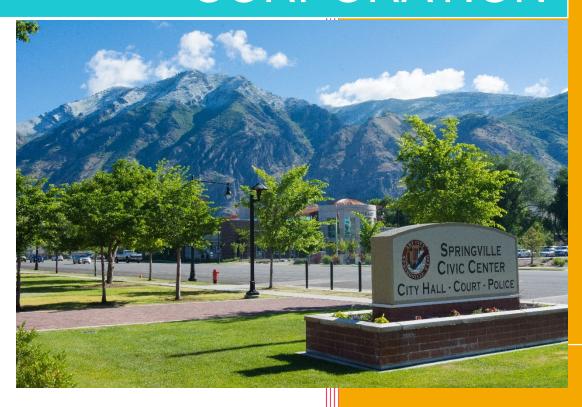
# FY 2021 Final Budget

# SPRINGVILLE CITY CORPORATION





# SPRINGVILLE CITY CORPORATION



# FISCAL YEAR 2020 - 2021 FINAL BUDGET

City of Springville, Utah

Prepared by Springville City Finance Department

# 



City of Springville, Utah For the Fiscal Year Ending June 30, 2021

Prepared by Springville City Finance Department





**GOVERNMENT FINANCE OFFICERS ASSOCIATION** 

# Distinguished Budget Presentation Award

PRESENTED TO

**Springville City** 

Utah

For the Fiscal Year Beginning

July 1, 2019

Christopher P. Morrill

**Executive Director** 

### **Table of Contents**

| Springville Profile                  |     |
|--------------------------------------|-----|
| Goals and Strategies                 |     |
| Budget Message                       |     |
| Budget Resolution                    |     |
| Budget Overview                      | 34  |
| Organization Chart                   |     |
| Fund Descriptions and Fund Structure | 41  |
| Basis of Budgeting                   |     |
| Financial Policies                   |     |
| Debt Obligations                     | 53  |
| Revenue Overview                     |     |
| Capital Expenditures                 | 63  |
| General Fund                         |     |
| Summary                              |     |
| Revenues                             |     |
| Legislative Body                     |     |
| Administration                       |     |
| Information Services                 |     |
| Legal                                |     |
| Finance                              |     |
| Treasury                             |     |
| Building Inspections                 |     |
| Planning and Zoning                  | 105 |
| Public Works                         |     |
| City Engineer                        |     |
| Police                               | 116 |
| Dispatch                             |     |
| Fire and EMS                         | 123 |
| Municipal Court                      | 126 |
| Streets                              | 129 |
| Parks                                | 132 |
| Canyon Parks                         | 135 |
| Art Museum                           |     |
| Clyde Recreation Center              | 143 |
| Recreation                           | 147 |
| Cemetery                             | 150 |
| Arts Commission                      | 154 |
| Library                              | 156 |
| Senior Citizens                      | 160 |
| Transfers                            | 163 |
| Special Improvement Fund             | 164 |
|                                      |     |

| Debt Service Fund                      | 166 |
|--|-----|
| Capital Projects Funds                 | 168 |
| General CIP                            | 169 |
| Community Theater CIP                  | 172 |
| Special Revenue Funds                  | 173 |
| Special Revenue Fund                   | 174 |
| Cemetery Trust Fund                    | 176 |
| Special Trusts Fund                    | 177 |
| Internal Service Funds                 | 178 |
| Central Shop                           | 179 |
| Facilities Maintenance                 | 182 |
| Vehicle and Equipment Fund             | 186 |
| Enterprise Funds                       | 189 |
| Water Fund                             | 190 |
| Waste Water Fund                       | 198 |
| Electric Fund                          | 206 |
| Storm Water Fund                       | 215 |
| Solid Waste Fund                       | 220 |
| Golf Fund                              | 226 |
| Redevelopment Funds                    | 231 |
| Building Authority Funds               | 233 |
| Exhibit A - Pay Scale                  | 236 |
| Exhibit B - Approved Positions List    | 238 |
| Exhibit C - Comprehensive Fee Schedule | 241 |
| Glossary                               | 266 |

### Springville Profile

#### A Rich History

First explored by Father Escalante, a Jesuit Priest, in 1776, Springville was originally settled by eight pioneer families in 1850. It was first called Hobble Creek by the early pioneers because their horses were often hobbled (by loosely tying their front feet together) and left along the stream to graze in the

lush grass. If the horses wandered into the creek, the hobbles came off in the water. Thus, the settlement earned its original name. Later as the town grew, the name was changed to Springville, but the canyon stream and golf course have retained the name of Hobble Creek.

#### An Ideal Location

Springville is located in one of the most beautiful regions of the nation—nestled in the foothills of The Wasatch Range of the Rocky Mountains, two miles

east of Utah Lake and just 45 miles south of Salt Lake City. Lying astride the I-15 freeway that runs between Canada and Los Angeles, the City is ideally positioned with easy access to Interstate 80 running between San Francisco and New York for distribution of goods by road to the major markets in the West. All vehicular traffic that transports goods to the north, south, east and west funnels through the interstate hub near Springville's strategically important freeway location.

#### A Great Potential

With its strong connection to the arts, Springville is thriving community that has experienced steady growth over the past ten years. Its current population of 33,617 continues to increase with 2.1% annual growth.



#### Form of Government

Springville is organized under general law and governed by a six-member council (the "City Council") consisting of the Mayor and five council members who are elected to serve four-year overlapping terms. Duties of the council members include the responsibility for all City affairs in general. The City Council must approve (and may revise) the budget of any City department. The Council serves as the legislative body and appropriates funds for City functions. The Council also licenses and regulates businesses, exhibitions, and recreation within the

City. The Mayor presides over all City Council meetings but may not vote, except in the case of a tie vote by the Council members.

#### **Businesses in Springville**

In 1944 Springville City had more contractors listed in the City boundaries than any other city per capita in the nation. Contractors listed included Reynolds Construction, Thorn and Sons, Strong and Grant, J.M. Sumsion, Whiting and Haymond, and W.W. Clyde and Company. Springville City is still home to W.W. Clyde and Company along with established businesses like Nestlé USA (Stouffers) and Wing Enterprises (Little Giant Ladder).

Major Employers in Springville

| Wajor Employoro in Opring | Employee  |                      | Employee |
|---------------------------|-----------|----------------------|----------|
| Employer                  | Range     | Employer             | Range    |
| Nestle Prepared Foods     | 1000-1999 | Neways Enterprises   | 100-249  |
| Flowserve US              | 250-499   | Northrop Aircraft    | 100-249  |
| Innovative Flexpak        | 250-499   | Reagan Academy       | 100-249  |
| WalMart                   | 250-499   | Rustica              | 100-249  |
| ATL Technology, LLC       | 100-249   | Springville City CRC | 100-249  |
| Ballard Manufacturing     | 100-249   | Springville High     | 100-249  |
| Birrell Bottling Company  | 100-249   | Springville Jr. High | 100-249  |
| Built Brands, LLC         | 100-249   | Supranaturals        | 100-249  |
| Fibertel                  | 100-249   | Todholm Care Center  | 100-249  |
| Little Giant Ladders      | 100-249   | Vancon, Inc.         | 100-249  |
| MACA Supply Company       | 100-249   | WW Clyde & Co        | 100-249  |
| Magleby's Grill           | 100-249   | Wencor Group, LLC    | 100-249  |

Source: Utah Department of Workforce Services (updated 2/20 reflecting data as of 9/19)

Top Sales Tax Producers (2019)

| Top Calco Tax Floadcers (2010) |       |  |
|--------------------------------|-------|--|
|                                | % of  |  |
|                                | Total |  |
|                                | Sales |  |
| Entity                         | Tax   |  |
| WalMart Supercenter            | 14%   |  |
| Smith's (grocery)              | 7%    |  |
| Ream's Springville Market      | 3%    |  |
| Springville City Corporation   | 3%    |  |
| USTC Motor Vehicle             | 2%    |  |
| State Liquor Store #45         | 2%    |  |
| Amazon Fulfillment Svc.        | 2%    |  |
| Kilgore Contracting            | 2%    |  |
| M&M Watersports                | 1%    |  |
| Questar Gas Company            | 1%    |  |

Top Property Tax Payers (2019)

|                             | % of     |
|-----------------------------|----------|
|                             | Total    |
|                             | Assessed |
| Tax Payer                   | Value    |
| Stouffer Foods Corp         | 1.35%    |
| TEM Properties, LLC         | 1.32%    |
| Springville, LLC            | 1.04%    |
| Questar Gas                 | 1.00%    |
| Wal-Mart                    | 0.99%    |
| Newville Warehouse, LLC     | 0.90%    |
| Outlook Apartment Assoc.    | 0.88%    |
| Oldham Enterprises, LLC     | 0.78%    |
| Parkview Ventures, LC       | 0.77%    |
| Smith's Food & Drug Centers | 0.75%    |

#### **Community Demographic Profile**

| Springville - Quick Facts         |               |
|-----------------------------------|---------------|
| Population (2020 estimate)        | 33,610        |
| Date of Incorporation             | Feb. 13, 1853 |
| City Population Rank in Utah      | 31            |
| Land Area                         | 14.4 sq. mi.  |
| Elevation above sea level         | 4,571 ft.     |
| Population Density (ppl./sq. mi.) | 2,334         |
| Average Household Size            | 3.52          |
| Median Household Income           | \$66,560      |
| Per Capita Income                 | \$22,527      |
| Total Housing Units               | 9,542         |
| Median Age                        | 25.5          |

#### Population by Race White

# 0.4% Black or African American -0.8% American Indian and Alaska Native 2.1% Asian Native Hawaiian

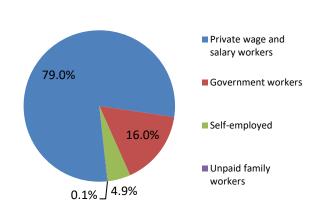
and Other Pacific Islander ■ Two or More Races

■ Hispanic or Latino

■ 55 to 64 years

Over 65 years

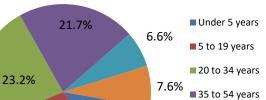
**Class of Worker** 



#### **Population by Age**

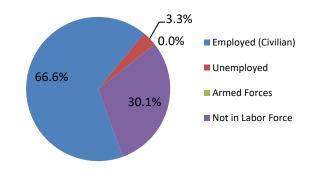
29.7%

80.1%



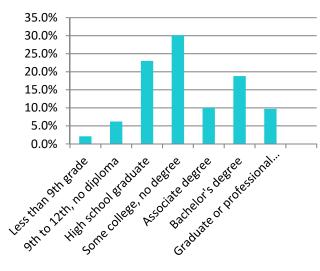
11.2%

#### **Employment Status**

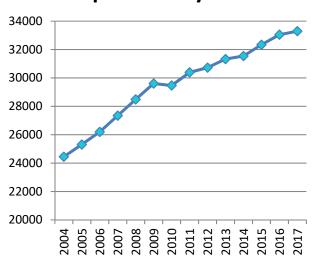


#### **Educational Attainment**

(Population 25 years and over)



#### **Population by Year**



#### **Resident Priorities**

Springville City regularly conducts a resident survey to collect valuable feedback on current operations and input on the policy direction of the City. This survey generally occurs every two years with the most recent survey taking place in 2019. The following is a selection of question responses from the 2019 survey:

What do you like most about living in Springville?

| Small-town feel                       | 23.6% |
|---------------------------------------|-------|
| Safety (feel safe, peaceful, quiet)   | 18.5% |
| People (friendly, sense of community) | 15.3% |

What is the top one thing that would make Springville better?

| Retail businesses  | 13.6% |
|--------------------|-------|
| Restaurants        | 8.7%  |
| Roads/traffic flow | 5.1%  |

What are your top priorities for utilizing additional funds?

| Improve traffic flow          | 15.0% |
|-------------------------------|-------|
| Reduce illegal drug use       | 13.3% |
| Access to high speed Internet | 10.3% |

#### **Elected Officials**



Mayor Richard J. Child Term Expires: January 2022



Councilmember Liz Crandall Term Expires: January 2024



Councilmember Craig Jensen Term Expires: January 2022



Councilmember Patrick Monney Term Expires: January 2024



Councilmember
Matt Packard
Term Expires:
January 2024



Councilmember Michael Snelson Term Expires: January 2022

The daily management of the City is conducted by the City Administrator. The City Administrator facilitates, coordinates and supervises the work of all City departments and ensures that the Mayor and City Council's policies and direction are successfully implemented. The Administrator also works to develop programs and policy alternatives for consideration by the Mayor and City Council.

| City Officials                                | Name            |
|---|-----------------|
| City Administrator                            | Troy Fitzgerald |
| Assistant City Administrator/City Attorney    | John Penrod     |
| Assistant City Administrator/Finance Director | Bruce Riddle    |
| City Recorder                                 | Kim Crane       |
| City Treasurer                                | Heather Penni   |
| City Engineer                                 | Jeff Anderson   |
| Police Chief                                  | Craig Martinez  |

# Goals and Strategies

# 2021

#### **Mission Statement**

The mission of Springville City is to promote a safe and healthy environment for its citizens by providing services, facilities and opportunities in a fiscally responsible manner.

#### Goal One: Prudently Manage Public Funds

- Adhere to established financial and budget policies.
- Promote financial sustainability.
- Develop and support a productive workforce.

#### Goal Two: Effectively Plan for Growth and Economic Development

- Support the vision and policies of the General Plan.
- Promote a diverse, stable local economy by working to retain existing businesses and attract new businesses that can benefit from Springville's unique resources.
- Adopt and implement planning objectives that protect and promote Springville's heritage, natural beauty, and Americana lifestyle.

#### Goal Three: Promote a Sense of Community

- Provide access to diverse cultural, educational and recreational opportunities.
- Provide and maintain functional, universally accessible and environmentally sound infrastructure that enhances a sense of community by distinguishing Springville from its neighbors.
- Encourage volunteerism, participation and civic engagement.

#### Goal Four: *Improve the Quality of City Services*

- Utilize measurable performance plans to monitor service delivery effectiveness.
- Invest in the education and training and staff while providing the necessary resources and equipment for employees to deliver a high level of service.
- Utilize technology to provide access and transparency for Springville's residents.

#### Goal Five: Protect the Rights and Safety of the Citizens

- Reduce, solve and prevent crime.
- Provide a prepared response to emergencies and disasters of all kinds.
- Promote fairness and balanced analysis as public policy is debated.



### **Budget Message**

2021

June 1, 2020

Mayor Child and Members of the City Council,

Enclosed, please find a complete copy of the Final Budget for fiscal year 2021. The information in this memorandum utilizes the Final Budget document completed in late May, 2020.

As you all know we are living in unprecedented times. While the future is always unknown, the sheer number of conflicting opinions on the state of the economy and what the future may hold approach disabling. The Tentative and Final Budget was created with guidance from the Mayor and City Council with primary work on the document by Bruce Riddle and Troy Fitzgerald. Support was also received from John Penrod and Jack Urquhart. Directors and Superintendents were responsible to provide recommendations for revenues, operation expenses and capital projects. Significant detail underlies their submissions. Most of the original submissions were made in early March—just as impacts of the Coronavirus began to be felt. Additional submissions as well as multiple meetings with the Mayor, City Council and internal staff were held throughout the budget process.

It was uniformly stated that delaying the final decisions on the budget to as late as possible was to be the wisest course. Four different versions of the budget have been completed. Major changes have occurred at every step. The future of the economy is still highly in doubt. Infections continue to rise in the state and how the economy reacts is certainly unknown.

In considering the budget, it is important to consider the context of the situation we are in and the foundation upon which this version of the budget is built.

#### COVID-19 Pandemic and Economic Impacts

An April 13, 2020 Kem C. Gardner Policy Institute Economic Indicator Report shows that the month over month and year over year initial claims of unemployment insurance are up 3,000%. Year over year oil costs are down

56.4%.¹ The *New York Times* estimated unemployment at 13% - almost certainly higher than at any point since the Great Depression. It is also rising faster than at any time in our history.² Utah estimates that in the first weeks of social distancing unemployment in the state jumped to 5.1%³ One week later 20,000 more Utah residents filed for unemployment - an increase in total filings of almost 20%.⁴ Over the ensuring weeks, the picture has not improved. On May 26, the Utah unemployment rate has climbed to 9.7%⁵

Retail sales dropped a record amount of 8.7% in March, 2020.<sup>6</sup> Most states did not order significant restrictions until late in March meaning that April reports are worse. In fact, they are much worse. United States retail sales dropped 16.4% in April.<sup>7</sup> Surprisingly, Springville's sales were actually UP 15% in March when looking year over year. In part, this was due to incredibly strong panic buying in our grocery sector which was up somewhere around 35% for the month. Local tax numbers for April will not arrive until well after the Final Budget is passed.

Tourism accounts for over \$8 Billion in taxable sales for the State of Utah.<sup>8</sup> Currently travel is down over 95%.<sup>9</sup> During the budget process, oil prices actually went negative. This means producers were PAYING buyers to take their product from them.<sup>10</sup> Therefore, the uncertainty in forming a budget is greater than it has ever been.

#### **Budget Foundation**

City administrators commenced budget planning in late 2019. For reference, Springville City held its first COVID-19-related meeting on early January, 2020. The City Council was first briefed on January 31, 2020. The CDC announced the first person-to-person spreads in the United States on January 30, 2020. Earlier that week and into the following week, the City Council had given guidance for the budget through two budget meetings.

At that time, it was hard to imagine better economic indicators. Growth was significant. Unemployment was at record lows. During February and March an initial budget was created using the guidance from January. A revenue projection was created with impacts of the Coronavirus starting to hit locally. This version of the budget revealed an increase in revenues projected of about \$850,000 over the FY2020 budget. This became our best-case scenario as conditions deteriorated.

<sup>&</sup>lt;sup>1</sup> https://gardner.utah.edu/wp-content/uploads/BusinessCycleTable.pdf

<sup>&</sup>lt;sup>2</sup> https://www.nytimes.com/2020/04/03/upshot/coronavirus-jobless-rate-great-depression.html

<sup>&</sup>lt;sup>3</sup> Utah Leads Together Version 2

<sup>&</sup>lt;sup>4</sup> https://www.ksl.com/article/46744469/nearly-20k-more-utahns-filed-for-unemployment-benefits-last-week

<sup>&</sup>lt;sup>5</sup> https://gardner.utah.edu/wp-content/uploads/BusinessCycleTable.pdf

<sup>&</sup>lt;sup>6</sup> https://www.cnbc.com/2020/04/15/us-retail-sales-march-2020.html

<sup>&</sup>lt;sup>7</sup> https://apnews.com/e95a6d2d0a721fcffb4efb9435b84f4f

<sup>8</sup> https://gardner.utah.edu/wp-content/uploads/2019-TTtrifold.pdf

<sup>&</sup>lt;sup>9</sup> https://www.tsa.gov/coronavirus/passenger-throughput

<sup>10</sup> https://www.forbes.com/sites/salgilbertie/2020/04/23/will-oil-prices-go-negative-again/#24d8ac27e9c1

<sup>11</sup> https://www.cdc.gov/media/releases/2020/p0130-coronavirus-spread.html

The dramatic changes of the following weeks caused us to create a best/worst case scenario for revenues. The worst-case scenario indicated potential revenue could be \$4,250,000 LOWER than the FY2020 budget. This would be an overall decrease of an amount approaching 20% of the General Fund. Since close to 70% of our budget is personnel costs, significant service reductions would necessarily occur if this scenario occurs.

These projections were presented to the City Council and focused interaction ensued through an electronic meeting. The result was the following general guidance:

- Continue to budget revenues and expenses as accurately as possible which means the budget will not reflect the best or worst-case scenarios presented
- Raises not budgeting
- Look for effective ways to stimulate the local economy through appropriate projects and expenditures
- Use reserves if needed, but proceed cautiously
- Maintain service levels and make reasonable efforts to save jobs, but budget appropriately for social distancing and other likely stabilization and recovery requirements
- Delay all fee increases (including impact fees) in the current budget.
   Consider implementation of fee analysis project in January 2021, if economy allows

Over the next few days, the budget was completely rebuilt to accommodate this guidance.

The State has provided guidance about Economic Recovery through the Governor's *Utah Leads Together Version 2* plan. This plan provides for a three-phase process to recovery. The phases are Urgent, Stabilization and Recovery. According to the most recent plan dated April 17, 2020, Stabilization will continue until approximately September 30, 2020. Recovery will last into 2021.



With this in mind, the budget was built with the following Foundation:

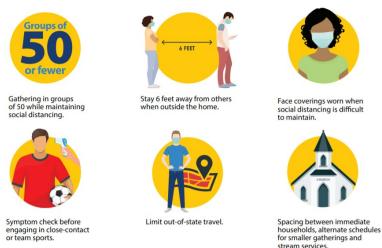
Fiscal Year 2021 Quarter 1 Stabilization Phase Fiscal Year 2021 Quarter 2 Recovery Phase

#### Fiscal Year 2021 Quarter 3 and 4 New Normal

For budget purposes, this means that full social distancing restrictions are presumed to be in place for most or all of Quarter 1. This has implications for all departments, but it impacts our community services (CRC, Library, Museum, Recreation and Grounds) most heavily. Facilities and programs will be closed for most or all of this period. These services and programs will return slowly and with possibly increased costs through Quarter 2. The budget assumption is that operations are mostly normalized by January 1. Significant deviation from this approach will make large differences to the payroll and operation portions of the budget. It will also possibly adjust the revenue portion of the budget as well.

Using the color-coded phased guidelines produced by the state gives similar concerns. Social distancing requirements relax only slightly between red and orange levels. For example, group sizes can go from 10 to 20, but school remain closed and social distancing rules remain in effect. Again, the current budget assumes a three-month period where we are at least at an orange level of the guidelines. Since the Tentative Budget was adopted, the state has produced several additional guiding documents and the health guidance has shifted from Red to Orange to Yellow rapidly.

#### General guidelines for individuals:



Even at low guidance levels, the impacts are significant. Travel, recreation and shopping will be impacted. Moreover, virtually all of the science community is predicting a second or more waves of the infection hitting us locally. With this in mind, the proposed Final Budget continues to assume that there will be significant impacts to the budget in three months of the coming budget year and minor impacts in another three months of the year.

 $<sup>\</sup>frac{12}{https://www.fastcompany.com/90509271/will-covid-19-have-a-second-peak-yes-and-who-warns-it-could-come-sooner-than-you-think}$ 

#### Reserves

With the extraordinary events unfolding in the world, it is a good time to look at the City's reserve status. For reference, the City Council has targeted a 25% reserve in the General Fund and a 30% reserve in our Enterprise Funds. The numbers shown below are the total amount of unrestricted reserves in each area, not the amount that the City has above the requested reserves. As another reminder, General Fund reserves cannot exceed 25% and cannot drop below 5% without getting in trouble with the auditor.

| Unassigned Funds | <u>Gen Fund</u><br>5,169,605 | Capital<br>Projects<br>608,063 | <u>Power</u><br>12,436,517 | <u>Water</u><br>1,659,869        |
|------------------|------------------------------|--------------------------------|----------------------------|----------------------------------|
| Unassigned Funds | <u>Sewer</u><br>2,461,696    | Storm Water<br>649,688         | Solid Waste<br>641,019     | Internal<br>Service<br>5,182,163 |

A few notes: Golf is not mentioned. The Golf fund has no reserves. The Internal Service reserves are designated for vehicle and equipment replacement and facility maintenance and repair. While all of these reserves are available to the City Council, the proposed budgets leave at least 30% operating reserves in the Enterprise Funds (except Golf) and propose using none of the Internal Service reserves or Capital Projects reserves already allocated to projects. These reserves total over \$10.2 million.

The City has restricted reserves for specific expenses such as impact fees. These reserves are not reflected here and are being held for their specific purposes.

In the General Fund, the budget proposes the utilization of \$350,000 in capital project fund reserves and \$330,000 in General Fund Reserves. Thus, the budget proposes the utilization of about 6.8% of General Fund reserves for ongoing City operations or about 1.2% of the total unassigned cash of the City. More about this later in the memorandum.

With this budget foundation and reserve update, let's take a look at the budget. For those looking for changes between the Tentative Budget and the Final Budget, there is a summary just before the conclusion of this document.

#### I. Revenues

- Revenues are forecast down 5.5% and almost \$1,500,000 actual dollars.
   This is despite the healthy growth that Springville is experiencing and is due entirely due to the pandemic we are currently experiencing.
- Looking at the budget, the summary sheets show a reduction of 4.3% from fiscal 2020. This is due to the addition of \$330,000 in general fund reserves to the revenues to balance the budget.

- Sales tax is forecast down 7% from fiscal year 2020 estimated actuals.
   Property tax is forecast down 3% and C Road tax dollars are forecast down 20%.
- \$330,000 General Fund reserves are programmed into the budget making the actual revenue shortfall appear to be \$1,150,000.
- As stated above, revenues were forecast with the assumption that operations will be severely impacted for three months and moderately impacted for an additional three months. This means that a host of revenue sources are projected much lower than the current year. These include recreation programming, pavilion and museum rentals, overdue book fees and many more. With some specific exceptions, programming fees are forecast at 75% of our original forecast.
- Development is always a hard one to predict and this year is no exception.
  Lots of improved lots are available to develop on both the residential and
  commercial sides. We continue to have building permits submitted.
  Currently, building and its associated revenues, including impact fees, are
  predicted at a rate 20% below what the current budget year is projected to
  receive in the General Fund and 10% below in the Enterprise Funds. Note
  that we are basically at a 100% of budget revenue already in the current
  budget year and permits are still being issued.

#### II. Personnel Changes/Additions

There are a still a number of changes to personnel presented in the proposed budget. Based purely upon growth, we should be adding approximated five full-time employees and five full-time equivalent positions of part-time labor. This is not happening, yet the demand for services will be there as things return to normal. We will cover the nominal recommended changes followed by changes necessitated by the operational foundation set forth above.

#### A. Budgeted Changes

- A Part-time Office Assistant was added in Buildings and Grounds. An equivalent number of seasonal hours were reduced in the department budget.
- An Operations Supervisor in CRC has been included. The intent is to eliminate a lead worker position and create a supervisor position. Currently we have two supervisors for over 100 employees. This is far too out of balance. Creating another supervisor level position will help balance this with a dry side and aquatic side supervisor. (The difference here, assuming an internal promotion, is a 5% pay increase.)
- We have changed the title and pay grade of 1,040 hours of Front Desk
  Attendant to Lead Front Desk Worker at the Clyde Recreation Center.
  This likewise, gets un in a better supervisory position for our high number of part-time workers in this facility.

- A Civil Attorney/Risk Manager has been added to the budget for half of the year. The assumption is that pursuant to our pandemic hiring positions, we will not be able to add this position until later in the budget year. In exchange part-time paralegal hours have been removed from the Legal Department budget.
- A full-time Court Clerk has been added to the budget to accommodate the addition of Mapleton Justice court cases and to assist in the transition and retirement of our current Court Clerk Supervisor. Ten hours of part-time clerk hours have been removed from the budget.
- While the total employee count does not change, a code enforcement position has been removed from Community Development and the position has been placed into the Police Department. It should be noted that this change has been made as an assignment to our police officers, so the added position is as an Officer I/II position.
- A Ground Worker position in Power has been changed to an Apprentice Lineman position. This allows us to be better prepared for anticipated retirements over the next few years.
- An Officer I/II position has been changed to a Corporal position. This will allow for a modest restructuring in the Police Department to allow for the creation of a new team. The cost of this change will be less than \$2,000.

#### B. Pandemic Assumptions

Assuming that we will be functioning at a closed or extremely limited fashion for three months under an orange level or moderate level of infection risk and an additional three months of yellow level of infection risk, the following budgetary adjustments were made to personnel budgets. Please note that if we experience less business interruption, we would potentially need to add in more support hours. However, if we do not see a corresponding increase in revenue, there would be no money to add these hours unless we expended more of our reserves.

- 15% of part-time CRC employee hours have been reduced from the budget.
- 25% of front desk/reception and rental attendant hours have been reduced from the Museum budget.
- 15% of part-time recreation specialists and sports officials have been removed from the Recreation budget.
- Senior Center driver and lunch help hours reduced by 25%.
- 7% of part-time hours have been removed from the Library budget.
- A part-time position, a web technician, has been removed from the administration budget.

This is a reduction of approximately 9 FTE (FTE stands for full-time equivalent and it is equal to 2,080 work hours) from our fiscal year 2020 budget. Roughly, the cost of these employees approaches \$200,000 to the City personnel budgets. Again, planning to utilize these hours during the year will require revenue, additional reserve utilization or other cuts.

#### III. Programs

There are a few new programs in the budget this year. Items surviving thus far include:

- Already committed dollars for MAG/UTA/UDOT studies regarding Front Runner.
- An update to the Parks Master Plan.
- Dollars (and corresponding revenue increases) associated with combining with the Mapleton Justice Court.
- Significant dollars to pursue the rapid resolution of our backlog of planning projects.

Programming reductions to make budget include

- Training and travel have been reduced by 50%.
- Employee recognition dollars in individual departments have been reduced by 50%.
- Uniform budgets have been reduced by 33%.
- General Fund facility reserve transfers have been reduced by \$100,000.
- Custodial costs have been reduced by \$34,000. This assumes that facilities are closed for a portion of the coming budget year.
- Vehicle reserve formulas assume no vehicle inflation during the year. This results in about \$75,000 in general fund savings. Enterprise fund formulas were left at 2019 inflation rates as is our normal procedure.
- Several Clyde Recreation Center lines were likewise reduced by about 15% assuming reduced facility use throughout the year totaling three to six months.
- Fuel costs are anticipated down. The drop in gasoline prices may be temporary, but several of our fleets use significant dollars in fuel. For reference, we actually paid under \$0.70 per gallon this month for unleaded fuel. We are budgeted closer to \$2.40.
- While this is not a change, despite significantly lower revenues projected in C Road funds, we have left the current program the same for the current budget year-subject to funding restrictions.

#### V. General Fund Capital

- General Fund capital projects were scored again this year. Points were granted (and in some cases taken away) for about a dozen categories ranging from sustainability to Council requests to cost savings. Projects were funded in the score order, but the list got much shorter as General Fund dollars disappeared into a failing economy.
- It should be noted that \$350,000 in Capital Improvement Project Reserves have been brought in to help pay for these projects. This is not very unusual.
   We often bring saving from previous years in to pay for these one-time expenses. However, reserves are being used here.
- Here is a list of funded projects:

| 0 | Planning Review Software           | \$20,000    |
|---|------------------------------------|-------------|
| 0 | Body Cameras                       | \$91,946    |
| 0 | 800 MHZ Radio Replacement          | \$37,000    |
| 0 | GPS and Bait Bugging System        | \$7,000     |
| 0 | Office Furniture                   | \$12,530    |
| 0 | C Road Maintenance                 | \$1,076,000 |
| 0 | Nebo Driving Range Asphalt         | \$10,000    |
| 0 | Museum ADA Main Floor Improvements | \$15,000    |
| 0 | CRC New Equipment                  | \$50,000    |
| 0 | Spa Splash Guard                   | \$6,000     |
| 0 | CRC Safety and Security Equipment  | \$22,000    |
| 0 | Recreation Backstop Improvements   | \$10,000    |
| 0 | Bleacher and Dugout Shade          | \$42,000    |
| 0 | Cemetery Asphalt Maintenance       | \$55,000    |
| 0 | Cemetery New Equipment             | \$3,000     |
| 0 | Sharp/Tintic Railroad Project      | \$30,000    |

- Vehicles and equipment were funded for replacement. These purchases will likely not be made at the start of the budget year. Requests to purchase these vehicles will be delayed in accordance with the direction found later in this document. Money here is being held in reserve for these purchases. Strategies for meeting the budget in the event of even greater than forecasted shortfalls are also found later in this document.
- Here is a list of all projects funded from the Vehicle and Equipment Fund

| 0 | Server, Printer and Switch Replacements           | \$114,950 |
|---|---|-----------|
| 0 | Police Vehicles                                   | \$202,000 |
| 0 | Fire defibrillator and Hydraulic Extraction Tools | \$97,000  |
| 0 | Various Streets vehicles and equipment            | \$236,000 |
| 0 | Cemetery mower                                    | \$11,600  |
| 0 | Water Compressor                                  | \$25,000  |

| 0 | Sewer Mobile Pump  | \$25,000  |
|---|--------------------|-----------|
| 0 | Power Bucket Truck | \$225,000 |
| 0 | Garbage Truck      | \$260,000 |

- These purchases are LESS than the amount of money transferred into the reserve in the proposed budget.
- The following projects have been scheduled to properly maintain our facilities from the facility reserve:

| All Buildings | All Buildings Emergency Fund                  | 50,000 |
|---------------|---|--------|
| All Buildings | All Buildings FFE Replacement Fund            | 4,000  |
| Art Museum    | Skylight Repair/Improvement                   | 25,000 |
| Central Shop  | Replace Swamp Cooler                          | 3,000  |
| Central Shop  | Paint Exterior                                | 6,500  |
| Civic Center  | Restroom Floor Maintenance                    | 8,000  |
| Civic Center  | Police Server Room AC Split Units Replacement | 8,500  |
| Community     |   |        |
| Services      | North Storage Shop Heater Replacement         | 7,000  |
| Fieldhouse    | Roof Maintenance                              | 15,000 |
| Senior Center | Bathroom Remodel                              | 24,000 |
| Streets Dept  | Paint Exterior                                | 6,500  |
| Waste Water   |   |        |
| Treatment     | Replace Office A/C Split Units                | 18,000 |
|               | Replace Exterior Capstones Balcony, Chiller & |        |
| Civic Center  | Dumpster Enclosure                            | 24,000 |

Central Shop is budgeted to replace our gas and diesel tanks.

#### VI. Utility Enterprise Funds

- Revenues were originally projected through a number of sources. These sources include a model that has been built by Bruce Riddle, revenue forecasts from Departments, growth forecasts from Community Development and debate among all involved. These projections were finalized in mid-March. Following the growth in virus-related problems, the matter was a point discussion with the City Council. From this conversation, revenues were again adjusted. In the case of utility enterprise funds, most revenue lines were reduced by 5% in the Tentative Budget. Every line was reviewed between Tentative and Final Budget submissions and where appropriate, deviations from this approach were made. Revenues are still forecast down across our utility funds.
- All funds have been balanced primarily through delaying capital projects without the need to utilize reserves of any department.

- Utilities continue to provide a 5% operating transfer to the benefit of the General Fund.
- Utility funds are participating in some of the saving required of General Fund
  Departments. This means we have reduced employee recognition,
  uniforms and travel budgets in all departments of the City.
- Bad debt lines have generally been increased in anticipating in a growth in this expense over the coming year.
- Storm Drain cannot absorb much additional revenue loss before we will need to consider the utilization of reserves. This fund is in need of a rate increase primarily due to increased outside costs and regulatory requirements.
- Solid Waste has a recommended rate increase on the Recycling side. The South Utah Valley Solid Waste District increased recycling tipping fees by 15%. The resulting increase in costs to the Solid Waste Fund necessitates requesting a rate increase. The recommended increase is 10% or about \$0.75 per month per can.

#### VII. Utility Fee Changes

- Our policy on utility rate changes has been to make small, inflationary adjustments as necessary to avoid the need to make large rate changes. This year, after discussion with the Council, no rate changes are being made, with one exception. There are two reasons for this.
  - Pandemic
  - Low inflation is assumed for at least the bulk of the budget year.
- It is recommended to increase Recycling Fees by 10% or about \$0.75 per can per month.

#### VIII. Golf

- Golf continues to be one of the harder funds to predict and there are currently no reserves within the fund to call on in the event that we are off on our forecasts.
- In conjunction with all other departments, Golf has planned for operations
  with some restrictions in place. The budget is now built using revenues from
  the first 2.5 months of pandemic golfing revenue. May 2020 was the largest
  revenue month in the history of the course and the course has figured out
  ways to successfully operate and even rent carts during increased times of
  infection.

- The budget is balanced and eliminated hours to support cart usage were restored.
- We have not increased the budget in correspondence with the incredible surge in play we have been seeing. In part, our increases could be due to East Bay being closed this spring. It is expected to reopen soon.

#### IX. Wages and Benefits for all Departments

- The budget includes no merit increases.
- Benefit Increases were funded.
- Medical Insurance went up by about 7%. This is a good result.
- Dental, Life, Short-Term Disability and Long-Term Disability plans did not change in cost or benefit.
- Worker's Compensation Benefits are still pending but anticipated increases have been funded.
- The city payroll system has 30 defined grades with a low and high point. Grades are recommended to not be adjusted this year.
- The City has a large number of pension plans. All of them are mandated by law and are through the Utah Retirement System. With one large exception pension costs did not increase this year.
- On the Public Safety side both fire and police pensions increased by 2% on the tier 2 side. Last year the legislature increased the tier 2 pension plan but they also charged some this cost to the *employee*. On July 1, our tier 2 police officers and fire personnel will be charged 2.27% of their salary for pension. We propose to pay for this on the City-side of the budget. The change was made to balance the pension amounts and we pay 100% of all other plans. We will discuss this more at our budget meetings.

#### X. Managing in a Recession

This memorandum thus far has established the delicate balancing act between moving the city forward while accepting the reality of the ongoing pandemic. The budget seeks to incorporate both the general and specific guidance the Council has provided throughout the process. But, what if it gets worse? What if revenues do not meet expectations? What if the demand on public safety or other services is substantially more than forecast?

In some respects, the pandemic has been slowly rolling at us. In other respects, the changes have been abrupt and brutal. It would be hard to conceive of many scenarios where the City would lose \$1.5 million in revenue in just a few months, yet, that is what happened here at the end of fiscal year 2020. Here are some of the actions that are or will be implemented for fiscal year 2021 that will provide

safeguards for the City. These buffers will give the City Council and Administration more time to react and analyze as we move through very, very uncertain times. In conjunction with State guidance, many of the safeguards set forth below will be adjusted with economic and health restrictions associated with the color-coded health system the State has established. The City will be more cautious when the restrictions are higher.

#### A. Revenue Reviews

Bluntly, revenue reviews are not often on the mind of our supervisors. That will change this year. Most of our revenue sources are traditionally fairly solid and predictable. This means supervisors worry more about executing operation plans. Finance and Administration keep regular tabs on large revenue sources and are generally the source of any alarms. This year all supervisors will be directed to make specific revenue reviews. They will also be required to provide notice of even nominal deviations from the budget. This will apply whether the revenues are ahead of or behind schedule. We need to move quickly on revenues moving in either direction and more eyes will help us spot anomalies.

#### B. Purchasing, Capital and Hiring Restrictions

Strict hiring and purchasing restrictions have been in place for about a month now. While these restrictions will relax as our dial turns from red towards green, policies will remain in place restricting purchasing, capital construction starts and hiring based upon where the dial is at. Specific guidance for settings other than red are drafted and in place. The idea will be to minimize spending when the uncertainty is the greatest. Significant flexibility has and will be built into the system to ensure that critical and urgent spending continues. We will also build in opportunities to take advantage of changing markets for the City.

#### C. Pursuing Grant Opportunities

Springville City has already entered the FEMA portal for emergency grant dollars. The City is also closely monitoring other funding sources for the City including dollars allocated to the State for CARES Act money. These sources will be reviewed and only presented to the Council if the attached strings make the receipt of any money effective for the City.

#### D. Transfer Reviews

Perhaps the largest safeguard for the City is the long-standing commitment to forward planning. Since we have and still are planning for the future, the budget continues to anticipate the need for facility, vehicle and equipment repairs and replacement. Approximately \$1,000,000 is proposed in the fiscal 2021 budget for facility, vehicle and equipment reserve. It is important to remember that these budget dollars are for real needs of the City.

Our fleet is not yet optimized. As an example, the City's ladder truck is purchased in 1990. It was due to be replaced five years ago. It has significant mechanical issues. Other, higher priority choices have been

made as we have deliberately worked our way into full funding of vehicles and equipment. Failing to fund these reserves will result in needed equipment being replaced ever later.

With this in mind, it is comforting to know that we have dollars reserved for such expenses—just not enough. We can choose not to make the transfer into those reserves and that gives the City a massive shock absorber of a million dollars in the General Fund.

#### XI. Changes between Tentative and Final Budget

Traditionally, there are very few changes between the Tentative and Final Budget proposals. This year with rapidly changing economic circumstances, the entire budget was reviewed and modifications were made in conjunction with guidance from the Mayor, City Council and Directors. Changes were made to the numbers above to reflect what is in the final budget. The following bullet points highlight changes between the Tentative Budget and Final Budget.

- Utility Enterprise Fund revenues were reviewed and the Finance Department Revenue Model was run using 2.5 months of revenue during the pandemic. Growth was forecast at a conservative 0%. While we know that this is unlikely, this allows us to still budget our revenues conservatively and our expenses accurately. The end result is significantly more revenue projected for our Utility Enterprise Funds than the Tentative Budget. This certainly benefits the Utility Funds, but it also benefits the General Fund by way of Transfer.
- Construction forecasts on Utility Enterprise Fund Revenues were modified from -20% over fiscal year 2020 numbers to -10%. Again, this results in increased revenues.
- The end results for Enterprise Funds was the restoration of a significant number of capital projects to their budgets. These include:

| 0 | Lower Spring Creek Tank #3          | - | \$250,000 |
|---|-------------------------------------|---|-----------|
| 0 | Bartholomew Spring Remediation      | - | \$50,000  |
| 0 | Wastewater Land Acquisition         | - | \$280,000 |
| 0 | Nestle Substation Engineering       | - | \$400,000 |
| 0 | Baxter Substation Battery Bank      | - | \$25,000  |
| 0 | Substation Transformer Sinking Fund | - | \$235,000 |
| 0 | 2080 East Detention Pond            | - | \$73,761  |
| 0 | New Garbage Cans                    | - | \$42,870  |

 A rate change was recommended in Recycling. The South Utah Valley Solid Waste District increased tipping fees by 15% to \$100 per ton for recycled material. The resulting rate increase for Recycling is a 10% increase of about \$0.75 per can per month.

- Golf just experienced its largest revenue month ever in May, 2020. We adjusted golf revenues upward as reflected by the revenue model. This allowed golf to remain fully independent of General Fund subsidies and the \$50,000 payment from the General Fund was removed. Also, 640 hours of part-time labor to help with golf carts was restored to the budget along with \$12,700 to commence planning for new irrigation systems at the course.
- \$15,000 was added to the Recreation program line for a possible fall celebration.
- The budget was corrected for the revised library bonds. This has no net effect on the budget.
- The Recreation Superintendent position was funded for the entire year.
   This currently open position anticipated a delayed hiring due to reduced recreation program loading. With programs starting the position can be filled.
- As noted above, we are still planning for interrupted services throughout the year. However, it is likely that some CRC services will be available. Thus, part-time staffing levels and operating lines that were reduced 25% are now only reduced 15%. Likewise, canyon park usage is heavy currently, thus camp host and seasonal labor has been restored to these areas.
- In facilities, the budget anticipated several facilities closed for three months of the year. This resulted in a reduction of \$54,000 in custodial contract costs. This amount has been reduced by \$20,000 for intermittent closures.
- Some line items were adjusted downward in the Library in order to allow for some increase in part-time staffing hours. The end result is still a 7% reduction in part-time hours.
- Roughly \$300,000 in new or recaptured revenues are in the General Fund.
  These dollars were absorbed quickly in the changes detailed above with the
  vast bulk going to Recreation and the CRC. This leaves the General Fund
  in almost exactly the same place it was at the time of the Tentative Budget
  adoption.

#### XII. Conclusion

For more than a decade, the City Council and City Administration have worked in close coordination on the budget. Significant trust has been established within the organization. We will need to work closer than ever before as we move into the coming budget year. The current situation is fluid and changing rapidly. We anticipate that as the picture becomes more clear we will quickly make adjustments to the budget to adapt to a plethora of 'new normal' procedures and circumstances.

