hold a public meeting in the Council Chambers of the Springville City Civic Center (110 South Main) on Tuesday, November 26, 2013. The meeting will commence at **6:00 PM**. This will be a public meeting where testimony will be heard and action will be taken on the agenda items.

The agenda will be as follows:

1. Call to order:  
Approval of Agenda  
Approval of Minutes: November 12, 2013
2. \* Consideration of the Consent Agenda
3. Legislative Session
  - a. Springville City seeking an amendment to Title 11, Chapter 4, Section 501 et. Seq. of the Municipal Code pertaining to accessory structures in a commercial and industrial site development and 11-6-313, Types of Signs. *(Continued from November 12, 2013)*
    - i. Public Hearing
    - ii. Consideration
4. Administrative Session

**PUBLIC COMMENT MAY BE ACCEPTED AT THE DISCRETION OF THE CHAIRMAN**

The City will provide reasonable accommodations for anyone attending this meeting. If you have special needs, please contact the Community Development Department at 801-491-7861. Please notify the City of your needs at least 48 hours in advance. Copy of agenda delivered to the Mayor, City Council members, Planning Commission members, City Attorney and mailed/faxed to adjacent cities, Utah County and Nebo School District. Agenda posted on the State of Utah Public Notice website; the Springville City website and bulletin boards in the City Civic Center on November 22, 2013.

\*The Consent Agenda includes items that are administrative actions where no additional discussion is needed. When approved, the recommendations in the staff reports become the action of the Commission. The Consent Agenda provides an opportunity for public comment. If after the public comment the Commission removes an item from the Consent Agenda for discussion, the item will keep its agenda number and will be added to the Administrative Session for discussion, unless placed otherwise by the Commission.

**THIS AGENDA SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE**  
*(Last modified November 19, 2013)*