To me, the budget has gashes and holes, torn edges and question marks. Changes from our traditional budget approach were made quickly and bluntly, not

with a reasoned and scalpel-like approach. Please challenge our assumptions. Please find our mistakes and we will get through the coming year together.

Troy Fitzgerald

Troy Fitzgerald City Adminitrator

#### CITY COUNCIL OF SPRINGVILLE CITY

**RESOLUTION NUMBER: #2020-20** 

SHORT TITLE: A RESOLUTION ADOPTING A BUDGET FOR SPRINGVILLE CITY CORPORATION IN THE AMOUNT OF \$76,454,803 FOR EXPENDITURES AND TRANSFERS IN THE FISCAL YEAR BEGINNING JULY 1, 2020 AND ENDING JUNE 30, 2021.

#### PASSAGE BY THE CITY COUNCIL ROLL CALL

| NAME           | MOTION   | SECOND | FOR      | AGAINST | OTHER |  |  |  |
|----------------|----------|--------|----------|---------|-------|--|--|--|
| Liz Crandall   |          |        | <b>✓</b> |         |       |  |  |  |
| Craig Jensen   |          | /      | <b>✓</b> |         |       |  |  |  |
| Patrick Monney |          |        | V        |         |       |  |  |  |
| Matt Packard   |          |        |          |         |       |  |  |  |
| Mike Snelson   | <b>/</b> |        | V        |         |       |  |  |  |
|                | TOTALS   |        | 5        | _       |       |  |  |  |

This resolution was passed by the City Council of Springville City, Utah, on the 16<sup>th</sup> day of June, 2020; on a roll call vote as described above.

Approved and signed by me this 16th day of June, 2020.

Richard J. Child, Mayor

ATTEST:

Kim Crane, City Recorder

Engline SPRINGVILLE

#### **RESOLUTION #2020-20**

A RESOLUTION ADOPTING A BUDGET FOR SPRINGVILLE CITY CORPORATION IN THE AMOUNT OF \$76,454,803 FOR EXPENDITURES AND TRANSFERS IN THE FISCAL YEAR BEGINNING JULY 1, 2020 AND ENDING JUNE 30, 2021.

WHEREAS, tentative budgets ("Tentative Budgets") in proper form have been prepared for all funds for which a budget is required by Utah State Law; and.

WHEREAS, the Tentative Budgets, together with supporting schedules and data have been available for public inspection in the office of the City Recorder as required by law; and,

WHEREAS, on June 16, 2020 the Municipal Council held duly noticed public hearings to receive public comment and ascertain the facts regarding the Tentative Budgets, which facts and comments are found in the hearing record; and,

WHEREAS, all interested persons were heard, for or against the estimates of revenue and expenditures as set forth in the Tentative Budgets; and,

WHEREAS, all statutory and legal requirements for the final adoption of said budgets have been completed; and

WHEREAS, after considering the Administration's recommendations, and facts and comments presented to the Municipal Council, the Council finds (i) the budgets should be adopted as set forth below; and (ii) such action reasonably furthers the health, safety and general welfare of the citizens of Springville City.

NOW, THEREFORE, be it resolved by the Municipal Council of the City of Springville, Utah, as follows:

#### PART I:

The Springville City expenditure and transfer budgets in the amount of \$76,454,803 as set forth in the attached Final Budget document including budgets for capital improvements are hereby adopted for the fiscal year beginning July 1, 2020 and ending June 30, 2021.

#### PART II:

All outstanding encumbrances and project/grant balances as of June 30, 2020 approved by the Budget Officer shall be continued and re-appropriated for expenditure into the 2020-2021 fiscal year.

#### PART III:

Except in cases determined by the Mayor to be an emergency, the projects within the Capital Improvement funds cannot be deleted, changed in budget amount or new projects added without a resolution by the Municipal Council. If the Mayor determines that there is an emergency, the Budget Officer is authorized to transfer unencumbered or unexpended appropriation balances from one expenditure account to another within the same fund in an amount up to \$50,000.

#### PART IV:

The Springville Municipal Council adopts the Certified Tax Rate of 0.001612 to be levied on all taxable property within the corporate limits of Springville City in order to support the tax revenue in the General Fund and Debt Service Fund.

#### PART V:

Employee compensation for the 2020-2021 fiscal year shall be shown on the FY 2020-2021 Pay Scale included in the Final Budget document as Exhibit "A" except as may be later amended by the Municipal Council. Salaries for elected and statutory officers will be set in accordance to an ordinance adopted concurrently with this Budget Resolution.

#### PART VI:

Personnel positions for the 2020-2021 fiscal year shall be shown on the FY 2020-2021 Authorized Position List included in the Final Budget document as Exhibit "B" except as may be later amended by the Municipal Council or by the City Administrator pursuant to the Mid-Year Organization Changes Policy, which allows for organization changes when there is no impact to the budget.

#### PART VII:

Authorized fees and charges to defray the cost of City programs and services during the 2020-2021 fiscal year shall be as shown on the Comprehensive Fee Schedule included in the Final Budget document as Exhibit "C" except as may be later amended by the Municipal Council or as deviations may occur pursuant to the Resolution on Standards for Deviation from Fees Established in the Consolidated Fee Schedule.

#### PART VIII:

The final budget shall be certified and filed with the State Auditor and in the office of the City Recorder as required by law and shall be available to the public during regular business hours.

#### PART IX:

The budgets hereby adopted include payment, on behalf of qualifying employees, of their portion of certain retirement account contributions.

#### PART X:

This resolution shall take effect immediately.

#### **END OF RESOLUTION.**

PASSED AND APPROVED this 16th day of June 2020.



Richard J. Child, Mayor

ATTESŢ:

Kim Crane, City Recorder

### **Budget Overview**



# United in Service Dedicated to Community

#### We value:

- Civility
- Honesty
- Innovation
- Quality
- Sustainability



#### SPRINGVILLE CITY FISCAL YEAR 2021 TENTATIVE BUDGET

#### **Budget Summaries**

| Fund  | Beginning<br>Fund<br>Balance | Revenues   | Transfers<br>In | Expenditures              | Transfers<br>Out | Contribution To<br>(Appropriation<br>Of) Fund<br>Balance | Ending<br>Fund<br>Balance |
|---|------------------------------|------------|-----------------|---------------------------|------------------|--|---------------------------|
| General Fund  |                              |            |                 |                           |                  |  |                           |
| Taxes   |                              | 13,836,593 |                 |                           |                  |  |                           |
| Licenses & Permits  |                              | 545,707    |                 |                           |                  |  |                           |
| Intergovernmental   |                              | 1,813,607  |                 |                           |                  |  |                           |
| Charges for Services  |                              | 3,047,593  |                 |                           |                  |  |                           |
| Fines & Forfeitures   |                              | 435,000    |                 |                           |                  |  |                           |
| Miscellaneous   |                              | 826,269    |                 |                           |                  |  |                           |
| Special Revenue   |                              | 68,750     |                 |                           |                  |  |                           |
| Administrative Fees, Contributions & Transfers                              |                              | 22,122     | 4,889,089       |                           |                  |  |                           |
| Legislative   |                              |            | , ,             | 188,132                   |                  |  |                           |
| Administration  |                              |            |                 | 1,113,543                 |                  |  |                           |
| Information Systems   |                              |            |                 | 503,294                   |                  |  |                           |
| Legal   |                              |            |                 | 665,035                   |                  |  |                           |
| Finance   |                              |            |                 | 584,105                   |                  |  |                           |
| Treasury  |                              |            |                 | 427,037                   |                  |  |                           |
| Building Inspections  |                              |            |                 | 444,867                   |                  |  |                           |
| Planning and Zoning   |                              |            |                 | 505,262                   |                  |  |                           |
| Public Works Administration   |                              |            |                 | 322,012                   |                  |  |                           |
| Engineering   |                              |            |                 | 926,611                   |                  |  |                           |
| Police  |                              |            |                 | 4,060,118                 |                  |  |                           |
| Dispatch  |                              |            |                 | 826,818                   |                  |  |                           |
| Fire  |                              |            |                 | 1,476,805                 |                  |  |                           |
| Court   |                              |            |                 | 375,387                   |                  |  |                           |
| Streets   |                              |            |                 | 1,241,443                 |                  |  |                           |
| Parks   |                              |            |                 | 1,150,425                 |                  |  |                           |
| Canyon Parks  |                              |            |                 | 441,880                   |                  |  |                           |
| Art Museum  |                              |            |                 | 1,017,351                 |                  |  |                           |
| Swimming Pool   |                              |            |                 | 1,403,123                 |                  |  |                           |
| Recreation  |                              |            |                 | 908,417                   |                  |  |                           |
| Cemetery  |                              |            |                 | 330,730                   |                  |  |                           |
| Arts Commission   |                              |            |                 | 28,000                    |                  |  |                           |
| Library   |                              |            |                 | 1,073,014                 |                  |  |                           |
| Senior Citizens   |                              |            |                 | 103,028                   |                  |  |                           |
| Payment to MBA Fund   |                              |            |                 | 394,634                   |                  |  |                           |
| Utilize General Fund Balance  |                              |            |                 |                           |                  | -328,290   |                           |
| Utilize C Road Reserves   |                              |            |                 |                           |                  | 0  |                           |
| Increase C Road Reserves  |                              |            |                 | 268,510                   |                  |  |                           |
| Utility Payment to Electric Fund  |                              |            |                 | 537,569                   |                  |  |                           |
| Utility Payment to Water Fund   |                              |            |                 | 76,681                    |                  |  |                           |
| Utility Payment to Sewer Fund   |                              |            |                 | 74,330                    |                  |  |                           |
| Utility Payment to Storm Water Fund   |                              |            |                 | 19,617                    | 4 240 005        |  |                           |
| Transfer to Debt Service Fund   |                              |            |                 |                           | 1,348,995        |  |                           |
| Transfer to RDA Fund  |                              |            |                 |                           | 35,000           |  |                           |
| Transfer to Capital Improvements Fund                                       | ]<br>                        |            |                 |                           | 1,062,476        |  |                           |
| Transfer to Capital Improvements Fund (C Road F<br>Transfer to Vehicle Fund | veserves)                    |            |                 |                           | 0<br>670,511     |  |                           |
| Transfer to Venicle Fund Transfer to Facilities Fund                        |                              |            |                 |                           | 1,186,139        |  |                           |
| Transici lu Facililles Fullu  | 5 160 605                    | 20,573,519 | 4,889,089       | 21,487,778                | 4,303,120        | -328,290   | 4,841,315                 |
|   | 5, 109,005                   | 20,373,319 | 4,009,009       | ۱, <del>4</del> 01,118 کے | 4,303,120        | -320,290   | 4,041,313                 |
| Special Revenue and Fiduciary Funds   |                              |            |                 |                           |                  |  |                           |
| Special Improvement District Fund   | 7,372                        | 0          | 0               | 0                         | 0                | 0  | 7,372                     |
| Special Revenue Fund  | 2,202,140                    | 990,300    | 0               | 47,200                    | 510,250          | 0  | 2,202,140                 |
| Cemetery Trust Fund   | 1,310,897                    | 85,500     |                 | 0                         | 0                | 85,500   | 1,396,397                 |
| Redevelopment Agency Fund   | 637,061                      | 175,000    | 35,000          | 210,000                   | 0                | 75,000   | 712,061                   |
| Special Trusts Fund   | 556,512                      | 0          | 0               | 25,000                    | 0                | -25,000  | 531,512                   |
|   | 4,713,982                    | 1,250,800  | 35,000          | 282,200                   | 510,250          | 135,500  | 4,849,482                 |
|   |                              |            |                 |                           |                  |  |                           |



#### SPRINGVILLE CITY FISCAL YEAR 2021 TENTATIVE BUDGET

#### **Budget Summaries**

| Fund                         | Beginning<br>Fund<br>Balance | Revenues   | Transfers<br>In | Expenditures | Transfers<br>Out | Contribution To<br>(Appropriation<br>Of) Fund<br>Balance | Ending<br>Fund<br>Balance |
|------------------------------|------------------------------|------------|-----------------|--------------|------------------|--|---------------------------|
| Debt Service Funds           |                              |            |                 |              |                  |  |                           |
| Municipal Building Authority | 3,244                        | 394,634    | 0               | 394,634      | 0                | 0  | 3,244                     |
| Debt Service Fund            | 162,830                      |            | 1,859,245       | , ,          | 0                | 0  | 162,830                   |
|                              | 166,074                      | 394,634    | 1,859,245       | 2,253,879    | 0                | 0  | 166,074                   |
| Capital Improvement Funds    |                              |            |                 |              |                  |  |                           |
| General CIP Fund             | 608,063                      | 75,000     | 1,062,476       | 1,487,476    | 0                | -350,000   | 258,063                   |
| Community Theater CIP Fund   | 15,475                       |            | 0               | 0            | 0                |  | 15,475                    |
|                              | 623,538                      | 75,000     | 1,062,476       | 1,487,476    | 0                | -350,000   | 273,538                   |
| Internal Service Funds       |                              |            |                 |              |                  |  |                           |
| Central Shop                 | 0                            | 383,593    | 0               | 378,958      | 4,635            |  | 0                         |
| Facilities Maintenance       |                              |            | 1,478,749       | 1,478,749    | 6,305            | -6,305   | -6,305                    |
| Vehicle Replacement Fund     | 3,876,091                    | 0          | 1,256,198       | 1,256,198    | 0                | 0  | 3,876,091                 |
|                              | 3,876,091                    | 383,593    | 2,734,947       | 3,113,905    | 10,940           | -6,305   | 3,869,786                 |
| Enterprise Funds             |                              |            |                 |              |                  |  |                           |
| Electric                     | 13,253,489                   | 28,471,462 | 0               | 25,921,152   | 2,888,192        | -337,883   | 12,915,606                |
| Water                        | 5,038,473                    | 5,158,312  | 0               | 4,213,592    | 942,887          | 1,833  | 5,040,306                 |
| Sewer                        | 5,430,913                    | , ,        | 60,000          | 3,916,264    | 864,034          | ,  | 5,436,940                 |
| Storm Drain                  | 2,552,507                    | 1,389,128  | 0               | 900,360      | 422,556          | 66,212   | 2,618,719                 |
| Solid Waste                  | 2,787,593                    | , ,        | 0               | 1,316,269    | 549,331          | 0  | 2,787,593                 |
| Golf                         | -3,185                       |            |                 | 814,430      | 149,446          |  | -3,185                    |
|                              | 29,059,790                   | 42,574,703 | 60,000          | 37,082,067   | 5,816,447        | -263,811   | 28,795,979                |
| Total - All Funds            | 43,609,080                   | 65,252,248 | 10,640,757      | 65,707,304   | 10,640,757       | -812,906   | 42,796,174                |

#### Notes

1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.



#### SPRINGVILLE CITY FISCAL YEAR 2021 TENTATIVE BUDGET

3-Yr. Consolidated Fund Summary

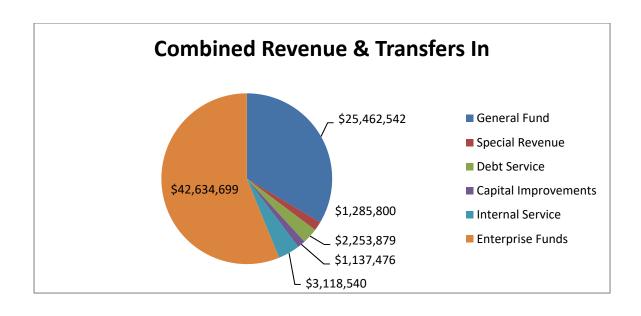
|   | Povonuos   | and Othor   | <b>Expenditures and Other Uses</b> |                    |                    |                    |  |
|---|------------|-------------|------------------------------------|--------------------|--------------------|--------------------|--|
|   |            |             |                                    |                    |                    |                    |  |
|   |            | f Financing |                                    |                    | f Financing        |                    |  |
| Fried   | FY 2019    | FY 2020     | FY 2021                            | FY 2019            | FY 2020            | FY 2021            |  |
| Fund  | Actual     | Budget      | Budget                             | Actual             | Budget             | Budget             |  |
| General Fund                                    |            |             |                                    |                    |                    |                    |  |
| Taxes   | 13,298,161 | 13,787,602  | 13,836,593                         |                    |                    |                    |  |
| Licenses & Permits                              | 568,944    | 640,900     | 545,707                            |                    |                    |                    |  |
| Intergovernmental                               | 1,935,970  | 2,391,828   | 1,813,607                          |                    |                    |                    |  |
| Charges for Services                            | 3,368,345  | 3,526,272   | 3,047,593                          |                    |                    |                    |  |
| Fines & Forfeitures                             | 388,855    | 398,000     | 435,000                            |                    |                    |                    |  |
| Miscellaneous                                   | 1,297,085  | 1,012,700   | 826,269                            |                    |                    |                    |  |
| Special Revenue                                 | 206,861    | 176,454     | 68,750                             |                    |                    |                    |  |
| Administrative Fees, Contributions & Transfers  | 2,517,932  | 4,958,637   | 5,217,379                          |                    |                    |                    |  |
| Legislative                                     |            |             |                                    | 120,046            | 168,024            | 188,132            |  |
| Administration                                  |            |             |                                    | 875,291            | 1,198,330          | 1,113,543          |  |
| Information Systems                             |            |             |                                    | 366,857            | 494,413            | 503,294            |  |
| Legal   |            |             |                                    | 532,669            | 613,513            | 665,035            |  |
| Finance   |            |             |                                    | 570,942            | 607,877            | 584,105            |  |
| Treasury  |            |             |                                    | 430,606            | 431,263            | 427,037            |  |
| Building Inspections                            |            |             |                                    | 294,767            | 352,999            | 444,867            |  |
| Planning and Zoning Public Works Administration |            |             |                                    | 450,423            | 500,487<br>325,474 | 505,262<br>322,012 |  |
| Engineering                                     |            |             |                                    | 309,872<br>812,745 | 967,960            | 926,611            |  |
| Police  |            |             |                                    | 3,692,108          | 3,960,932          | 4,060,118          |  |
| Dispatch  |            |             |                                    | 684,179            | 790,995            | 826,818            |  |
| Fire  |            |             |                                    | 1,251,765          | 1,522,210          | 1,476,805          |  |
| Court   |            |             |                                    | 307,905            | 330,680            | 375,387            |  |
| Streets   |            |             |                                    | 1,287,339          | 1,416,202          | 1,241,443          |  |
| Parks   |            |             |                                    | 1,140,191          | 1,046,251          | 1,150,425          |  |
| Canyon Parks                                    |            |             |                                    | 198,769            | 420,394            | 441,880            |  |
| Art Museum                                      |            |             |                                    | 621,434            | 742,360            | 725,789            |  |
| Swimming Pool                                   |            |             |                                    | 1,616,114          | 1,622,014          | 1,403,123          |  |
| Recreation                                      |            |             |                                    | 881,001            | 990,966            | 908,417            |  |
| Cemetery  |            |             |                                    | 247,330            | 326,258            | 330,730            |  |
| Arts Commission                                 |            |             |                                    | 21,233             | 28,700             | 28,000             |  |
| Library   |            |             |                                    | 1,069,001          | 1,105,865          | 1,073,014          |  |
| Senior Citizens                                 |            |             |                                    | 99,124             | 107,360            | 103,028            |  |
| Transfers                                       |            |             |                                    | 6,678,182          | 6,535,058          | 5,674,462          |  |
|   | 23,582,154 | 26,892,393  | 25,790,898                         | 24,559,891         | 26,606,585         | 25,499,336         |  |
| Special Revenue and Fiduciary Funds             |            |             |                                    |                    |                    |                    |  |
| Special Improvement District Fund               | 0          | 0           | 0                                  | 0                  | 0                  | 0                  |  |
| Special Revenue Fund                            | 1,108,088  | 1,254,000   | 990,300                            | 513,473            | 1,224,000          | 990,300            |  |
| Cemetery Trust Fund                             | 77,337     | 77,000      | 85,500                             | 0                  | 0                  | 85,500             |  |
| Redevelopment Agency Fund                       | 219,900    | 170,000     | 210,000                            | 192,668            | -116,000           | 210,000            |  |
| Special Trusts Fund                             | 8,022      | 14,000      | 25,000                             | 0                  | 25,000             | 25,000             |  |
|   | 1,413,346  | 1,515,000   | 1,310,800                          | 706,141            | 1,133,000          | 1,310,800          |  |
|   |            |             |                                    |                    |                    |                    |  |
| Debt Service Funds                              | 202.072    | 200.025     | 204.004                            | 202.422            | 200.005            | 204.024            |  |
| Municipal Building Authority Fund               | 383,978    | 386,965     | 394,634                            | 383,466            | 386,965            | 394,634            |  |
| Debt Service Fund                               | 2,026,162  | 2,022,314   |                                    | 2,025,767          | 2,022,314          | 1,859,245          |  |
|   | 2,410,140  | 2,409,279   | 2,253,879                          | 2,409,233          | 2,409,279          | 2,253,879          |  |
|   |            |             |                                    |                    |                    | ļ                  |  |

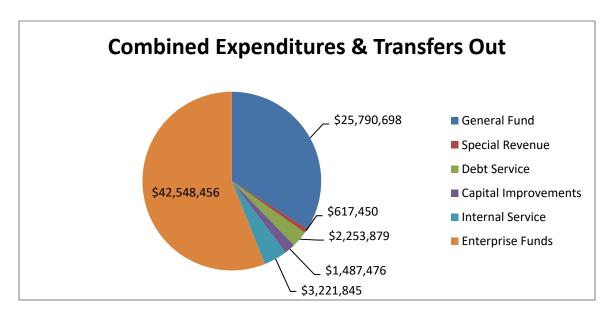


#### SPRINGVILLE CITY FISCAL YEAR 2021 TENTATIVE BUDGET

3-Yr. Consolidated Fund Summary

|                            | Revenues                | and Other   | Sources    | Expenditu  | res and Ot | her Uses   |
|----------------------------|-------------------------|-------------|------------|------------|------------|------------|
|                            | o                       | f Financing | ]          | of         | Financing  |            |
|                            | FY 2019 FY 2020 FY 2021 |             |            | FY 2019    | FY 2020    | FY 2021    |
| Fund                       | Actual                  | Budget      | Budget     | Actual     | Budget     | Budget     |
| Capital Improvement Funds  |                         |             |            |            |            |            |
| General CIP Fund           | 3,324,165               | 2,939,928   | 1,487,476  | 3,488,584  | 8,010,639  | 1,487,476  |
| Community Theater CIP Fund | 333                     | 0           | 0          | 0          | 0          | 0          |
|                            | 3,324,498               | 2,939,928   | 1,487,476  | 3,488,584  | 8,010,639  | 1,487,476  |
|                            |                         |             |            |            |            |            |
| Internal Service Funds     |                         |             |            |            |            |            |
| Central Shop               | 271,968                 | 384,078     | 383,593    | 315,456    | 407,447    | 383,593    |
| Facilities Maintenance     |                         |             | 1,478,749  | 887,488    | 998,483    | 1,478,749  |
| Vehicle Replacement Fund   | 1,111,594               | 1,279,901   | 1,256,198  | 671,668    | 703,655    | 1,256,198  |
|                            | 1,383,562               | 1,663,979   | 3,118,540  | 1,874,612  | 2,109,584  | 3,118,540  |
|                            |                         |             |            |            |            |            |
| Enterprise Funds           |                         |             |            |            |            |            |
| Electric                   | 29,929,427              | 30,334,606  | 28,901,807 | 26,593,738 | 31,006,836 | 28,901,806 |
| Water                      | 5,102,554               | 5,822,351   | 5,158,312  | 5,129,003  | 8,700,356  | 5,158,312  |
| Sewer                      | 4,578,450               | 4,975,801   | 4,786,325  | 3,824,029  | 7,467,303  | 4,786,326  |
| Storm Drain                | 1,407,848               | 1,436,130   | 1,389,128  | 1,691,191  | 3,382,678  | 1,389,128  |
| Solid Waste                | 1,776,852               | 1,852,500   | 1,865,600  | 1,672,611  | 1,789,638  | 1,865,600  |
| Golf                       | 895,612                 | 929,750     | 963,876    | ,          | 928,469    | 963,876    |
|                            | 43,690,743              | 45,351,138  | 43,065,048 | 39,783,764 | 53,275,280 | 43,065,048 |
|                            |                         |             |            |            |            |            |
| Total - All Funds          | 75,804,442              | 80,771,717  | 77,026,640 | 72,822,225 | 93,544,367 | 76,735,078 |

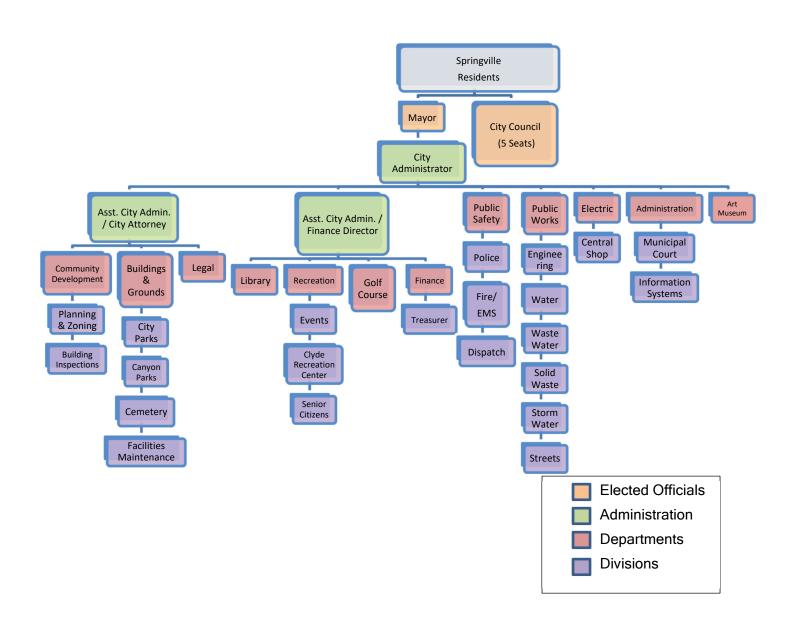




| Staffing Summary (FTE)      | FY 2018 | FY 2019 | FY 2020 | FY 2021 |
|-----------------------------|---------|---------|---------|---------|
| General Government          | 63.94   | 64.69   | 64.83   | 64.10   |
| Public Safety               | 62.94   | 65.84   | 68.03   | 69.03   |
| Leisure Services            | 85.70   | 104.78  | 103.66  | 94.04   |
| Enterprise Funds            | 74.02   | 74.52   | 74.69   | 74.94   |
| Total Full-Time Equivalents | 286.59  | 309.83  | 311.21  | 302.11  |

## **Organization Chart**

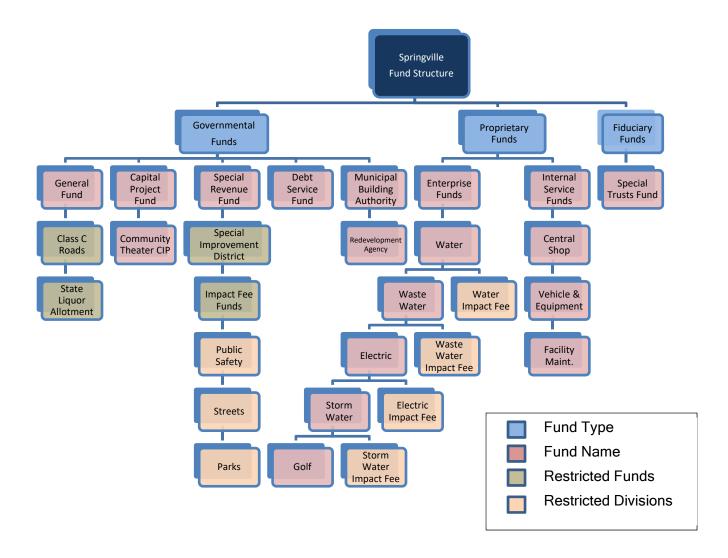
## 



## Fund Descriptions and Fund Structure

Fund accounting is an accounting system used by governments to emphasize *accountability* rather than *profitability*. In this system, a fund is a self-balancing set of accounts, segregated for specific purposes in accordance with laws and regulations or special restrictions and limitations.

The funds are grouped into fund types, of which there are three: governmental, proprietary and fiduciary.



Fund Structure and Department Relationship

| T dila otractare and be | Subject to    | 9110111p      | Fund     | Functional     |
|-------------------------|---------------|---------------|----------|----------------|
| Fund                    | Appropriation | Fund Type     | Class*   | Oversight Unit |
| General                 | Yes           | Governmental  | Major    | Various        |
| SID                     | Yes           | Governmental  | Major    | Administration |
| Special Revenue         | Yes           | Governmental  | Minor    | Administration |
| Cemetery Trust          | Yes           | Governmental  | Minor    | Parks          |
| Special Trusts          | Yes           | Governmental  | Minor    | Administration |
| Debt Service            | Yes           | Governmental  | Minor    | Administration |
| General CIP             | Yes           | Governmental  | Minor    | Various        |
| Community Theater       | 1 00          | GOVORNITIONAL | 14111101 | Vanous         |
| CIP                     | Yes           | Governmental  | Minor    | Recreation     |
| RDA                     | Yes           | Governmental  | Minor    | Administration |
| MBA                     | Yes           | Governmental  | Minor    | Administration |
| Central Shop            | Yes           | Proprietary   | Minor    | Electric       |
| Vehicle &               |               |               |          |                |
| Equipment               |               |               |          |                |
| Replacement             | Yes           | Proprietary   | Minor    | Administration |
| Facility                |               |               |          |                |
| Maintenance             | Yes           | Proprietary   | Minor    | Administration |
| Electric                | Yes           | Proprietary   | Major    | Electric       |
| Water                   | Yes           | Proprietary   | Major    | Public Works   |
| Sewer                   | Yes           | Proprietary   | Major    | Public Works   |
| Storm Drain             | Yes           | Proprietary   | Minor    | Public Works   |
| Solid Waste             | Yes           | Proprietary   | Minor    | Public Works   |
| Golf                    | Yes           | Proprietary   | Minor    | Golf           |

<sup>\*</sup>Major funds are funds whose revenues, expenditures/expenses, assets, or liabilities (excluding extraordinary items) are at least 10 percent of corresponding totals for all governmental or enterprise funds and at least 5 percent of the aggregate amount for all governmental and enterprise funds.

#### Governmental Funds

Governmental funds are those through which most governmental functions are accounted for. The acquisition, use, and balances of the government's expendable financial resources and the related current liabilities—except those accounted for in proprietary funds—are accounted for through governmental funds. The City budgets and reports the following governmental funds:

The *general fund*, which is used to account for all financial resources traditionally associated with governments and not required to be accounted for in another fund. The General Fund is the largest and most complex fund of the City of Springville. It contains most of the general operating departments of the City and is funded from an unrestricted pool of revenues. The general fund includes allotments of State excise taxes for Class C Roads and Liquor, used for street maintenance and DUI enforcement, respectively.

Special revenue funds account for transactions that take place when there are restrictions on revenue sources, such as special improvement district or impact fee funds in which the revenues are restricted to a specific use.

Capital project funds are used to account for monies set aside for construction of buildings and infrastructure. When monies—typically bond proceeds—are received for specific projects, they are recognized in and disbursed from a capital projects fund.

The *debt service fund* is used for the accumulation of monies to make required payments on long-term obligations, such as bonds or capital leases. Monies used to pay for the bonds can be revenues, such as property taxes earmarked specifically for the bond issue or from transfers from other funds.

Other governmental fund types include *agency funds* associated with the Redevelopment Agency (RDA) and the Municipal Building Authority (MBA).

#### **Proprietary Funds**

Proprietary funds are used to account for a government's ongoing organizations and activities that are similar to those often found in the private sector. All assets, liabilities, net assets, revenues, expenses, and transfers relating to the government's business and quasi-business activities—in which changes in net assets or cost recovery are measured—are accounted for through proprietary funds (enterprise and internal service funds). Generally accepted accounting principles for proprietary funds are similar to those applicable to businesses in the private sector. The measurement focus is on determining operating income, financial position, and cash flows.

Enterprise funds are employed when user fees are the major means of cost recovery. The most common examples are water and wastewater funds. The City budgets and reports the following proprietary funds:

The *water fund* accounts for the activities of the City's water production, treatment and distribution operations.

The *sewer fund* accounts for the activities of the City's sewer collection and treatment operations.

The *electric fund* accounts for the activities of the City's electric generation and distribution operations.

The *storm drain fund* accounts for the activities of the City's storm drain operations.

The *solid waste fund* accounts for the activities of the City's residential solid waste collection operations.

The *golf fund* accounts for the activities of the City's Hobble Creek Golf Course operations.

Activities of these six funds include administration, operations and maintenance of the associated systems and billing and collection. The funds also account for the accumulation of resources for, and the payment of, long-term debt principal and interest for each enterprise. All costs are financed through charges to utility customers with rates reviewed regularly and adjusted, if necessary, to ensure the integrity of the funds.

Internal service funds are used to account for central cost centers within a governmental unit. The City uses two internal service funds to account for the costs of procurement and maintenance of vehicles and equipment owned by the City and one internal service fund to account for facility maintenance. Charges are made to the appropriate fund and department to recover costs.

#### Fiduciary Funds

Fiduciary funds are used to account for assets held by a government in a trustee capacity or as an agent for individuals, private organizations, or other governmental units. The fiduciary fund category includes pension (and other employee benefit) trust funds, investment trust funds, private-purpose trust funds, and agency funds.

Like special revenue funds, fiduciary funds are used for assets subject to outside restrictions. Generally fiduciary funds are the result of a donation by an outside entity or if the government is simply holding the assets with limited discretion on their use.

Trust funds are classified as expendable or non-expendable. An expendable trust is one whose corpus, or principal, can be used for operating or capital outlays. When a fund is non-expendable, only investment earnings can be expended. The corpus is left intact to assure perpetual revenue generation.

## **Basis of Budgeting**

#### **Basis of Accounting and Measurement Focus**

Basis of accounting refers to when revenues or expenditures are recognized in the accounts and reported in the financial statements. Basis of accounting relates to the timing of the measurements made, regardless of the measurement focus applied.



The City's basis of accounting for budgeting purposes differs from generally accepted accounting principles (GAAP) used for preparing the City's annual financial reports. The major differences between budget basis and GAAP basis are as follows:

- Encumbrances (contractual commitments to be performed) are considered as expenditures rather than the GAAP required reservation of fund balance.
- Funds to be booked at the end of the fiscal year for planned increases to reserves and designations are recognized as expenditures in the budget.
- Central service cost allocations items are budgeted as expenses and revenues rather than inter-fund transfers.
- Fixed assets (capital items and equipment more than \$5,000) are budgeted at the full expense and fully or completely depreciated for GAAP reporting.
- Certain other items such as developer agreements, insurance liabilities, and changes in trust-like accounts are budgeted as expenses rather than recognized as a liability under GAAP.

Governmental funds are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized as soon as they are both measurable and available. Revenues are considered to be available when they are collectible within the current period or soon enough thereafter (within sixty days) to pay liabilities of the current period. Expenditures generally are recorded when a liability is incurred, as under accrual accounting. However, debt-service expenditures, as well as expenditures related to compensated absences and claims and judgments, are recorded only when payment is due. Regardless of the measurement focus, depreciation is not budgeted

Sales taxes, use taxes, franchise taxes, and earned but unreimbursed state and federal grants associated with the current fiscal period are all considered to be susceptible to accrual and so have been recognized as revenues of the current fiscal period. Property taxes are measurable as of the date levied (assessed) and are recognized as revenues when they become available. Available means when due, or past due, and received within the current period or collected soon enough thereafter to be used to pay liabilities of the current period. All other revenues are considered to be measurable and available only when the City receives cash.

Proprietary (enterprise) and Internal Service funds are reported using the economic resources measurement focus and the accrual basis of accounting. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. Property taxes are recognized as revenues in the year for which they are levied. Grants and similar items are recognized as revenue as soon as all eligibility requirements imposed by the provider have been met. The City budgets for these funds on a non-GAAP cash basis, therefore you will see a budget for capital expenditures and not for depreciation.

Financial resources used to acquire capital assets are capitalized as assets in the government-wide financial statements, rather than reported as expenditures. Proceeds of long-term debt are recorded as a liability in the government-wide financial statements, rather than as an other financing source. Amounts paid to reduce long-term debt of the City are reported as a reduction of the related liability, rather than as an expenditure in the government-wide financial statements.

### **Financial Policies**

# 2021

#### **Operating Budget Policy**

#### Overview

The operating budget is the principal policy management tool of Springville City. The budget establishes priorities for the coming fiscal year and outlines how those priorities will be realized. It is the prime opportunity for Springville City to evaluate its current service levels, measure and compare needs for different services, and balance community needs against the tax burden necessary to finance them.

Consistent with State Code, it is the policy of Springville City to propose and adopt a balanced budget (i.e. total of the anticipated revenues equals the total of appropriated expenditures) under normal circumstances. In the event that there is a deviation from the balanced budget policy, it will be disclosed and any utilization of fund balance in order to balance the budget will be identified as such.

#### Timetable for Budget Preparation

The process for preparing the operating budget typically covers a nine-month period. The events and their approximate timing are:

**Budget Timetable** 

| Action  | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Five-year capital budget project worksheets distributed to Directors  |     |     |     |     |     |     |     |     |     |
| Administrator and Directors set goals   |     |     |     |     |     |     |     |     |     |
| Five-year capital budget plan project worksheets due to Finance Department  |     |     |     |     |     |     |     |     |     |
| Mayor and Council hold budget retreat to discuss goals and priorities   |     |     |     |     |     |     |     |     |     |
| Present Five-year capital budget plan to Mayor and Council  |     |     |     |     |     |     |     |     |     |
| Mayor and Council goals and priorities plus operating budget work papers distributed to Directors and Superintendents |     |     |     |     |     |     |     |     |     |

**Budget Timetable (cont.)** 

| Budget Timetable (cont.)   |     |     |     |     |     |     |     |     |     |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Action   | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul |
| Operating budget work papers submitted to Finance. Impacts due to proposed staffing and program changes highlighted.             |     |     |     |     |     | ·   |     |     |     |
| First revenue forecast submitted by Finance Department   |     |     |     |     |     |     |     |     |     |
| Meetings with Directors to discuss preliminary budget proposals  |     |     |     |     |     |     |     |     |     |
| Preliminary budget review with Mayor   |     |     |     |     |     |     |     |     |     |
| Summary of preliminary budget published in monthly newsletter. Detailed budget placed on City's website                          |     |     |     |     |     |     |     |     |     |
| Second revenue forecast submitted by Finance Department  |     |     |     |     |     |     |     |     |     |
| Preliminary budget sent to Mayor and Council in preparation for budget retreat   |     |     |     |     |     |     |     |     |     |
| Mayor and Council hold budget retreat to review preliminary budget and set tentative budget                                      |     |     |     |     |     |     |     |     |     |
| Tentative budget ready for summary in newsletter and detail on City website. Copies distributed to Directors and Superintendents |     |     |     |     |     |     |     |     |     |
| Presentation of Tentative budget to Mayor and Council in Council Meeting. Public hearing is set.                                 |     |     |     |     |     |     |     |     |     |
| Proposed final budget completed. Changes from tentative budget noted and communicated to Mayor and Council in Council packet     |     |     |     |     |     |     |     |     |     |
| Public hearing held to consider the tentative budget. Final budget adopted by the City Council                                   |     |     |     |     |     |     |     |     |     |
| Copies of approved budget distributed to Directors and Superintendents   |     |     |     |     |     |     |     |     |     |
| Summary of approved final budget published in the City newsletter with detailed budget   |     |     |     |     |     |     |     |     |     |
| posted on City website   |     |     |     |     |     |     |     |     |     |

Consistent with the Uniform Fiscal Procedures Act for Utah Cities, the budget may be amended from time to time as necessary. Amendments to the governmental fund budgets are made by resolution of the City Council following proper notice and a public hearing. Amendments to the proprietary funds are made by resolution and notice of a regular meeting of the City Council.

#### Capital Improvement Policy

#### Overview

A comprehensive Capital Improvement Program (CIP) is central to the City's ability to provide services to the citizens. Maintenance and expansion of infrastructure combined with adequate, well maintained vehicles and other major equipment are critical. Constant review of proposed expenditures and projects will allow prioritization based on the goals and needs established by the Mayor and Council.

#### **Policies**

- A five-year CIP will be prepared and/or updated each year as part of the budget preparation process. The five-year CIP will be consistent with longer-range master plans that will be periodically reviewed and updated.
- For purposes of depreciation, a capital asset is defined as being equal to or greater than \$5,000 and having an expected life of more than one year.
- The CIP projects will be identified as capital expenditures, capital projects, and vehicle and equipment replacement. Capital expenditures will be maintained at the division level as part of the operating budget. Capital projects will be funded and tracked in the Capital Project Fund. Vehicle and equipment replacement will be funded and tracked in a separate fund.
- Capital projects are defined as a project having a useful life greater than
  five years and an estimated cost of at least \$25,000. Projects can include
  the construction, purchase, and major renovation of buildings,
  infrastructure and utility systems; purchase of land; and major landscaping
  and park improvement projects.

#### Revenue and Expenditure Policy

#### **Policies**

- Springville City will consistently attempt to maintain a diversified and stable revenue system as protection from short-run fluctuations. The General Fund's revenue base will generally consist of property taxes, sales taxes, energy use taxes, intergovernmental grants and allocations, fines, and charges for services.
- Revenues from one-time windfalls and other temporary sources will not be used to fund on-going operations.
- All user fees and utility service rates will be reviewed periodically, but not less than every two years, to ensure they are reasonable and are tied to the cost of providing the service.

- Annual revenue estimates will be developed based on objective, reasonable criteria. Estimates will be conservative in order to assure adequate revenues will be available to meet budgeted expenditures.
- Expenditures will always be budgeted. Preparation of the annual budgeted expenditures and adherence to the approved budget will be a critical performance measurement for all levels of management.
- Administrative transfers to the General Fund from the Enterprise Funds represent direct charges for administrative services performed by functions in the General Fund. These will be calculated each year based on studies to assure fairness and accuracy.
- At the Council's discretion, operating transfers may be made to the General Fund. These transfers represent the "profits" realized by the City in operating the Enterprise Funds. Such transfers will be disclosed to the utility rate payers as required by State law.

#### **Fund Balance and Reserves Policy**

#### Overview

The term *fund balance* is used to describe the net assets of governmental funds calculated in accordance with generally accepted accounting principles (GAAP). Fund balance is intended to serve as a measure of the financial resources available in a governmental fund.

Accountants distinguish up to five separate categories of fund balance, based on the extent to which the government is bound to honor constraints on the specific purposes for which amounts can be spent: *non-spendable fund balance*, *restricted fund balance*, *committed fund balance*, *assigned fund balance*, and *unassigned fund balance*. The total of the last three categories, which include only resources without a constraint on spending or for which the constraint on spending is imposed by the government itself, is termed *unrestricted fund balance*.

It is essential that governments maintain adequate levels of fund balance to mitigate current and future risks (e.g. revenue shortfalls and unanticipated expenditures) and to ensure stable tax rates. Fund balance levels are a crucial consideration, too, in long-term financial planning. In most cases, discussions of fund balance will properly focus on a government's general fund. Nonetheless, financial resources available in other funds should also be considered in assessing the adequacy of unrestricted fund balance (i.e., the total of the amounts reported as committed, assigned, and unassigned fund balance) in the general fund.

#### **Policies**

- The State of Utah dictates that in the General Fund, municipalities shall maintain unreserved funds greater than five percent but less than 25 percent of budgeted revenues. Springville City's target for these unreserved funds will be the upper end of the allowable range.
- Reserves will be established and maintained in each Enterprise Fund that will be equal to a minimum of 20 percent of the current operating expenses.
- The Capital Projects Fund will be where all major General Fund capital
  improvement projects are scheduled and funded. Funding for projects that
  will occur over several years or that are delayed from the original timetable
  will be held in reserve until the project is completed or the City Council
  formally moves to remove the project and release the reserves.
- A vehicle and equipment replacement fund reserve will be established and funded. When a vehicle or piece of equipment reaches the end of its estimated useful life, the reserve will provide the necessary funding for the new purchase. If the vehicle or equipment still has useful life, the reserve will be maintained until replacement is needed.

During the budgeting process, the Council may earmark surpluses in the General Fund to be transferred into specific reserve fund.

#### **Debt Management Policy**

#### Overview

Debt is an essential tool in providing services to the citizens of Springville City. Used judiciously, it can provide the funds necessary to maintain and expand infrastructure and increase the amount of and the types of services offered by the City. Debt incurred for growth allows future residents and users to participate in funding the costs of the benefits they receive.

#### **Policies**

- Management of existing debt will include at least an annual review by the Finance Director to ascertain if refunding or restructuring is possible in order to reduce debt interest costs, improve the timing of payments, and/or remove restrictive or burdensome covenants.
- No long-term debt will be issued to fund operating budget expenditures.
- Whenever possible, debt issued in any single year will be kept under \$5,000,000 in aggregate to avoid arbitrage requirements.
- Bond maturities will be targeted to be five years less than the planned useful life of the asset being purchased with the bond proceeds.

- Whether bonds are placed through a competitive sale vs. a negotiated sale will be decided on a case-by-case basis.
- The City will consistently work to improve its bond rating through sound fiscal policies and well managed use of its bonding authority.

## **Debt Obligations**

2021

Debt is an essential tool in providing services to the citizens of Springville City. Used judiciously, it can provide the funds necessary to maintain and expand infrastructure and increase the amount of and the types of services offered by the City. Debt incurred for growth allows future residents and users to participate in funding the costs of the benefits they receive.

Article XIV, Section 4 of the Utah State Constitution limits the general purpose indebtedness of Utah cities to an amount not to exceed four percent (4%) of the value of the taxable property within the city for debt secured by property taxes levied by the city. Additionally, the city is limited to an amount not to exceed eight percent (8%) of the value of the taxable property within for debt associated with the sewer, water or electric systems operated by the city. As such, Springville's current general obligation bond debt limit is as follows:

| Fair Market Value (2018) Valuation from uniform fees (20 Fair Market Value for Debt Incu | \$3,262,743,784<br>19,920,471<br>\$3,282,664,255 |                      |            |
|--|--|----------------------|------------|
|  | 4% General                                       | 8% Water,<br>Sewer & |            |
|  | Purposes   | Electric             | 12% Total  |
| General Obligation Debt Limit<br>less Amount of Debt<br>Applicable to General            | \$131,306,570                                    | \$262,613,140        |            |
| Obligation Debt Limits   | 15,000,000                                       | -0-                  | 15,000,000 |
| Additional Debt Incurring  |  |                      |            |

\$116,306,570 \$236,090,220 \$378,919,710

The following tables summarize Springville City's long term debt obligations:

Capacity

#### City of Springville Statement of Indebtedness

(Includes the City of Springville Municipal Building Authority Debt)

| Type and Name of Indebtedness                           | Total Amount<br>Issued | Fiscal Year<br>Issued | Fiscal Year of<br>Completion | Principal<br>Balance<br>June 30,<br>2020 | Fiscal Year<br>2020-21<br>Payments |
|---|------------------------|-----------------------|------------------------------|--|------------------------------------|
| General Obligation Bonds:                               |                        |                       |                              |  |                                    |
| General Obligation Bonds Series 2020<br>Refunding Bonds | \$5,695,000            | 2020                  | 2031                         | \$5,695,000                              | \$597,507                          |
| General Öbligation Bonds Series 2016                    | 10,785,000             | 2016                  | 2036                         | 9,305,000                                | 746,488                            |
| Revenue Bonds:  |                        |                       |                              |  |                                    |
| Sales Tax Revenue Bonds Series 2014                     | 2,885,000              | 2014                  | 2021                         | 500,000                                  | 509,250                            |
| MBA Lease Revenue Bonds Series 2008                     | 6,435,000              | 2008                  | 2031                         | 3,990,000                                | 392,984                            |
| Water/Sewer Revenue Bonds Series 2008                   | 15,135,000             | 2008                  | 2028                         | 7,690,000                                | 1,085,320                          |
| Total All Indebtedness                                  | \$40,935,000           |                       |                              | \$27,180,000                             | \$3,331,549                        |

### Revenue Overview

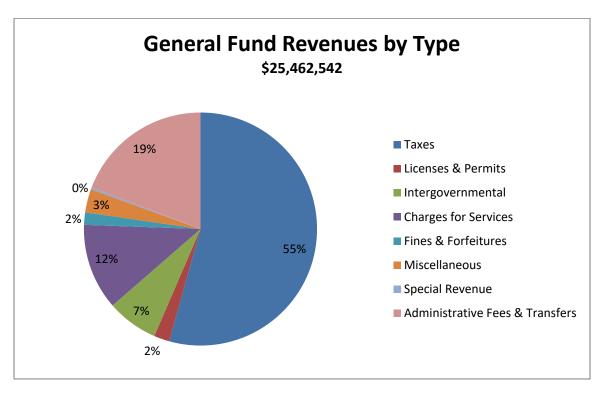
## 2021

#### **General Fund**

In the General Fund, the City receives revenue from a variety of sources including property, sales and other taxes; licenses and permits; fees for services; grants from other entities; and transfers from other funds within the City.

Revenue projections in the FY 2020-21 Budget are estimated using historical information, data collected from the Governor's Office of Planning and Budget (GOPB), the University of Utah's Kem C. Gardner Policy Institute, Utah League of Cities and Towns (ULCT), Utah County Assessor's Office and a number of other financial and economic indicators.

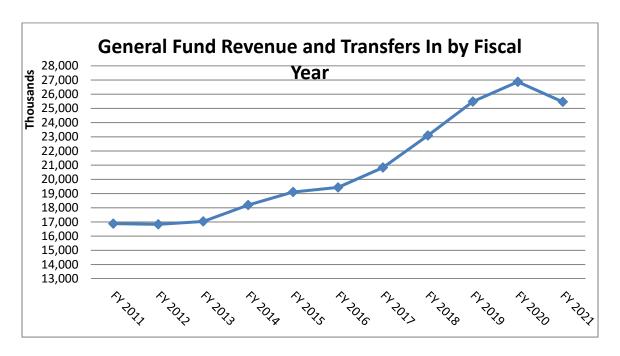
In the preparation of this budget, the staff has attempted to produce a financially conservative view of near-term economic conditions utilizing historical revenue data and a general sense of the economic status of the local community.



The FY2021 Budget reflects the uncertainty of the unprecedented times in which it was prepared. Best efforts have been made to predict the economic impacts of the COVID-19 pandemic along with the operational impacts of the same. Revenues are forecast to be down 5.5% and almost \$1,500,000 actual dollars. This is despite the healthy growth that Springville is experiencing and is due entirely to the pandemic we are currently experiencing.

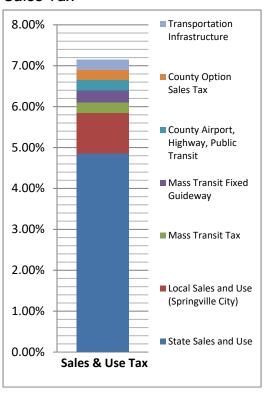
Sales tax is forecast down 7% from fiscal year 2020 estimated actuals. Property tax is forecast down 3% and C Road tax dollars are forecast down 20%. Operations are expected to be severely impacted for three months and moderately impacted for an additional three months. This will result in a host of revenue sources being negatively impacted. New development forecasts are again difficult as development pressure continues, but the economic effects of the pandemic are still unknown. Building and associated impact fee revenues are predicted to be 20% below last year's numbers.

Approximately \$330,000 in General Fund reserves are programmed into the budget in order to balance. Transfer rates from the Enterprise Funds did not change from their historic rates of 5% of operating revenue.



#### Major General Fund Revenue Sources

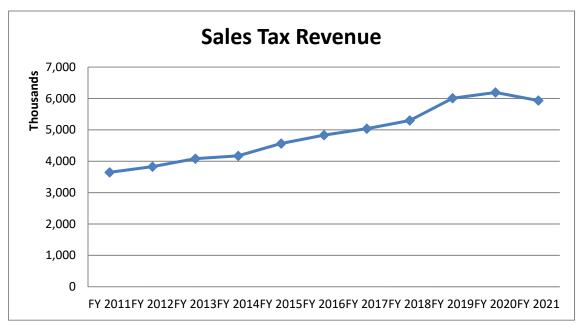
#### Sales Tax



The State of Utah collects a 7.15% Sales and Use Tax on all taxable sales in Springville. One percent of the total is a local (Springville City) sales and use tax, the remainder goes to the State and other taxing entities. Of the one-percent local tax, half is returned by the State directly to the local government where the sale took place and the other half is pooled at the State level and returned to the local governments based on population. Sales tax is the City's single largest source of revenue representing, on average, approximately 23 percent of General Fund revenues.

The FY2021 budget includes a projected decrease in sales tax revenue from FY2020 of approximately seven percent. The decrease reflects projected sales tax revenues in FY2020 as the first effects of economic downturn resulting from the

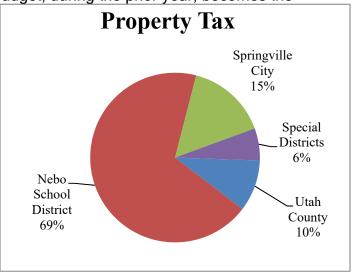
COVID-19 pandemic are beginning to be manifest. The State of Utah generally and Utah County specifically is forecast by many to be less hard hit by economic downturn, but significant decreases in revenue are still forecast.



#### Property Tax

The basic rate setting process for property tax begins with the budgeting process. Entities estimate how much property tax revenue they need. The amount of revenue requested for an entity's budget, during the prior year, becomes the

baseline revenue for current year certified tax rate calculations. The county assessor and State Tax Commission provide valuation information to the county auditor, including changes in value resulting from reappraisal, factoring and legislative adjustments. The State Tax Commission and county auditors calculate certified tax rates and the auditor provides taxing entities with valuation and certified tax rate information.

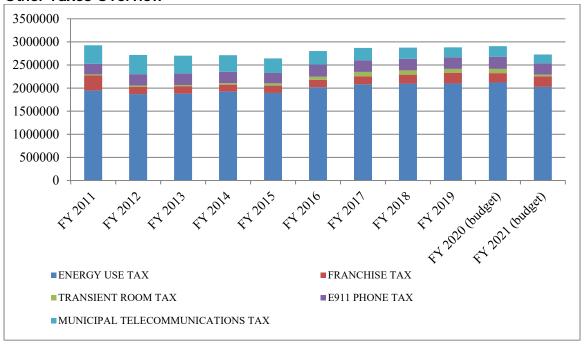


Property tax is the second largest revenue source in the general fund and accounts for approximately 14 percent of total revenue. Property tax revenue for FY2021 is projected to decrease approximately three percent from last year reflecting anticipated delinquencies in payment as a result of COVID-19 economic impacts. Approximately 36 percent of Springville's property tax revenue goes toward debt service payments on General Obligation Bonds.

#### Other Taxes

Other taxes collected by the city include: energy use tax, franchise tax, transient room tax, municipal telecommunications tax and e911 phone tax. A one-time payment of back franchise tax in 2011 slightly skews the historic trends of these revenue sources. Normalizing for that one-time event shows relatively flat collections for these other taxes with slight decreases forecast for FY 2021 primarily due to COVID-19 economic downturn.

#### **Other Taxes Overview**



#### Administrative Fees and Transfers

Administrative fees and transfers represent approximately 18 percent of general fund revenue. Administrative fees are charges to non-general fund departments for things such as utility billing, legal, human resources, information system and general administrative services. The charges to other funds are analyzed annually and are commensurate with services rendered by general fund departments in support of the operations performed in other funds. The methodology remains the same as prior years with slight decreases reflecting budget reductions in the general fund in anticipation of economic impacts of COVID-19.

In addition to administrative fees, the Enterprise Funds transfer a percentage of gross revenue to the general fund. The transfer rate is set by policy of the City Council and is currently five percent and applies to the water, sewer, electric, storm water and solid waste funds. As required by State Statue, the city's intent to make operating transfers is noticed annually to rate payers of the various utility funds and the transfers are discussed in the public hearing at the time of budget adoption. Transfer rates remain the same as the last several years; slight decreases reflect anticipated economic impacts of COVID-19 in the enterprise funds.





#### Development Related Revenue

Development is always a hard one to predict and this year is no exception. Lots of improved lots are available to develop on both the residential and commercial sides. Developers continue to submit for building permits. Currently, building and its associated revenues, including impact fees, are predicted at a rate 20% below what the current budget year is projected to receive in the General Fund and 10% below in the Enterprise Funds. Note that we are basically at a 100% of budget revenue already in the current budget year and permits are still being issued.

#### Utilization of Fund Balance

Approximately \$330,000 is programmed from general fund reserves to balance the budget. Utilization of fund balance will be reduced if revenues come in higher than forecast. Additionally, \$350,000 in reserves were programmed in the general CIP fund for capital projects.

#### **Enterprise Funds**

The Enterprise Funds are used to account for services that are financed and operated in a manner similar to private business enterprises. The intent of the Enterprise Funds is that the costs of providing goods and services to the general public on a continuing basis be financed or covered primarily through user charges. Impact fees charged to new development also represent a major revenue source for the Enterprise Funds.

Our policy on utility rate changes has been to make small, inflationary adjustments as necessary to avoid the need to make large rate changes in the future. This year, with the onset of an economic downturn and after discussion with the City Council, no rate changes are being made, with one exception. Recycling fees are proposed to increase by 10% (about \$0.75 per can) to cover tipping cost increases being passed on to the City from the South Utah Valley Solid Waste District.

#### Water

Water revenues are expected to be down approximately five percent compared to the prior year as a result of slower growth, economic downturn and lower impact fee revenue. These revenues are highly dependent on weather, so accurate budgeting can be difficult.

#### Sewer

Sewer revenues are expected to be down approximately one percent compared to the prior year as a result of slower growth, economic downturn and lower impact fee revenue. Sewer revenues typically track with water revenues.

#### **Electric**

Electric revenues are expected to be down approximately five percent compared to the prior year as a result of slower growth, economic downturn and lower impact fee revenue. Like water revenues, electric revenues are highly dependent on weather, so accurate budgeting can be difficult.

An Impact Fee Study is underway and may result in a reduction of the impact fees rate. Impact fee revenues are projected to be down slightly as compared to last year to correspond with continued commercial and residential growth, but lower than historic norms because of the likely fee decrease.

#### Storm Water

Storm Water revenues are expected to be down approximately three percent compared to the prior year as a result of slower growth, economic downturn and lower impact fee revenue.

An Impact Fee study was recently completed that resulted in a reduction of the fee. Impact fee revenues are projected to be down slightly to correspond with

commercial and residential growth, but lower than historic norms because of the fee decrease.

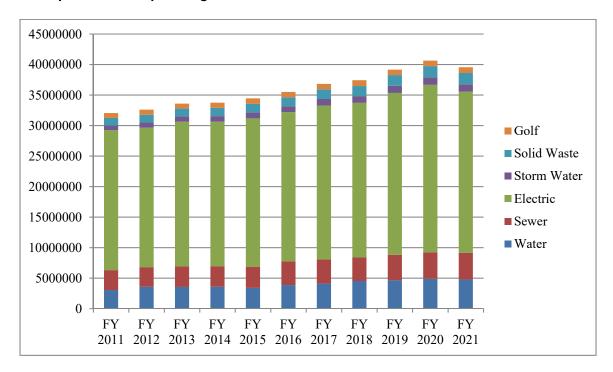
#### Solid Waste

A fee increase of 10% is proposed in the Solid Waste fund for recycling cans as a result of tipping fee increases from the South Utah Valley Solid Waste District. Municipal solid waste revenues are flat compared to last year.

#### Golf

Total Golf revenues are projected to up approximately 4% compared to last year. The golf course has seen increased demand during the pandemic and we anticipate utilization to continue into the budget year. No fee increases are proposed.

#### **Enterprise Fund Operating Revenue**



## Capital Expenditures

2021

Capital Expenditures are outlays for the acquisition of capital assets, which are typically considered to be land, buildings, equipment, infrastructure or the like costing more than five thousand dollars and having a useful life of more than one year.

The Capital Improvement Plan (CIP) is a plan for capital expenditures to be incurred each year over a fixed period of several future years which sets forth each expenditure as a plan of proposed capital expenditures and the means of financing them. The capital budget is usually enacted as part of the complete annual budget, which includes both operating and capital outlays. The capital budget consists of any number of capital projects and is based on the CIP. In some cases, sinking funds are created to accumulate sufficient revenue for future capital expenditures. As such, not all funds appropriated in the annual capital budget will necessarily be expended in the current budget year.

The following table summarizes capital expenditures by fund in the FY2021 budget. Specific projects are listed in the associated fund budgets.

**Capital Projects Summary** 

| Fund/Project                                    | Approved Budget |
|---|-----------------|
| General Fund                                    |                 |
| Administration, Information Systems, Comm. Dev. | \$20,000        |
| Parks and Leisure Services                      | \$213,000       |
| Public Works and Streets                        | \$1,106,000     |
| Public Safety                                   | \$148,476       |
| Special Revenue Fund                            |                 |
| Impact Fee Projects                             | \$0             |
| Vehicle & Equipment Fund                        | \$1,196,550     |
| Internal Service Fund                           | \$67,022        |
| Water Fund                                      | \$1,530,294     |
| Sewer Fund                                      | \$1,412,000     |
| Electric Fund                                   | \$2,395,028     |
| Storm Water Fund                                | \$398,761       |
| Solid Waste Fund                                | \$57,635        |
| Golf Fund                                       | <u>\$0</u>      |
| Total Capital Budget                            | \$13,297,816    |

#### Impact of Capital Projects on Operating Funds

Acquisition of capital assets can affect operating budgets either positively or negatively. Many capital projects are justified on grounds of improving efficiencies or reducing maintenance costs (e.g. aging vehicles and equipment). Other projects will require increased staffing, maintenance contracts (e.g. software maintenance contracts). During the capital budgeting process, departments fill out a justification form that identifies the cost impact on the operating budget and is a consideration of the approval of the capital project.

CIP - Estimated Operating Budget Impact

| onournates operating _ aug | ,               |           |             |
|----------------------------|-----------------|-----------|-------------|
|                            |                 | Estimated |             |
|                            |                 | Annual    |             |
|                            |                 | Operating |             |
|                            |                 | Budget    | Beginning   |
| Project                    | Approved Budget | Impact    | Budget Year |
| Planning Review Software   | \$20,000        | \$1,500   | 2021        |

#### Five-year Capital Improvement Plan

The following is a summary of the five-year CIP. The five-year CIP is for planning purposes only and is not formally adopted by the City Council. Detail forms for each project are kept in a separate document that are not part of the annual budget, but are used for planning purposes.

|                     | n Project or |                | Dept.   |                            |  |                | FY 2022          | FY 2023          | FY 2024          | FY 2025          |                  |
|---------------------|--------------|----------------|---------|----------------------------|--|----------------|------------------|------------------|------------------|------------------|------------------|
| Key #               | Ongoing      | Coord.         | Rank    | G/L #                      | Project Name   | FY 2021 Budget | Estimate         | Estimate         | Estimate         | Estimate         | 5-Year Total     |
| A Ger               | neral Capita | l Improvei     | ments   |                            |  |                |                  |                  |                  |                  |                  |
| Revenue             | s & Trans    | sfers In       |         |                            |  |                |                  |                  |                  |                  |                  |
|                     |              |                |         |                            | Construction Fees                                      | _              | _                | _                |                  |                  | -                |
|                     |              |                |         |                            | Impact Fees  | -              | -                | -                |                  |                  | -                |
|                     |              |                |         |                            | Grants/Donation  | -              | -                | -                |                  |                  | -                |
|                     |              |                |         |                            | Debt   | -              | -                | -                |                  |                  | -                |
|                     |              |                |         |                            | Transfers In   | -              | -                | -                |                  |                  | -                |
|                     |              |                |         |                            | Other/GF Revenues                                      | 1,487,476      | 7,285,761        | 1,766,541        | 2,018,091        | 2,064,391        | 14,622,260       |
|                     |              |                |         |                            | Total Revenues & Transfers I                           | 1,487,476      | 7,285,761        | 1,766,541        | 2,018,091        | 2,064,391        | 14,622,260       |
|                     |              |                |         |                            |  |                |                  |                  |                  |                  |                  |
| Expendi             | tures        |                |         |                            |  |                |                  |                  |                  |                  |                  |
| Administ            | ration       |                |         |                            |  |                |                  |                  |                  |                  | _                |
| Α                   | Project      | TF             |         | 45-4130-new                | Microphone and Touch Pad Updates                       |                |                  |                  | 50,000           |                  | 50,000           |
| Informati           | on Techno    | ology          |         |                            |  |                |                  |                  |                  |                  | -                |
| Planning            | & Zoning     |                |         |                            |  |                |                  |                  |                  |                  |                  |
| Α                   | Project      | JY             | 50      | 45-4165-new                | Planning Review Software                               | 20,000         |                  |                  |                  |                  |                  |
| City Engi<br>Police | neer         |                |         |                            |  |                |                  |                  |                  |                  | -                |
| Α                   | Project      | CM             | 50      | 45-4210-601                | Body Cameras   | 91,946         | 50,094           | 50,094           | 50,094           | 50,094           | 292,322          |
| A 3                 | Ongoing      | CM             |         | 45-4210-800                | 800 mhz Radio Replacement                              | 37,000         |                  |                  |                  |                  | 37,000           |
| Α                   | Project      | CM             |         | 45-4210-new                | Driver's License Readers                               |                |                  | 12,000           |                  |                  | 12,000           |
| Α                   | Project      | CM             |         | 45-4210-new                | 5 5 7  |                | 15,000           |                  |                  |                  | 15,000           |
| Α                   | Project      | CM             |         | 45-4210-new                |  |                |                  | 5,000            |                  |                  | 5,000            |
| Α                   | Project      | CM             |         |                            | Parking Lot Expansion                                  |                | 20,000           |                  |                  |                  | 20,000           |
| Α                   | Project      | CM             | 40      |                            | GPS and Bait Bugging System                            | 7,000          |                  |                  |                  |                  |                  |
| A<br>Dispatch       | Project      | CM             | 45      | 45-4210-new                | Sergeant Office Furniture                              | 12,530         |                  |                  |                  |                  |                  |
| Dispatcii<br>A      | Project      | SF             |         | 45 4211 101                | Emergency Medical Dispatch Computer Program            |                | 62,000           |                  |                  |                  | 62,000           |
| A                   | Project      | SF             |         |                            | Upgrade Dispatch Center to Fourth Work Station         |                | 02,000           | 50,000           |                  |                  | 50,000           |
| A                   | Project      | SF             |         |                            | Replace Two Dispatch Chairs                            |                | 3,000            | 00,000           |                  |                  | 3,000            |
| Fire                | 1 10,000     | O.             |         | 40 4221 NOW                | Tropiaco Trio Biopatori Chano                          |                | 0,000            |                  |                  |                  | -                |
| Α                   | Ongoing      | HC             |         | 45-4220-102                | Thermal Imaging Camera                                 |                | 10,000           | 10,000           | 10,000           |                  | 30,000           |
| Α                   | Project      | HC             | 45      |                            | Hydraulic Extrication Tools Replacement                |                | 36,000           | 36,000           |                  |                  | 72,000           |
| Α                   | Ongoing      | HC             | 40      | 45-4220-new                | Stricker Gourneys Auto Load System                     |                | 23,000           |                  |                  |                  | 23,000           |
| Α                   | Project      | HC             |         | 45-4220-new                | Training Ground Site (10 Acres Fire Dept.) West of I15 |                | 70,000           |                  |                  |                  | 70,000           |
| Α                   | Project      | HC             |         | 45-4220-new                | Fire Training Burn Building                            |                |                  |                  |                  | 7,000            | 7,000            |
| Α                   | Project      | HC             |         | 45-4220-new                | West Fire Substation - Land Acq. & Construction        |                |                  |                  | 50,000           | 300,000          | 350,000          |
| Streets             |              |                |         |                            |  |                |                  |                  |                  |                  | -                |
| Α                   | Ongoing      | JR             |         | 45-4410-273                | •  | -              | -                | -                | 604,400          | 1,100,000        | 1,704,400        |
| Α                   | Ongoing      | JR             | 50      | 45-4410-643                |  | 1,076,000      | 1,076,000        | 1,076,000        | 573,700          | 144,000          | 3,945,700        |
| A                   | Project      | JR             | 4.5     |                            | Sharp Tintic RR  | 30,000         |                  |                  | 4                | ,                |                  |
| A                   | Ongoing      | JR             | 40      | 45-4410-new                | Needs Analysis (Streets Shop Sinking Fund)             |                | 100,000          | 100,000          | 100,000          | 100,000          | 400,000          |
| Parks               | 0            | DNITT          | _       | 4E 4E40 404                | Park Maintenance Reserve Fund                          |                | 07.050           | 07.050           | 07.050           | 07.050           | -                |
| A                   | Ongoing      | BN/TH          | 5<br>15 | 45-4510-104<br>45-4510-106 |  |                | 67,050<br>21,270 | 67,050<br>25,150 | 67,050<br>15,000 | 67,050<br>17,500 | 268,200          |
| A                   | Ongoing      | BN/TH<br>BN/TH | 15<br>0 | 45-4510-106<br>45-4510-760 | Rodeo Grounds Improvements                             |                | 21,270<br>5,000  | 25,150<br>5,000  | 15,000<br>5,000  | 17,500<br>5,000  | 78,920<br>20,000 |
| Α                   | Ongoing      | חוי /יום       | U       | 40-4010-760                | Noueo Grounds Improvements                             |                | 5,000            | 5,000            | 5,000            | 5,000            | 20,000           |

| Func.<br>Key |                  | Project or<br>Ongoing | Project<br>Coord. | Dept.<br>Rank | G/L #                      | Project Name  | FY 2021 Budget  | FY 2022<br>Estimate | FY 2023<br>Estimate | FY 2024<br>Estimate | FY 2025<br>Estimate | 5-Year Total |
|--------------|------------------|-----------------------|-------------------|---------------|----------------------------|---|-----------------|---------------------|---------------------|---------------------|---------------------|--------------|
| Α            |                  | Ongoing               | BN/TH             | 0             | 45-4510-762                | Picnic Tables & Park Benches  |                 | 17,000              | 13,600              | 13,600              | 20,400              | 64,600       |
| Α            |                  | Ongoing               | BN/TH             | 0             | 45-4510-764                | Nebo School District Driving Range Asphalt Maintenance: 50/50 spli                                      | 10,000          | 10,000              |                     |                     |                     | 20,000       |
| Α            |                  | Ongoing               | BN/TH             | 0             | 45-4510-765                | Asphalt maintenance for trail systems   |                 | 10,000              | 10,000              | 10,000              | 10,000              | 40,000       |
| Α            |                  | Ongoing               | BN/TH             | 0             | 45-4510-NEW                | Parks Trees Replacement Fund  |                 | 10,000              | 10,000              | 10,000              | 10,000              | 40,000       |
| Α            |                  | Project               | BN/TH             |               | 45-4510-NEW                | Heritage Park Playground Equipment  |                 |                     | 100,000             |                     |                     | 100,000      |
| Α            |                  | Project               | BN/TH             |               |                            | Memorial Park Playground Equipment  |                 |                     |                     |                     | 110,000             | 110,000      |
| Α            |                  | Project               | BN/TH             |               |                            | Big Hollow Park Playground Equipment  |                 |                     |                     | 154,000             |                     | 154,000      |
| Α            |                  | Project               | BN/TH             |               | 45-4510-NEW                | Spring Creek Park Playground Equipment  |                 | 190,000             |                     |                     |                     | 190,000      |
| •            | on Par           | ks                    |                   |               |                            |   |                 |                     |                     |                     |                     | -            |
| Α            |                  |                       | BN/TH             | 0             |                            | Pavilion Tables   |                 | 15,300              | 13,600              | 27,200              | 15,300              | 71,400       |
| Α            |                  |                       | BN/TH             | 0             |                            | Parks Roads and Parking Lot Maintenance   |                 | 5,000               | 5,000               | 5,000               | 5,000               | 20,000       |
| Α            |                  |                       | BN/TH             | 10            |                            | Canyon Parks Capital Maintenance Reserve Fund   |                 | 54,047              | 54,047              | 54,047              | 54,047              | 216,188      |
| Α            |                  |                       | BN/TH             | 0             |                            | Canyon Parks Sprinkling System  |                 | 5,000               | 5,000               | 5,000               | 5,000               | 20,000       |
| Α            |                  |                       | BN/TH             | 0             |                            | Picnic tables for the campground at Jolley's Ranch  |                 | 9,000               | 9,000               | 9,000               | 9,000               | 36,000       |
| A<br>Muse    | um               |                       | BN/TH             |               | 45-4520-NEW                | Playground Equipment and swing sets   |                 |                     |                     | 125,000             |                     | 125,000<br>- |
| Α            |                  |                       | RW                |               | 45-4530-new                | Main Floor Restroom and ADA Compliance  | 15,000          |                     |                     |                     |                     | 15,000       |
| Clyde        | Recre            | eation C              | enter             |               |                            |   |                 |                     |                     |                     |                     | -            |
| Α            |                  |                       | CM                | 45            | 45-4550-new                | CRC Equipment Purchase  | 50,000          |                     |                     |                     |                     | 50,000       |
| Α            |                  |                       | CM                | 20            | 45-4550-new                | ·   | 6,000           |                     |                     |                     |                     | 6,000        |
| Α            |                  |                       | CM                |               |                            | CRC Outdoor Restrooms, Storage, Concessions   |                 | 275,000             |                     |                     |                     | 275,000      |
| Α            |                  |                       | CM                |               |                            | CRC Expansion   |                 | 5,000,000           |                     |                     |                     |              |
| _ A          |                  |                       | CM                | 50            | 45-4550-new                | Security Camera Upgrade   | 22,000          |                     |                     |                     |                     |              |
|              | eation           |                       |                   |               |                            | D 1.1   |                 |                     |                     |                     |                     | -            |
| Α            |                  |                       | CM                | 40            |                            | Backstops   | 10,000          | 5,000               |                     |                     |                     | 15,000       |
| Α            | -4               | 35                    | CM                | 35            | 45-4560-new                | Bleacher & Dugout Shades  | 42,000          | 42,000              | 45,000              | 45,000              |                     |              |
| Ceme         | etery            | <b>5</b>              | DNI/TH            |               | 15 1501 107                | Cromotion Nicho Manumonts City Comotons (4)   |                 |                     | 00.000              |                     |                     | -            |
| Α            |                  | Project               | BN/TH             |               | 45-4561-107                | , , , ,   |                 | 20.000              | 30,000              |                     |                     | 30,000       |
|              |                  | Project               | BN/TH             | 00            | 45-4561-108                | 9 , ( ,   |                 | 30,000              | 05.000              | 05.000              | 05.000              | 30,000       |
| A            |                  | Project               | BN/TH             | 20            |                            | Evergreen Section M and N Development Asphalt maintenance: City and Evergreen Cemeteries: Chip seal and | 55.000          | 40,000              | 25,000              | 25,000              | 25,000              | 115,000      |
| A<br>A       |                  | Project               | BN/TH<br>BN/TH    | 40<br>35      | 45-4561-109<br>45-4561-new |   | 55,000<br>3,000 | 10,000              | 10,000              | 10,000              | 10,000              | 95,000       |
| А            |                  | Project               | DIN/ I II         | 35            | 45-4561-flew               | Cemetery Dump Truck apgrade to 4x4  | 3,000           |                     |                     |                     |                     |              |
| Trans        | sfers. C         | Other                 |                   |               |                            |   |                 |                     |                     |                     |                     | -            |
| Trans        | <i>iici</i> 3, C | Juici                 |                   |               |                            | Transfer to Facilities Fund   |                 |                     |                     |                     |                     | _            |
|              |                  |                       |                   |               |                            | Total Expenditures  | 1,487,476       | 7,285,761           | 1,766,541           | 2,018,091           | 2,064,391           | 9,353,730    |
|              |                  |                       |                   |               |                            | ·   | .,,             | .,,.                | .,,                 |                     |                     | -            |
|              |                  |                       |                   |               |                            | Total Operating Surplus (Deficit)   | -               | -                   | -                   | -                   | -                   | 5,268,530    |
| В            | Specia           | I Service             | Capital Ir        | mproven       | nents                      |   |                 |                     |                     |                     |                     |              |
| Reve         | nues 8           | & Trans               | fers In           |               |                            |   |                 |                     |                     |                     |                     |              |
|              |                  |                       |                   |               |                            | Construction Fees   | -               |                     |                     |                     |                     | -            |
|              |                  |                       |                   |               |                            | Impact Fees   |                 |                     |                     |                     |                     | -            |
|              |                  |                       |                   |               |                            | Grants  | -               | -                   | -                   |                     |                     | -            |
|              |                  |                       |                   |               |                            | Debt  |                 | -                   | -                   |                     |                     | -            |
|              |                  |                       |                   |               |                            | Transfers In  | -               | -                   | -                   |                     |                     | -            |
|              |                  |                       |                   |               |                            | Other/GF Revenues   | -               | -                   | -                   | -                   | -                   | -            |
|              |                  |                       |                   |               |                            |   |                 |                     |                     |                     |                     |              |

|                       | em Project or<br># Ongoing  | Project<br>Coord.                            | Dept.<br>Rank  | G/L #   | Project Name   | FY 2021 Budget   | FY 2022<br>Estimate      | FY 2023<br>Estimate | FY 2024<br>Estimate | FY 2025<br>Estimate | 5-Year Total  |
|-----------------------|---|--|----------------|---|--|--|--------------------------|---------------------|---------------------|---------------------|---|
|                       |   |  |                |   | Total Revenues & Transfer  | s In   | -                        | -                   | -                   | -                   | -   |
| Expend<br>B<br>B<br>B | litures   |  |                | 46-6000-024   | Impact Fee Projects Community Park Wayne Bartholomew Family Park Streets Impact Fee Capital Projects Total Expenditu   | -  | <u>-</u>                 |                     |                     |                     | -<br>-<br>-   |
|                       |   |  |                |   | Total Experience   | -  |                          |                     |                     |                     |   |
|                       |   |  |                |   | Total Operating Surplus (Def   | icit) -  | -                        | -                   | -                   | -                   | -   |
| C Int                 | ternal Service  | Fund - Fa                                    | cilities N     | Mainenance & C  | Central Shop   |  |                          |                     |                     |                     |   |
| Revenu                | ies & Transf  | ers In                                       |                |   |  |  |                          |                     |                     |                     |   |
|                       |   |  |                |   | Construction Fees<br>Impact Fees<br>Grants<br>Debt   |  |                          |                     |                     |                     | -<br>-<br>-   |
|                       |   |  |                |   | Transfers In<br>Other/GF Revenues  | 266,522  | 268,700                  | 154,700             | 199,000             | 231,900             | 1,120,822<br>-  |
|                       |   |  |                |   | Total Revenues & Transfer  | s In 266,522   | 268,700                  | 154,700             | 199,000             | 231,900             | 1,120,822   |
| Expend                | litures   |  |                |   | Impact Fee Projects  |  |                          |                     |                     |                     | _   |
| c<br>c<br>c<br>c<br>c | Project Project Project Project Project Project Project Project   | SH<br>SH<br>SH<br>SH<br>SH<br>SH<br>SH<br>JB | 45<br>50<br>50 | 47-4000-new<br>47-4000-new  | Office Expansion   | 43,022<br>24,000   | 75,000<br>30,000         | 20,000              | 50,000              | 45,000              | 75,000<br>30,000<br>43,022<br>20,000<br>50,000<br>45,000  |
|                       | Project | JB J     | 30             | 47-5000-800<br>47-5000-800<br>47-5000-800<br>47-5000-800<br>47-5000-800<br>47-5000-800<br>47-5000-800<br>47-5000-800<br>47-5000-800<br>47-5000-800<br>47-5000-800<br>47-5000-800<br>47-5000-800 | All Buildings Emergency Fund All Buildings FFE Replacement Fund Skylight Repair/Improvement Replace Swamp Cooler Paint Exterior Restroom Floor Maintenance Police Server Room AC Split Units Replacement North Storage Shop Heater Replacement Roof Maintenance Bathroom Remodel Paint Exterior Replace Office A/C Split Units Replace Exterior Capstones Balcony, Chiller & Dumpster Enclose Interior Painting of Buildings & Grounds, Solid Waste, Streets D | 50,000<br>4,000<br>25,000<br>3,000<br>6,500<br>8,000<br>7,000<br>15,000<br>24,000<br>6,500<br>18,000 | 50,000<br>4,000<br>8,500 | 50,000<br>4,000     | 50,000<br>4,000     | 50,000<br>4,000     | 250,000<br>20,000<br>25,000<br>3,000<br>6,500<br>8,000<br>8,500<br>7,000<br>15,000<br>24,000<br>6,500<br>18,000 |
| C<br>C                | Project<br>Project  | JB<br>JB                                     |                | 47-5000-800<br>47-5000-800  | Parks Garage Overhead Door Operator Replacement<br>Upgrade Radiant Tube Heaters  |  | 2,700<br>9,500           |                     |                     |                     | 2,700<br>9,500  |

| Func<br>Key | . Item Project o<br># Ongoino |          | Dept.<br>Rank | G/L #       | Project Name   | FY 2021 Budget | FY 2022<br>Estimate | FY 2023<br>Estimate | FY 2024<br>Estimate | FY 2025<br>Estimate | 5-Year Total |
|-------------|-------------------------------|----------|---------------|-------------|--|----------------|---------------------|---------------------|---------------------|---------------------|--------------|
| С           | Project                       | JB       |               | 47-5000-800 | Roof Maintenance   |                | 10,000              |                     |                     |                     | 10,000       |
| С           | Ongoing                       | j JB     |               | 47-5000-800 | Furnace Replacement  |                | 8,000               |                     |                     |                     | 8,000        |
| С           | Project                       | JB       |               | 47-5000-800 | Add Storm Windows to West Side Tall Windows                  |                | 18,000              |                     |                     |                     | 18,000       |
| С           | Project                       | JB       |               | 47-5000-800 | Roof Snow Coat   |                | 8,000               |                     |                     |                     | 8,000        |
| С           | Project                       | JB       |               | 47-5000-800 | Replace Gym Cardio Equipment                                 |                | 7,500               |                     |                     | 7,500               | 15,000       |
| С           | Project                       | JB       |               | 47-5000-800 | •  |                | 10,000              |                     | 5,000               |                     | 15,000       |
| С           | Project                       | JB       |               | 47-5000-800 | · ·  |                | 7,000               | 7,000               | 7,000               | 7,000               | 28,000       |
| С           | Project                       | JB       |               |             | Overhead Door Chain Hoist Operator for Emergency             |                | 6,000               |                     |                     |                     | 6,000        |
| С           | Project                       | JB       |               |             | Roof Replacement on Golf Maintenance Shop                    |                | 7,500               |                     |                     |                     | 7,500        |
| С           | Project                       | JB       |               | 47-5000-800 |  |                | 7,000               |                     |                     |                     | 7,000        |
| С           | Project                       | JB       |               |             | Roof Maintenace  |                |                     | 4,000               |                     |                     | 4,000        |
| С           | Project                       | JB       |               |             | Interior Painting  |                |                     | 10,000              |                     | 5,000               |              |
| С           | Project                       | JB       |               |             | BECs System Update/Replacement                               |                |                     | 6,000               |                     |                     |              |
| С           | Project                       | JB       |               |             | Overhead Door Operator Replacement                           |                |                     | 5,700               |                     |                     |              |
| С           | Project                       | JB       |               | 47-5000-800 | ·  |                |                     | 2,500               |                     |                     |              |
| С           | Project                       | JB       |               |             | Chlorine Building Metal Folding Doors                        |                |                     | 10,000              |                     |                     |              |
| С           | Project                       | JB       |               |             | Roof Replacement   |                |                     | 15,000              |                     |                     |              |
| С           | Project                       | JB       |               | 47-5000-800 | . •  |                |                     | 10,500              |                     |                     |              |
| С           | Project                       | JB       |               |             | Air Handler Replacement                                      |                |                     | 10,000              | 5 000               |                     |              |
| C           | Project                       | JB<br>JB |               |             | Chilled Water Pump Replacement Air Handler Motor Replacement |                |                     |                     | 5,000<br>8,000      |                     |              |
| C           | Project<br>Project            | JB<br>JB |               |             | Bell Tower Screen replacement                                |                |                     |                     | 10,000              |                     |              |
| C           | Project                       | JB       |               |             | Exterior Paint - West Addition                               |                |                     |                     | 30,000              |                     |              |
| c           | Project                       | JB       |               | 47-5000-800 |  |                |                     |                     | 10,000              |                     |              |
| C           | Project                       | JB       |               | 47-5000-800 | , •  |                |                     |                     | 6,000               |                     |              |
| c           | Project                       | JB       |               | 47-5000-800 | ·  |                |                     |                     | 6,500               |                     |              |
| c           | Project                       | JB       |               |             | interior Painting Switch Control                             |                |                     |                     | 7,500               |                     |              |
| c           | Project                       | JB       |               | 47-5000-800 | •  |                |                     |                     | 1,000               | 2,500               |              |
| C           | Project                       | JB       |               |             | Hot Water Pump Replacement                                   |                |                     |                     |                     | 2,500               |              |
| С           | Project                       | JB       |               | 47-5000-800 | Interior Paint   |                |                     |                     |                     | 10,000              |              |
| С           | Project                       | JB       |               | 47-5000-800 | Shop Heater Replacement                                      |                |                     |                     |                     | 2,400               |              |
| С           | Project                       | JB       |               | 47-5000-800 | Overhead Door Replacement                                    |                |                     |                     |                     | 10,000              |              |
| С           | Project                       | JB       |               | 47-5000-800 | Paint Exterior & Interior                                    |                |                     |                     |                     | 4,000               |              |
| С           | Project                       | JB       |               | 47-5000-800 | Interior Paint Maintenance                                   |                |                     |                     |                     | 8,000               |              |
| С           | Project                       | JB       |               | 47-5000-800 | Paint Exterior   |                |                     |                     |                     | 10,000              |              |
| С           | Project                       | JB       |               | 47-5000-800 | Kitchen Stove Hood Replacement                               |                |                     |                     |                     | 10,000              |              |
| С           | Project                       | JB       |               | 47-5000-800 | ·  |                |                     |                     |                     | 50,000              |              |
| С           | Project                       | JB       |               | 47-5000-800 | ·  |                |                     |                     |                     | 4,000               |              |
|             |                               |          |               |             | Total Expenditures   | 266,522        | 268,700             | 154,700             | 199,000             | 231,900             | 801,722      |
|             |                               |          |               |             | Total Operating Surplus (Deficit)                            |                | _                   | _                   | .                   |                     | 319,100      |
|             |                               |          |               |             | . State Speciating Salpido (Bellott)                         |                |                     |                     |                     |                     | 310,100      |
| _           |                               |          |               |             |  |                |                     |                     |                     |                     |              |
| D           | Vehicles and I                | quipment | t Capital II  | mprovements |  |                |                     |                     |                     |                     |              |
| Rev         | enues & Trar                  | sfers In |               |             |  |                |                     |                     |                     |                     |              |
|             |                               |          |               |             |  |                |                     |                     |                     |                     |              |
|             |                               |          |               |             | Construction Fees  | -              |                     |                     |                     |                     | -            |
|             |                               |          |               |             | Impact Fees  | -              |                     |                     |                     |                     | -            |
|             |                               |          |               |             |  |                |                     |                     |                     |                     |              |

| Func.  | Item Project or Projec | t Dept. |             |  |                               |                | FY 2022          | FY 2023          | FY 2024  | FY 2025  |                  |
|--------|------------------------|---------|-------------|--|-------------------------------|----------------|------------------|------------------|----------|----------|------------------|
| Key    | # Ongoing Coord        |         | G/L #       | Project  | Name                          | FY 2021 Budget | Estimate         | Estimate         | Estimate | Estimate | 5-Year Total     |
|        |                        |         |             | Grants   |                               | -              |                  |                  |          |          | -                |
|        |                        |         |             | Debt   |                               | -              |                  |                  |          |          | -                |
|        |                        |         |             | Transfers In                                     |                               | -              |                  |                  |          |          | -                |
|        |                        |         |             | Other/Reserves                                   |                               | 1,206,550      | 882,030          | 1,225,800        | 786,450  | 321,600  | 4,422,430        |
|        |                        |         |             |  | Total Revenues & Transfers In | 1,206,550      | 882,030          | 1,225,800        | 786,450  | 321,600  | 4,422,430        |
| Expe   | nditures               |         |             |  |                               |                |                  |                  |          |          |                  |
| _      |                        |         |             | Administration                                   |                               |                |                  |                  |          |          |                  |
| D      |                        |         |             | Car - Fleet                                      |                               |                | 55,000           |                  | 25,000   |          | 80,000           |
| D      |                        |         |             | Emergency Replacement Equipment Replacement (IS) |                               | 444.050        | 400.000          | 405.000          | 400.050  |          | -                |
| D      |                        |         | 48-4130-030 | City Engineer                                    |                               | 114,950        | 108,900          | 105,200          | 106,250  |          | 435,300          |
| D      | 1                      |         | 48-4185-001 | Vehicle Replacement                              |                               |                |                  |                  |          |          | -                |
| D      | 2                      |         |             | Equipment Replacement                            |                               |                |                  |                  |          |          | -                |
| D      |                        |         |             | Police   |                               |                |                  |                  |          |          | -                |
| D      |                        |         | 48-4210-021 | Vehicle Replacement                              |                               | 202,000        | 282,000          | 156,000          | 106,000  |          | 746,000          |
| D      |                        |         |             | Fire   |                               |                |                  |                  |          |          | -                |
| D      | 1                      |         | 48-4220-013 | Vehicle Replacement                              |                               |                |                  |                  |          |          | -                |
| D      |                        |         |             | Equipment Replacement                            |                               | 97,000         |                  |                  |          |          |                  |
| D      |                        |         |             | Streets  |                               |                |                  |                  |          |          | -                |
| D      |                        |         | 48-4410-015 | Equipment Replacement                            |                               | 236,000        | 38,000           | 70,000           | 165,000  |          | 509,000          |
| D<br>D |                        |         | 40 4540 040 | Parks  |                               |                | F2 020           | 45.000           |          |          | -                |
| D      |                        |         |             | Vehicle Replacement Equipment Replacement        |                               |                | 53,930<br>11,600 | 45,000<br>11,600 | 11,600   | 11,600   | 98,930<br>46,400 |
| D      |                        |         | 40-4310-013 | Canyon Parks                                     |                               |                | 11,000           | 11,000           | 11,000   | 11,000   | 40,400           |
| D      |                        |         | 48-4520-014 | Equipment Replacement                            |                               |                |                  |                  |          |          | -                |
| _      |                        |         |             | Recreation                                       |                               |                |                  |                  |          |          | -                |
|        |                        |         | 48-4560-002 | Equipment Replacement                            |                               |                |                  |                  |          |          | -                |
| D      |                        |         |             | Cemetery   |                               |                |                  |                  |          |          | -                |
| D      |                        |         |             | Equipment Replacement                            |                               | 11,600         | 11,600           |                  | 11,600   |          | 34,800           |
| D      |                        |         | 48-4561-003 | Vehicle Replacement                              |                               |                |                  |                  |          |          | -                |
|        |                        |         |             | Library  |                               |                |                  |                  |          |          | -                |
|        |                        |         | 48-4580-001 | Equipment Replacement Water                      |                               |                |                  |                  |          |          | -                |
|        |                        |         | 19 5100 010 | Vehicle Replacement                              |                               |                | 40,000           |                  | 40,000   | 40,000   | 120,000          |
|        |                        |         |             | Equipment Replacement                            |                               | 25,000         | 30,000           | 6,000            | 6,000    | 40,000   | 67,000           |
| D      |                        |         | 40-3100-012 | Sewer  |                               | 23,000         | 30,000           | 0,000            | 0,000    |          | -                |
| D      |                        |         | 48-5200-002 | Vehicle Replacement                              |                               | 35,000         | 30,000           | 400,000          |          |          | 465,000          |
|        |                        |         |             | Equipment Replacement                            |                               |                |                  |                  |          |          | -                |
| D      |                        |         |             | Electric   |                               |                |                  |                  |          |          | -                |
| D      |                        |         |             | Vehicle Replacement                              |                               | 225,000        | 120,000          | 240,000          | -        |          | 585,000          |
| D      |                        |         | 48-5300-018 | Equipment Replacement                            |                               |                | 45,000           | 140,000          | 30,000   |          | 215,000          |
|        |                        |         |             | Storm Water                                      |                               |                |                  |                  |          |          | -                |
|        |                        |         | 48-5500-001 | Vehicle Replacement                              |                               |                |                  |                  |          |          | -                |
|        |                        |         | 40 E700 040 | Solid Waste                                      |                               | 200,000        |                  |                  | 070.000  | 070.000  | -                |
| Б      |                        |         | 48-5/00-010 | Vehicle Replacement  Golf Course                 |                               | 260,000        |                  |                  | 270,000  | 270,000  | 800,000          |
| D<br>D |                        |         | 48-5861 004 | Equipment Replacement                            |                               |                | 56,000           | 52,000           | 15,000   |          | -<br>123,000     |
| D      | 3 Ongoing RO           |         | +0-5001-004 | City wide Vehicle Replacement                    |                               |                | 30,000           | 32,000           | 10,000   |          | 123,000          |
| D      | o origonia No          |         |             | on, mae vernoie replacement                      |                               |                |                  |                  |          |          | =                |

| Funa         | Itam Drainat             | or Droinet  | Dont          |             |   |                | FY 2022   | FY 2023   | FY 2024   | FY 2025   |                    |
|--------------|--------------------------|-------------|---------------|-------------|---|----------------|-----------|-----------|-----------|-----------|--------------------|
| Func.<br>Key | Item Project<br># Ongoin |             | Dept.<br>Rank | G/L #       | Project Name  | FY 2021 Budget | Estimate  | Estimate  | Estimate  | Estimate  | 5-Year Total       |
|              |                          |             |               |             | Total Expenditures  | 1,206,550      | 882,030   | 1,225,800 | 786,450   | 321,600   | 4,325,430          |
|              |                          |             |               |             | ·   |                | -         |           |           | ·         | <u> </u>           |
|              |                          |             |               |             | Total Operating Surplus (Deficit)   | -              | -         | -         | -         | -         | 97,000             |
| _            |                          |             |               |             |   |                |           |           |           |           |                    |
| E            | Water Utility            | Capital Imp | rovement      | 's          |   |                |           |           |           |           |                    |
| Reve         | nues & Tra               | nsfers In   |               |             |   |                |           |           |           |           |                    |
|              |                          |             |               |             | Construction Fees   | _              | -         | _         |           |           | -                  |
|              |                          |             |               |             | Impact Fees   | 297,913        | 360,000   | 360,000   |           |           | 1,017,913          |
|              |                          |             |               |             | Grants  | -              | -         | -         |           |           | -                  |
|              |                          |             |               |             | Debt  | -              | -         | -         |           |           | -                  |
|              |                          |             |               |             | Transfers In  | -              | -         | -         |           |           | -                  |
|              |                          |             |               |             | Other/GF Revenues   | 1,232,381      | 7,892,143 | 2,751,203 | 2,833,264 | 1,762,922 | 16,471,913         |
|              |                          |             |               |             | Total Revenues & Transfers In   | 1,530,294      | 8,252,143 | 3,111,203 | 2,833,264 | 1,762,922 | 17,489,826         |
| Expe         | nditures                 |             |               |             |   |                |           |           |           |           |                    |
| E            | Projec                   | t SB        |               | 51-6190-888 | ,   |                |           | 77,795    |           |           | 77,795             |
| E            | Projec                   |             | 25            | 51-6190-890 | General Waterline Replacement 10th S pipeline   | 600,000        | 1,216,746 |           |           |           | 1,816,746          |
| E            | Projec                   |             | 45            | 51-6190-893 |   | 100,000        |           |           |           |           | 100,000            |
| E            | Projec                   |             |               | 51-6190-901 | South Main St Water Pipeline  |                |           | 1,633,920 |           |           | 1,633,920          |
| E            | Projec                   |             |               |             | Burt Spring renovation  |                | 568,329   |           |           |           | 568,329            |
| E            | Projec                   |             |               |             | Canyon PRV Services to Penstock Upper Spring Creek pipeline replacement, Spring rehab and |                |           | 39,960    |           |           | 39,960             |
| E            | Projec                   |             | 30            |             | chlorinator replacement   | 100,000        | 286,008   |           |           |           | 386,008            |
| E            | Projec                   |             | 40            | 51-6190-909 | 1 0 11 1  | 50,000         | 334,208   |           |           |           | 384,208            |
| E            | Projec                   |             |               | 51-6190-new | • •   |                |           |           | 1,880,609 |           | 1,880,609          |
| E            | Projec                   |             |               |             | Hobble Creek Tank #1 improvements 28,783  |                |           |           |           | 80,500    | 80,500             |
| E            | Projec                   |             |               |             | Strong PRV overhaul   |                | 49,050    |           |           |           | 49,050             |
| E            | Projec                   |             |               |             | 1940's pipe replacement   |                | 213,701   | 217,622   | 221,543   | 225,464   | 878,331            |
| E<br>E       | Project<br>Project       |             | 35            | 51-6190-new | Replace faulty bolts on valves Well VFD's and power updates                               |                |           | 500,000   | 132,000   |           | 500,000<br>132,000 |
| E            | Projec                   |             | 33            |             | Burt Spring Fence   |                | 67,800    |           | 132,000   |           | 67,800             |
| E            | Projec                   |             |               |             | Evergreen well rehab  |                | 07,000    |           | 143,000   |           | 143,000            |
| E            | Projec                   |             |               |             | 200 N well rehab  |                |           |           | 143,000   | 145,600   | 145,600            |
| E            | Projec                   |             |               |             | Chase lane add hydrants and upsize to 8"  |                | 95,400    |           |           | 143,000   | 95,400             |
| E            | Projec                   |             |               |             | 800 S 50 W, Upsize to 8" and add hydrants   |                | 00,400    | 194,400   |           |           | 194,400            |
| E            | Projec                   |             |               | 51-6190-new |   |                |           | ,         |           | 598,000   | 598,000            |
| E            | Projec                   |             |               |             | Artistic circle upgrade to 8"   |                |           |           |           | 248,640   | 248,640            |
|              | ,                        |             |               |             | Impact Fee Projects   |                |           |           |           |           |                    |
| E            | Projec                   | t SB        | 10            | 51-6800-002 | Secondary Pipe Oversizing   | 99,566         | 101,557   | 103,549   | 105,540   | 107,531   | 517,743            |
| E            | Projec                   | t SB        | 15            | 51-6800-032 | Oversizing Culinary Water Lines   | 330,728        | 337,343   | 343,957   | 350,572   | 357,186   | 1,719,786          |
| E            | Projec                   | t SB        | 50            | 51-6800-new | Lower Spring Creek Tank #3 ( new tank)  | 250,000        | 4,982,000 |           |           |           | 5,232,000          |
|              |                          |             |               |             | T-4-1 F., 94  | 4 500 000      | 0.052.115 | 0.4// 000 | 0.000.000 | 4 700 000 | -                  |
|              |                          |             |               |             | Total Expenditures  | 1,530,294      | 8,252,143 | 3,111,203 | 2,833,264 | 1,762,922 | 17,489,826         |
|              |                          |             |               |             | Total Operating Surplus (Deficit)   | -              | -         | -         | .         | -         | -                  |

| Func<br>Key | :. Item Pr<br># O |             | Project<br>Coord. | Dept.<br>Rank G/L# | Project Name  | FY 2021 Budget | FY 2022<br>Estimate | FY 2023<br>Estimate | FY 2024<br>Estimate | FY 2025<br>Estimate | 5-Year Total |
|-------------|-------------------|-------------|-------------------|--------------------|---|----------------|---------------------|---------------------|---------------------|---------------------|--------------|
| _           |                   |             |                   |                    |   |                |                     |                     |                     |                     |              |
| F           | Sewer U           | Itility Cap | ital Impi         | rovements          |   |                |                     |                     |                     |                     |              |
| Rev         | enues &           | Transfe     | ers In            |                    |   |                |                     |                     |                     |                     |              |
|             |                   |             |                   |                    | Construction Fees   |                |                     |                     |                     |                     |              |
|             |                   |             |                   |                    | Impact Fees   | 254,113        | 350,000             | 350,000             | 350,000             | 350,000             | 1,654,113    |
|             |                   |             |                   |                    | Grants  | 201,110        | 000,000             | 333,333             | 000,000             | 000,000             | -            |
|             |                   |             |                   |                    | Debt  |                |                     |                     |                     |                     | _            |
|             |                   |             |                   |                    | Transfers In  |                |                     |                     |                     |                     | -            |
|             |                   |             |                   |                    | Other   | 1,157,887      | 1,148,000           | 990,000             | 981,000             | 310,000             | 4,586,887    |
|             |                   |             |                   |                    | Total Revenues & Transfers In                                 | 1,412,000      | 1,498,000           | 1,340,000           | 1,331,000           | 660,000             | 6,241,000    |
|             |                   |             |                   |                    |   |                |                     |                     |                     |                     |              |
| Exp         | enditure          | es          |                   |                    |   |                |                     |                     |                     |                     |              |
| F           | F                 | Project     | JG                | 52-6150-224        | Equipment Replacement/Repair                                  | 100,000        | 100,000             | 100,000             | 100,000             | 100,000             | 500,000      |
| F           |                   | Project     | JG                | 52-6180-121        | Land/ROW/Easements  | 30,000         | .00,000             | .00,000             | 100,000             | .00,000             | 30,000       |
| F           |                   | Project     | JG                |                    | Power line and Transformer at WRF                             | -              | 100,000             |                     |                     |                     | 100,000      |
| F           |                   | Project     | JG                | 52-6190-160        | New Development   | 30,000         | 30,000              | 30,000              | 30,000              | 30,000              | 150,000      |
| F           |                   | Project     | JG                | 52-6190-162        | •   |                | ,                   |                     | ,                   | ,                   | 80,000       |
| F           |                   | Project     | JG                |                    | New Equipment (Pressure Washer, Hoist #512)                   | 27,000         |                     |                     |                     |                     | 27,000       |
| F           |                   | Project     | JG                | 52-6190-825        | General Sewer Repairs   | 250,000        | 250,000             | 250,000             | 250,000             | 250,000             | 1,250,000    |
| F           |                   | Project     | JG                |                    | 2028 New Plant Property 20 acres x \$120K/Acre                | 250,000        | 250,000             | 250,000             | 250,000             | 250,000             | 1,250,000    |
| F           | F                 | Project     | JG                | 52-6190-new        | Valtek L.S. Generator Replacement                             | 30,000         |                     |                     |                     |                     | 30,000       |
| F           | F                 | Project     | JG                | 52-6190-new        | 100 S 400 E to 800 E sewer pipe replacement                   |                | -                   | 345,000             |                     |                     | 345,000      |
| F           | F                 | Project     | JG                | 52-6190-new        | Scum Boxes and Actuators                                      |                | 100,000             |                     |                     |                     | 100,000      |
| F           | F                 | Project     | JG                | 52-6190-new        | Utility Water Pumps   |                |                     | 20,000              | 20,000              |                     | 40,000       |
| F           | F                 | Project     | JG                | 52-6190-new        | DIGESTER MIXERS   | -              | 243,000             | 220,000             | 221,000             |                     | 684,000      |
| F           | F                 | Project     | JG                | 52-6190-new        | Sludge Pump Replacement and Grinder                           | 60,000         |                     |                     |                     |                     | 60,000       |
| F           | F                 | Project     | JG                | 52-6190-new        | METHANE COLLECTION  | 175,000        |                     | -                   |                     |                     | 175,000      |
| F           | F                 | Project     | JG                | New                | Trickle Filter Pump Replacement                               | 50,000         | 50,000              | 50,000              |                     |                     | 150,000      |
| F           | F                 | Project     | JG                |                    | STM-Aerotors Pump Replacement                                 |                | 45,000              | 45,000              |                     |                     | 90,000       |
| F           | 0                 | ngoing      | JG                |                    | Sand Filter Rehab to meet lower nutrient level if below 1 mgl | 300,000        | 300,000             |                     |                     | -                   | 600,000      |
| F           | F                 | Project     | JG                | 52-6190-new        | 800 S from Main to 400 E (deficiency)                         |                | -                   | -                   | 430,000             | -                   | 430,000      |
|             |                   |             |                   |                    | Impact Fee Projects   |                |                     |                     |                     |                     | -            |
| F           | F                 | Project     | JG                | 52-6800-003        | West Fields Oversize/Extension                                | 30,000         | 30,000              | 30,000              | 30,000              | 30,000              | 150,000<br>- |
|             |                   |             |                   |                    | Total Expenditures  | 1,412,000      | 1,498,000           | 1,340,000           | 1,331,000           | 660,000             | 6,241,000    |
|             |                   |             |                   |                    | Total Operating Surplus (Deficit)                             | -              | -                   | -                   | -                   | -                   | -            |
|             |                   |             |                   |                    | ,   |                |                     |                     |                     |                     |              |
| G           | Electric          | Utility Ca  | pital Im          | provements         |   |                |                     |                     |                     |                     |              |
| _           |                   | _           |                   |                    |   |                |                     |                     |                     |                     |              |
| Rev         | enues &           | Transfe     | ers In            |                    |   |                |                     |                     |                     |                     |              |
|             |                   |             |                   |                    | 0 1 5 5   |                |                     |                     |                     |                     | -            |
|             |                   |             |                   |                    | Construction Fees   | 675,000        | 675,000             | 675,000             | 675,000             | 675,000             | 3,375,000    |
|             |                   |             |                   |                    | Impact Fees   | 393,660        | 350,000             | 350,000             | 350,000             | 350,000             | 1,793,660    |

| Funa         | Itama Duainat au          | Drainat     | Dont          |             |  |                | FY 2022   | FY 2023   | FY 2024   | FY 2025   |              |
|--------------|---------------------------|-------------|---------------|-------------|--|----------------|-----------|-----------|-----------|-----------|--------------|
| Func.<br>Key | Item Project or # Ongoing | Coord.      | Dept.<br>Rank | G/L #       | Project Name   | FY 2021 Budget | Estimate  | Estimate  | Estimate  | Estimate  | 5-Year Total |
|              |                           |             |               |             | Grants   |                |           |           |           |           |              |
|              |                           |             |               |             | Debt   |                |           |           |           |           | -            |
|              |                           |             |               |             | Transfers In   |                |           |           |           |           | -            |
|              |                           |             |               |             | Rate Revenue / Reserves  | 1,676,368      | 841,294   | 217,740   | 205,240   | 15,240    | 2,955,882    |
|              |                           |             |               |             | Total Revenues & Transfers In                                  | 2,745,028      | 1,866,294 | 1,242,740 | 1,230,240 | 1,040,240 | 8,124,542    |
| Expe         | nditures                  |             |               |             |  |                |           |           |           |           |              |
| G            | Ongoing                   | BG          |               | 53-6050-001 | Materials-New Development                                      | 350,000        | 225,000   | 150,000   | 150,000   | 150,000   | 1,025,000    |
| G            | Ongoing                   | BG          |               |             | Transformers-New Development                                   | 180,000        | 225,000   | 100,000   | 100,000   | 100,000   | 705,000      |
| G            | Ongoing                   | BG          |               | 53-6050-009 | •  | 7,500          | 7,500     | 7,500     | 7,500     | 7,500     | 37,500       |
| G            | Ongoing                   | BG          |               |             | Street Lighting LED Conversion Upgrade                         | 35,000         | 35,000    | 35,000    | 35,000    | 35,000    | 175,000      |
| G            |                           | BG          |               |             | Main St. Street Lighting                                       | 22,222         | 75,000    | 75,000    | 75,000    | 75,000    | 300,000      |
| G            | Project                   | BG          |               | 53-6150-026 | 5 5  | 400,000        | 200,000   | -         | -         | ,         | 600,000      |
| G            | Ongoing                   | BG          |               |             | AMI Metering System New Generation Equipment                   | 150,000        | 150,000   | 150,000   | 150,000   | 150,000   | 750,000      |
| G            | Project                   | SB          |               |             | CAT 20,000 Hour Rebuild Reserve                                | 100,000        | 20,000    | 20,000    | 20,000    | 100,000   | 60,000       |
| _            | ,                         | BG          |               |             | Baxter Substation Battery bank                                 | 25,000         |           | ,         |           |           | 25,000       |
| G            |                           | SB          |               | NEW         | Cooling Tower Variable Frequency Drive Spare                   | 7,000          | _         | _         | _         |           | 7,000        |
| G            | Project                   | BG          |               |             | Street Repairs   | 2,500          | 2,500     | 2,500     |           |           | 7,500        |
| G            | Project                   | BG          |               |             | IFFP (5) Capacitor Banks - Distribution                        | 10,000         | 10,000    | 10,000    |           |           | 30,000       |
| G            | ,                         | SB          |               | 53-6150-new |  | ,,,,,,         | 75,000    | 75,000    | 75,000    |           | 225,000      |
| G            |                           | BG          |               |             | North Substation-Circuit Breaker 504 Addition                  | _              | .,        | 60,000    | 60,000    |           | 120,000      |
| G            |                           | BG          |               |             | Substation Transformer Sinking Fund                            | 235,000        | 235,000   | 235,000   | 235,000   | 235,000   | 1,175,000    |
| G            |                           | BG          |               | 53-6150-273 | · · · · · · · · · · · · · · · · · · ·                          | 15.000         | 15.000    | -         | -         | ,         | 30,000       |
| G            |                           | SB          |               |             | WHPP RTU Replacement   | 17,500         | .,        |           |           |           | ,            |
| G            |                           | SB          |               |             | WHPP Substation Switch Replacement                             | 8,500          |           |           |           |           |              |
| G            |                           | SB          |               |             | Upper and Lower Bartholomew Roof Replacement                   | 40,000         |           |           |           |           |              |
| G            |                           | SB          |               | 53-6150-new | WHPP Air Handler   | 102,000        |           |           |           |           |              |
| G            |                           | BG          |               | 53-6150-new | WHPP Air Compressor  | 25,000         | 25,000    | _         | -         |           | 50,000       |
| G            |                           | BG          |               | 53-6150-new | ·  | 35,000         | 35,000    | 35,000    | 35,000    |           | 140,000      |
| G            |                           | BG          |               | 53-6150-new | 5 5  |                | 112,035   |           |           |           | 112,035      |
| G            |                           | BG          |               | 53-6150-new | Reconductor Breaker 103 #7 CFP/IF Impact Fee Projects          | 276,023        |           |           |           |           | 276,023      |
| G            | Ongoing                   | BG          |               | 53-6800-009 | Transmission & Distribution Circuit Renewal & Replacement      | 287,740        | 287,740   | 287,740   | 287,740   | 287,740   | 1,438,700    |
| G            | Project                   | BG          |               |             | IFFP (16) Install Feeder 704 (West Fields 1750 W)              | 88,325         | -         | -         |           |           | 88,325       |
| G            | ,                         |             |               | 53-6800-new |  | % impact       | 131,519   | _         | -         |           | 131,519      |
| G            |                           |             |               | 53-6800-new | Reconductor Breaker 103 CFP/IFFP # 7 Baxter Substation 41% imp | 191,812        |           | _         | -         |           | 191,812      |
|              |                           | BG          |               | 53-6800-new | Additional feeder under I-15 at 1000 North                     | 256,128        | -         | -         | -         | -         | 256,128      |
|              |                           |             |               |             | Total Expenditures   | 2,745,028      | 1,866,294 | 1,242,740 | 1,230,240 | 1,040,240 | 7,956,542    |
|              |                           |             |               |             | Total Operating Surplus (Deficit)                              | -              | -         | -         | -         |           | 168,000      |
| н            | Storm Water Ut            | ility Capit | tal Improv    | vements     |  |                |           |           |           |           |              |
| Reve         | nues & Trans              | fers In     |               |             |  |                |           |           |           |           |              |
|              |                           |             |               |             | Construction Fees  | -              |           |           |           |           | -            |

| Func.<br>Key | Item Project o |              | Dept.<br>Rank | G/L #       | Project Name  | FY 2021 Budget  | FY 2022<br>Estimate | FY 2023<br>Estimate | FY 2024<br>Estimate | FY 2025<br>Estimate | 5-Year Total |
|--------------|----------------|--------------|---------------|-------------|---|-----------------|---------------------|---------------------|---------------------|---------------------|--------------|
|              |                |              |               |             | Impact Fees   | 166,212         | 150,000             | 150,000             | 150,000             | 150,000             | 766,212      |
|              |                |              |               |             | Grants  | -               |                     |                     |                     |                     | -            |
|              |                |              |               |             | Debt<br>Transfers In  | -               |                     |                     |                     |                     | -            |
|              |                |              |               |             | Other/GF Revenues   | 232,549         | 230,000             | 130,000             | 130,000             | 150,000             | 872,549      |
|              |                |              |               |             | Total Revenues & Transfers In   | 398,761         | 380,000             | 280,000             | 280,000             | 300,000             | 1,638,761    |
| Expe         | nditures       |              |               |             |   |                 |                     |                     |                     |                     |              |
| Н            | Project        | JG           |               |             | SD Pipe 1000 S to 700 E to 1180 S   | 225,000         | 230,000             | -                   |                     |                     | 455,000      |
| Н            | Project        | JG           |               |             | #204 SD Pipe 400 N 450 W to 100 W   |                 |                     | 250,000             | 250,000             |                     | 500,000      |
| Н            | Project        | JG           |               |             | 450 E 550 N Estella Estates Install pipe between houses, pipe on ro 2080 E 800 S Detention Pond Property purchase and     | ad connect to N | Aill Pond           |                     |                     | 300,000             | 300,000      |
| Н            | Project        | JG           |               |             | improvements (75% Existing Deficiency)  | 73,761          | 90,000              |                     |                     |                     |              |
| Н            | Project        | JG           |               | 55-6080-new | 1999 International Vactor   |                 | 30,000              | 30,000              | 30,000              |                     |              |
| Н            | Project        | JG           |               | 55-6800-011 | Impact Fee Projects Impact Fee Master Plan DBW19 (sprinklers and grass) 2080 E 800 S Detention Pond Property purchase and | 100,000         |                     |                     |                     |                     | 100,000      |
| Н            | Project        | JG           |               | 55-6800-new | improvements (25% Growth Eligible)  |                 | 30,000              |                     |                     |                     |              |
|              |                |              |               |             | Total Expenditures  | 398,761         | 380,000             | 280,000             | 280,000             | 300,000             | 1,355,000    |
|              |                |              |               |             | Total Operating Surplus (Deficit)   | -               | -                   | -                   |                     | -                   | 283,761      |
| 1            | Solid Waste U  | tility Capit | al Improve    | ements      |   |                 |                     |                     |                     |                     |              |
| Reve         | nues & Tran    | sfers In     |               |             |   |                 |                     |                     |                     |                     |              |
|              |                |              |               |             | 0 4 5 5   |                 |                     |                     |                     |                     |              |
|              |                |              |               |             | Construction Fees Impact Fees   |                 |                     |                     |                     |                     | -            |
|              |                |              |               |             | Grants  |                 |                     |                     |                     |                     | -            |
|              |                |              |               |             | Debt  |                 |                     |                     |                     |                     | -            |
|              |                |              |               |             | Transfers In  |                 |                     |                     |                     |                     | -            |
|              |                |              |               |             | Other Revenues  Total Revenues & Transfers In   | 57,635          | 59,230              | 60,879              | 62,585              | 64,350              | 304,679      |
|              |                |              |               |             | Total Revenues & Transfers in   | 57,635          | 59,230              | 60,879              | 62,585              | 64,350              | 304,679      |
| Expe         | nditures       |              |               |             |   |                 |                     |                     |                     |                     |              |
| 1            | 1              |              |               | 57-6024-040 | New and Replacement Garbage Cans  | 42,870          | 43,727              | 44,601              | 45,493              | 46,403              | 223,094      |
| i            | 2              |              |               |             | Recycling Cans  | 14,765          | 15,503              | 16,278              | 17,092              | 17,947              | 81,585       |
|              |                |              |               |             | Total Expenditures  | 57,635          | 59,230              | 60,879              | 62,585              | 64,350              | 304,679      |
|              |                |              |               |             | Total Operating Surplus (Deficit)   |                 | _                   | _                   |                     | _                   | _            |
|              |                |              |               |             | ional operating carpine (2010),   |                 |                     |                     |                     |                     |              |
| J            | Golf Course C  | apital Impi  | rovements     | ;           |   |                 |                     |                     |                     |                     |              |
| Reve         | nues & Tran    | sfers In     |               |             |   |                 |                     |                     |                     |                     |              |
|              |                |              |               |             | Construction Fees   | -               | -                   | -                   |                     |                     | -            |
|              |                |              |               |             | Impact Fees   | -               | -                   | -                   |                     |                     | -            |

| Func. Item Project or Project Dept.  Key # Ongoing Coord. Rank G/L # Project Name  Grants Debt Transfers In Other  Total Revenues & Transfers  | FY 2021 Budget | FY 2022<br>Estimate  1,585,000 1,585,000 | FY 2023<br>Estimate  1,500,000 1,500,000 | FY 2024<br>Estimate  60,000 60,000 | FY 2025<br>Estimate  200,000 200,000 | 5-Year Total 3,345,000 3,345,000                                   |
|--|----------------|--|--|------------------------------------|--------------------------------------|--|
| Expenditures   |                |  |  |                                    |                                      |  |
| J 58-6080-211 Clubhouse Remodel 58-6080-216 New Equipment  J 3 1 58-6080-new Sprinkler System Master Plan  Window Replacement J 58-6080-new Bridge Replacement J 58-6080-new Front 9 Irrigation Control System  Back 9 Irrigation System  Total Operating Surplus (Deficial Control Su |                | 85,000<br>1,500,000<br>1,585,000         | 1,500,000                                | 60,000                             | 200,000                              | 85,000<br>60,000<br>200,000<br>1,500,000<br>1,500,000<br>3,345,000 |
| City Wide Summary  |                |  |  |                                    |                                      |  |
| Total Revenues and Transfers  Total Expenditue  Total Operating Surplus (Defice)   | 9,104,266      | 22,077,158<br>22,077,158                 | 10,681,863<br>10,681,863                 | 8,800,630<br>8,800,630             | 6,645,403<br>6,645,403               | 57,309,320<br>51,172,929<br>6,136,391                              |

1. This summary schedule is for budget purposes only. It does not contain carryforwards, encumbrances or unexpended budget from prior years.

# **General Fund**

The General Fund is used to account for resources traditionally associated with governmental functions which are not required legally or by sound financial management to be accounted for in another fund.

# 2021

# Departments included in the General Fund are:

- Legislative Body
- Administration / Human Resources
- Information Systems
- Legal
- Finance
- Treasury
- Municipal Court
- Police
- Dispatch
- Fire
- Ambulance
- Public Works Administration
- Engineering
- Streets
- Building Inspections
- Planning and Zoning
- Parks
- Canyon Parks
- Art Museum
- Recreation Administration and Events
- Recreation
- Swimming Pool
- Cemetery
- Senior Citizens



G.F. Summary

#### ESTIMATED BEGINNING FUND BALANCE<sup>1</sup>

5,169,605

|  | TOTAL BUDGET                 |                           |                                  |             |  |
|--|------------------------------|---------------------------|----------------------------------|-------------|--|
|  | FY2020<br>APPROVED<br>BUDGET | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) | %<br>CHANGE |  |
| REVENUES & TRANSFERS IN                        |                              |                           |                                  |             |  |
| Taxes  | 13,787,602                   | 13,836,593                | 48,991                           | 0.4%        |  |
| Licenses & Permits                             | 640,900                      | 545,707                   | (95,193)                         | -14.9%      |  |
| Intergovernmental                              | 2,391,828                    | 1,813,607                 | (578,221)                        | -24.2%      |  |
| Charges for Services                           | 3,526,272                    | 3,047,593                 | (478,679)                        | -13.6%      |  |
| Fines & Forfeitures                            | 398,000                      | 435,000                   | 37,000                           | 9.3%        |  |
| Miscellaneous                                  | 1,012,700                    | 826,269                   | (186,431)                        | -18.4%      |  |
| Administrative Fees, Contributions & Transfers | 4,958,637                    | 5,217,379                 | 258,742                          | 5.2%        |  |
| Special Revenue                                | 176,454                      | 68,750                    | (107,704)                        | -61.0%      |  |
| Total General Fund Revenues                    | 26,892,393                   | 25,790,898                | (1,101,495)                      | -4.1%       |  |

## **EXPENDITURES & TRANSFERS OUT**

|                             |            | Total Bud | dget      |        |
|-----------------------------|------------|-----------|-----------|--------|
| <u>ADMINISTRATION</u>       |            |           |           |        |
| Legislative                 | 168,024    | 188,132   | 20,108    | 12.0%  |
| Administration              | 1,198,330  | 1,113,543 | (84,787)  | -7.1%  |
| Information Systems         | 494,413    | 503,294   | 8,881     | 1.8%   |
| Legal                       | 613,513    | 665,035   | 51,522    | 8.4%   |
| Finance                     | 607,877    | 584,105   | (23,772)  | -3.9%  |
| Treasury                    | 431,263    | 427,037   | (4,226)   | -1.0%  |
| Court                       | 330,680    | 375,387   | 44,707    | 13.5%  |
| Transfers                   | 6,535,058  | 5,674,462 | (860,596) | -13.2% |
| Subtotal                    | 10,379,158 | 9,530,994 | (848,164) | -8.2%  |
| PUBLIC SAFETY               |            |           |           |        |
| Police                      | 3,960,932  | 4,060,118 | 99,186    | 2.5%   |
| Dispatch                    | 790,995    | 826,818   | 35,823    | 4.5%   |
| Fire & EMS                  | 1,522,210  | 1,476,805 | (45,405)  | -3.0%  |
| Subtotal                    | 6,274,137  | 6,363,741 | 89,604    | 1.4%   |
| PUBLIC WORKS                |            |           |           |        |
| Public Works Administration | 325,474    | 322,012   | (3,462)   | -1.1%  |
| Engineering                 | 967,960    | 926,611   | (41,349)  | -4.3%  |
| Streets                     | 1,416,202  | 1,241,443 | (174,759) | -12.3% |
| Subtotal                    | 2,709,636  | 2,490,066 | (219,570) | -8.1%  |
| COMMUNITY DEVELOPMENT       |            |           |           |        |
| Building Inspections        | 352,999    | 444,867   | 91,868    | 26.0%  |
| Planning and Zoning         | 500,487    | 505,262   | 4,775     | 1.0%   |
| Subtotal                    | 853,486    | 950,129   | 96,643    | 11.3%  |
|                             |            |           |           |        |

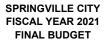


G.F. Summary

|   | TOTAL BUDGET  |            |             |               |  |
|---|---------------|------------|-------------|---------------|--|
|   | FY2020        | FY2021     | FY2021      |               |  |
|   | APPROVED      | FINAL      | VS FY2020   | %             |  |
|   | <b>BUDGET</b> | BUDGET     | INC/(DEC)   | <u>CHANGE</u> |  |
| COMMUNITY SERVICES                            |               |            |             |               |  |
| Parks   | 1,046,251     | 1,150,425  | 104,174     | 10.0%         |  |
| Canyon Parks                                  | 420,394       | 441,880    | 21,486      | 5.1%          |  |
| Art Museum                                    | 1,031,377     | 1,017,351  | (14,026)    | -1.4%         |  |
| Recreation                                    | 990,966       | 908,417    | (82,549)    | -8.3%         |  |
| Swimming Pool                                 | 1,622,014     | 1,403,123  | (218,891)   | -13.5%        |  |
| Cemetery                                      | 326,258       | 330,730    | 4,472       | 1.4%          |  |
| Arts Commission                               | 28,700        | 28,000     | (700)       | -2.4%         |  |
| Library                                       | 1,105,865     | 1,073,014  | (32,851)    | -3.0%         |  |
| Senior Citizens                               | 107,360       | 103,028    | (4,332)     | -4.0%         |  |
| Subtotal                                      | 6,679,185     | 6,455,968  | (223,217)   | -3.3%         |  |
|   |               |            |             |               |  |
| Total - General Fund                          | 26,895,603    | 25,790,898 | (1,104,704) | -4.1%         |  |
|   |               |            |             |               |  |
| Surplus/(Deficit)                             | (3,210)       | (0)        | 3,209       |               |  |
| Estimated Ending Fund Balance                 |               | 4,841,315  |             |               |  |
| Nonspendable                                  |               | ,- ,       |             |               |  |
| Prepaid Expenses                              |               |            |             |               |  |
| Inventory                                     |               | 23,065     |             |               |  |
| Endowments                                    |               | •          |             |               |  |
| Restricted for                                |               |            |             |               |  |
| Impact Fees                                   |               |            |             |               |  |
| Class C Roads                                 |               | 1,488,023  |             |               |  |
| Joint Venture                                 |               |            |             |               |  |
| Museum Donations                              |               | 8,819      |             |               |  |
| Debt Service                                  |               |            |             |               |  |
| Capital Projects                              |               |            |             |               |  |
| Assigned for                                  |               |            |             |               |  |
| Community Improvements                        |               |            |             |               |  |
| Unassigned                                    |               | 3,330,227  |             |               |  |
| State Compliance Fund Balance Level (25% max. | )             | 16.2%      |             |               |  |

Notes:

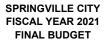
1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.





Revenues

|                                  |   |                   | FY2020            | FY2020            | FY2021            | FY2021               |
|----------------------------------|---|-------------------|-------------------|-------------------|-------------------|----------------------|
|                                  |   | FY2019            | APPROVED          | MIDYEAR           | FINAL             | VS FY2020            |
| <u>GL Acct</u><br>Taxes          | Line Description  | <u>ACTUAL</u>     | BUDGET            | <u>ACTUAL</u>     | BUDGET            | INC/(DEC)            |
| 10-3100-110                      | GENERAL PROPERTY TAX - CURRENT                          | 3,702,546         | 3,849,602         | 2,787,408         | 3,775,263         | (74,339)             |
| 10-3100-115                      | PRIOR YEARS' PROPERTY TAX-DELINQUENT                    | 527,576           | 548,000           | 215,356           | 641,170           | 93,170               |
| 10-3100-120                      | PROPERTY TAXES ON AUTOS                                 | 313,687           | 292,000           | 295,377           | 352,110           | 60,110               |
| 10-3100-125                      | ENERGY USE TAX  | 2,099,221         | 2,121,000         | 945,959           | 2,026,350         | (94,650)             |
| 10-3100-130                      | SALES TAXES   | 5,873,461         | 6,191,000         | 2,024,229         | 5,934,330         | (256,670)            |
| 10-3100-131                      | FRANCHISE TAX REVENUE                                   | 232,449           | 202,000           | 75,773            | 227,000           | 25,000               |
| 10-3100-134<br>10-3100-160       | INNKEEPER TAX TELEPHONE SURCHARGE TAX                   | 83,771<br>251,607 | 92,000<br>260,000 | 40,781<br>115,191 | 36,960<br>244,000 | (55,040)<br>(16,000) |
| 10-3100-160                      | MUNICIPAL TELECOMMUNICATIONS TAX                        | 213,844           | 232,000           | 91,780            | 193,000           | (39,000)             |
| 10-3100-162                      | SALES TAX - TRANSPORTATION                              | -                 | -                 | 178,543           | 406,410           | 406,410              |
|                                  | Total - Taxes   | 13,298,161        | 13,787,602        | 6,770,396         | 13,836,593        | 48,991               |
|                                  |   |                   |                   |                   |                   | _                    |
| Licenses & Permit                |   | 00.700            | 05.000            | F7 40F            | 07.000            | (0.000)              |
| 10-3200-210                      | BUSINESS LICENSES                                       | 89,799<br>825     | 95,000<br>500     | 57,495            | 87,000<br>500     | (8,000)              |
| 10-3200-215<br>10-3200-220       | TEMPORARY USE PERMIT FEES STATE SURCHARGE-BUILD PERMITS | 4,705             | 5,000             | 295<br>3,686      | 7,000             | 2,000                |
| 10-3200-220                      | BUILDING & CONSTRUCTION                                 | 472,486           | 538,000           | 357,722           | 450,027           | (87,973)             |
| 10-3200-227                      | DOG LICENSE FEES  | 305               | 400               | 170               | 400               | (07,570)             |
| 10-3200-228                      | ALARM PERMIT FEE  | 390               | 500               | 180               | 500               | -                    |
| 10-3200-229                      | NONCONFORMITY PERMIT FEE                                | 435               | 1,500             | 4,093             | 280               | (1,220)              |
|                                  | Total - Licenses & Permits                              | 568,944           | 640,900           | 423,641           | 545,707           | (95,193)             |
| Intergovernmental                |   |                   |                   |                   |                   |                      |
| Intergovernmental<br>10-3300-301 | MUSEUM POPS GRANT                                       | 279,816           | 291,708           | 58,964            | 291,707           | (1)                  |
| 10-3300-302                      | OTHER MUSEUM GRANTS                                     | 29,800            | 62,000            | 38,000            | 63,000            | 1,000                |
| 10-3300-356                      | "C" ROAD FUND ALLOTMENT FROM STATE                      | 1,362,105         | 1,783,000         | 429,693           | 1,141,600         | (641,400)            |
| 10-3300-358                      | STATE LIQUOR ALLOTMENT                                  | 30,523            | 31,000            | 32,599            | 33,000            | 2,000                |
| 10-3300-360                      | GENERAL GRANTS  | 16,895            | 16,620            | 2,935             | 17,000            | 380                  |
| 10-3300-361                      | POLICE GRANTS   | 5,751             | 23,000            | 418               | 5,000             | (18,000)             |
| 10-3300-363                      | CTC GRANT   | 750               | 1,000             | -                 | 1,000             | -                    |
| 10-3300-364                      | LIBRARY GRANTS  | 10,930            | 8,900             | -                 | 8,800             | (100)                |
| 10-3300-370                      | MOUNTAINLANDS - SR CITIZENS                             | 5,505             | 7,500             | 3,502             | 6,000             | (1,500)              |
| 10-3300-372<br>10-3300-373       | STATE EMS GRANTS<br>FIRE GRANTS                         | -<br>4,897        | 6,000<br>15,600   | 967<br>-          | 6,000<br>5,000    | (10,600)             |
| 10-3300-373                      | NEBO SCHOOL DIST-RES OFFICER                            | 43,713            | 43,000            | -                 | 88,000            | 45,000               |
| 10-3300-380                      | FIRE CONTRACTS  | 33,623            | 23,000            | 5,269             | 35,000            | 12,000               |
| 10-3300-391                      | COUNTY ALLOTMENT - FIRE                                 | 30,810            | -                 | -                 | 33,333            | ,000                 |
| 10-3300-395                      | DUI OVERTIME GRANT REIMBURSEME                          | 34,418            | 27,500            | 27,572            | 37,500            |                      |
| 10-3300-396                      | VICTIMS ADVOCATE GRANT                                  | 23,549            | 29,000            | 6,000             | 25,000            | (4,000)              |
| 10-3300-398                      | SHARED COURT JUDGE-MAPLETON                             | 22,884            | 23,000            | 11,442            | 50,000            | 27,000               |
|                                  | Total - Intergovernmental                               | 1,935,970         | 2,391,828         | 617,361           | 1,813,607         | (588,221)            |
| Charges for Service              | 200   |                   |                   |                   |                   |                      |
| 10-3200-222                      | PLAN CHECK FEE  | 251,741           | 282,000           | 266,808           | 252,000           | (30,000)             |
| 10-3200-223                      | PLANNING REVENUES                                       | 37,564            | 40,000            | 19,866            | 32,000            | (8,000)              |
| 10-3200-224                      | SPECIFICATIONS & DRAWINGS                               | -                 | 500               | -                 | ,,,,,,            | (500)                |
| 10-3200-225                      | OTHER LICENSE PERMITS                                   | 6,440             | 9,500             | 3,535             | 9,500             | -                    |
| 10-3200-231                      | PUBLIC WORKS FEES                                       | 112,626           | 75,500            | 81,656            | 107,200           | 31,700               |
| 10-3400-456                      | AMBULANCE FEES  | 547,265           | 550,000           | 296,295           | 564,000           | 14,000               |
| 10-3400-510                      | CEMETERY LOTS SOLD                                      | 76,658            | 76,000            | 49,070            | 85,000            | 9,000                |
| 10-3400-520                      | SEXTON FEES   | 116,775           | 124,000           | 67,700            | 150,000           | 26,000               |
| 10-3400-525                      | PLOT TRANSFER FEE PERPETUAL TRUST FUND INCOME           | 1,350             | 2,000             | 475<br>(4.005)    | 2,000             | -                    |
| 10-3400-530<br>10-3400-560       | DISPATCH SERVICE FEE                                    | -<br>82,400       | -<br>84,872       | (1,005)<br>42,436 | 87,418            | 2,546                |
| 10-3400-500                      | LIMITED LAND DISTURBANCE PERMIT                         | 52,470            | 44,000            | 35,270            | 48,000            | 4,000                |
| 10-3400-590                      | MUSEUM PROGRAM FEES                                     | 30,397            | 39,600            | 8,561             | 32,475            | (7,125)              |
| 10-3600-626                      | YOUTH SPORTS REVENUE                                    | 280,904           | 291,000           | 101,505           | 210,000           | (81,000)             |
| 10-3600-627                      | ADULT SPORTS REVENUE                                    | 1,136             | 15,000            | 12,600            | 11,250            | (3,750)              |
| 10-3600-628                      | SWIMMING POOL REVENUES                                  | 1,369,748         | 1,585,000         | 559,072           | 1,192,500         | (392,500)            |
| 10-3600-629                      | SWIMMING POOL REV - TAX EXEMPT                          | 111,664           | 100,500           | 25,401            | 75,750            | (24,750)             |
| 10-3600-630                      | CRC CHILD CARE  | 40,986            | 20,800            | 10,224            | 16,500            | (4,300)              |
| 10-3600-632                      | STREET TREE FEES  | 164,430           | 100,000           | 47,250            | 66,000            | (34,000)             |





Revenues

|                            |  |                     | FY2020              | FY2020              | FY2021              | FY2021               |
|----------------------------|--|---------------------|---------------------|---------------------|---------------------|----------------------|
|                            |  | FY2019              | APPROVED            | MIDYEAR             | FINAL               | VS FY2020            |
| GL Acct                    | Line Description   | <u>ACTUAL</u>       | <b>BUDGET</b>       | <u>ACTUAL</u>       | <u>BUDGET</u>       | INC/(DEC)            |
| 10-3600-638                | UTILITY CUSTOMER CONNECTION ADMIN FEE                      | 37,613              | 38,000              | 19,933              | 39,000              | 1,000                |
| 10-3600-840                | CONTRACT SERVICES  | 46,180<br>3,368,345 | 48,000<br>3,526,272 | 39,709<br>1,686,361 | 67,000<br>3,047,593 | 19,000<br>(478,679)  |
|                            | Total - Charges for Services                               | 3,300,343           | 3,320,272           | 1,000,301           | 3,047,593           | (476,679)            |
| Fines & Forfeitures        |  |                     |                     |                     |                     |                      |
| 10-3200-232                | FORFEITURE OF COMPLETION BONDS                             | 5,995               | 6,000               | -                   | 4,000               | (2,000)              |
| 10-3500-511                | COURT FINES  | 324,735             | 322,000             | 161,138             | 370,000             | 48,000               |
| 10-3500-512                | COURT FINES FROM OUTSIDE ENTITIES                          | 11,653              | 14,000              | 5,167               | 14,000              | -                    |
| 10-3500-517<br>10-3600-618 | MISCELLANEOUS RESTITUTIONS LIBRARY FINES                   | 2,227<br>44,246     | 4,000<br>52,000     | 2,722<br>25,269     | 5,000<br>42,000     | 1,000<br>(10,000)    |
| 10-3000-010                | Total - Fines & Forfeitures                                | 388,855             | 398,000             | 194,297             | 435,000             | 37,000               |
|                            | <u>-</u>   | ,                   |                     | ,                   | ,                   |                      |
| <u>Miscellaneous</u>       |  |                     |                     |                     |                     |                      |
| 10-3600-301                | MUSEUM STORE SALES   | 44,926              | 45,000              | 19,568              | 33,750              | (11,250)             |
| 10-3600-333                | ART MUSEUM RENTALS-EXEMPT                                  | 69                  | 3,000<br>750        | 1,640               | 1,125               | (1,875)              |
| 10-3600-334<br>10-3600-361 | BOOK SALES INDIVIDUAL MUSEUM CONTRIBUTION                  | 398<br>35,802       | 40,000              | 397<br>5,759        | 500<br>20,000       | (250)<br>(20,000)    |
| 10-3600-362                | CORPORATE MUSEUM CONTRIBUTIONS                             | 8,159               | 8,400               | 1,422               | 8,250               | (150)                |
| 10-3600-363                | FOUNDATION MUSEUM CONTRIBUTION                             | 23,271              | 34,000              | -                   | 39,000              | 5,000                |
| 10-3600-610                | INTEREST INCOME  | 128,797             | 110,000             | 374,896             | 62,500              | (47,500)             |
| 10-3600-612                | INTEREST C-ROADS   | 58,364              | 50,000              | 34,503              | 30,000              | (20,000)             |
| 10-3600-614                | CEMETERY TRUST INTEREST                                    | 16,946              | 3,000               | 8,003               | 8,500               | 5,500                |
| 10-3600-619                | RENTS & CONCESSIONS EXEMPT                                 | 828                 | 1,000               | -                   | 500                 | (500)                |
| 10-3600-620                | RENTS & CONCESSIONS  | 135,567             | 160,000             | 35,868              | 98,250              | (61,750)             |
| 10-3600-622<br>10-3600-624 | ART MUSEUM RENTALS<br>LEASE REVENUES                       | 88,113<br>25,752    | 79,000<br>52,000    | 34,638<br>18,740    | 59,250<br>38,000    | (19,750)<br>(14,000) |
| 10-3600-625                | LIBRARY RENTALS REVENUE                                    | 31,173              | 25,000              | 13,021              | 24,000              | (1,000)              |
| 10-3600-633                | LIBRARY COPY FEES  | 3,095               | 5,500               | 1,709               | 2,850               | (2,650)              |
| 10-3600-634                | UTILITY BILLING LATE FEES                                  | 120,092             | 122,000             | 59,242              | 122,000             | -                    |
| 10-3600-670                | SENIOR CITIZENS-GENERAL REVENU                             | 7,163               | 6,000               | 834                 | 4,000               | (2,000)              |
| 10-3600-690                | SUNDRY REVENUES  | 423,911             | 75,000              | 197,159             | 100,000             | 25,000               |
| 10-3600-694                | WITNESS FEES   | 555                 | 800                 | 651                 | 750                 | (50)                 |
| 10-3600-697                | STREET SIGNS INSTALLATION FEE                              | 15,900              | 6,000               | 8,400               | 10,000              | 4,000                |
| 10-3600-698<br>10-3600-702 | UNCLAIMED PROPERTY REVENUES PARKING FEES -BARTHOLOMEW PARK | 942<br>8,113        | 1,000<br>25,000     | -<br>21,997         | 500<br>20,625       | (500)                |
| 10-3600-702                | C R C VENDING MACHINE REVENUES                             | 3,222               | 6,600               | 1,872               | 3,750               | (4,375)<br>(2,850)   |
| 10-3600-704                | CRIMINAL DISCOVERY FEES                                    | 5,222               | 250                 | -                   | 5,750               | (250)                |
| 10-3600-834                | MISC. POLICE O/T REIMBURSEMENT                             | 7,669               | 5,000               | 5,485               | 6,000               | 1,000                |
| 10-3600-836                | SWIMMING POOL RETAIL SALES                                 | 14,655              | 15,600              | 5,756               | 16,669              | 1,069                |
| 10-3600-837                | ENGINEERING PROJECT REIMBURSEM                             | -                   | -                   | 750                 |                     | -                    |
| 10-3600-838                | MISC. DONATIONS/TICKETS SALES                              | 605                 | 1,000               | 75                  | 750                 | (250)                |
| 10-3600-850                | EMPLOYEE FITNESS CENTER FEES                               | 949                 | 1,400               | 180                 | 750                 | (650)                |
| 10-3600-853<br>10-3600-854 | CITY FACILITY RENTAL EXEMPT                                | 2,086               | 1,000               | (182)               | 750                 | (250)                |
| 10-3600-855                | CITY FACILITY RENTALS PASSPORTS FEES                       | 8,375<br>67,616     | 15,000<br>55,000    | 675<br>28,730       | 9,000<br>48,750     | (6,000)<br>(6,250)   |
| 10-3600-856                | PASSPORTS PHOTOS   | 13,381              | 11,000              | 5,955               | 10,500              | (500)                |
| 10-3600-857                | FIELD HOUSE RENTALS  | 594                 | 48,400              | 17,889              | 45,000              | (3,400)              |
|                            | Total - Miscellaneous                                      | 1,297,085           | 1,012,700           | 905,630             | 826,269             | (186,431)            |
|                            | _  |                     |                     |                     | <u> </u>            |                      |
| Special Revenue            | ART CITY RAYO CARNINAL                                     | 00.047              |                     |                     | 00.000              |                      |
| 10-3900-700<br>10-3900-701 | ART CITY DAYS - CARNIVAL ART CITY DAYS-BABY CONTEST        | 36,617<br>74        | 32,000              | -                   | 32,000              | -                    |
| 10-3900-701                | ART CITY DAYS-BALLOON FEST                                 | -                   | 100<br>1,500        | -                   | 100<br>1,500        | -                    |
| 10-3900-702                | ART CITY DAYS-BOOTHS                                       | 21,010              | 15,000              | -                   | 15,000              | -                    |
| 10-3900-704                | ART CITY DAYS - FUN-A-RAMA                                 | -                   | 3,500               | -                   | 3,500               | -                    |
| 10-3900-708                | ART CITY DAYS-B/B 3-ON-ON                                  | 40                  | 500                 | -                   | 500                 | -                    |
| 10-3900-709                | ART CITY DAYS-GENERAL ACCT                                 | 17,529              | -                   | -                   | -                   | -                    |
| 10-3900-712                | ART CITY DAYS - PARADE                                     | 1,950               | 2,000               | -                   | 2,000               | -                    |
| 10-3900-714                | ART CITY DAYS-SOFTBALL TOURNEY                             | 350                 | -                   | -                   | -                   |                      |
| 10-3900-807                | HISTORICAL PRESERVATION COMM                               | 10,000              | 10,000              | -<br>75             | 10,000              | -                    |
| 10-3900-816<br>10-3900-823 | CERT/EMERGENCY PREPAREDNESS YOUTH COURT REVENUES           | 350<br>6,712        | 150<br>5,000        | 75<br>1,196         | 150<br>4,000        | (1,000)              |
| 10-3900-823                | B.A.B. INTEREST SUBSIDY                                    | 111,229             | 104,204             | 52,664              | 4,000               | (1,000)              |
| .5 5500 001                | =:::=::::::::::::::::::::::::::::::::::                    | ,                   | . 5 1,20 1          | 32,001              |                     | (,,)                 |



#### Revenues

| GL Acct<br>10-3900-832<br>10-3900-850 | Line Description YOUTH CITY COUNCIL REVENUES MISCELLANEOUS DONATIONS Total - Special Revenue Subtotal Revenues Before Transfers In | FY2019<br><u>ACTUAL</u><br>-<br>1,000<br>206,861<br>21,064,222 | FY2020<br>APPROVED<br>BUDGET<br>2,500<br>-<br>176,454<br>21,933,756 | FY2020<br>MIDYEAR<br>ACTUAL<br>-<br>-<br>53,935<br>10,651,619 | FY2021<br>FINAL<br>BUDGET<br>68,750<br>20,573,519 | FY2021<br>VS FY2020<br>INC/(DEC)<br>(2,500)<br>(107,704)<br>(1,370,237) |
|---------------------------------------|--|--|---|---|---|---|
| Administrative Fee                    | es, Contributions & Transfers  |  |   |   |   |   |
| 10-3800-831                           | ADMINISTRATIVE FEE FROM WATER  | _  | 573.455   | 286.728   | 562.465   | (10,990)  |
| 10-3800-832                           | ADMINISTRATIVE FEE FROM SEWER  | -  | 433,530   | 210,765   | 423,936   | (9,594)   |
| 10-3800-833                           | ADMINISTRATIVE FEE FROM ELECTRIC   | -  | 736,296   | 368,148   | 724,164   | (12,132)  |
| 10-3800-834                           | ADMINISTRATIVE FEE FROM SOLID WASTE  | -  | 217,577   | 107,789   | 215,207   | (2,370)   |
| 10-3800-835                           | ADMINISTRATIVE FEE FROM GOLF   | -  | 62,025  | 31,013  | 61,423  | (602)   |
| 10-3800-837                           | OPERATING TRANSFERS IN-ELECTRIC  | 1,784,994  | 1,856,878   | 928,439   | 1,834,119   | (22,759)  |
| 10-3800-838                           | ADMINISTRATIVE FEE FROM STORM WATER  | -  | 315,396   | 157,698   | 307,088   | (8,308)   |
| 10-3800-843                           | OPERATING TRANSFERS IN-WATER   | 302,435  | 317,422   | 158,711   | 310,813   | (6,609)   |
| 10-3800-844                           | OPERATING TRANSFERS IN-SEWER   | 276,205  | 285,990   | 142,995   | 290,330   | 4,340   |
| 10-3800-845                           | OPERATING TRANSFER IN-SOLID WASTE  | 77,275   | 80,078  | 40,039  | 80,675  | 597   |
| 10-3800-847                           | OPERATING TRANSFER IN-STORM WATER  | 77,023   | 79,990  | -   | 78,867  | (1,123)   |
|                                       | TRANSFER IN - SPECIAL TRUSTS FUND  |  |   |   |   |   |
|                                       | UTILIZE C ROAD RESERVES  |  |   |   |   | -   |
|                                       | UTILIZE ART GRANT RESTRICTED RESERVES  |  |   |   |   |   |
|                                       | UTILIZE FUND BALANCE   |  |   |   | 328,290   |   |
|                                       | Total - Contributions & Transfers  | 2,517,932  | 4,958,637   | 2,432,324   | 5,217,379   | (69,548)  |
|                                       | Total General Fund Revenues  | 23,582,154   | 26,892,393  | 13,083,943  | 25,790,898  | (1,439,785)   |
|                                       |  |  |   |   |   |   |

# Legislative Body

The Mayor and five-member City Council constitute the governing body of the City. They are elected at large and serve staggered four-year terms on a part-time basis. Elections in the City of Springville are non-partisan.

The Mayor is the Chairman and presides at the meetings of the City Council. The Council is responsible for carrying out Springville City's legislative and executive powers. Council members are also assigned specific oversight and coordination responsibilities for various functional areas within the City. The City Council is responsible for establishing the overall policy direction for the City.

Mayor 0.5 FTE

City Council
2.5 FTE

# Legislative Body Summary

|                       | FY 2019 | FY 2020 | FY 2021 |
|-----------------------|---------|---------|---------|
|                       | Actual  | Adopted | Final   |
| Positions (FTE)       | 3.0     | 3.0     | 3.0     |
| Personnel Expense     | 65,293  | 86,363  | 85,032  |
| Non-Personnel Expense | 54,752  | 81,661  | 103,100 |
| Total                 | 120,046 | 168,024 | 188,132 |



Legislative

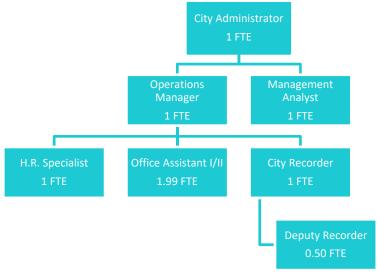
|             |                               | FY2019        | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
|-------------|-------------------------------|---------------|--------------------|-------------------|-----------------|---------------------|
| GL Acct     | <u>Line Description</u>       | <u>ACTUAL</u> | BUDGET             | <u>ACTUAL</u>     | <u>BUDGET</u>   | INC/(DEC)           |
| PERSONNEL   |                               |               |                    |                   |                 |                     |
| 10-4120-110 | MAYOR AND COUNCIL SALARIES    | 59,814        | 77,715             | 29,203            | 77,156          | (559)               |
| 10-4120-130 | MAYOR AND COUNCIL BENEFITS    | 5,479         | 8,048              | 2,218             | 7,576           | (472)               |
| 10-4120-160 | EMPLOYEE RECOGNITION          | -             | 600                | -                 | 300             | (300)               |
|             | TOTAL PERSONNEL               | 65,293        | 86,363             | 31,421            | 85,032          | (1,331)             |
|             |                               |               |                    |                   |                 | _                   |
| OPERATION:  | 3                             |               |                    |                   |                 |                     |
| 10-4120-230 | MILEAGE AND VEHICLE ALLOWANCE | 296           | 300                | -                 | 300             | -                   |
| 10-4120-236 | TRAINING & EDUCATION          | 5,971         | 9,000              | 2,451             | 4,500           | (4,500)             |
| 10-4120-240 | OFFICE EXPENSE                | 69            | 200                | 48                | 200             | -                   |
| 10-4120-245 | YOUTH COUNCIL                 | 2,367         | 6,000              | -                 | 6,000           | -                   |
| 10-4120-265 | COMMUNICATION/TELEPHONE       | 108           | 670                | -                 | 670             | -                   |
| 10-4120-310 | LEAGUE OF CITIES AND TOWNS    | 38,596        | 55,000             | 26,444            | 80,000          | 25,000              |
| 10-4120-510 | INSURANCE AND BONDS           | 997           | 3,000              | 1,075             | 2,200           | (800)               |
| 10-4120-540 | CONTRIBUTIONS                 | 5,348         | 7,000              | 1,000             | 7,000           | -                   |
| 10-4120-550 | UNIFORMS                      | · <u>-</u>    | 491                | · -               | 330             | (161)               |
| 10-4120-710 | COMPUTER HARDWARE & SOFTWARE  | 1,000         | _                  | -                 | 1,900           | 1,900               |
|             | TOTAL OPERATIONS              | 54,752        | 81,661             | 31,017            | 103,100         | 21,439              |
|             | TOTAL LEGISLATIVE             | 120.046       | 168.024            | 62,438            | 188.132         | 20,108              |

# Administration

The office of Administrative Services is responsible for all professional and administrative work in preparation and implementation associated with the Administration Department, City Recorder's Office, Information Services, Courts, Public Relations (Non-Public Safety), Human Resources and Economic Development. This new area was organized in the fourth quarter of 2012. The Manager of Administrative Services reports to the City Administrator.

It is the intent of this organization to provide employees, residents of the community and businesses of the area with precise information and a rapid response to their concerns or comments. We will learn the businesses of the city and create a positive working relationship with them. We will assist the Chamber in its goal to move forward, improve and to grow. We will enhance our position to create business growth in our community.

MISSION STATEMENT: Springville City Administration is dedicated to facilitating progress, inspiring communication, and serving ALL with friendliness, integrity and vision.



# **Administration Summary**

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 7.25              | 7.99               | 7.49             |
| Personnel Expense     | 662,988           | 809,032            | 790,756          |
| Non-Personnel Expense | 212,303           | 389,298            | 322,786          |
| Total                 | 875,291           | 1,198,330          | 1,113,542        |

## Administration - Performance Goals, Strategies, and Measures

Goal #1 - Evaluate departmental processes for efficiency and improvement
Strategy #1- Maintain and improve Human Resource functions and operations
to enhance employee morale and relations between H.R. and City Employees

|                                |         |         | Goal/Actual | FY 2021  |
|--------------------------------|---------|---------|-------------|----------|
| Measures                       | FY 2018 | FY 2019 | 2020        | (target) |
| Number of new employees        |         |         |             |          |
| hired                          | N/A     | 426     | 306/275     | 285      |
| Number of new employees        |         |         |             |          |
| trained in harassment,         |         |         |             |          |
| customer service and benefit   |         |         |             |          |
| programs.                      | 100%    | 100%    | 100/100     | 100%     |
| New Program; How many job      |         |         |             |          |
| satisfaction surveys were sent |         |         |             |          |
| out to a sample of employees   |         |         |             |          |
| and returned?                  | New     | New     | New         | 60%      |
| New Program; What was the      |         |         |             |          |
| average job satisfaction score |         |         |             |          |
| (out of 5)?                    | New     | New     | New         | 4.0      |

Goal #2 - Strengthen communications between the City, Employees, the Community, and other institutions. Continue to be a liaison with local businesses.

**Strategy -** Encourage employees to communicate their needs, concerns and ways to improve processes to management. Discuss job responsibilities and what can be improved on given the budget and expectations. Employee input is necessary to making the City's vision a reality.

**Strategy** - Create an atmosphere of motivation. Communicate with employees to achieve goals.

**Strategy -** Consistent improvement on structure and content of Facebook and other social media due to increased departmental hours.

Strategy- Continue with Chamber of Commerce to support local businesses.

| Measures                      | FY 2018 | Actual<br>FY 2019 | Goal/Actual<br>2020 | FY 2021<br>(target) |
|-------------------------------|---------|-------------------|---------------------|---------------------|
| New Program; How many         | F1 2016 | F1 2019           | 2020                | (taryet)            |
| times did we post on social   |         |                   |                     |                     |
| media per month?              | New     | New               | New                 | 25+                 |
| What percentage of the time   |         |                   |                     |                     |
| did we respond to direct      |         |                   |                     |                     |
| messages within one           |         |                   |                     |                     |
| business day?                 | New     | New               | New                 | 90%                 |
| How many times did I meet     |         |                   |                     |                     |
| with Employees Association    |         |                   |                     |                     |
| leadership?                   | 3       | 4                 | 4                   | 4                   |
| What is the percentage of new |         |                   |                     |                     |
| business ribbon cuttings city |         |                   |                     |                     |
| representation attended?      | N/A     | 100%              | 95%                 | 90%                 |

The City Recorders Office is entrusted to preserve the legislative history of the City and provide a comprehensive and accessible records management system as defined by Federal and State Statute and Springville City Code as well as the following:

- Preserve and manage official City records, documents, and contracts according to Utah State requirements and standards.
- Oversee an impartial and efficient municipal election, campaign finance, and other public services.
- Provide a professional and current monthly City newsletter.
- Passport Program Manager responsible for all facets of the Program for the Springville City Passport Acceptance Facility.

# Goal #1 - Compliance with Federal and State Statute and Springville City Code.

Strategy - Maintain compliance with all postings and notices.

| Measures   | 2018 | 2019 | 2020  | 2021<br>(Target) |
|--|------|------|-------|------------------|
| City Council, Boards & Commissions Agenda's posted within 24 hours of meeting.       | 100% | 100% | 100 % | 100 %            |
| City Council minutes transcribed and prepared for approval within 30 days of meeting | 90%  | 100% | 100%  | 100%             |

## Goal #2 - Records Management

**Strategy #1** - Preserve and manage city records

**Strategy #2** - Initiate records retention review program, inventory records in electronic and other formats for preservation risk

| Measures  | 2018 | 2019 | 2020 | 2021<br>(Target) |
|---|------|------|------|------------------|
| Records scanned and archived according to the State retention |      |      |      |                  |
| schedule  |      |      | 100% | 100%             |
| Percentage of GRAMA   |      |      |      |                  |
| requests fulfilled within ten                                 |      |      |      |                  |
| business days.  | 100% | 98%  | 100% | 100%             |
| Annual Records Officer  |      |      |      |                  |
| certification completed                                       | 100% | 100% | 100% | 100%             |

## Goal #3 - Passport Acceptance Services

**Strategy** - Provide the public with quality service and information with the highest level of customer service, professionalism and integrity.

| Measures                        | 2018 | 2019 | 2021 | 2020<br>(Target) |
|---------------------------------|------|------|------|------------------|
| Passport Applications and/or    |      |      |      |                  |
| Photo's processed without error | NA   | 100% | 100% | 100%             |



#### Administration

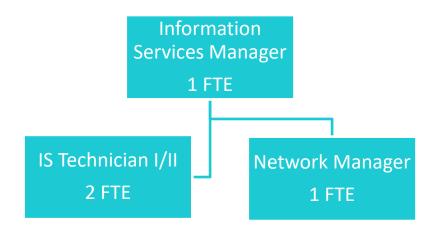
| Personnel  | GL Acct     | Line Description               | FY2019<br>ACTUAL | FY2020<br>APPROVED<br>BUDGET | FY2020<br>MIDYEAR<br>ACTUAL | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
|--|-------------|--------------------------------|------------------|------------------------------|-----------------------------|---------------------------|----------------------------------|
| 10-4130-110   SALARIES   359,647   429,222   177,678   432,191   2,969   10-4130-120   PART TIME EMPLOYES SALARIES   34,617   106,279   37,056   85,828   (20,451)   10-4130-140   OVERTIME PAY   - 525   46   525   - 10-4130-140   OVERTIME PAY   - 525   46   525   - 10-4130-140   EMPLOYEE RECOGNITION   30,371   40,000   13,546   40,000   - TOTAL PERSONNEL   662,988   809,032   319,416   790,756   (18,276)   OVERTIME PAY   - 525   46   525   - 10-4130-200   SUSINESS LUNCHES   100   400   246   400   - 10-4130-200   ORDINANCES AND PUBLICATIONS   5,653   4,500   2,995   4,600   100   10-4130-220   ORDINANCES AND PUBLICATIONS   5,653   4,500   2,995   4,600   100   10-4130-230   MILEAGE AND VEHICLE ALLOWANCE   340   600   - 600   - 600   - 10-4130-230   MILEAGE AND VEHICLE ALLOWANCE   340   600   - 9   600   - 10-4130-230   OFFICE EXPENSE   7,477   7,000   4,651   7,000   - 10-4130-240   DEPARTMENT SUPPLIES   3,431   10,000   58   10,000   - 10-4130-241   DEPARTMENT SUPPLIES   3,431   10,000   58   10,000   - 10-4130-242   ANNUAL BUGGET RETREAT   5,707   6,000   99   6,000   - 10-4130-243   CITY NEWSLETTER   10,081   12,500   4,811   12,700   200   10-4130-250   EQUIPMENT MAINTENANCE   130   500   318   500   - 10-4130-252   VEHICLE EXPENSE   20  |             | <u> </u>                       | 71010/1L         | <u>BOBOL!</u>                | 71010/1L                    | <u>BOBOL!</u>             | <u>iitor(BEO)</u>                |
| 10-4130-120   PART TIME EMPLOYEES SALARIES   94,617   106,279   37,056   85,828   (20,451)   10-4130-130   EMPLOYEE BENEFITS   178,353   233,006   91,091   232,212   (794)   10-4130-140   OVERTIME PAY   - 525   46   525   - 10-4130-140   EMPLOYEE RECOGNITION   30,371   40,000   13,546   40,000   - TOTAL PERSONNEL   662,988   809,032   319,416   790,756   (18,276)   (18, |             | SALARIES                       | 359.647          | 429.222                      | 177.678                     | 432.191                   | 2.969                            |
| 10-4130-130   EMPLOYEE BENEFITS   178,353   233,006   91,091   232,212   (794)   10-4130-140   OVERTIME PAY   1-525   46   525   1-525   1-525   46   525   1-525    |             |                                | ,                | ,                            | ,                           | ,                         | ,                                |
| 10-4130-140   Methodology    |             |                                | - ,-             | ,                            | ,                           | ,                         | ` ' '                            |
| Name   | 10-4130-140 |                                | _                | ,                            | ,                           |                           | -                                |
| TOTAL PERSONNEL   662,988   809,032   319,416   790,756   (18,276)   |             |                                | 30.371           |                              |                             |                           | _                                |
| OPERATIONS   10-4130-200   BUSINESS LUNCHES   100   400   246   400   - 1  |             |                                |                  |                              |                             |                           | (18,276)                         |
| 10-4130-200   BUSINESS LUNCHES   100   400   246   400   -1  |             |                                |                  | ·                            |                             | ·                         |                                  |
| 10-4130-220   ORDINANCES AND PUBLICATIONS   5,653   4,500   2,995   4,600   100   10-4130-230   MILEAGE AND VEHICLE ALLOWANCE   340   600   - 600    | OPERATIONS  | 8                              |                  |                              |                             |                           |                                  |
| 10-4130-230   MILEAGE AND VEHICLE ALLOWANCE   340   600   -   600   -   10-4130-236   TRAINING & EDUCATION   8,271   8,000   2,053   6,200   10-4130-237   OFFICE EXPENSE   7,477   7,000   4,651   7,000   -   10-4130-241   DEPARTMENT SUPPLIES   3,431   10,000   58   10,000   -   10-4130-242   ANNUAL BUDGET RETREAT   5,707   6,000   99   6,000   -   10-4130-243   CITY NEWSLETTER   10,081   12,500   4,811   12,700   200   10-4130-250   EQUIPMENT MAINTENANCE   130   500   318   500   -     10-4130-250   EQUIPMENT MAINTENANCE   130   500   318   500   -     10-4130-252   VEHICLE EXPENSE   20   -   -   -   -   -     10-4130-253   CENTRAL SHOP   2,886   7,380   1,249   7,370   (10)   10-4130-253   COMPUTER OPERATIONS   10   11,500   -   12,000   500   10-4130-255   COMPUTER OPERATIONS   10   11,500   -   12,000   500   10-4130-265   COMMUNICATION/TELEPHONE   2,911   3,020   1,445   5,600   -   10-4130-257   DEFENSE/WITNESS FEES   68,355   60,000   27,416   80,000   20,000   10-4130-312   PROFESSIONAL AND TECHNICAL SER   8,802   40,000   29,015   15,000   (25,000)   10-4130-312   PUBLIC RELATIONS CAMPAIGN   8,648   22,500   837   22,500   -     10-4130-322   ECONOMIC DEVELOPMENT   6,709   16,000   6,000   16,000   -   10-4130-323   SUPERVISOR TRAINING   3,984   15,000   7,356   15,000   -   10-4130-350   UNIFORMS   11,615   11,750   11,042   -   (11,750)   10-4130-550   UNIFORMS   1,924   818   -   550   (268)   10-4130-550   UNIFORMS   1,924   818   -   550   (268)   10-4130-550   UNIFORMS   1,924   818   -   550   (268)   10-4130-560   ELECTIONS   -   55,000   258   10,000   (45,000)   10-4130-699   APPROPRIATED CONTINGENCY   30,259   50,000   -   50,000   -   (10-4130-699   APPROPRIATED CONTINGENCY   30,259   50,000   -   50,000   -   (10-4130-710   COMPUTER HARDWARE & SOFTWARE   2,017   4,830   3,912   2,150   (2,680)   10-4130-781   HOLIDAY DECORATIONS   200   400   76   300   (100)   10-4130-781   HOLIDAY DECORATIONS   200   400   76   300   (100)   10-4130-781   HOLIDAY DECORATIONS   200   400   76   300   (10 | 10-4130-200 | BUSINESS LUNCHES               | 100              | 400                          | 246                         | 400                       | -                                |
| 10-4130-236   TRAINING & EDUCATION   8,271   8,000   1,871   4,475   (3,525)   10-4130-237   OFFICE EXPENSE - PASSPORTS   5,593   6,000   2,053   6,200   - 1  | 10-4130-220 | ORDINANCES AND PUBLICATIONS    | 5,653            | 4,500                        | 2,995                       | 4,600                     | 100                              |
| 10-4130-237   OFFICE EXPENSE - PASSPORTS   5,593   6,000   2,053   6,200   7.04130-240   OFFICE EXPENSE   7,477   7,000   4,651   7,000   - 7.04130-241   DEPARTMENT SUPPLIES   3,431   10,000   58   10,000   - 7.04130-242   ANNUAL BUDGET RETREAT   5,707   6,000   99   6,000   - 7.04130-243   CITY NEWSLETTER   10,081   12,500   4,811   12,700   200   10-4130-251   EQUIPMENT MAINTENANCE   130   500   318   500   - 7.04130-251   FUEL   1,714   3,000   812   3,000   - 7.04130-252   VEHICLE EXPENSE   20   -   -   -   -   -   -   -   -   -   | 10-4130-230 | MILEAGE AND VEHICLE ALLOWANCE  | 340              | 600                          | -                           | 600                       | -                                |
| 10-4130-240   OFFICE EXPENSE   7,477   7,000   4,651   7,000   - 1   | 10-4130-236 | TRAINING & EDUCATION           | 8,271            | 8,000                        | 1,871                       | 4,475                     | (3,525)                          |
| 10-4130-241   DEPARTMENT SUPPLIES   3,431   10,000   58   10,000   -1  | 10-4130-237 | OFFICE EXPENSE - PASSPORTS     | 5,593            | 6,000                        | 2,053                       | 6,200                     |                                  |
| 10-4130-242   ANNUAL BUDGET RETREAT   5,707   6,000   99   6,000   - 10-4130-243   CITY NEWSLETTER   10,081   12,500   4,811   12,700   200   10-4130-250   EQUIPMENT MAINTENANCE   130   500   318   500   - 10-4130-251   FUEL   1,714   3,000   812   3,000   - 10-4130-252   VEHICLE EXPENSE   20   -  | 10-4130-240 | OFFICE EXPENSE                 | 7,477            | 7,000                        | 4,651                       | 7,000                     | -                                |
| 10-4130-243   CITY NEWSLETTER  | 10-4130-241 | DEPARTMENT SUPPLIES            | 3,431            | 10,000                       | 58                          | 10,000                    | -                                |
| 10-4130-250   EQUIPMENT MAINTENANCE   130   500   318   500   -   10-4130-251   FUEL   1,714   3,000   812   3,000   -     -     -     -     -     -   | 10-4130-242 | ANNUAL BUDGET RETREAT          | 5,707            | 6,000                        | 99                          | 6,000                     | -                                |
| 10-4130-251   FUEL   1,714   3,000   812   3,000   - 1   - | 10-4130-243 | CITY NEWSLETTER                | 10,081           | 12,500                       | 4,811                       | 12,700                    | 200                              |
| 10-4130-252   VEHICLE EXPENSE   20   | 10-4130-250 | EQUIPMENT MAINTENANCE          | 130              | 500                          | 318                         | 500                       | =                                |
| 10-4130-253   CENTRAL SHOP   2,886   7,380   1,249   7,370   (10)     10-4130-254   MAINTENANCE - FLEET VEHICLES   216   500   252   500   -     10-4130-255   COMPUTER OPERATIONS   10   11,500   -   12,000   500     10-4130-260   UTILITIES   5,175   5,600   1,445   5,600   -     10-4130-265   COMMUNICATION/TELEPHONE   2,911   3,020   1,590   4,341   1,321     10-4130-270   DEFENSE/WITNESS FEES   68,355   60,000   27,416   80,000   20,000     10-4130-310   PROFESSIONAL AND TECHNICAL SER   8,802   40,000   29,015   15,000   (25,000)     10-4130-312   PUBLIC RELATIONS CAMPAIGN   8,648   22,500   837   22,500   -     10-4130-321   VOLUNTEER PROGRAM   39   500   -   500   -     10-4130-322   ECONOMIC DEVELOPMENT   6,709   16,000   6,000   16,000   -     10-4130-530   SUPERVISOR TRAINING   3,984   15,000   7,356   15,000   -     10-4130-540   COMMUNITY PROMOTIONS   9,429   23,000   10,014   23,500   500     10-4130-550   UNIFORMS   1,924   818   -   550   (268)     10-4130-610   WELLNESS PROGRAM   608   3,000   -   2,000   (1,000)     10-4130-690   APPROPRIATED CONTINGENCY   30,259   50,000   -   50,000   -     10-4130-710   COMPUTER HARDWARE & SOFTWARE   2,017   4,830   3,912   2,150   (2,680)     10-4130-781   HOLIDAY DECORATIONS   200   400   76   300   (100)     10-4130-781   HOLIDAY DECORATIONS   200   400   76   300   (100)  | 10-4130-251 | FUEL                           | 1,714            | 3,000                        | 812                         | 3,000                     | =                                |
| 10-4130-254   MAINTENANCE - FLEET VEHICLES   216   500   252   500   -   10-4130-255   COMPUTER OPERATIONS   10   11,500   -   12,000   500   10-4130-260   UTILITIES   5,175   5,600   1,445   5,600   -   10-4130-265   COMMUNICATION/TELEPHONE   2,911   3,020   1,590   4,341   1,321   10-4130-270   DEFENSE/WITNESS FEES   68,355   60,000   27,416   80,000   20,000   10-4130-310   PROFESSIONAL AND TECHNICAL SER   8,802   40,000   29,015   15,000   (25,000)   10-4130-312   PUBLIC RELATIONS CAMPAIGN   8,648   22,500   837   22,500   -   10-4130-321   VOLUNTEER PROGRAM   39   500   -   500   -   10-4130-322   ECONOMIC DEVELOPMENT   6,709   16,000   6,000   16,000   -   10-4130-323   SUPERVISOR TRAINING   3,984   15,000   7,356   15,000   -   10-4130-510   INSURANCE AND BONDS   11,615   11,750   11,042   -   (11,750)   10-4130-540   COMMUNITY PROMOTIONS   9,429   23,000   10,014   23,500   500   10-4130-550   UNIFORMS   1,924   818   -   550   (268)   10-4130-601   WELLNESS PROGRAM   608   3,000   -   2,000   (1,000)   10-4130-620   ELECTIONS   -   55,000   258   10,000   -   10-4130-609   APPROPRIATED CONTINGENCY   30,259   50,000   -   50,000   -   10-4130-670   COMPUTER HARDWARE & SOFTWARE   2,017   4,830   3,912   2,150   (2,680)   10-4130-781   HOLIDAY DECORATIONS   200   400   76   300   (100)   10-4130-781   HOLIDAY DECORATIONS   200   400   76   300   (100)   10-4130-781   HOLIDAY DECORATIONS   212,303   389,298   118,377   322,786   (66,712)   10-4130-781   10-4130-781   HOLIDAY DECORATIONS   212,303   389,298   118,377   322,786   (66,712)   10-4130-781   10-4130-781   HOLIDAY DECORATIONS   212,303   389,298   118,377   322,786   (66,712)   10-4130-781   10-4130-781   10-4130-781   10-4130-781   10-4130-781   HOLIDAY DECORATIONS   212,303   389,298   118,377   322,786   (66,712)   10-4130-781   10-4130-781   10-4130-781   10-4130-781   10-4130-781   10-4130-781   10-4130-781   10-4130-781   10-4130-781   10-4130-781   10-4130-781   10-4130-781   10-4130-781   10-4130-781   10-4130-781   10-4130-781   10-413 | 10-4130-252 | VEHICLE EXPENSE                | 20               | -                            | -                           | -                         | -                                |
| 10-4130-255   COMPUTER OPERATIONS   10   11,500   -   12,000   500   10-4130-260   UTILITIES   5,175   5,600   1,445   5,600   -   10-4130-265   COMMUNICATION/TELEPHONE   2,911   3,020   1,590   4,341   1,321   10-4130-270   DEFENSE/WITNESS FEES   68,355   60,000   27,416   80,000   20,000   10-4130-310   PROFESSIONAL AND TECHNICAL SER   8,802   40,000   29,015   15,000   (25,000)   10-4130-312   PUBLIC RELATIONS CAMPAIGN   8,648   22,500   837   22,500   -     10-4130-321   VOLUNTEER PROGRAM   39   500   -   500   -     10-4130-322   ECONOMIC DEVELOPMENT   6,709   16,000   6,000   16,000   -     10-4130-323   SUPERVISOR TRAINING   3,984   15,000   7,356   15,000   -     10-4130-510   INSURANCE AND BONDS   11,615   11,750   11,042   -   (11,750)   10-4130-540   COMMUNITY PROMOTIONS   9,429   23,000   10,014   23,500   500   10-4130-550   UNIFORMS   1,924   818   -   550   (268)   10-4130-620   ELECTIONS   -   55,000   258   10,000   (45,000)   10-4130-620   ELECTIONS   -   55,000   258   10,000   (45,000)   10-4130-699   APPROPRIATED CONTINGENCY   30,259   50,000   -   50,000   -   10-4130-781   HOLIDAY DECORATIONS   200   400   76   300   (100)   10-4130-781   HOLIDAY DECORATIONS   200   400   76   300   (100)   10-4130-781   HOLIDAY DECORATIONS   212,303   389,298   118,377   322,786   (66,712)   10-4130-781   10-4130-781   10-4130-781   10-4130-781   10-4130-781   HOLIDAY DECORATIONS   212,303   389,298   118,377   322,786   (66,712)   10-4130-781   10-4130 | 10-4130-253 | CENTRAL SHOP                   | 2,886            | 7,380                        | 1,249                       | 7,370                     | (10)                             |
| 10-4130-260   UTILITIES   5,175   5,600   1,445   5,600   -  | 10-4130-254 | MAINTENANCE - FLEET VEHICLES   | 216              | 500                          | 252                         | 500                       | -                                |
| 10-4130-265         COMMUNICATION/TELEPHONE         2,911         3,020         1,590         4,341         1,321           10-4130-270         DEFENSE/WITNESS FEES         68,355         60,000         27,416         80,000         20,000           10-4130-310         PROFESSIONAL AND TECHNICAL SER         8,802         40,000         29,015         15,000         (25,000)           10-4130-312         PUBLIC RELATIONS CAMPAIGN         8,648         22,500         837         22,500         -           10-4130-321         VOLUNTEER PROGRAM         39         500         -         500         -           10-4130-322         ECONOMIC DEVELOPMENT         6,709         16,000         6,000         16,000         -           10-4130-323         SUPERVISOR TRAINING         3,984         15,000         7,356         15,000         -           10-4130-510         INSURANCE AND BONDS         11,615         11,750         11,042         -         (11,750)           10-4130-540         COMMUNITY PROMOTIONS         9,429         23,000         10,014         23,500         500           10-4130-651         WELLNESS PROGRAM         608         3,000         -         2,000         (1,000)           10-4130-620  | 10-4130-255 | COMPUTER OPERATIONS            | 10               | 11,500                       | -                           | 12,000                    | 500                              |
| 10-4130-270         DEFENSE/WITNESS FEES         68,355         60,000         27,416         80,000         20,000           10-4130-310         PROFESSIONAL AND TECHNICAL SER         8,802         40,000         29,015         15,000         (25,000)           10-4130-312         PUBLIC RELATIONS CAMPAIGN         8,648         22,500         837         22,500         -           10-4130-321         VOLUNTEER PROGRAM         39         500         -         500         -           10-4130-322         ECONOMIC DEVELOPMENT         6,709         16,000         6,000         16,000         -           10-4130-323         SUPERVISOR TRAINING         3,984         15,000         7,356         15,000         -           10-4130-510         INSURANCE AND BONDS         11,615         11,750         11,042         -         (11,750)           10-4130-540         COMMUNITY PROMOTIONS         9,429         23,000         10,014         23,500         500           10-4130-651         WELLNESS PROGRAM         608         3,000         -         2,000         (1,000)           10-4130-620         ELECTIONS         -         55,000         258         10,000         (45,000)           10-4130-710         COM   | 10-4130-260 | UTILITIES                      | 5,175            | 5,600                        | 1,445                       | 5,600                     | -                                |
| 10-4130-310         PROFESSIONAL AND TECHNICAL SER         8,802         40,000         29,015         15,000         (25,000)           10-4130-312         PUBLIC RELATIONS CAMPAIGN         8,648         22,500         837         22,500         -           10-4130-321         VOLUNTEER PROGRAM         39         500         -         500         -           10-4130-322         ECONOMIC DEVELOPMENT         6,709         16,000         6,000         16,000         -           10-4130-323         SUPERVISOR TRAINING         3,984         15,000         7,356         15,000         -           10-4130-510         INSURANCE AND BONDS         11,615         11,750         11,042         -         (11,750)           10-4130-540         COMMUNITY PROMOTIONS         9,429         23,000         10,014         23,500         500           10-4130-550         UNIFORMS         1,924         818         -         550         (268)           10-4130-611         WELLNESS PROGRAM         608         3,000         -         2,000         (1,000)           10-4130-620         ELECTIONS         -         55,000         258         10,000         (45,000)           10-4130-710         COMPUTER HARDWARE & SOFTWARE   | 10-4130-265 | COMMUNICATION/TELEPHONE        | 2,911            | 3,020                        | 1,590                       | 4,341                     | 1,321                            |
| 10-4130-312         PUBLIC RELATIONS CAMPAIGN         8,648         22,500         837         22,500         -           10-4130-321         VOLUNTEER PROGRAM         39         500         -         500         -           10-4130-322         ECONOMIC DEVELOPMENT         6,709         16,000         6,000         16,000         -           10-4130-323         SUPERVISOR TRAINING         3,984         15,000         7,356         15,000         -           10-4130-510         INSURANCE AND BONDS         11,615         11,750         11,042         -         (11,750)           10-4130-540         COMMUNITY PROMOTIONS         9,429         23,000         10,014         23,500         500           10-4130-550         UNIFORMS         1,924         818         -         550         (268)           10-4130-611         WELLNESS PROGRAM         608         3,000         -         2,000         (1,000)           10-4130-620         ELECTIONS         -         55,000         258         10,000         (45,000)           10-4130-710         COMPUTER HARDWARE & SOFTWARE         2,017         4,830         3,912         2,150         (2,680)           10-4130-781         HOLIDAY DECORATIONS         <  | 10-4130-270 | DEFENSE/WITNESS FEES           | 68,355           | 60,000                       | 27,416                      | 80,000                    | 20,000                           |
| 10-4130-321         VOLUNTEER PROGRAM         39         500         -         500         -           10-4130-322         ECONOMIC DEVELOPMENT         6,709         16,000         6,000         16,000         -           10-4130-323         SUPERVISOR TRAINING         3,984         15,000         7,356         15,000         -           10-4130-510         INSURANCE AND BONDS         11,615         11,750         11,042         -         (11,750)           10-4130-540         COMMUNITY PROMOTIONS         9,429         23,000         10,014         23,500         500           10-4130-550         UNIFORMS         1,924         818         -         550         (268)           10-4130-611         WELLNESS PROGRAM         608         3,000         -         2,000         (1,000)           10-4130-620         ELECTIONS         -         55,000         258         10,000         (45,000)           10-4130-699         APPROPRIATED CONTINGENCY         30,259         50,000         -         50,000         -           10-4130-781         HOLIDAY DECORATIONS         200         400         76         300         (100)           10-4130-781         HOLIDAY DECORATIONS         212,303  | 10-4130-310 | PROFESSIONAL AND TECHNICAL SER | 8,802            | 40,000                       | 29,015                      | 15,000                    | (25,000)                         |
| 10-4130-322         ECONOMIC DEVELOPMENT         6,709         16,000         6,000         16,000         -           10-4130-323         SUPERVISOR TRAINING         3,984         15,000         7,356         15,000         -           10-4130-510         INSURANCE AND BONDS         11,615         11,750         11,042         -         (11,750)           10-4130-540         COMMUNITY PROMOTIONS         9,429         23,000         10,014         23,500         500           10-4130-550         UNIFORMS         1,924         818         -         550         (268)           10-4130-611         WELLNESS PROGRAM         608         3,000         -         2,000         (1,000)           10-4130-620         ELECTIONS         -         55,000         258         10,000         (45,000)           10-4130-699         APPROPRIATED CONTINGENCY         30,259         50,000         -         50,000         -           10-4130-710         COMPUTER HARDWARE & SOFTWARE         2,017         4,830         3,912         2,150         (2,680)           10-4130-781         HOLIDAY DECORATIONS         200         400         76         300         (100)           TOTAL OPERATIONS         212,303 <t< td=""><td>10-4130-312</td><td>PUBLIC RELATIONS CAMPAIGN</td><td>8,648</td><td>22,500</td><td>837</td><td>22,500</td><td>-</td></t<>   | 10-4130-312 | PUBLIC RELATIONS CAMPAIGN      | 8,648            | 22,500                       | 837                         | 22,500                    | -                                |
| 10-4130-323         SUPERVISOR TRAINING         3,984         15,000         7,356         15,000         -           10-4130-510         INSURANCE AND BONDS         11,615         11,750         11,042         -         (11,750)           10-4130-540         COMMUNITY PROMOTIONS         9,429         23,000         10,014         23,500         500           10-4130-550         UNIFORMS         1,924         818         -         550         (268)           10-4130-611         WELLNESS PROGRAM         608         3,000         -         2,000         (1,000)           10-4130-620         ELECTIONS         -         55,000         258         10,000         (45,000)           10-4130-699         APPROPRIATED CONTINGENCY         30,259         50,000         -         50,000         -           10-4130-710         COMPUTER HARDWARE & SOFTWARE         2,017         4,830         3,912         2,150         (2,680)           10-4130-781         HOLIDAY DECORATIONS         200         400         76         300         (100)           TOTAL OPERATIONS         212,303         389,298         118,377         322,786         (66,712)   | 10-4130-321 | VOLUNTEER PROGRAM              | 39               | 500                          | -                           | 500                       | =                                |
| 10-4130-510         INSURANCE AND BONDS         11,615         11,750         11,042         -         (11,750)           10-4130-540         COMMUNITY PROMOTIONS         9,429         23,000         10,014         23,500         500           10-4130-550         UNIFORMS         1,924         818         -         550         (268)           10-4130-611         WELLNESS PROGRAM         608         3,000         -         2,000         (1,000)           10-4130-620         ELECTIONS         -         55,000         258         10,000         (45,000)           10-4130-699         APPROPRIATED CONTINGENCY         30,259         50,000         -         50,000         -           10-4130-710         COMPUTER HARDWARE & SOFTWARE         2,017         4,830         3,912         2,150         (2,680)           10-4130-781         HOLIDAY DECORATIONS         200         400         76         300         (100)           TOTAL OPERATIONS         212,303         389,298         118,377         322,786         (66,712)   | 10-4130-322 | ECONOMIC DEVELOPMENT           | 6,709            | 16,000                       | 6,000                       | 16,000                    | =                                |
| 10-4130-540         COMMUNITY PROMOTIONS         9,429         23,000         10,014         23,500         500           10-4130-550         UNIFORMS         1,924         818         -         550         (268)           10-4130-611         WELLNESS PROGRAM         608         3,000         -         2,000         (1,000)           10-4130-620         ELECTIONS         -         55,000         258         10,000         (45,000)           10-4130-699         APPROPRIATED CONTINGENCY         30,259         50,000         -         50,000         -           10-4130-710         COMPUTER HARDWARE & SOFTWARE         2,017         4,830         3,912         2,150         (2,680)           10-4130-781         HOLIDAY DECORATIONS         200         400         76         300         (100)           TOTAL OPERATIONS         212,303         389,298         118,377         322,786         (66,712)   | 10-4130-323 | SUPERVISOR TRAINING            | 3,984            | 15,000                       | 7,356                       | 15,000                    | -                                |
| 10-4130-550         UNIFORMS         1,924         818         -         550         (268)           10-4130-611         WELLNESS PROGRAM         608         3,000         -         2,000         (1,000)           10-4130-620         ELECTIONS         -         55,000         258         10,000         (45,000)           10-4130-699         APPROPRIATED CONTINGENCY         30,259         50,000         -         50,000         -           10-4130-710         COMPUTER HARDWARE & SOFTWARE         2,017         4,830         3,912         2,150         (2,680)           10-4130-781         HOLIDAY DECORATIONS         200         400         76         300         (100)           TOTAL OPERATIONS         212,303         389,298         118,377         322,786         (66,712)   | 10-4130-510 | INSURANCE AND BONDS            | 11,615           | 11,750                       | 11,042                      | -                         | (11,750)                         |
| 10-4130-611         WELLNESS PROGRAM         608         3,000         -         2,000         (1,000)           10-4130-620         ELECTIONS         -         55,000         258         10,000         (45,000)           10-4130-699         APPROPRIATED CONTINGENCY         30,259         50,000         -         50,000         -           10-4130-710         COMPUTER HARDWARE & SOFTWARE         2,017         4,830         3,912         2,150         (2,680)           10-4130-781         HOLIDAY DECORATIONS         200         400         76         300         (100)           TOTAL OPERATIONS         212,303         389,298         118,377         322,786         (66,712)  | 10-4130-540 | COMMUNITY PROMOTIONS           | 9,429            | 23,000                       | 10,014                      | 23,500                    | 500                              |
| 10-4130-620         ELECTIONS         -         55,000         258         10,000         (45,000)           10-4130-699         APPROPRIATED CONTINGENCY         30,259         50,000         -         50,000         -           10-4130-710         COMPUTER HARDWARE & SOFTWARE         2,017         4,830         3,912         2,150         (2,680)           10-4130-781         HOLIDAY DECORATIONS         200         400         76         300         (100)           TOTAL OPERATIONS         212,303         389,298         118,377         322,786         (66,712)   | 10-4130-550 | UNIFORMS                       | 1,924            | 818                          | -                           | 550                       | (268)                            |
| 10-4130-699       APPROPRIATED CONTINGENCY       30,259       50,000       -       50,000       -         10-4130-710       COMPUTER HARDWARE & SOFTWARE       2,017       4,830       3,912       2,150       (2,680)         10-4130-781       HOLIDAY DECORATIONS       200       400       76       300       (100)         TOTAL OPERATIONS       212,303       389,298       118,377       322,786       (66,712)  | 10-4130-611 | WELLNESS PROGRAM               | 608              | 3,000                        | -                           | 2,000                     | (1,000)                          |
| 10-4130-710     COMPUTER HARDWARE & SOFTWARE     2,017     4,830     3,912     2,150     (2,680)       10-4130-781     HOLIDAY DECORATIONS     200     400     76     300     (100)       TOTAL OPERATIONS     212,303     389,298     118,377     322,786     (66,712)  | 10-4130-620 | ELECTIONS                      | -                | 55,000                       | 258                         | 10,000                    | (45,000)                         |
| 10-4130-781         HOLIDAY DECORATIONS         200         400         76         300         (100)           TOTAL OPERATIONS         212,303         389,298         118,377         322,786         (66,712)   | 10-4130-699 | APPROPRIATED CONTINGENCY       | 30,259           | 50,000                       | -                           | 50,000                    | -                                |
| TOTAL OPERATIONS 212,303 389,298 118,377 322,786 (66,712)  | 10-4130-710 | COMPUTER HARDWARE & SOFTWARE   | 2,017            | 4,830                        | 3,912                       | 2,150                     | (2,680)                          |
|  | 10-4130-781 | HOLIDAY DECORATIONS            | 200              |                              | 76                          |                           | (100)                            |
| TOTAL ADMINISTRATION 875,291 1,198,330 437,794 1,113,543 (84,987)  |             | TOTAL OPERATIONS               | ,                | 389,298                      | - , -                       | 322,786                   | (66,712)                         |
|  |             | TOTAL ADMINISTRATION           | 875,291          | 1,198,330                    | 437,794                     | 1,113,543                 | (84,987)                         |

# Information Services

The Information Services Department is responsible for overseeing the use of Information Technology to support the goals and initiatives of the City of Springville. The Department is responsible for essential City functions such as:

- Implementing, maintaining, protecting, and upgrading network server system
- Providing internet connectivity and security
- Equipping end users with phone, desktop PCs, peripherals, and productivity software
- Maintaining our Cisco telecommunications network and equipment.
- Administering and supporting cell phone service
- Planning, administering and supporting the Civic Center data center software back-up system
- Providing help-desk services for IT related issues as well as desktop and server support
- Providing leadership, guidance and management for the long-term planning and integration of IT strategies and projects
- Provide financial recommendation for department desktops, VoIP and cell phones
- Oversee employee training which includes; scheduled director and supervisor training

MISSION STATEMENT: The Springville City Department of Information Services is dedicated to providing and supporting reliable technologies and technology-based services in a timely, high-quality, cost-effective manner to all City employees.



# Information Technology Summary

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 3.00              | 4.00               | 4.00             |
| Personnel Expense     | 253,464           | 342,993            | 346,108          |
| Non-Personnel Expense | 113,393           | 151,420            | 157,186          |
| Total                 | 366,857           | 494,413            | 503,294          |

## IT Department - Performance Goals, Strategies, and Measures

Goal #1 - To minimize the number of City-wide "network down" time to ensure employees can perform their work during scheduled office hours.

**Strategy -** Eliminate potential network problems by performing a weekly check on the top ten areas identified that can affect network downtime.

Strategy - Maintain active maintenance and support contracts on mission

critical equipment including power supplies.

| Measures                       | FY 2017 | FY 2018 | FY 2019 | FY 2020<br>Target |
|--------------------------------|---------|---------|---------|-------------------|
| Number of consecutive weeks    |         |         |         |                   |
| the City network was           |         |         |         |                   |
| operational.                   | 49      | 49      | 51      | 52                |
| Number of hours in the budget  |         |         |         |                   |
| year the network had a partial |         |         |         |                   |
| unplanned outage.              | 12      | 6       | 4       | 2                 |
| Number of hours the network    |         |         |         |                   |
| was off line for maintenance   |         |         |         |                   |
| and repair.                    | -       | -24     | 12      | 6                 |

Goal #2 - Back-up data located in the IT server room.

**Strategy** - Utilize in house backup solution to perform on and off site missional critical data back-up using Cohesity solution.

**Strategy** - Keep back-up cost low by backing up non missional critical data in house using Cohesity software and data storage devices.

Strategy - Maintain cloud based copies of non-mission critical data off site as a

redundant back-up copy.

| Measures  | FY 2017 | FY 2018 | FY 2019 | FY 2020<br>Target |
|---|---------|---------|---------|-------------------|
| Number of consecutive days with a clean data back-up from |         |         |         |                   |
| Cohesity with a 45 day                                    |         |         |         |                   |
| retention.  | 365     | 365     | 365     | 365               |
| Number of consecutive days with a clean data back-up off- |         |         |         |                   |
| site.   | -       | 365     | 365     | 365               |
| Back-up integrity data check performed every three months |         |         |         |                   |
| to check data integrity.                                  | Success | Success | Success | Success           |

Goal #3 - To maintain and improve help-desk service response to all city employees.

**Strategy -** Anticipate future IT growth in the City and make sure adequate staff and technology is available for coverage Monday - Friday from 8am - 5pm.

**Strategy -** Track ALL (e-mail, phone or in person) IT related help-desk request through Track-IT database while identifying the requester, topic of the request and steps taken to solve the request.

Strategy - Conduct a yearly in-house customer satisfaction survey and report.

|          |         |         |         | FY 2020  |
|----------|---------|---------|---------|----------|
| Measures | FY 2017 | FY 2018 | FY 2019 | (target) |

| Number of total help desk      |      |     |     |     |
|--------------------------------|------|-----|-----|-----|
| request received.              | 1000 | 810 | 780 | 700 |
| Number of help tickets handled |      |     |     |     |
| through TeamViewer             |      | 125 | 300 | 500 |

Goal #4 - Continue a positive training schedule for City employees including quarterly supervisors training and software based individual training.

**Strategy** - Schedule quarterly supervisors training and track attendance to reflect a 75% attendance record.

**Strategy** - Provide software training courses on Microsoft Office for City employees.

| Measures                     | FY 2017 | FY 2018 | FY 2019 | FY 2020<br>(target) |
|------------------------------|---------|---------|---------|---------------------|
| Number of employees trained  |         |         |         |                     |
| on Microsoft Office.         | -       | 4       | 5       | 10                  |
| Supervisors Training classes |         |         |         |                     |
| held with 75% attendance.    | -       | 5       | 4       | 3                   |



Information Systems

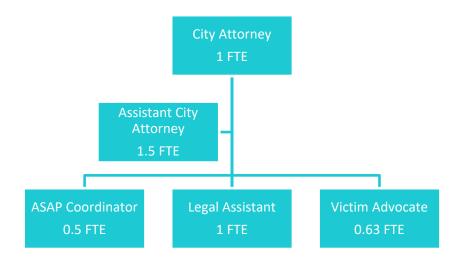
| GL Acct<br>PERSONNEL | Line Description                 | FY2019<br>ACTUAL | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
|----------------------|----------------------------------|------------------|-------------------------------------|------------------------------------|---------------------------|----------------------------------|
| 10-4132-110          | SALARIES & WAGES                 | 174,450          | 223,386                             | 101,234                            | 222,998                   | (388)                            |
| 10-4132-120          | PART TIME EMPLOYEES SALARIES     |                  |                                     |                                    | -                         | - '-                             |
| 10-4132-130          | EMPLOYEE BENEFITS                | 78,744           | 118,807                             | 52,246                             | 122,710                   | 3,903                            |
| 10-4132-140          | OVERTIME PAY                     | -                | -                                   | 799                                | -                         | -                                |
| 10-4132-160          | EMPLOYEE RECOGNITION             | 270              | 800                                 | 91                                 | 400                       | (400)                            |
|                      | TOTAL PERSONNEL                  | 253,464          | 342,993                             | 154,371                            | 346,108                   | 3,115                            |
| OPERATIONS           | 5                                |                  |                                     |                                    |                           |                                  |
| 10-4132-200          | BUSINESS LUNCH                   | 93               | -                                   | 31                                 | 250                       |                                  |
| 10-4132-220          | ORDINANCES & PUBLICATIONS        |                  |                                     |                                    | -                         | -                                |
| 10-4132-236          | TRAINING & EDUCATION             | 1,876            | 7,000                               | 538                                | 4,500                     | (2,500)                          |
| 10-4132-240          | OFFICE EXPENSE                   | 3,998            | 4,000                               | 1,887                              | 4,000                     |                                  |
| 10-4132-245          | WEBSITE MAINTENANCE              | 6,708            | 10,000                              | 4,331                              | 12,757                    | 2,757                            |
| 10-4132-250          | EQUIPMENT MAINTENANCE            | 235              | -                                   | -                                  | -                         | -                                |
| 10-4132-252          | LICENSING AGREEMENTS             | 11,561           | 19,910                              | 16,327                             | 26,639                    | 6,729                            |
| 10-4132-260          | UTILITIES                        | 727              | 825                                 | 247                                | 825                       | -                                |
| 10-4132-265          | COMMUNICATIONS/TELEPHONES        | 6,335            | 7,290                               | 4,086                              | 8,498                     | 1,208                            |
| 10-4132-310          | PROFESSIONAL & TECHNICAL SUPPORT | 41,170           | 58,400                              | 27,144                             | 54,800                    | (3,600)                          |
| 10-4132-510          | INSURANCE AND BONDS              | 997              | 1,600                               | 1,075                              | 1,600                     | -                                |
| 10-4132-550          | UNIFORMS                         | 226              | 245                                 | 310                                | 220                       | (25)                             |
| 10-4132-570          | INTERNET ACCESS FEES             | 18,469           | 18,900                              | 9,004                              | 20,340                    | 1,440                            |
| 10-4132-710          | COMPUTER HARDWARE AND SOFTWARI   | 20,736           | 23,050                              | 11,566                             | 22,457                    | (593)                            |
| 10-4132-720          | OFFICE FURNITURE AND EQUIPMENT   | 264              | 200                                 | -                                  | 300                       | 100                              |
|                      | TOTAL OPERATIONS                 | 113,393          | 151,420                             | 76,546                             | 157,186                   | 5,516                            |
|                      | TOTAL INFORMATION SYSTEMS        | 366,857          | 494,413                             | 230,917                            | 503,294                   | 8,631                            |

# Legal

The Legal Department is responsible for providing professional legal services to Springville City, the Mayor and the City Council. In fulfilling its purpose, the legal department prosecutes misdemeanors and traffic code violations, provides legal services involving legislative and administrative decisions, drafts ordinances and contracts, handles claims against the City, and pursues remedies for future legal challenges that may impact Springville.

In addition to providing the above legal services, the legal department is responsible for the City's risk management program, victim advocate services, and the Art City Substance Abuse Prevention program.

MISSION STATEMENT: Springville City's Legal Department promotes Springville City's goals and values by providing the City with exemplary legal, victim advocate, and risk management services, and by implementing strategies and programs to prevent substance abuse and other problem behaviors in our community.



# **Legal Summary**

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 4.63              | 4.63               | 4.63             |
| Personnel Expense     | 454,666           | 482,386            | 529,075          |
| Non-Personnel Expense | 78,003            | 131,127            | 135,960          |
| Total                 | 532,669           | 613,513            | 665,035          |

# Legal Department - Performance Goals, Strategies, and Measures

# Goal #1 - Pursue speedy and fair prosecutions of all misdemeanor, traffic, and municipal ordinance violations.

<u>Strategy #1</u> - To achieve a high guilty determination rate by properly and fairly screening and prosecuting cases in strict compliance with the National Prosecution Standards of the National District Attorney's Association.

| Measures  | 2017  | 2018 | 2019 | 2020<br>(target) |
|---|-------|------|------|------------------|
| Prosecution: % of Success (Includes guilty or no contest pleas for all misdemeanors including municipal ordinances and traffic. US conviction rate for 2012 was 93%)  | 98.5% | 97%  | 96%  | 95%              |
| Prosecution: % of cases resolved in 180 days. (98% of misdemeanor cases should be resolved or set for trial within 180 days (ABA standards). Target of 95% is to have all cases, including trials, resolved within 180 days.) | 98%   | 95%  | 97%  | 95%              |

Goal #2 - Provide a comprehensive safety and risk management program for the safety and health of participants in City functions and City employees, as well as protecting the City's physical and financial resources.

<u>Strategy #1</u> - Review the City's insurance coverage, loss runs, accident analysis, and exposures in order to reduce hazards, risks, and operational costs.

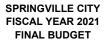
<u>Strategy #2</u> - Review City contracts to ensure insurance coverage requirements and other liability concerns are met.

<u>Strategy #3</u> - Provide risk management training to City employees on safety procedures and how to avoid high risk conduct.

<u>Strategy #4</u> - To review all vehicle accidents and on the job injuries with the City's Accident Review Committee, assessing preventability, taking corrective action, and addressing serious safety violations to determine how to prevent future accidents.

<u>Strategy #5</u> - Maintain an Experience Modification Rate to be considered less risky or safer than average to ensure reasonable insurance premiums.

| Measures                              | 2017   | 2018   | 2019   | 2020<br>(target) |
|---------------------------------------|--------|--------|--------|------------------|
| Claims Ratio (total claims per 1,000  |        |        |        |                  |
| residents. National average of claims |        |        |        |                  |
| per 1,000 residents is 0.68 (ICMA))   | 0.63   | 0.63   | 0.66   | <0.68            |
| Claims Payment Ratio (cost per        |        |        |        |                  |
| capita. National average paid per     |        |        |        |                  |
| claim per capita is \$6.11 (ICMA))    | \$0.61 | \$5.80 | \$0.79 | <\$4.00          |
| EMOD Rate                             | 1.38   | 1.24   | 1.04   | <1.00            |





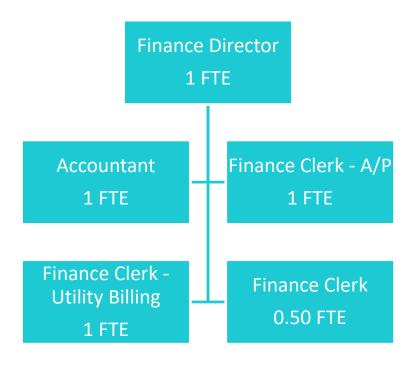
Legal

| Cl Acet I              | ine Decembring                 | FY2019        | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
|------------------------|--------------------------------|---------------|--------------------|-------------------|-----------------|---------------------|
| GL Acct L<br>PERSONNEL | Line Description               | <u>ACTUAL</u> | <u>BUDGET</u>      | <u>ACTUAL</u>     | <u>BUDGET</u>   | INC/(DEC)           |
|                        | SALARIES                       | 228,933       | 231,572            | 112,463           | 264,275         | 32,703              |
|                        | PART TIME EMPLOYEES SALARIES   | 92.207        | 107,979            | 47,600            | 85,326          | (22,653)            |
|                        | EMPLOYEE BENEFITS              | 133,442       | 141,910            | 69,916            | 179,012         | 37,102              |
|                        | EMPLOYEE RECOGNITION           | 84            | 925                | 57                | 463             | (463)               |
|                        | TOTAL PERSONNEL                | 454.666       | 482,386            | 230,035           | 529,075         | 46,689              |
|                        | TOTAL TEROOFTINE               | 101,000       | 102,000            | 200,000           | 020,070         | 10,000              |
| <b>OPERATIONS</b>      |                                |               |                    |                   |                 |                     |
| 10-4135-200 I          | BUSINESS LUNCHES               | 305           | 250                | 167               | 250             |                     |
| 10-4135-220            | ORDINANCES AND PUBLICATIONS    | 3,202         | 4,250              | 1,902             | 4,250           | -                   |
| 10-4135-230 I          | MILEAGE AND VEHICLE ALLOWANCE  | 180           | 500                | 296               | 500             | -                   |
| 10-4135-236            | TRAINING & EDUCATION           | 8,868         | 8,000              | 2,912             | 4,100           | (3,900)             |
| 10-4135-237            | TRAINING MATERIALS             | -             | 1,500              | 328               | 1,500           | -                   |
| 10-4135-240            | OFFICE EXPENSE                 | 603           | 500                | 133               | 3,000           | 2,500               |
|                        | DEPARTMENT SUPPLIES            | 1,877         | 1,750              | 1,072             | 1,750           | -                   |
|                        | EQUIPMENT MAINTENANCE          | -             | -                  | 344               |                 |                     |
|                        | COMPUTER OPERATIONS            | -             | 4,900              | 8,491             | 5,150           | 250                 |
|                        | UTILTIES                       | 654           | 750                | 222               | 750             | -                   |
|                        | COMMUNICATION/TELEPHONE        | 1,343         | 1,450              | 402               | 1,550           | 100                 |
|                        | PROFESSIONAL AND TECHNICAL SER | 64,346        | 70,000             | 21,054            | 70,000          | -                   |
|                        | COMMUNITIES THAT CARE GRANTS   | 106           | 2,800              | 698               | 2,800           | -                   |
|                        | INSURANCE AND BONDS            | 1,372         | 5,100              | 1,480             | 5,100           | -                   |
|                        | CLAIMS SETTLEMENTS             | (15,528)      | 10,000             | 50                | 10,000          | -                   |
|                        | UNIFORMS                       | 1,182         | 572                | 378               | 385             | (187)               |
|                        | SAFETY PROGRAM                 | 4,655         | 10,000             | (0)               | 10,000          | -                   |
|                        | COMPUTER HARDWARE & SOFTWARE   | 2,060         | 2,930              | 3,820             | -               | (2,930)             |
|                        | OFFICE FURNITURE AND EQUIPMENT | -             | -                  | -                 | 9,000           | 9,000               |
|                        | YOUTH COURT EXPENSES           | 2,778         | 5,875              | 1,776             | 5,875           | -                   |
|                        | TOTAL OPERATIONS               | 78,003        | 131,127            | 45,523            | 135,960         | 4,833               |
| •                      | TOTAL LEGAL                    | 532,669       | 613,513            | 275,558           | 665,035         | 51,522              |

# **Finance**

The Finance Department is responsible for providing the financial management of all City funds and maintaining the fiscal integrity of the City. Major activities include: managing the City's investment portfolio; obtaining financing for capital requirements; financial analysis and reporting; budget preparation and management; revenue management, including billing and collection for utilities, licenses and other revenues; and purchasing.

MISSION STATEMENT: To promote trust through transparency; safeguard the fiscal integrity of the City through sound financial management; facilitate the delivery of effective and efficient City services with accurate, timely reporting; and contribute to Springville's small-town feel through exceptional customer service.



**Finance Summary** 

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 4.50              | 4.50               | 4.50             |
| Personnel Expense     | 414,492           | 434,488            | 411,372          |
| Non-Personnel Expense | 156,411           | 173,389            | 172,533          |
| Total                 | 570,903           | 607,877            | 583,905          |

## Finance Department - Performance Goals, Strategies, and Measures

Goal #1 - To maintain the City's AA (S&P)/AA+ (Fitch) bond rating in order to reflect adherence to the City's financial policies and the principles of prudent financial management to credit rating agencies.

**Strategy -** Provide strong financial management, maintenance of solid general fund balances and prudent budget planning.

**Strategy** - Accurately forecast revenues and expenses in order to provide sufficient time for corrective action in the event of variances from the budget. **Strategy** - Provide timely and accurate monthly financial reports in a reader-friendly format to the Mayor, Council and Department Directors in order to foster awareness of financial conditions and to allow sufficient time for corrective action to take place.

|                                       |         |         | FY 2020 | FY 2021  |
|---------------------------------------|---------|---------|---------|----------|
| Measures                              | FY 2018 | FY 2019 | (est.)  | (target) |
| Rating (S&P/Fitch):                   | AA/AA+  | AA/AA+  | AA/AA+  | AA/AA+   |
| General Fund unrestricted             |         |         |         |          |
| fund balance as a percentage          |         |         |         |          |
| of revenue budget:                    | 25.0    | 24.8    | 25.0    | 25.0     |
| Percent of Department                 |         |         |         |          |
| expense reports delivered by          |         |         |         |          |
| 15 <sup>th</sup> of the ensuing month | 100%    | 100%    | 100%    | 100%     |

**Goal #2 -** Ensure all purchases and payments comply with city code and/or policy in order to promote maximum effectiveness of the open market system.

**Strategy #1** - Improve the on-time payment of invoices and enforce compliance of code and policy related to purchasing to reduce the number of POs opened after the invoice date

**Strategy #2** - Utilize technology to maximize efficiency in processing transactions

|                             |         | <b>-</b> > / 00 / 0 | FY 2020 | FY 2021  |
|-----------------------------|---------|---------------------|---------|----------|
| Measures                    | FY 2018 | FY 2019             | (est.)  | (target) |
| Number of invoices          |         |                     |         |          |
| processed:                  | 14,415  | 15,246              | 16,061  | 16,500   |
| Percentage of invoices paid |         |                     |         |          |
| on time:                    | 97%     | 98%                 | 98%     | 99%      |
| Number of POs opened:       | 612     | 729                 | 782     | 800      |
| Percentage of POs opened    |         |                     |         |          |
| after invoice date:         | 11%     | 8%                  | 7%      | 1%       |

**Goal #3** - Provide the public and decision makers with accurate and useful budget and financial reporting documents in order to increase transparency and promote awareness and confidence in the City's financial management.

**Strategy -** Work proactively to follow accounting standards and improve internal controls

**Strategy** - Provide training opportunities to employees to increase competency in core areas of accounting and financial reporting.

**Strategy** - Minimize the number of audit findings in order to maintain the public's confidence in the City's commitment to transparency and accuracy in financial reporting.

| Measures  | FY 2018 | FY 2019 | FY 2020<br>(est.) | FY 2021<br>(target) |
|---|---------|---------|-------------------|---------------------|
| Number of State Compliance                            | 0       | _       | 0                 | 0                   |
| Requirement Findings: Number of Internal Control      | U       | 0       | U                 | U                   |
| Deficiency Findings:                                  | 0       | 0       | 0                 | 0                   |
| Average annual hours of continuing education/training |         |         |                   |                     |
| for accounting staff                                  |         |         |                   |                     |
| (target=30)   | 19      | 24      | 10                | 30                  |
| GFOA Award for Excellence in                          |         |         |                   | _                   |
| Budgeting   | Awarded | Awarded | Awarded           | Awarded             |



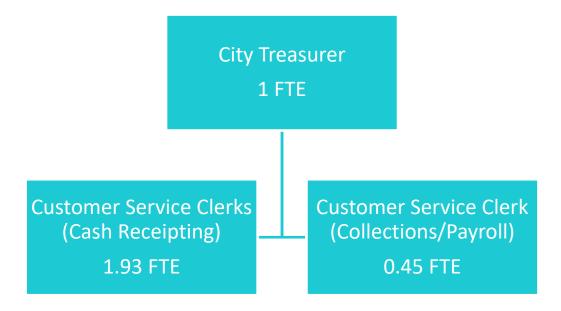
Finance

| GL Acct<br>PERSONNEL | Line Description               | FY2019<br>ACTUAL | FY2020<br>APPROVED<br>BUDGET | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
|----------------------|--------------------------------|------------------|------------------------------|------------------------------------|---------------------------|----------------------------------|
| 10-4140-110          | OFFICE SALARIES                | 281,455          | 288,303                      | 147,233                            | 280,465                   | (7,838)                          |
| 10-4140-120          | PART TIME EMPLOYEES SALARIES   | 16.744           | 17.655                       | 8.547                              | 17.620                    | (35)                             |
| 10-4140-130          | EMPLOYEE BENEFITS              | 116,038          | 127,630                      | 59,633                             | 112.837                   | (14,793)                         |
| 10-4140-160          | EMPLOYEE RECOGNITION           | 254              | 900                          | 139                                | 450                       | (450)                            |
|                      | TOTAL PERSONNEL                | 414,492          | 434.488                      | 215.552                            | 411.372                   | (23,116)                         |
|                      |                                | ,                | ,                            |                                    | ,                         | (==,=)                           |
| OPERATIONS           | 3                              |                  |                              |                                    |                           |                                  |
| 10-4140-200          | BUSINESS LUNCHES               | 40               | -                            | -                                  | 200                       |                                  |
| 10-4140-220          | ORDINANCES & PUBLICATIONS      | 2,199            | 5,425                        | 1,323                              | 5,425                     | -                                |
| 10-4140-230          | MILEAGE AND VEHICLE ALLOWANCE  | 182              | 525                          | -                                  | 525                       | -                                |
| 10-4140-236          | TRAINING & EDUCATION           | 3,270            | 5,550                        | 1,410                              | 2,800                     | (2,750)                          |
| 10-4140-240          | OFFICE EXPENSE                 | 19,266           | 20,000                       | 13,419                             | 21,250                    | 1,250                            |
| 10-4140-241          | POSTAGE-MAILING UTILITY BILLS  | 43,734           | 50,500                       | 18,163                             | 51,510                    | 1,010                            |
| 10-4140-245          | UTILITY BILL PRINTING/STUFFING | 12,533           | 14,500                       | 5,176                              | 14,790                    | 290                              |
| 10-4140-250          | EQUIPMENT EXPENSE              | -                | 200                          | -                                  | 250                       | 50                               |
| 10-4140-255          | COMPUTER OPERATIONS            | -                | 250                          | 200                                | 370                       | 120                              |
| 10-4140-260          | UTILITIES                      | 1,090            | 1,500                        | 370                                | 1,500                     | -                                |
| 10-4140-265          | COMMUNICATIONS/TELEPHONE       | 979              | 1,500                        | 445                                | 1,388                     | (112)                            |
| 10-4140-310          | PROFESSIONAL & TECHNICAL SERVI | 66,949           | 67,000                       | 60,945                             | 67,500                    | 500                              |
| 10-4140-510          | INSURANCE & BONDS              | 1,495            | 3,500                        | 1,612                              | 3,500                     | -                                |
| 10-4140-550          | UNIFORMS                       | 574              | 409                          | -                                  | 275                       | (134)                            |
| 10-4140-710          | COMPUTER HARDWARE & SOFTWARE   | 4,141            | 2,030                        | 2,406                              | 950                       | (1,080)                          |
| 10-4140-720          | OFFICE FURNITURE & EQUIPMENT   | -                | 500                          | -                                  | 500                       | -                                |
|                      | TOTAL OPERATIONS               | 156,450          | 173,389                      | 105,469                            | 172,733                   | (856)                            |
|                      | TOTAL FINANCE                  | 570,942          | 607,877                      | 321,021                            | 584,105                   | (23,972)                         |

# Treasury

The Treasury Division of the Finance Department provides customer service by accepting payments for accounts and taking payments of all City revenues as well as assisting customers establishing new utility accounts. Functions performed by the Treasury include balancing cash, check and credit/debit cards, depositing monies in the bank; collection of delinquent utility accounts; operating the payroll system, including issuing payroll checks and direct deposits, filing annual and quarterly reports and maintaining all employee payroll and timekeeping files.

MISSION STATEMENT: To promote trust through transparency; safeguard the fiscal integrity of the City through sound financial management; facilitate the delivery of effective and efficient City services with accurate, timely reporting; and contribute to Springville's small-town feel through exceptional customer service.



# **Treasury Summary**

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 3.38              | 3.38               | 3.38             |
| Personnel Expense     | 237,956           | 213,677            | 216,082          |
| Non-Personnel Expense | 192,649           | 217,586            | 210,955          |
| Total                 | 430,605           | 431,263            | 427,037          |

# Treasury Division - Performance Goals, Strategies, and Measures

# Goal #1 - Enhance Springville's small-town feel by providing exceptional customer service.

Strategy #1- Cross train employees to be able to provide better back-up.

Strategy #2 - Greet the public in a friendly manner and provide accurate responses to inquiries by keeping abreast of current City events and services.

| Measures                 | FY 2018 | FY 2019 | FY 2020<br>(target) | FY2021<br>(target) |
|--------------------------|---------|---------|---------------------|--------------------|
| Customer Service         |         |         |                     |                    |
| Training:                | 6       | 7       | 7                   | 7                  |
| Customer Service Survey: |         |         |                     |                    |
| % good, very good,       |         |         |                     |                    |
| extremely good           | 80.00   | 80.00   | 80.00               | 80.00              |

# Goal #2 Maximize the City's revenue collection by reducing bad debt through collections

**Strategy -** Use current staff and resources to collect past due accounts and turn over accounts to an outside agency when these resources are depleted.

| Measures                | FY 2018 | FY 2019 | FY 2020<br>(target) | FY2021<br>(target) |
|-------------------------|---------|---------|---------------------|--------------------|
| Bad debt write-offs     |         |         |                     |                    |
| (utilities):            | 0.2%    | 0.2%    | 0.2%                | 0.2%               |
| Outside Agency Recovery |         |         |                     |                    |
| Rate                    | n/a     | n/a     | 15%                 | 15%                |

**Goal #3** - Provide professional, accurate and efficient cash receipting and cash management support for the City.

**Strategy #1 -** Train all City departments accepting cash and payments on cash handling policies and procedures.

Strategy #2 - Promote efficient payment options and paperless billing.

| Measures               |         |         | FY 2020  | FY2021   |
|------------------------|---------|---------|----------|----------|
|                        | FY 2018 | FY 2019 | (target) | (target) |
| On-Line Payments:      | 90,006  | 99,097  | 93,000   | 100,000  |
| Payments Entered by    |         |         |          |          |
| Hand:                  | 73,656  | 63,483  | 65,000   | 60,000   |
| % of payments received |         |         |          |          |
| online:                | 63%     | 63%     | 59%      | 68.5%    |
| City Wide Cashiers     |         |         |          |          |
| Trained                | 93%     | 93%     | 96%      | 96%      |

## Goal #4 - Maximize interest earnings with available cash.

**Strategy #1 -** Maximize interest earnings through prudent investments.

**Strategy #2** - Ensure compliance with State Money Management Act and Council policy

|                         |         |         | FY 2020  | FY2021   |
|-------------------------|---------|---------|----------|----------|
| Measures                | FY 2018 | FY 2019 | (target) | (target) |
| Interest earnings as a  |         |         |          |          |
| percentage of PTIF rate | 90%     | 88%     | 92%      | 92%      |

# Goal #5 - Process payroll checks accurately and efficiently.

Strategy #1 - Reconcile benefits with insurances and H.R.

**Strategy #2 -** Provide reminders and training to supervisors for time card and policy compliance.

Strategy #3 - Utilize technology including timekeeping system to improve processing.

|                           |         |         | FY 2020  | FY2021   |
|---------------------------|---------|---------|----------|----------|
| Measures                  | FY 2018 | FY 2019 | (target) | (target) |
| How many times did        |         |         |          |          |
| payroll have to be        |         |         |          |          |
| reopened due to errors by |         |         |          |          |
| employees or supervisors? | 45      | 40      | 10       | 0        |
| Times benefits were       |         |         |          |          |
| reconciled                | 3       | 3       | 12       | 12       |
| New hires processed       | 403     | 403     | 250      | 250      |

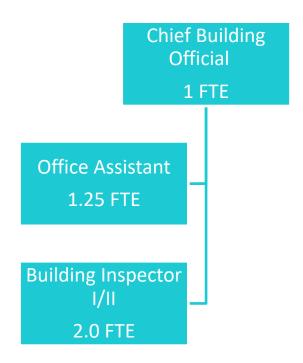


## Treasury

| GL ACCT LINE ITEM DESCRIPTION PERSONNEL    | FY2019<br>ACTUAL | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br><u>INC/(DEC)</u> |
|--|------------------|-------------------------------------|------------------------------------|----------------------------------|---|
| 10-4145-110 OFFICE SALARIES                | 103,571          | 70,535                              | 33,924                             | 71,421                           | 886                                     |
| 10-4145-120 PART-TIME EMPLOYEE SALARIES    | 76,407           | 86,216                              | 38.695                             | 86,305                           | 89                                      |
| 10-4145-130 EMPLOYEE BENEFITS              | 57,759           | 56,249                              | 26,225                             | 58,018                           | 1,769                                   |
| 10-4145-160 EMPLOYEE RECOGNITION           | 218              | 677                                 | 60                                 | 338                              | (339)                                   |
| TOTAL PERSONNEL                            | 237,956          | 213,677                             | 98,904                             | 216,082                          | 2,405                                   |
|  |                  |                                     |                                    |                                  |   |
| OPERATIONS                                 |                  |                                     |                                    |                                  |   |
| 10-4145-230 MILEAGE AND VEHICLE ALLOWANCE  | 250              | 500                                 | 80                                 | 250                              | (250)                                   |
| 10-4145-236 TRAINING & EDUCATION           | 1,665            | 2,550                               | 1,160                              | 1,250                            | (1,300)                                 |
| 10-4145-240 OFFICE EXPENSE                 | 1,193            | 2,425                               | 888                                | 2,000                            | (425)                                   |
| 10-4145-241 DEPARTMENT SUPPLIES            | 644              | 1,850                               | 12                                 | 1,000                            | (850)                                   |
| 10-4145-242 POSTAGE                        | 5,097            | 7,700                               | 1,103                              | 5,500                            | (2,200)                                 |
| 10-4145-245 MERCHANT CREDIT CARD FEES      | 172,077          | 175,000                             | 86,806                             | 175,000                          | -                                       |
| 10-4145-250 EQUIPMENT EXPENSE              | 377              | 1,225                               | -                                  | 750                              | (475)                                   |
| 10-4145-255 COMPUTER OPERATIONS            | 4,540            | 16,500                              | 15,018                             | 15,000                           | (1,500)                                 |
| 10-4145-260 UTILITIES                      | 1,090            | 1,225                               | 370                                | 1,225                            | -                                       |
| 10-4145-265 COMMUNICATIONS/TELEPHONE       | 272              | 240                                 | 123                                | 250                              | 10                                      |
| 10-4145-310 PROFESSIONAL & TECHNICAL SERVI | 2,179            | 5,000                               | 2,242                              | 5,000                            | -                                       |
| 10-4145-510 INSURANCE & BONDS              | 1,123            | 1,800                               | 1,211                              | 1,500                            | (300)                                   |
| 10-4145-550 UNIFORMS                       | 274              | 491                                 | -                                  | 330                              | (161)                                   |
| 10-4145-710 COMPUTER HARDWARE & SOFTWARE   | 1,868            | 1,080                               | 932                                | 1,900                            | 820                                     |
| TOTAL OPERATIONS                           | 192,649          | 217,586                             | 109,946                            | 210,955                          | (6,631)                                 |
| TOTAL TREASURY                             | 430,606          | 431,263                             | 208,849                            | 427,037                          | (4,226)                                 |

# **Building Inspections**

The Building Inspections Division of the Community Development Department administers building codes and permits within the City.



# **Building Inspections Summary**

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 3.58              | 3.58               | 4.25             |
| Personnel Expense     | 262,163           | 300,838            | 377,365          |
| Non-Personnel Expense | 32,603            | 52,161             | 67,502           |
| Total                 | 294,766           | 352,999            | 444,867          |



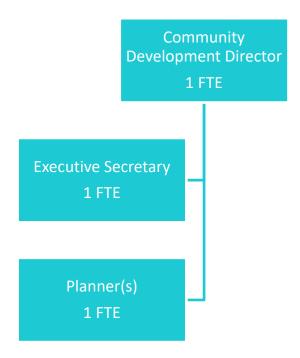
## **Building Inspections**

| GL ACCT LINE ITEM DESCRIPTION PERSONNEL       | FY2019<br><u>ACTUAL</u> | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br>INC/(DEC) |
|---|-------------------------|-------------------------------------|------------------------------------|----------------------------------|----------------------------------|
| 10-4160-110 OFFICE SALARIES                   | 147,842                 | 167,185                             | 89,281                             | 198,858                          | 31,673                           |
| 10-4160-120 PART-TIME EMPLOYEE SALARIES       | 34,703                  | 42,894                              | 18,739                             | 39,672                           | (3,222)                          |
| 10-4160-130 EMPLOYEE BENEFITS                 | 79,212                  | 90.042                              | 53,800                             | 138.410                          | 48.368                           |
| 10-4160-140 OVERTIME PAY                      | 266                     | -                                   | 6,115                              | ,                                | ,                                |
| 10-4160-160 EMPLOYEE RECOGNITION              | 141                     | 717                                 | -                                  | 425                              | (292)                            |
| TOTAL PERSONNEL                               | 262,163                 | 300,838                             | 167,935                            | 377,365                          | 76,527                           |
|   |                         |                                     |                                    |                                  |                                  |
| OPERATIONS                                    |                         |                                     |                                    |                                  |                                  |
| 10-4160-200 BUSINESS LUNCHES                  | 217                     | 300                                 | 45                                 | 300                              |                                  |
| 10-4160-220 ORDINANCES & PUBLICATIONS         | 3,152                   | 2,000                               | 50                                 | 1,800                            | (200)                            |
| 10-4160-230 MILEAGE AND VEHICLE ALLOWANCE     | 381                     | 500                                 | -                                  | 500                              | -                                |
| 10-4160-236 TRAINING & EDUCATION              | 6,714                   | 11,750                              | 2,051                              | 6,200                            | (5,550)                          |
| 10-4160-240 OFFICE EXPENSE                    | 2,315                   | 3,200                               | 556                                | 3,200                            | -                                |
| 10-4160-241 DEPARTMENT SUPPLIES               | 15                      | -                                   | 154                                |                                  |                                  |
| 10-4160-250 EQUIPMENT EXPENSE                 | 155                     | 700                                 | 317                                | 700                              | -                                |
| 10-4160-251 FUEL                              | 1,525                   | 3,000                               | 872                                | 2,400                            | (600)                            |
| 10-4160-253 CENTRAL SHOP                      | 62                      | 1,460                               | -                                  | 2,745                            | 1,285                            |
| 10-4160-255 COMPUTER OPERATIONS               | 5,750                   | 6,500                               | 4,000                              | 9,000                            |                                  |
| 10-4160-260 UTILITIES                         | 1,454                   | 1,650                               | 493                                | 1,650                            | -                                |
| 10-4160-265 COMMUNICATIONS/TELEPHONE          | 1,908                   | 2,140                               | 1,022                              | 2,426                            | 286                              |
| 10-4160-270 REMIT BLDG PERMIT FEES TO STAT    | 4,111                   | 4,000                               | 2,373                              | 5,000                            | 1,000                            |
| 10-4160-310 PROFESSIONAL & TECHNICAL SERVICES | 1,322                   | 10,000                              | 23,438                             | 30,000                           | 20,000                           |
| 10-4160-510 INSURANCE & BONDS                 | 1,080                   | 1,900                               | 1,164                              | -                                | (1,900)                          |
| 10-4160-550 UNIFORMS                          | 1,512                   | 981                                 | 475                                | 506                              | (475)                            |
| 10-4160-710 COMPUTER HARDWARE & SOFTWARE      | 934                     | 2,080                               | 822                                | 1,075                            | (1,005)                          |
| TOTAL OPERATIONS                              | 32,603                  | 52,161                              | 37,831                             | 67,502                           | 12,841                           |
| TOTAL BUILDING                                | 294,767                 | 352,999                             | 205,766                            | 444,867                          | 89,368                           |

# Planning and Zoning

The Community Development Department is responsible for the management of the City building and planning functions, including development of the General Plan and implementation measures; enforcement of City codes for building, zoning, subdivision and development; and assisting the City Recorder in management of development records.

Mission Statement: The Springville City Community Development Department's mission is to help create a safe, functional and attractive community. We will achieve this through our commitment to being well-trained, thoughtful and innovative in our responsibilities and by striving to provide complete and accurate information to those we serve in a professional, courteous and helpful manner.



# Planning and Zoning Summary

|                       | FY 2018<br>Actual | FY 2019<br>Adopted | FY 2020<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 4.00              | 4.14               | 3.00             |
| Personnel Expense     | 414,639           | 420,516            | 312,717          |
| Non-Personnel Expense | 35,784            | 79,971             | 192,545          |
| Total                 | 450,423           | 500,487            | 505,262          |

# Community Development (Planning and Zoning, Building Inspections) - Performance Goals, Strategies, and Measures

| Goal #1 - Update of "Shaping Springville for 2030 - the Springville City General Plan" |  |                       |  |  |  |  |
|--|--|-----------------------|--|--|--|--|
| (numerical goals are in parentheses)   |  |                       |  |  |  |  |
| Strategy - Approve general plan update; imple  | ment strategies and re                 | ecommendations of     |  |  |  |  |
| the plan and comprehensively review Gen  | eral Plan every five ye                | ars for future update |  |  |  |  |
| needs.   |  |                       |  |  |  |  |
| Measures   | FY 2019-20                             | FY 2020-21            |  |  |  |  |
| Prepare Draft General Plan Update  | Moderate Income                        | Complete scope        |  |  |  |  |
| Document   | ocument   Housing Element   and schedu |                       |  |  |  |  |
|  | Updated                                | 3/2021                |  |  |  |  |
| Goal #2. Minimize time from application sul  |  |                       |  |  |  |  |
| Strategy - Fully document all review process   |  |                       |  |  |  |  |
| process improvements. Track total departr  | •                                      | g applications as     |  |  |  |  |
| well as total time in applicants' possession   |  |                       |  |  |  |  |
| Measures   | FY 2019-20                             | FY 2020-21            |  |  |  |  |
| Max. total subdivision review time of 45   | 38                                     | (45)                  |  |  |  |  |
| days   |  |                       |  |  |  |  |
| Max. total site plan review time of 45   | 44.6                                   | (45)                  |  |  |  |  |
| days   | · Taalsa                               |                       |  |  |  |  |
| Goal #3 - Complete Seven Planning Priority   |  | estudios to bo        |  |  |  |  |
| Strategy - Leverage private funds to increas   | =                                      |                       |  |  |  |  |
| completed. Increase utilization of the Lega  | •                                      | • •                   |  |  |  |  |
| drafting. Use BYU teams for assistance wi  | _                                      |                       |  |  |  |  |
| Integrate project update functionality into n  | ew review software sy                  | /stem.                |  |  |  |  |
| Measures (initial review turnaround)   | FY 2019-20                             | FY 2019-20            |  |  |  |  |
| Number of priority tasks completed   | 2                                      | (7)                   |  |  |  |  |
| Goal #4 - Implement review management s  | software system for B                  | usiness Licensing     |  |  |  |  |
| and Planning   |  |                       |  |  |  |  |
| Strategy - Development functional specific   | ation; issue RFP; sele                 | ct vendor and begin   |  |  |  |  |
| implementation.  |  |                       |  |  |  |  |
| Measures   |  | FY 2020-21            |  |  |  |  |
| Number of responsive vendors   |  | (6)                   |  |  |  |  |
| Goal #5 - Maintain processing turnaround   | time for all business li               | censes at 15          |  |  |  |  |
| business days or less.   |  |                       |  |  |  |  |
| Strategy - Accept only complete application  |  | •                     |  |  |  |  |
| follow up on outstanding business license applications if no progress is made after 5  |  |                       |  |  |  |  |
| business days.   |  |                       |  |  |  |  |
| Measures   | FY 2019-20                             | FY 2020-21            |  |  |  |  |
| Monthly reporting/processing time (days)   | 6                                      | (15)                  |  |  |  |  |
| Goal #6 - Provide efficient and effective pla  |  |                       |  |  |  |  |
| compliance with State Statutes of 14 busin   | ess days for residenti                 | al and 21 days for    |  |  |  |  |
| multi-family and commercial.   |  |                       |  |  |  |  |

**Strategy** - Refine plan review process between all parties and have complete packets by providing upfront information through open houses and contractor training to applicants to aid in submissions and ensure staff receives adequate training for review.

| Measures (initial review turnaround) | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
|--------------------------------------|---------|---------|---------|---------|
| Residential:                         | 11      | 10      | 18      | (14)    |
| Commercial:                          | 20      | 11      | 17      | (21)    |

Goal #7 - Provide timely inspections for services with qualified staff by providing inspections in no more than 1 ½ business days after request for inspections at a 90% success rate or better.

**Strategy** - provide inspections within 36 hours of request by managing staff hours and having certified licensed inspectors available through training and mentorship.

| Measures                | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
|-------------------------|---------|---------|---------|---------|
| Next day accommodation: | 75%     | 80%     | 93%     | 90%     |



Planning & Zoning

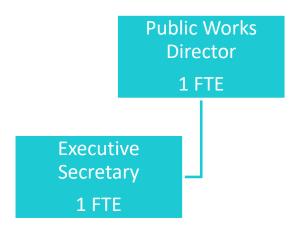
|                          |                                | FY2019        | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
|--------------------------|--------------------------------|---------------|--------------------|-------------------|-----------------|---------------------|
|                          | LINE ITEM DESCRIPTION          | <u>ACTUAL</u> | BUDGET             | <u>ACTUAL</u>     | BUDGET          | INC/(DEC)           |
| PERSONNEL<br>10-4165-110 | OFFICE SALARIES                | 270,189       | 248,386            | 91,901            | 194,345         | (54.041)            |
| 10-4165-110              | PART-TIME EMPLOYEE SALARIES    | 270,109       | 3.774              | ,                 | 194,545         | (54,041)            |
| 10-4165-120              | EMPLOYEE BENEFITS              | 143,284       | 3,774<br>167,027   | -<br>54,694       | 117,572         | (3,774)<br>(49,455) |
| 10-4165-140              | OVERTIME PAY                   | 903           | 500                | 34,094<br>175     | 500             | (49,433)            |
| 10-4165-160              | EMPLOYEE RECOGNITION           | 263           | 829                | -                 | 300             | (529)               |
| 10-4 103-100             | TOTAL PERSONNEL                | 414,639       | 420.516            | 146.770           | 312,717         | (107,799)           |
|                          | TOTALTERSONNEL                 | 414,009       | 420,510            | 140,770           | 312,717         | (107,799)           |
| OPERATIONS               | 3                              |               |                    |                   |                 |                     |
| 10-4165-200              | BUSINESS LUNCHES               | 317           | 300                | 17                | 300             |                     |
| 10-4165-220              | ORDINANCES & PUBLICATIONS      | 1,739         | 1,800              | 1,164             | 2,375           | 575                 |
| 10-4165-225              | MEMBERSHIP, DUES, PUBLICATIONS | 1,205         | 2,500              | 70                | 980             | (1,520)             |
| 10-4165-230              | MILEAGE AND VEHICLE ALLOWANCE  | 107           | 500                | -                 | 500             | -                   |
| 10-4165-236              | TRAINING & EDUCATION           | 3,595         | 8,000              | 699               | 4,000           | (4,000)             |
| 10-4165-240              | OFFICE EXPENSE                 | 4,721         | 4,150              | 1,104             | 4,150           | =                   |
| 10-4165-241              | DEPARTMENT SUPPLIES            | 912           | 1,000              | 132               | 1,000           | -                   |
| 10-4165-250              | EQUIPMENT EXPENSE              | 20            | 1,500              | 30                | 500             | (1,000)             |
| 10-4165-252              | HISTORICAL PRESERVATION GRANT  | 7,000         | 20,000             | -                 | 20,000          | -                   |
| 10-4165-253              | CENTRAL SHOP                   | 376           | 1,288              | 183               | -               | (1,288)             |
| 10-4165-255              | COMPUTER OPERATIONS            |               |                    |                   | 1,430           | 1,430               |
| 10-4165-260              | UTILITIES                      | 1,454         | 1,650              | 493               | 1,650           | -                   |
| 10-4165-265              | COMMUNICATIONS/TELEPHONE       | 1,172         | 1,320              | 253               | 514             | (806)               |
| 10-4165-310              | PROFESSIONAL & TECHNICAL SERVI | 1,964         | 27,500             | 992               | 150,000         | 122,500             |
| 10-4165-510              | INSURANCE & BONDS              | 1,329         | 2,800              | 1,433             | 2,800           | -                   |
| 10-4165-511              | CLAIMS SETTLEMENTS             | 8,070         | 2,356              | 2,356             | 50              | (2,306)             |
| 10-4165-550              | UNIFORMS                       | 671           | 327                | -                 | 220             | (107)               |
| 10-4165-710              | COMPUTER HARDWARE & SOFTWARE   | 1,131         | 2,980              | 2,816             | 2,075           | (905)               |
|                          | TOTAL OPERATIONS               | 35,784        | 79,971             | 11,741            | 192,545         | 112,574             |
|                          | TOTAL PLANNING                 | 450,423       | 500,487            | 158,511           | 505,262         | 4,775               |

# **Public Works**

The **Public Works Department** is responsible for providing quality support and service to the residents of the City. Public Works Administration directs, oversees, and coordinates four major divisions:

- <u>Streets</u>, which operates and maintains the City's 136 miles of roadway, and provides residential solid waste and recycle disposal.
- <u>Water</u>, which operates and maintains the City's culinary & secondary water systems, the Plat "A" and the Highline Ditch flood irrigation systems.
- Wastewater/Storm Water, which provides wastewater collection & treatment, storm water collection and disposal, and green waste and composting operations.
- <u>Engineering</u>, which provides engineering review, design and inspection of City and private capital improvement projects throughout the City.

MISSION STATEMENT: We will provide quality support and service to the residents of Springville, making sure their needs and concerns are handled in an efficient and effective manner. We will work with each division in Public Works to ensure reliable services are provided to the community in such a manner that citizens can focus on their families and friends without regard to the workings of Public Works.



## **Public Works Summary**

|                       | FY 2019 | FY 2020 | FY 2021 |
|-----------------------|---------|---------|---------|
|                       | Actual  | Adopted | Final   |
| Positions (FTE)       | 2.0     | 2.0     | 2.0     |
| Personnel Expense     | 281,723 | 295,092 | 295,388 |
| Non-Personnel Expense | 28,149  | 30,382  | 26,624  |
| Total                 | 309,872 | 325,474 | 322,012 |

#### Public Works Administration - Performance Goals, Strategies, and Measures

Springville General Plan, Chapter 7, Community Services and Facilities - "To Provide functionally effective community facilities and services to support a safe, healthy, and vibrant community life".

Objective 4 - "Provide a process for planning and constructing capital improvements that meet the current and future needs of Springville City."

Goal #1 - Increase Inter-Divisional Coordination.

**Strategy** - Hold consistent weekly Division Head meetings in an effort to better coordinate projects initiated by Outside Sources and from within Public Works or other City Departments.

|                                |         |         |         | FY 2021  |
|--------------------------------|---------|---------|---------|----------|
| Measures                       | FY 2018 | FY 2019 | FY 2020 | (target) |
| Weekly Division Head Meetings: | 47      | 48      | 49      | 49       |

Goal #2 - Improve "Visual" image and "Public Perception" image of Public Works.

**Strategy for "Visual" image -** Identify key areas of Customer/City interaction - Focus on improving that interaction.

**Strategy for "Public Perception"** Identify key areas of Customer/City interaction. Focus on improving that interaction.

| Measures   | FY 2018 | FY 2019 | FY 2020 | FY 2021<br>(target) |
|--|---------|---------|---------|---------------------|
| Customer Notifications:  |         |         | 88%     | 90%                 |
| Improve and keep current the City Web Site for Public Works by making monthly changes to the | 750/    | 760/    | 770/    | 900/                |
| web site:  | 75%     | 76%     | 77%     | 80%                 |
| Make Service Work Order "Callbacks" to evaluate service level:                               | 20%     | 21%     | 23%     | 25%                 |

**Goal #3** - Improve each Division Head's System Knowledge of their individual divisions.

**Strategy** - Encourage each Division Head to increase their knowledge of their Division such that they can identify/discover areas of improvement which have not been noted in the past.

| Measures                       | FY 2018 | FY 2019 | FY 2020 | FY 2021<br>(target) |
|--------------------------------|---------|---------|---------|---------------------|
| Review Processes on a monthly  |         |         |         |                     |
| basis to discover ineffective  |         |         |         |                     |
| and/or unproductive practices: | 8       | 9       | 10      | 12                  |

Goal #4 - Increase "Business Savvy" knowledge of each Division Head.

**Strategy** - Encourage/require investigative mentoring, instructional classes, and "general thinking" of *current* business practices versus initiating a better way to run the division.

| Measures                       | FY 2087 | FY 2019 | FY 2020 | FY 2021<br>(target) |
|--------------------------------|---------|---------|---------|---------------------|
| Track Revenues versus Expenses |         |         |         |                     |
| Quarterly:                     | 2       | 2       | 4       | 4                   |
| Management Training (each      |         |         |         |                     |
| Division):                     | 4       | 4       | 4       | 4                   |



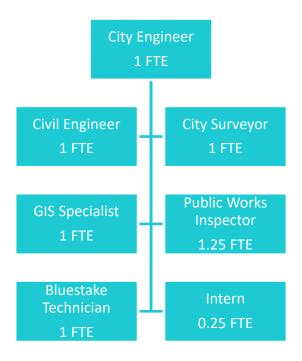
Public Works

|                            |   | FY2019        | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
|----------------------------|---|---------------|--------------------|-------------------|-----------------|---------------------|
|                            | <u>LINE ITEM DESCRIPTION</u>                | <u>ACTUAL</u> | <u>BUDGET</u>      | <u>ACTUAL</u>     | <u>BUDGET</u>   | INC/(DEC)           |
| PERSONNEL                  | OFFICE CALADIES                             | 404 440       | 400.040            | 00.704            | 404 500         | (4.700)             |
| 10-4180-110<br>10-4180-120 | OFFICE SALARIES PART TIME EMPLOYEE SALARIES | 181,119       | 183,312            | 88,704            | 181,586         | (1,726)             |
| 10-4180-120                | EMPLOYEE BENEFITS                           | 100,474       | 111,205            | 50,445            | 113,352         | 2,147               |
| 10-4180-130                | OVERTIME PAY                                | 100,474       | 171,205            | 234               | 250             | 2, 147<br>75        |
| 10-4180-160                | EMPLOYEE RECOGNITION                        | 121           | 400                | 82                | 200             | (200)               |
| 10-4 100-100               | TOTAL PERSONNEL                             | 281,723       | 295,092            | 139,465           | 295,388         | 296                 |
|                            | TOTALTEROOMINE                              | 201,720       | 200,002            | 100,400           | 200,000         | 200                 |
| OPERATIONS                 | 3   |               |                    |                   |                 |                     |
| 10-4180-220                | ORDINANCES & PUBLICATIONS                   | 234           | 1,000              | -                 | 1,000           | -                   |
| 10-4180-230                | MILEAGE AND VEHICLE ALLOWANCE               | -             | 650                | -                 | 650             | -                   |
| 10-4180-236                | TRAINING & EDUCATION                        | 4,215         | 8,778              | 2,049             | 4,855           | (3,924)             |
| 10-4180-240                | OFFICE EXPENSE                              | 958           | 700                | 180               | 700             | -                   |
| 10-4180-241                | DEPARTMENT SUPPLIES                         | 2,614         | 750                | 788               | 750             | -                   |
| 10-4180-245                | GPS INTERLOCAL AGREEMENT                    | -             | -                  | 37                | -               |                     |
| 10-4180-250                | EQUIPMENT EXPENSE                           | -             | 500                | 18                | 500             | -                   |
| 10-4180-255                | COMPUTER OPERATIONS                         | 1,800         | 2,000              | -                 | 2,000           | -                   |
| 10-4180-260                | UTILITIES                                   | 325           | 500                | 111               | 500             | -                   |
| 10-4180-265                | COMMUNICATIONS/TELEPHONE                    | 1,381         | 780                | 520               | 999             | 219                 |
| 10-4180-310                | PROFESSIONAL & TECHNICAL SERVI              | 9,691         | 10,000             | -                 | 10,000          | -                   |
| 10-4180-330                | CUSTOMER SERVICE REQUESTS                   | 3,000         | 3,000              | -                 | 3,000           | -                   |
| 10-4180-510                | INSURANCE & BONDS                           | 664           | 1,450              | 717               | 1,450           | -                   |
| 10-4180-550                | UNIFORMS                                    | 75            | 164                | -                 | 110             | (54)                |
| 10-4180-551                | PERSONAL SAFETY EQUIPMENT                   | -             | 110                | -                 | 110             | -                   |
| 10-4180-710                |   | 3,192         | -                  | - 4.440           | 00.004          | - (0.750)           |
|                            | TOTAL OPERATIONS                            | 28,149        | 30,382             | 4,419             | 26,624          | (3,758)             |
|                            | TOTAL PUBLIC WORKS                          | 309,872       | 325,474            | 143,885           | 322,012         | (3,462)             |

# City Engineer

The Engineering Division is responsible for providing engineering oversight, review and inspection of all new public infrastructure constructed within the City of Springville and assisting other Divisions in maintaining the existing infrastructure within their charge. Major activities include: design and construction management of in-house CIP projects, engineering design review of proposed developments, inspection of public infrastructure improvements, survey services (property descriptions, deed creation, construction staking, etc.), and administration and management of the citywide GIS system.

MISSION STATEMENT: We will provide fair and ethical engineering, inspection and technology services and ensure the highest quality design and construction of city infrastructure.



**City Engineer Summary** 

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 6.50              | 6.50               | 6.50             |
| Personnel Expense     | 683,261           | 757,823            | 747,885          |
| Non-Personnel Expense | 129,484           | 210,137            | 178,726          |
| Total                 | 812,745           | 967,960            | 926,611          |

City Engineer - Performance Goals, Strategies, and Measures

Goal #1 - Design and manage CIP, in-house projects, and projects for sponsoring departments to ensure they are completed on schedule and within budget.

| Measures                       | FY 2018 | FY 2019 | FY 2020 | FY 2021<br>(target) |
|--------------------------------|---------|---------|---------|---------------------|
| % of projects completed within |         |         |         |                     |
| budget and per plan            | 80%     | 100%    | 100%    | 100%                |
| % or projects completed within |         |         |         |                     |
| schedule                       | 75%     | 89%     | 83%     | 100%                |
| % of CIP projects with total   |         |         |         |                     |
| CO's less than 5% of bid       |         |         |         |                     |
| awarded                        |         | 89%     | 100%    | 100%                |

**Goal #2 -** Provide development engineering review services and assistance to the applicants so that the City can have an efficient and effective development process.

| Measures  | FY 2018 | FY 2019 | FY 2020 | FY 2021<br>(target) |
|---|---------|---------|---------|---------------------|
| % of Engineering plan reviews   |         |         |         |                     |
| completed within 10 working days  |         | 94%     | 100%    | 100%                |
| % of <b>Subdivision</b> applications completed with 3 engineering design reviews or less. (Prelim |         | 000/    | 1000/   | 1000/               |
| or Final  |         | 63%     | 100%    | 100%                |
| % of Site Plan applications   |         |         |         |                     |
| completed with 3 engineering  |         |         |         |                     |
| design reviews or less.   |         | 60%     | 100%    | 100%                |

**Goal #3 -** Provide inspection services for the community on all public improvements to ensure compliance with approved plans, City rules, regulations and specifications and ensure quality construction and a superior end product.

|                                    |         |         |         | FY 2021  |
|------------------------------------|---------|---------|---------|----------|
| Measures                           | FY 2018 | FY 2019 | FY 2020 | (target) |
| Public Works Inspection            |         |         |         |          |
| # of infrastructure repairs within |         |         |         |          |
| warranty period per 1000 LF of     |         |         |         |          |
| new ROW                            |         | .46     | .19     | 1        |
| Cost (\$) of infrastructure        |         |         |         |          |
| repairs within warranty period     |         |         |         |          |
| per 1000 LF of new ROW             |         | \$284   | \$167   | \$1,000  |
| SWPPP Inspection                   |         |         |         |          |
|                                    |         |         |         | FY 2021  |
| Measures                           | FY 2018 | FY 2019 | FY 2020 | (target) |
| % of active sites visited for      |         |         |         |          |
| monthly inspection                 |         | 91%     | 100%    | 100%     |

| % of sites coming into compliance within 48 hours or less | 99% | 95% | 100% |
|---|-----|-----|------|
| % of sites issued stop work order for non-compliance      | 8%  | 10% | 5%   |

Goal #4 - Provide timely and accurate sub-surface utility locates for all Cityowned utilities to minimize infrastructure damage during construction and excavation activities.

| Measures                          | FY 2018 | FY 2019 | FY 2020 | FY 2021<br>(target) |
|-----------------------------------|---------|---------|---------|---------------------|
| % of miss marks (outside the 2-   |         |         |         |                     |
| foot allowance)                   |         | .20%    | 0.07%   | 0%                  |
| % of miss marks resulting in      |         |         |         |                     |
| infrastructure damage.            |         | 0%      | 0%      | 0%                  |
| % of requests fulfilled within 48 |         |         |         |                     |
| hours (working days) of           |         |         |         |                     |
| request.                          |         | 100%    | 100%    | 100%                |



City Engineer

| GL ACCT LINE ITEM DESCRIPTION              | FY2019<br><u>ACTUAL</u> | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br><u>INC/(DEC)</u> |
|--|-------------------------|-------------------------------------|------------------------------------|----------------------------------|---|
| PERSONNEL                                  |                         |                                     |                                    |                                  |   |
| 10-4185-110 OFFICE SALARIES                | 429,101                 | 470,983                             | 205,505                            | 444,074                          | (26,909)                                |
| 10-4185-120 PART-TIME SALARIES             | 1,130                   | 6,895                               | -                                  | 6,682                            | (213)                                   |
| 10-4185-130 EMPLOYEE BENEFITS              | 251,329                 | 277,645                             | 115,370                            | 295,479                          | 17,834                                  |
| 10-4185-140 OVERTIME PAY                   | 1,623                   | 1,000                               | 305                                | 1,000                            |   |
| 10-4185-160 EMPLOYEE RECOGNITION           | 78                      | 1,300                               | 206                                | 650                              | (650)                                   |
| TOTAL PERSONNEL                            | 683,261                 | 757,823                             | 321,387                            | 747,885                          | (9,938)                                 |
|  |                         |                                     |                                    |                                  |   |
| OPERATIONS                                 |                         |                                     |                                    |                                  |   |
| 10-4185-200 BUSINESS LUNCHES               | 482                     | 200                                 | 89                                 | 200                              |   |
| 10-4185-220 ORDINANCES AND PUBLICATIONS    | -                       | 1,800                               | -                                  | 1,000                            |   |
| 10-4185-230 MILEAGE AND VEHICLE ALLOWANCE  | 146                     | 400                                 | -                                  | 400                              | -                                       |
| 10-4185-236 TRAINING & EDUCATION           | 12,307                  | 13,810                              | 2,417                              | 7,500                            | (6,310)                                 |
| 10-4185-240 OFFICE EXPENSE                 | 480                     | 475                                 | 60                                 | 475                              | -                                       |
| 10-4185-241 DEPARTMENT SUPPLIES            | 4,102                   | 10,095                              | 959                                | 9,720                            | (375)                                   |
| 10-4185-250 EQUIPMENT EXPENSE              | 3,735                   | 11,482                              | 1,723                              | 11,290                           | (192)                                   |
| 10-4185-251 FUEL                           | 4,997                   | 6,645                               | 2,192                              | 7,312                            | 667                                     |
| 10-4185-253 CENTRAL SHOP                   | 2,438                   | 5,707                               | 552                                | 5,700                            | (7)                                     |
| 10-4185-255 COMPUTER OPERATIONS            | 8,156                   | 3,230                               | 4,437                              | 7,500                            | 4,270                                   |
| 10-4185-260 UTILITIES                      | 327                     | 375                                 | 111                                | 375                              | -                                       |
| 10-4185-265 COMMUNICATIONS/TELEPHONE       | 4,927                   | 6,090                               | 3,979                              | 7,305                            | 1,215                                   |
| 10-4185-300 LICENSING AGREEMENTS           | 32,631                  | 40,385                              | 17,875                             | 44,435                           | 4,050                                   |
| 10-4185-310 PROFESSIONAL & TECHNICAL SERVI | I 48,768                | 100,400                             | 16,775                             | 68,800                           | (31,600)                                |
| 10-4185-510 INSURANCE & BONDS              | 2,160                   | 2,825                               | 2,329                              | 2,825                            | -                                       |
| 10-4185-550 UNIFORMS                       | 1,621                   | 1,308                               | 321                                | 965                              | (343)                                   |
| 10-4185-551 PERSONAL SAFETY EQUIPMENT      | 363                     | -                                   | -                                  |                                  | -                                       |
| 10-4185-710 COMPUTER HARDWARE & SOFTWAF    | RE 1,846                | 4,910                               | 4,628                              | 2,925                            | (1,985)                                 |
| TOTAL OPERATIONS                           | 129,484                 | 210,137                             | 58,445                             | 178,726                          | (30,611)                                |
| TOTAL ENGINEERING                          | 812,745                 | 967,960                             | 379,832                            | 926,611                          | (40,549)                                |

# **Police**

The Springville Police Department has two primary objectives: First maintaining order and second, protecting life and property. These two broad objectives can be further divided into more specific goals of crime prevention and deterrence, evidence collection, apprehension of offenders, property recovery, traffic services and emergency services. The Department consists of a patrol division and investigations division and is supplemented by animal control. The Department strives to anticipate trends so we can be proactive and take action before we have to react to crises. We must always stay a step ahead by planning for future staffing needs, using technology wisely, and being prepared for lean budget times.

Mission Statement: Our mission is to provide superior law enforcement through professional service, effective teamwork, fostering trust, confidence and respect for all persons.

#### Core Values:

**Integrity -** strong moral and compassionate character and

adherence to ethical principles.

**Courage -** personal resoluteness in the face of danger or

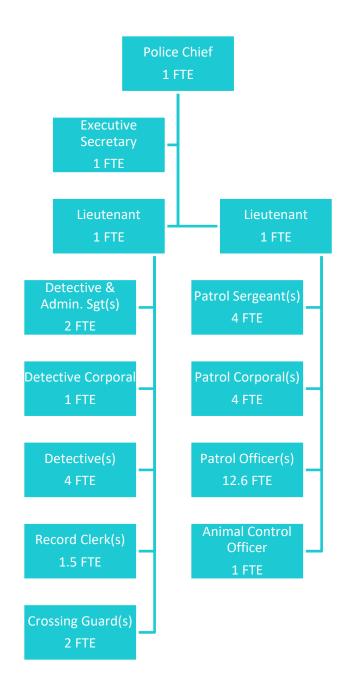
difficulties.

**Confidence -** relationships built on trust. **Reliability -** dependability and accuracy.

**Professional -** competence and character expected of a member of

a highly skilled and trained profession.

**Duty -** performed for moral, legal, or ethical reasons.

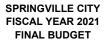


## **Police Summary**

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 34.50             | 35.10              | 36.10            |
| Personnel Expense     | 3,287,638         | 3,428,142          | 3,574,165        |
| Non-Personnel Expense | 404,470           | 532,790            | 485,952          |
| Total                 | 3,692,108         | 3,960,932          | 4,060,117        |

## Police Department - Performance Goals, Strategies and Measures

| Goal #1 - Maintain order in our commur                     | nitv         |              |               |              |
|--|--------------|--------------|---------------|--------------|
| Strategy - Provide effective patrol, resp                  |              | estigation o | f crime       |              |
| Measures (Calendar years)                                  | 2016         | 2017         | 2018          | 2019         |
| Number of domestic violence cases                          | 85           | 83           | 158           | 71           |
| Number of drug cases reported                              | 169          | 341          | 242           | 215          |
| Number of person arrested for drug &                       |              | _            |               | _            |
| DUI crimes   | 238          | 168          | 286           | 304          |
| Total number of adult arrests                              | 676          | 802          | 787           | 844          |
| Total number of juvenile arrests                           | 159          | 136          | 138           | 88           |
| Public Contacts per Officer                                | 865          | 961          | 960           | 977          |
| Incident Reports per Officer                               | 441          | 467          | 479           | 489          |
| 911 Calls Received   | 8521         | 9088         | 8614          | 8488         |
| 911 Calls Answered <15 sec (95%)                           | 98.07%       | 96.44%       | 99.82%        | 99.33%       |
| Goal #2 - Protect life and property in Sp                  | ringville    |              |               |              |
| Strategy - Respond to criminal acts, inv                   | estigate and | refer suspe  | cts for prose | ecution.     |
|  | 2016         | 2017         | 2018          | 2019         |
| Measures (Calendar years)                                  | (target)     | (target)     | (target)      | (target)     |
| Property crimes per 1,000 population                       | 21.7         | 21.27        | 19.18         | 19           |
|  | (21.0)       | (21.0)       | (21.0)        | (21.0)       |
| Violent crimes per 1,000 population                        | .88          | .42          | 2.21          |              |
|  | (1.1)        | (1.1)        | (1.0)         | (<1.0)       |
| Value of property stolen                                   | \$680,864    | \$567,553    | \$564,346     | \$736,814    |
| Value of property recovered                                | \$220,549    | \$118,735    | \$184,119     | \$440,271    |
| Percent of property recovered                              | 32.4%        | 20.9%        | 32.6%         |              |
|  | (40%)        | (40%)        | (35%)         | (35%)        |
| % of property recovered - US average                       | 26.1%        | 27.6%        | n/a           |              |
| Number of adults referred for felony                       | 119          | 134          | 163           | 155          |
| prosecution to Utah County Atty.                           |              |              |               |              |
| Office   |              |              |               |              |
| Goal #3 - Maintain a highly trained and                    |              |              |               |              |
| <b>Strategy -</b> Provide training that exceeds abilities. | State stand  | ards to impr | ove officer's | s skills and |
|  | 2016         | 2017         | 2018          | 2019         |
| Measures   | (target)     | (target)     | (target)      | (target)     |
| Average number of hours of training                        | 137          | 90           | 165           | 170          |
| per police officer   | (90)         | (90)         | (90)          | (90)         |
| Strategy - Hire and retain qualified office                |              | <b>,</b>     | <b>,</b>      | <b>,</b>     |
|  | 2016         | 2017         | 2018          | 2019         |
| Measures   | (target)     | (target)     | (target)      | (target)     |
| Compare number of (authorized                              |              | 25           | 24            | 29           |
| officers) to the number of available                       |              | (27)         | (29)          | (29)         |
| officers   |              |              |               |              |





Police

|                      |                                | FY2019        | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
|----------------------|--------------------------------|---------------|--------------------|-------------------|-----------------|---------------------|
| GL ACCT<br>PERSONNEL | LINE ITEM DESCRIPTION          | <u>ACTUAL</u> | BUDGET             | <u>ACTUAL</u>     | BUDGET          | INC/(DEC)           |
|                      | PAYROLL - POLICE               | 1,896,606     | 1,895,990          | 868.351           | 1,892,262       | (3,728)             |
|                      | PART-TIME EMPLOYEE SALARIES    | 67,794        | 90,235             | 32,892            | 93,113          | 2,878               |
|                      | EMPLOYEE BENEFITS              | 1,158,374     | 1,304,896          | 591,259           | 1,445,179       | 140,283             |
|                      | OVERTIME PAY                   | 69.604        | 52,000             | 36,523            | 52,000          | -                   |
|                      | OVERTIME PAY-LIQUOR TAX ACTIVI | 10.504        | 12,500             | 3,884             | 12,500          | _                   |
|                      | OVERTIME PAY - REIMBURSABLE    | 45,147        | 27,500             | 25,038            | 37,500          | 10,000              |
|                      | OVERTIME PAY - HOLIDAYS        | 34,245        | 38,000             | 17,483            | 38,000          | -                   |
|                      | EMPLOYEE RECOGNITION           | 5,364         | 7,021              | 2,004             | 3,610           | (3,411)             |
|                      | TOTAL PERSONNEL                | 3,287,638     | 3,428,142          | 1,577,433         | 3,574,165       | 146,023             |
| OPERATIONS           | _                              |               |                    |                   |                 |                     |
|                      | BUSINESS LUNCHES               | 1,551         | 800                | 128               | 900             |                     |
|                      | PERIODICALS & PUBLICATIONS     | 232           | 250                | 20                | 250             |                     |
|                      | TRAINING & EDUCATION           | 12,200        | 18,560             | 8,827             | 9,728           | (8,833)             |
|                      | EDUCATION REIMBURSEMENTS       | 772           | 10,600             | 21,000            | 18,100          | 7,500               |
| 10-4210-237          |                                | 1,044         | 2,000              | 618               | 2,000           | 7,500               |
|                      | OFFICE EXPENSE                 | 21,742        | 7,000              | 2,605             | 7,000           | _                   |
|                      | OPERATION SUPPLIES-OFFICE EQUP | 6,460         | 7,000              | 4,263             | 7,000           | _                   |
|                      | EMERGENCY PREPAREDNESS         | 1,871         | 2,000              | 1,137             | 2,000           | _                   |
|                      | OPERATION SUPPLIES-FIREARMS    | 25,003        | 20,810             | 8,097             | 17,500          | (3,310)             |
|                      | EQUIP. MAINTMISCELLANEOUS      | 989           | 2,000              | 738               | 2,000           | (3,310)             |
|                      | EQUIPMENT MAINT FUEL           | 51,186        | 46,200             | 25,425            | 39,097          | (7,103)             |
|                      | EQUIP. MAINT-VEHICLE REPAIR    | 16,161        | 32,000             | 11,289            | 33,000          | 1,000               |
|                      | EQUIP. MAINTMAINT. AGREEMENT   | 58,808        | 87,750             | 54,109            | 72,350          | (15,400)            |
|                      | CENTRAL SHOP                   | 23,476        | 47,288             | 17,906            | 47,228          | (60)                |
|                      | EQUIP. MAINTRADIO PAGERS       | 474           | 3,500              | 805               | 3,500           | -                   |
|                      | COMPUTER OPERATIONS            | 5.198         | 3.720              | 824               | 2,370           | (1,350)             |
|                      | ANIMAL CONTROL - SUPPLIES      | 6,097         | 10,750             | 5,813             | 10,750          | (.,000)             |
|                      | ANIMAL CONTROL - SHELTER       | 44,511        | 58,000             | 32,809            | 56,855          | (1,145)             |
| 10-4210-260          |                                | 8.952         | 9.700              | 2,959             | 9.600           | (100)               |
|                      | COMMUNICATIONS/TELEPHONE       | 18.626        | 17,210             | 16,049            | 34,645          | 17,435              |
|                      | SUPPLIES-LIQUOR TAX ACTIVITY   | -             | 1,000              | 97                | 1,000           | -                   |
|                      | PROFESSIONAL & TECHNICAL SERVI | 15,821        | 21,750             | 12,186            | 14,750          | (7,000)             |
|                      | NARCOTICS TASK FORCE           | 11,603        | 12,000             | 11,973            | 12,000          | -                   |
| 10-4210-314          | INVESTIGATION                  | 487           | 1,500              | 467               | 1.500           | _                   |
| 10-4210-336          | GRAFFITI CONTROL               | -             | 500                | -                 | 500             | -                   |
| 10-4210-342          | GENERAL GRANTS                 | 8,871         | 23,000             | -                 | 5,000           | (18,000)            |
| 10-4210-510          | INSURANCE & BONDS              | 14,615        | 32,000             | 15,253            | 32,000          | -                   |
| 10-4210-512          | YOUTH PROGRAMS                 | ´-            | 5,310              | 37                | 2,000           | (3,310)             |
| 10-4210-550          | UNIFORMS - CLOTHING            | 34,176        | 24,692             | 9,422             | 14,856          | (9,837)             |
| 10-4210-551          | UNIFORMS - EQUIPMENT           | 237           | -                  | ,<br>-            |                 | -                   |
| 10-4210-552          | UNIFORMS - CLEANING            | 5,473         | 4,500              | 2,131             | 4,500           | -                   |
| 10-4210-710          | COMPUTER HARDWARE & SOFTWARE   | 7,835         | 19,400             | 15,847            | 21,975          | 2,575               |
|                      | TOTAL OPERATIONS               | 404,470       | 532,790            | 282,834           | 485,952         | (46,938)            |
|                      | TOTAL POLICE                   | 3,692,108     | 3,960,932          | 1,860,267         | 4,060,118       | 99,086              |
|                      | =                              |               |                    |                   |                 |                     |

# Police Dispatch

Springville City's dispatch center has around-the-clock coverage and the latest in technology. Dispatchers are trained as Emergency Medical Dispatchers (EMDs). As such they are able to give life-saving instructions over the telephone, and have been credited with helping family members save the lives of a number of young children and adults. Dispatchers are connected to public safety responders by radio, cellular telephone and pager systems. The Dispatch Center handles thousands of calls each week. The dispatchers also assist all City departments with after hour call-outs to non-public safety personnel such as Water, Sewer, Street and Facilities personnel.

Mission Statement: Our mission is to provide superior law enforcement through professional service, effective teamwork, fostering trust, confidence and respect for all persons.

#### **Core Values:**

**Integrity -** a strong moral and compassionate character and

adherence to ethical principles.

**Courage -** a personal resoluteness in the face of danger or

difficulties.

**Confidence -** a relationship built of trust.

Reliability - to be dependable and accurate.

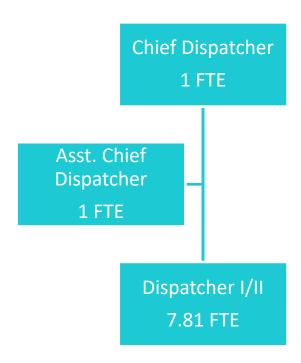
**Professional** - to have a competence and character expected of a

member of a highly skilled and trained profession.

**Duty -** that which must be done for moral, legal, or ethical

reasons.

The Dispatchers work under the supervision of the Director of Public Safety and the Police Department's Investigations Lieutenant. Performance goals, strategies and measures are included in the Police Department.



## **Police Dispatch Summary**

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 8.93              | 9.81               | 9.81             |
| Personnel Expense     | 634,720           | 696,456            | 737,610          |
| Non-Personnel Expense | 49,459            | 94,539             | 89,208           |
| Total                 | 684,179           | 790,995            | 826,818          |



Dispatch

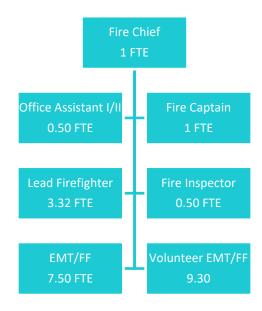
|             |                              | FY2019        | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
|-------------|------------------------------|---------------|--------------------|-------------------|-----------------|---------------------|
| GL ACCT     | LINE ITEM DESCRIPTION        | <u>ACTUAL</u> | <b>BUDGET</b>      | <u>ACTUAL</u>     | <b>BUDGET</b>   | INC/(DEC)           |
| PERSONNEL   |                              |               |                    |                   |                 |                     |
| 10-4211-110 | PAYROLL -DISPATCH            | 349,141       | 380,014            | 183,932           | 394,460         | 14,446              |
| 10-4211-120 | PART TIME EMPLOYEES SALARIES | 79,518        | 70,023             | 31,986            | 71,689          | 1,666               |
| 10-4211-130 | EMPLOYEE BENEFITS            | 181,890       | 227,306            | 103,185           | 253,329         | 26,023              |
| 10-4211-140 | OVERTIME PAY                 | 8,871         | 5,150              | 8,179             | 5,150           | -                   |
| 10-4211-143 | OVERTIME-HOLIDAYS            | 14,914        | 12,000             | 6,867             | 12,000          | =                   |
| 10-4211-160 | EMPLOYEE RECOGNITION         | 386           | 1,963              | 499               | 981             | (982)               |
|             | TOTAL PERSONNEL              | 634,720       | 696,456            | 334,647           | 737,610         | 41,154              |
|             |                              |               |                    |                   |                 |                     |
| OPERATIONS  |                              |               |                    |                   |                 |                     |
| 10-4211-236 | TRAINING & EDUCATION         | 1,872         | 8,040              | 1,969             | 4,020           | (4,020)             |
| 10-4211-237 | EDUCATION REIMBURSEMENTS     |               |                    |                   | -               | -                   |
| 10-4211-241 | OPERATION SUPPLIES           | 794           | 3,000              | 802               | 3,000           | -                   |
| 10-4211-242 | GRANT EXPENDITURES           |               |                    |                   | -               | -                   |
| 10-4211-252 | EQUIP. MAINTMAINT. AGREEMENT | 37,013        | 74,550             | 21,997            | 74,008          | (542)               |
| 10-4211-254 | EQUIP. MAINTRADIO PAGERS     | -             | 2,000              | -                 | 2,000           | -                   |
| 10-4211-510 | INSURANCE AND BONDS          | 2,967         | 3,950              | 3,199             | 3,950           | -                   |
| 10-4211-550 | UNIFORMS - CLOTHING          | -             | 899                | -                 | 605             | (294)               |
| 10-4211-710 | COMPUTER HARDWARE & SOFTWARE | 6,813         | 2,100              | 800               | 1,625           |                     |
|             | TOTAL OPERATIONS             | 49,459        | 94,539             | 28,768            | 89,208          | (4,856)             |
|             | TOTAL DISPATCH               | 684,179       | 790,995            | 363,415           | 826,818         | 36,298              |

# Fire and EMS

Springville Fire & Rescue is a "dual role" combination fire department. Our members serve as both fire fighters and emergency medical technicians (EMTs). We respond to a wide variety of emergencies including medical, fire suppression, hazardous materials, motor vehicle accidents and extrications. In addition to functioning in a "dual role" capacity for our community, Springville Fire & Rescue provides a "third service" in the form of patient transportation to the hospital. We are a "combination" fire department made up of full-time, part-time and volunteer members.

Mission Statement: To have a positive impact on emergencies by, Saving Lives, Fighting Fires, and Protecting Property.

Our Motto is: "Response Ready"



Fire & EMS Summary

|                       | FY 2019   | FY 2020   | FY 2021   |
|-----------------------|-----------|-----------|-----------|
|                       | Actual    | Adopted   | Final     |
| Positions (FTE)       | 22.40     | 23.12     | 23.12     |
| Personnel Expense     | 940,137   | 1,092,586 | 1,060,583 |
| Non-Personnel Expense | 311,628   | 429,624   | 416,222   |
| Total                 | 1,251,765 | 1,522,210 | 1,476,805 |

Fire & EMS - Performance Goals, Strategies and Measures

| Goal #1 - Maintain an all hazards response   | ready depart   | ment.           |                |            |  |  |  |
|--|----------------|-----------------|----------------|------------|--|--|--|
| Strategy - Provide the staffing, training and  |                |                 | emergencies.   |            |  |  |  |
| Measures (Calendar years)  | 2016           | 2017            | 2018           | 2019       |  |  |  |
| Percent of members who maintain their EMS State Certifications (Goal is 90%)                     | 99%            | 99%             | 99%            | 99%        |  |  |  |
| Percent of members who maintain their Fire State Certifications (Goal is 90%)                    | 90%            | 90%             | 86%            | 75%        |  |  |  |
| Maintain <b>volunteer members</b> at an acceptable level (100% = 40)                             | 95%            | 91%             | 90%            | 95%        |  |  |  |
| Maintain <b>part time staff</b> at a level to cover all positions (100% = 27)                    | 84%            | 84%             | 85%            | 81%        |  |  |  |
| Maintain equipment to an ISO 5 rating  | Yes            | Yes             | Yes            | Yes        |  |  |  |
| Goal #2 - Provide a quality fire service.  |                |                 |                |            |  |  |  |
| Strategy - Provide proper resources, and fight fires effectively.                                |                |                 |                |            |  |  |  |
| Measures (Calendar years)  | 2016           | 2017            | 2018           | 2019       |  |  |  |
| Muster 15 Firefighters on major fires (Goal is 90%)  | 50%            | 69%             | 60%            | 83%        |  |  |  |
| Initiate fire attack w/in 2 min of arrival (Goal is 90%)   | 100%           | 100%            | 100%           | 100%       |  |  |  |
| Confine structure fire to building of origin (Goal is 95%)                                       | 100%           | 100%            | 100%           | 100%       |  |  |  |
| Goal #3 - Provide a quality emergency med  | lical response | and service     | -              |            |  |  |  |
| Strategy - Provide a timely response time &  | a quarterly r  | eview of EMS    | S responses    |            |  |  |  |
| Measures (Calendar years)  | 2016           | 2017            | 2018           | 2019       |  |  |  |
| Percent of EMS cases that meet or exceed State standards of care (Goal is 90%)                   | 94.5%          | 95%             | 95%            | 95%        |  |  |  |
| Percent of time on duty EMT's arrive in less than 8 minutes (Goal is 90%)                        | 94%            | 100%            | 100%           | 100%       |  |  |  |
| Percent of time volunteers EMT's arrive in less than 14 min. (Goal is 90%)                       | 91%            | 84%             | 91%            | 91%        |  |  |  |
| Goal #4 - Reduce loss of life and property.  |                |                 |                |            |  |  |  |
| <b>Strategy -</b> Provide an active fire prevention and youth fire education.                    | program prov   | viding fire ins | pections, plar | n reviews, |  |  |  |
| Measures (Calendar years)  | 2016           | 2017            | 2018           | 2019       |  |  |  |
| Percent of plan reviews completed within 21 days (Goal is 90%)                                   | 100%           | 100%            | 100%           | 100%       |  |  |  |
| Percent of annual business inspections and re-inspections completed annually (600) (Goal is 90%) | 92.5%          | 86%             | 82%            | 100%       |  |  |  |
| Number of youth prevention groups taught (Goal is 50)  | 73             | 60              | 54             | 49         |  |  |  |



Fire & EMS

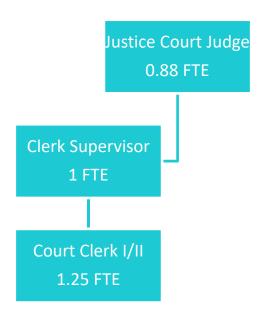
|  | FY2019        | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
|--|---------------|--------------------|-------------------|-----------------|---------------------|
| GL ACCT LINE ITEM DESCRIPTION                | <u>ACTUAL</u> | <u>BUDGET</u>      | <u>ACTUAL</u>     | BUDGET          | INC/(DEC)           |
| PERSONNEL FULL TIME                          | 000 044       | 040.045            | 444.005           | 005.474         | 0.450               |
| 10-4220-110 PAYROLL - FULL TIME              | 280,611       | 316,015            | 141,305           | 325,474         | 9,459               |
| 10-4220-120 PAYROLL- PART TIME               | 197,041       | 283,358            | 71,066            | 274,571         | (8,787)             |
| 10-4220-121 PAYROLL - VOLUNTEER              | 265,274       | 224,628            | 148,765           | 217,663         | (6,965)             |
| 10-4220-130 EMPLOYEE BENEFITS                | 188,508       | 257,962            | 89,951            | 234,563         | (23,399)            |
| 10-4220-140 OVERTIME PAY                     | 2,463         | 1,000              | 1,525             | 1,000           | -                   |
| 10-4220-143 OVERTIME PAY - HOLIDAYS          | 5,348         | 5,000              | 6,320             | 5,000           | -                   |
| 10-4220-160 EMPLOYEE RECOGNITION             | 891           | 4,623              | 1,301             | 2,312           | (2,311)             |
| TOTAL PERSONNEL                              | 940,137       | 1,092,586          | 460,233           | 1,060,583       | (32,003)            |
| OPERATIONS                                   |               |                    |                   |                 |                     |
| 10-4220-150 BAD DEBT EXPENSE                 | -             | 10,000             | -                 | 10,000          | -                   |
| 10-4220-200 BUSINESS LUNCHES                 | 59            | 200                | 159               | 200             | -                   |
| 10-4220-220 MAGAZINES & PUBLICATIONS         | 89            | 330                | 30                | 345             | 15                  |
| 10-4220-236 TRAINING & EDUCATION             | 5,286         | 14,170             | 609               | 8,395           | (5,775)             |
| 10-4220-237 TRAINING MATERIALS               | 1,954         | 3,150              | 708               | 3,850           | 700                 |
| 10-4220-240 OFFICE EXPENSE                   | 7,275         | 7,410              | 3,130             | 7,460           | 50                  |
| 10-4220-241 OPERATION SUPPLIES               | 6,165         | 15,350             | 3,569             | 15,350          | -                   |
| 10-4220-242 GRANT EXPENDITURES               | 4,897         | 10,500             | · <u>-</u>        | 10,500          | -                   |
| 10-4220-244 AMBULANCE SUPPLIES               | 50,382        | 42,800             | 27,791            | 67,289          | 24,489              |
| 10-4220-245 BILLING FEES                     | 64,088        | 67,000             | 30,995            | 81,469          | 14,469              |
| 10-4220-250 EQUIPMENT EXPENSE                | 13,007        | 11,700             | 5,245             | 21,065          | 9,365               |
| 10-4220-251 FUEL                             | 14,786        | 20,000             | 7,094             | 13,267          | (6,733)             |
| 10-4220-253 CENTRAL SHOP                     | 19,349        | 31,084             | 15,606            | 31,045          | (39)                |
| 10-4220-254 EQUIP. MAINTRADIO PAGERS         | 27            | 4,600              | 248               | 4,600           | -                   |
| 10-4220-255 COMPUTER OPERATIONS              | -             | 3,000              | -                 | 13,850          | 10,850              |
| 10-4220-256 EQUIPMENT MAINT - VEHICLE REPAIR | 23,344        | 26,000             | 7,916             | 19,937          | (6,063)             |
| 10-4220-260 UTILITIES                        | 6,428         | 8,000              | 1,163             | 8,000           | -                   |
| 10-4220-265 COMMUNICATIONS/TELEPHONE         | 5,529         | 5,470              | 2,793             | 6,321           | 851                 |
| 10-4220-310 PROFESSIONAL SERVICES            | 23,310        | 54,685             | 1,050             | 20,160          | (34,525)            |
| 10-4220-510 INSURANCE & BONDS                | 27,024        | 32,000             | 27,657            | 32,000          | -                   |
| 10-4220-512 YOUTH PROGRAMS                   | 1,505         | 2,000              | =                 | 2,000           | -                   |
| 10-4220-550 UNIFORMS                         | 33,765        | 52,245             | 16,608            | 36,395          | (15,850)            |
| 10-4220-551 UNIFORMS - TURNOUTS              | 213           | -                  | =                 |                 | -                   |
| 10-4220-710 COMPUTER EQUIPMENT AND SOFTWARE  | 3,144         | 7,930              | 3,436             | 2,725           | (5,205)             |
| TOTAL OPERATIONS                             | 311,628       | 429,624            | 155,808           | 416,222         | (13,402)            |
| TOTAL FIRE                                   | 1,251,765     | 1,522,210          | 616,040           | 1,476,805       | (45,405)            |

# **Municipal Court**

The Justice Court is established by the municipality and has the authority to deal with class B and C misdemeanors, violations of ordinances, small claims, and infractions committed within its territorial jurisdiction.

Four-person juries hear jury trials in the Justice Court. City attorneys prosecute cases involving municipal ordinance violations and state law in municipal courts. Litigants and defendants often act without an attorney (pro se) in Justice Courts but may hire counsel or apply for a public defender.

Mission Statement: The Mission of the Springville City Justice Court is to improve the quality of life in our community.



### **Municipal Court Summary**

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 2.88              | 2.88               | 3.13             |
| Personnel Expense     | 245,601           | 263,226            | 307,541          |
| Non-Personnel Expense | 62,304            | 67,454             | 67,845           |
| Total                 | 307,905           | 330,680            | 375,386          |

#### Municipal Court - Performance Goals, Strategies and Measures

**Goal #1 -** Maintain a safe environment for the community and employees while at the court.

**Strategy -** Ensure safety by complying with the standards of justice courts designated by state code 78A-7-103 and other common-sense safety measures. Use of security services and metal detectors in the courtroom and lobby.

| Measure                                | 2018 | 2019 | 2020 | 2021<br>(target) |
|--|------|------|------|------------------|
| Require a Bailiff in the courtroom and |      |      |      |                  |
| lobby when court is in session.        | 100  | 100  | 100  | 100              |

**Goal #2** - Compliance/Clearance Rates - Review number of cases filed and compare with cases terminated, this will disclose how the court is keeping up with the caseload.

**Strategy** - Compare reports monthly to determine if court is keeping up with collections, dismissals, probation compliance and closing of cases.

| Measure                           | 2018 | 2019 | 2020 | 2021<br>(target) |
|-----------------------------------|------|------|------|------------------|
| Review tracking reports weekly to |      |      |      |                  |
| maintain compliance.              | 119% | 114% | 104% | 100%             |

**Goal #3** - Caseflow Management - Ensure accountability by fair, equitable, and timely treatment of those involved in the criminal justice system.

**Strategy -** Schedule appointments as quickly as possible. Preparing and monitoring cases, manage court processes, requests for information, motions, and code compliance.

|                          |       |       |      | 2021     |
|--------------------------|-------|-------|------|----------|
| Measure                  | 2018  | 2019  | 2020 | (target) |
| Number of cases disposed | 3,918 | 3,731 | 2762 | 3000     |

**Goal #4** - Require all employees comply with state-designated court education requirements and encourage employees to go above requirements.

**Strategy -** Maintain knowledge of justice court requirements and changes and provide additional training to implement new requirements. Have employees learn new subjects and teach it to the other clerks. Routine use of online training provided by the Utah Administrative Office of the Courts (OTP).

| Measures  | 2018 | 2019 | 2020 | 2021<br>(target) |
|---|------|------|------|------------------|
| Attend mandatory annual conference and spend minimum of 1 hour per week using the Online Training |      |      |      |                  |
| Program and web classes.  | 100  | 100  | 100  | 100              |



Municipal Court

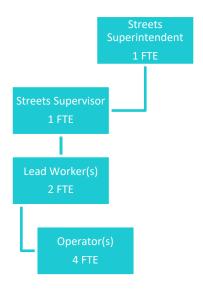
| CACCT   LINE ITEM DESCRIPTION   ACTUAL   BUDGET   ACTUAL   BUDGET   INC/(DEC)  |             |   | FY2019        | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
|--|-------------|---|---------------|--------------------|-------------------|-----------------|---------------------|
| 10-4250-110   JUSTICE & CLERK SALARY   147,144   154,643   72,660   174,742   20,099   10-4250-120   PART-TIME EMPLOYEE SALARIES   30,322   34,017   16,423   26,085   (7,932)   10-4250-130   EMPLOYEE BENEFITS   67,936   73,991   34,075   106,402   32,411   10-4250-140   OVERTIME PAY   10   | GL ACCT     | LINE ITEM DESCRIPTION                   | <u>ACTUAL</u> | <b>BUDGET</b>      | <u>ACTUAL</u>     | BUDGET          | INC/(DEC)           |
| 10-4250-120   PART-TIME EMPLOYEE SALARIES   30,322   34,017   16,423   26,085   (7,932)  | PERSONNEL   |   |               |                    |                   |                 |                     |
| 10-4250-130   EMPLOYEE BENEFITS   67,936   73,991   34,075   106,402   32,411     10-4250-140   OVERTIME PAY   10  | 10-4250-110 | JUSTICE & CLERK SALARY                  | 147,144       | 154,643            | 72,660            | 174,742         | 20,099              |
| 10-4250-140   OVERTIME PAY   10   -   10   10   10   10   10   10  | 10-4250-120 | PART-TIME EMPLOYEE SALARIES             | 30,322        | 34,017             | 16,423            | 26,085          | (7,932)             |
| 10-4250-160   EMPLOYEE RECOGNITION   189   575   -   313   (263)   (263)   (245,601   263,226   123,168   307,541   44,315   (263) | 10-4250-130 | EMPLOYEE BENEFITS                       | 67,936        | 73,991             | 34,075            | 106,402         | 32,411              |
| TOTAL PERSONNEL         245,601         263,226         123,168         307,541         44,315           OPERATIONS           10-4250-220         PUBLICATIONS AND LAW BOOKS         2,282         2,700         2,278         3,000         300           10-4250-236         TRAINING & EDUCATION         1,930         2,400         1,737         1,400         (1,000)           10-4250-240         OFFICE EXPENSE         9,271         10,310         4,376         11,340         1,030           10-4250-250         EQUIPMENT EXPENSE         209         500         435         500         -           10-4250-255         COMPUTER OPERATIONS         2,643         2,000         427         2,000         -           10-4250-265         COMMUNICATION/TELEPHONE         659         580         297         2,205         1,625           10-4250-270         DEFENSE/WITNESS FEES         -         -         -         -         -         -           10-4250-271         WITNESS/JURY FEES         426         1,100         481         2,300         1,200           10-4250-310         PROFESSIONAL SERVICES         37,903         40,675         18,705 <td< td=""><td>10-4250-140</td><td>OVERTIME PAY</td><td>10</td><td>-</td><td>10</td><td></td><td></td></td<>  | 10-4250-140 | OVERTIME PAY                            | 10            | -                  | 10                |                 |                     |
| OPERATIONS           10-4250-220         PUBLICATIONS AND LAW BOOKS         2,282         2,700         2,278         3,000         300           10-4250-236         TRAINING & EDUCATION         1,930         2,400         1,737         1,400         (1,000)           10-4250-240         OFFICE EXPENSE         9,271         10,310         4,376         11,340         1,030           10-4250-250         EQUIPMENT EXPENSE         209         500         435         500         -           10-4250-255         COMPUTER OPERATIONS         2,643         2,000         427         2,000         -           10-4250-260         UTILITIES         2,907         3,250         986         3,250         -           10-4250-265         COMMUNICATION/TELEPHONE         659         580         297         2,205         1,625           10-4250-270         DEFENSE/WITNESS FEES         -         -         -         -         -         -           10-4250-271         WITNESS/JURY FEES         426         1,100         481         2,300         1,200           10-4250-310         PROFESSIONAL SERVICES         37,903         40,675         18,705         38,500         (2,175)   | 10-4250-160 | EMPLOYEE RECOGNITION                    | 189           | 575                | -                 | 313             | (263)               |
| 10-4250-220       PUBLICATIONS AND LAW BOOKS       2,282       2,700       2,278       3,000       300         10-4250-236       TRAINING & EDUCATION       1,930       2,400       1,737       1,400       (1,000)         10-4250-240       OFFICE EXPENSE       9,271       10,310       4,376       11,340       1,030         10-4250-250       EQUIPMENT EXPENSE       209       500       435       500       -         10-4250-255       COMPUTER OPERATIONS       2,643       2,000       427       2,000       -         10-4250-260       UTILITIES       2,907       3,250       986       3,250       -         10-4250-265       COMMUNICATION/TELEPHONE       659       580       297       2,205       1,625         10-4250-270       DEFENSE/WITNESS FEES       -       -       -       -       -         10-4250-271       WITNESS/JURY FEES       426       1,100       481       2,300       1,200         10-4250-310       PROFESSIONAL SERVICES       37,903       40,675       18,705       38,500       (2,175)         10-4250-550       INSURANCE & BONDS       957       1,500       1,032       1,500       -         10-4250-710  |             | TOTAL PERSONNEL                         | 245,601       | 263,226            | 123,168           | 307,541         | 44,315              |
| 10-4250-220       PUBLICATIONS AND LAW BOOKS       2,282       2,700       2,278       3,000       300         10-4250-236       TRAINING & EDUCATION       1,930       2,400       1,737       1,400       (1,000)         10-4250-240       OFFICE EXPENSE       9,271       10,310       4,376       11,340       1,030         10-4250-250       EQUIPMENT EXPENSE       209       500       435       500       -         10-4250-255       COMPUTER OPERATIONS       2,643       2,000       427       2,000       -         10-4250-260       UTILITIES       2,907       3,250       986       3,250       -         10-4250-265       COMMUNICATION/TELEPHONE       659       580       297       2,205       1,625         10-4250-270       DEFENSE/WITNESS FEES       -       -       -       -       -         10-4250-271       WITNESS/JURY FEES       426       1,100       481       2,300       1,200         10-4250-310       PROFESSIONAL SERVICES       37,903       40,675       18,705       38,500       (2,175)         10-4250-550       INSURANCE & BONDS       957       1,500       1,032       1,500       -         10-4250-710  |             |   |               |                    |                   |                 |                     |
| 10-4250-236       TRAINING & EDUCATION       1,930       2,400       1,737       1,400       (1,000)         10-4250-240       OFFICE EXPENSE       9,271       10,310       4,376       11,340       1,030         10-4250-250       EQUIPMENT EXPENSE       209       500       435       500       -         10-4250-255       COMPUTER OPERATIONS       2,643       2,000       427       2,000       -         10-4250-260       UTILITIES       2,907       3,250       986       3,250       -         10-4250-265       COMMUNICATION/TELEPHONE       659       580       297       2,205       1,625         10-4250-270       DEFENSE/WITNESS FEES       -       -       -       -       -       -         10-4250-271       WITNESS/JURY FEES       426       1,100       481       2,300       1,200         10-4250-310       PROFESSIONAL SERVICES       37,903       40,675       18,705       38,500       (2,175)         10-4250-510       INSURANCE & BONDS       957       1,500       1,032       1,500       -         10-4250-550       UNIFORMS       316       409       275       275       (134)         10-4250-710       COMPUTE  |             |   |               |                    |                   |                 |                     |
| 10-4250-240         OFFICE EXPENSE         9,271         10,310         4,376         11,340         1,030           10-4250-250         EQUIPMENT EXPENSE         209         500         435         500         -           10-4250-255         COMPUTER OPERATIONS         2,643         2,000         427         2,000         -           10-4250-260         UTILITIES         2,907         3,250         986         3,250         -           10-4250-265         COMMUNICATION/TELEPHONE         659         580         297         2,205         1,625           10-4250-270         DEFENSE/WITNESS FEES         -         -         -         -         -         -           10-4250-271         WITNESS/JURY FEES         426         1,100         481         2,300         1,200           10-4250-310         PROFESSIONAL SERVICES         37,903         40,675         18,705         38,500         (2,175)           10-4250-510         INSURANCE & BONDS         957         1,500         1,032         1,500         -           10-4250-550         UNIFORMS         316         409         275         275         (134)           10-4250-710         COMPUTER HARDWARE & SOFTWARE         2,802  |             |   |               | ,                  |                   |                 |                     |
| 10-4250-250         EQUIPMENT EXPENSE         209         500         435         500         -           10-4250-255         COMPUTER OPERATIONS         2,643         2,000         427         2,000         -           10-4250-260         UTILITIES         2,907         3,250         986         3,250         -           10-4250-265         COMMUNICATION/TELEPHONE         659         580         297         2,205         1,625           10-4250-270         DEFENSE/WITNESS FEES         -         -         -         -         -         -         -           10-4250-271         WITNESS/JURY FEES         426         1,100         481         2,300         1,200           10-4250-310         PROFESSIONAL SERVICES         37,903         40,675         18,705         38,500         (2,175)           10-4250-510         INSURANCE & BONDS         957         1,500         1,032         1,500         -           10-4250-550         UNIFORMS         316         409         275         275         (134)           10-4250-710         COMPUTER HARDWARE & SOFTWARE         2,802         2,030         1,844         1,575         (455)           TOTAL OPERATIONS         62,304   |             |   | ,             | ,                  | , -               | ,               |                     |
| 10-4250-255       COMPUTER OPERATIONS       2,643       2,000       427       2,000       -         10-4250-260       UTILITIES       2,907       3,250       986       3,250       -         10-4250-265       COMMUNICATION/TELEPHONE       659       580       297       2,205       1,625         10-4250-270       DEFENSE/WITNESS FEES       -       -       -       -       -       -         10-4250-271       WITNESS/JURY FEES       426       1,100       481       2,300       1,200         10-4250-310       PROFESSIONAL SERVICES       37,903       40,675       18,705       38,500       (2,175)         10-4250-510       INSURANCE & BONDS       957       1,500       1,032       1,500       -         10-4250-550       UNIFORMS       316       409       275       275       (134)         10-4250-710       COMPUTER HARDWARE & SOFTWARE       2,802       2,030       1,844       1,575       (455)         TOTAL OPERATIONS       62,304       67,454       32,874       67,845       391  |             |   | - ,           | ,                  | ,                 |                 | 1,030               |
| 10-4250-260         UTILITIES         2,907         3,250         986         3,250         -           10-4250-265         COMMUNICATION/TELEPHONE         659         580         297         2,205         1,625           10-4250-270         DEFENSE/WITNESS FEES         -         <   |             |   |               |                    |                   |                 | -                   |
| 10-4250-265         COMMUNICATION/TELEPHONE         659         580         297         2,205         1,625           10-4250-270         DEFENSE/WITNESS FEES         -   |             |   |               | 2,000              |                   | ,               | -                   |
| 10-4250-270         DEFENSE/WITNESS FEES         - <td< td=""><td>10-4250-260</td><td>UTILITIES</td><td>2,907</td><td>3,250</td><td>986</td><td>3,250</td><td>-</td></td<>   | 10-4250-260 | UTILITIES                               | 2,907         | 3,250              | 986               | 3,250           | -                   |
| 10-4250-271       WITNESS/JURY FEES       426       1,100       481       2,300       1,200         10-4250-310       PROFESSIONAL SERVICES       37,903       40,675       18,705       38,500       (2,175)         10-4250-510       INSURANCE & BONDS       957       1,500       1,032       1,500       -         10-4250-550       UNIFORMS       316       409       275       275       (134)         10-4250-710       COMPUTER HARDWARE & SOFTWARE TOTAL OPERATIONS       2,802       2,030       1,844       1,575       (455)         TOTAL OPERATIONS       62,304       67,454       32,874       67,845       391  |             | 001111011101111111111111111111111111111 | 659           | 580                | 297               | 2,205           | 1,625               |
| 10-4250-310       PROFESSIONAL SERVICES       37,903       40,675       18,705       38,500       (2,175)         10-4250-510       INSURANCE & BONDS       957       1,500       1,032       1,500       -         10-4250-550       UNIFORMS       316       409       275       275       (134)         10-4250-710       COMPUTER HARDWARE & SOFTWARE TOTAL OPERATIONS       2,802       2,030       1,844       1,575       (455)         62,304       67,454       32,874       67,845       391   | 10-4250-270 | DEFENSE/WITNESS FEES                    | -             | -                  | -                 | -               | -                   |
| 10-4250-510     INSURANCE & BONDS     957     1,500     1,032     1,500     -       10-4250-550     UNIFORMS     316     409     275     275     (134)       10-4250-710     COMPUTER HARDWARE & SOFTWARE TOTAL OPERATIONS     2,802     2,030     1,844     1,575     (455)       62,304     67,454     32,874     67,845     391   | 10-4250-271 | WITNESS/JURY FEES                       | 426           | 1,100              | 481               | 2,300           | 1,200               |
| 10-4250-550 UNIFORMS 316 409 275 275 (134)<br>10-4250-710 COMPUTER HARDWARE & SOFTWARE 2,802 2,030 1,844 1,575 (455)<br>TOTAL OPERATIONS 62,304 67,454 32,874 67,845 391   | 10-4250-310 |   | 37,903        | 40,675             | 18,705            | 38,500          | (2,175)             |
| 10-4250-710 COMPUTER HARDWARE & SOFTWARE<br>TOTAL OPERATIONS 2,802 2,030 1,844 1,575 (455) 62,304 67,454 32,874 67,845 391   | 10-4250-510 | INSURANCE & BONDS                       | 957           | 1,500              | 1,032             | 1,500           | -                   |
| TOTAL OPERATIONS 62,304 67,454 32,874 67,845 391   | 10-4250-550 | UNIFORMS                                | 316           | 409                | 275               | 275             | (134)               |
|  | 10-4250-710 | COMPUTER HARDWARE & SOFTWARE            | 2,802         | 2,030              | 1,844             | 1,575           | (455)               |
| TOTAL COURT 307,905 330,680 156,042 375,387 44,707   |             | TOTAL OPERATIONS                        | 62,304        | 67,454             | 32,874            | 67,845          | 391                 |
|  |             | TOTAL COURT                             | 307,905       | 330,680            | 156,042           | 375,387         | 44,707              |

# **Streets**

The Streets Division is responsible for the operation and maintenance of the City's 140 miles of roadways. Major Streets Division activities include:

- Streets maintenance programs; including crack, slurry and chip seals, micro surfacing and asphalt overlays, and utility excavation projects.
- Replacing, repairing, and upgrading concrete curb, gutter & sidewalks throughout the city.
- Re-painting of roadway striping and roadway markings.
- Traffic sign inventory, repair and replacement.
- Snow removal to provide safe driving conditions during winter months
- Debris removal at critical locations within Hobble Creek to protect bridges and structures during spring runoff.

MISSION STATEMENT: Provide safe and quality roadways and sidewalks to the public through effective and efficient routine maintenance.



### **Streets Summary**

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 8.00              | 8.00               | 8.00             |
| Personnel Expense     | 698,827           | 680,430            | 688,791          |
| Non-Personnel Expense | 588,512           | 735,772            | 552,652          |
| Total                 | 1,287,339         | 1,416,202          | 1,241,443        |

#### Streets Department Performance Goals, Strategies, and Measures

**Springville general plan, chapter 4, transportation and circulation -** To provide and maintain a vibrant, multi-modal transportation network that encourages flow, safety, and a consideration for the aesthetics of the community.

**Objective 2 -** Provide a safe circulation system for non- motorized vehicles and pedestrians. Continue efforts to improve maintenance of the City's streets, signs, bike lanes & sidewalks. Provide a safe & efficient Snow removal operation

| Measures                        | FY       | FY       | FY      | FY20/21 |
|---------------------------------|----------|----------|---------|---------|
|                                 | 2017/18  | 2018/19  | 2019/20 | Target  |
| Pavement Markings Re-           |          |          |         |         |
| Painted                         |          |          |         |         |
| (Crosswalks, ladders, stop      |          |          |         |         |
| bars RXR, Red curb Etc.)        | 95%      | 83%      | 100%    | 100%    |
| Traffic Sign Maintenance        |          |          |         |         |
| Plan. (Update 14% of the city   |          |          |         |         |
| to MUTCD retro reflectivity     |          |          |         |         |
| Standards)                      | 12.35%   | 7.24%    | 13%     | 14%     |
| Snowplow Operations             |          |          |         |         |
| (# Hours to clear streets after |          |          |         |         |
| a storm)                        | 7.5      | 5.38     | 5.09    | 6.4     |
| Snow Removal Cost Per Mile      | \$262.38 | \$508.55 | \$180   | \$540   |
| Concrete Maintenance plan       |          |          |         |         |
| (Repair 12% Known Hazards       |          |          |         |         |
| annually)                       | 12.80%   | 16.29%   | 15.53%  | 12%     |

**Objective 4** -Develop a street maintenance program combined with annual visual surveying of City streets to help determine annual maintenance plan. Continue to explore roadway resurfacing options or modify existing maintenance techniques to enhance the roadway service life of the roadway.

| Measures                      | FY      | FY      | FY      | FY20/21 |
|-------------------------------|---------|---------|---------|---------|
|                               | 2017/18 | 2018/19 | 2019/20 | Target  |
| Streets 7 Year Maintenance    |         |         |         |         |
| Plan                          |         |         |         |         |
| (Treat 14% roads annually)    | 13.46%  | 10.42%  | 13.18%  | 14%     |
| # of Pothole Claims           | 0       | 0       | 0       | 0       |
| Road condition RSL            |         |         |         |         |
| (Remaining Service Life) 1-10 |         |         |         |         |
| 10 is Best                    | 4.95    | 5.58    | 5.3     | 5.3     |



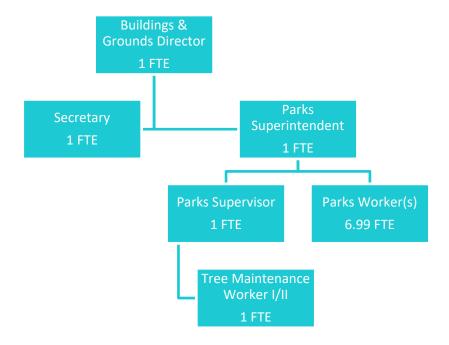
Streets

| GL ACCT LINE ITEM DESCRIPTION                                       | FY2019<br>ACTUAL       | FY2020<br>APPROVED<br>BUDGET | FY2020<br>MIDYEAR<br>ACTUAL | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
|---|------------------------|------------------------------|-----------------------------|---------------------------|----------------------------------|
| PERSONNEL   | <del>. 10 . 0. 1</del> | <u> </u>                     | <u>/ 1.0 1.0/ 1.2</u>       | <u> </u>                  | <u></u>                          |
| 10-4410-110 PAYROLL - STREETS DEI                                   | PARTMENT 432,572       | 407,763                      | 222,485                     | 410,137                   | 2,374                            |
| 10-4410-130 EMPLOYEE BENEFITS                                       | 260,097                | 264,067                      | 138,944                     | 270,854                   | 6,787                            |
| 10-4410-140 OVERTIME PAY  | 5,679                  | 7,000                        | 2,396                       | 7,000                     | -                                |
| 10-4410-160 EMPLOYEE RECOGNITION                                    | N 480                  | 1,600                        | 1,154                       | 800                       | (800)                            |
| TOTAL PERSONNEL   | 698,827                | 680,430                      | 364,979                     | 688,791                   | 8,361                            |
|   |                        |                              |                             |                           |                                  |
| OPERATIONS  |                        |                              |                             |                           |                                  |
| 10-4410-230 MILEAGE AND VEHICLE A                                   |                        | 0.040                        | 105                         | 4 400                     | - (4.400)                        |
| 10-4410-236 TRAINING & EDUCATION                                    | 470                    | 2,240                        | 185                         | 1,120                     | (1,120)                          |
| 10-4410-241 TRAFFIC ENGINEERING                                     |                        | 47,150                       | 36,300                      | 40,105                    | (7,045)                          |
| 10-4410-242 STOCKPILE - GRAVEL                                      | 27,400                 | 30,000                       | 7,240                       | 30,000                    | -                                |
| 10-4410-243 DEPARTMENTAL SUPPLI                                     |                        | 14,000                       | 4,733                       | 14,000                    | 7 000                            |
| 10-4410-244 NEW SUBDIVISION SIGN                                    | -,-                    | 3,000                        | -                           | 10,000                    | 7,000                            |
| 10-4410-250 EQUIPMENT OPERATION                                     | ,                      | 22,000                       | 14,521                      | 19,000                    | (3,000)                          |
| 10-4410-251 FUEL  | 40,267                 | 33,588                       | 20,617                      | 36,574                    | 2,986                            |
| 10-4410-252 VEHICLE EXPENSE   | 7,298                  | 19,650                       | 1,000                       | 19,650                    | - (0.4)                          |
| 10-4410-253 CENTRAL SHOP  | 40,043                 | 51,061                       | 26,782                      | 50,997                    | (64)                             |
| 10-4410-255 COMPUTER OPERATION                                      |                        | 5,200                        | -                           | 4,420                     | (780)                            |
| 10-4410-260 UTILITIES   | 2,950                  | 3,250                        | 650                         | 3,640                     | 390                              |
| 10-4410-265 COMMUNICATION/TELEF                                     | ,                      | 3,000                        | 1,071                       | 2,102                     | (898)                            |
| 10-4410-310 PROFESSIONAL & TECHI                                    | - ,-                   | 2,000                        | 154                         | 1,000                     | (1,000)                          |
| 10-4410-330 CUSTOMER SERVICE RE                                     | ,                      | 4,500                        | 1,649                       | 4,500                     | -                                |
| 10-4410-510 INSURANCE & BONDS                                       | 6,041                  | 7,500                        | 6,390                       | 7,500                     | -                                |
| 10-4410-511 CLAIMS SETTLEMENTS                                      | IANOE 0.005            | 05.000                       | 0.400                       | 40.000                    | - (40,000)                       |
| 10-4410-512 TRAFFIC LIGHT MAINTEN<br>10-4410-550 UNIFORMS           | ,                      | 25,000                       | 2,133                       | 13,000                    | (12,000)                         |
|   | 5,132<br>T -           | 5,233                        | 2,778                       | 3,520                     | (1,713)                          |
| 10-4410-551 PROTECTIVE EQUIPMEN<br>10-4410-610 BRIDGE MAINTENANCE   | 13,150                 | 3,900<br>12,500              | 1,946<br>-                  | 3,900<br>12,500           | -                                |
| 10-4410-610 BRIDGE MAINTENANCE<br>10-4410-620 OTHER SERVICES        | 4,214                  | 23,100                       | -<br>4,113                  | 23,100                    | -                                |
| 10-4410-625 SPECIAL REPAIRS   | •                      | 23,100<br>6.500              | 4,113<br>2.127              | 6.500                     | -                                |
| 10-4410-625 SPECIAL REPAIRS<br>10-4410-630 SNOW REMOVAL             | 8,299<br>21,298        | 30,000                       | 2,12 <i>1</i><br>5,311      | 30,000                    | -                                |
| 10-4410-630 SNOW REMOVAL<br>10-4410-640 STREET MAINTENANCE          | 21,298                 |                              |                             | 90,800                    | (424.200)                        |
| 10-4410-650 SIDEWALKS - CURB & GU                                   | ,                      | 225,000                      | 175,662                     | ,                         | (134,200)                        |
| 10-4410-653 PAINT MAINTENANCE                                       | •                      | 85,500<br>58,200             | 74,801<br>43,522            | 51,000<br>61,700          | (34,500)                         |
| 10-4410-653 PAINT MAINTENANCE<br>10-4410-710 COMPUTER EQUIPMENT     | 46,648<br>AND SOFTWA - | 1,500                        | 43,522<br>256               | 825                       | 3,500                            |
| 10-4410-710 COMPOTER EQUIPMENT<br>10-4410-720 OFFICE FURNITURE & EC |                        | 700                          | 256<br>264                  | 700                       | (675)                            |
| 10-4410-770 BACKHOE (ANNUAL TRA                                     |                        | 10,500                       | 204                         | 10,500                    | -                                |
| TOTAL OPERATIONS  | 588.512                | 735.772                      | 434.206                     | 552.652                   | (183.120)                        |
| TOTAL OPERATIONS TOTAL STREETS                                      | 1,287,339              | 1,416,202                    | 799,186                     | 1,241,443                 | (174,759)                        |
| TOTAL STREETS   | 1,207,339              | 1,410,202                    | 1 99, 100                   | 1,241,443                 | (174,739)                        |

# City Parks

The City Parks Division of the Buildings and Grounds Department is responsible for the maintenance, care, and operation of over 170 acres of parks, public areas, green spaces, trails, and park facilities throughout Springville. They also keep all parks, public areas, green spaces, trails, and park facilities in top condition during all seasons of the year. They also facilitate snow removal services around all City facilities, parking areas, trails, and public spaces. The Urban Forestry division is maintained and executed by a full time certified City Arborist, and staff, as its goal is to maintain City tress according to ISA standards and keeping our Tree City USA status year over year.

MISSION STATEMENT: Working together to provide safe places of beauty, distinction, and happiness for the enjoyment of all.



### **City Parks Summary**

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 13.99             | 11.99              | 11.99            |
| Personnel Expense     | 881,631           | 734,563            | 743,297          |
| Non-Personnel Expense | 258,559           | 311,688            | 407,128          |
| Total                 | 1,140,190         | 1,046,251          | 1,150,425        |

#### Parks Department - Performance Goals, Strategies, and Measures

# Goal #1: City owned parks/properties/trails have character and purpose that benefit the City for physical, intellectual, social, and emotional health.

<u>Strategy#1:</u> Create a new parks & trails master plan and Impact Fee Facilities Plan (IFFP) that provide an up to date vision to develop and/or expand parks and trails that connect people to their community and provide creative recreation.

Strategy#2: Execution of department performance measures that quantitatively inform the department about how successful their services are in meeting their intended outcomes, as well as the processes that produce them, to make intelligent and calculated decisions about work that is performed. [Outcomes=the benefits or changes for recipients of department services during or after the strategy is implemented]

Strategy#3: Parks, green spaces, cemeteries, and City grounds will be well groomed and maintained at superior performance and safety standards at all times of the year via executing the irrigation, fertilization, weed control, mowing, trimming, and safety inspection programs in an effective and measurable way per the department standards. This can be accomplished by instilling employee pride, by administrating employee schedules, executing weekly equipment inspections, and increasing employee morale.

Strategy#4: Maximize revenues received through pavilion reservations by providing a quality experience with facility conditions and a user-friendly reservation system.

| MONTHLY/ANNUAL METRIC                               | TARGET                                 |
|---|--|
| % of Grounds Rated B+ or Higher                     | 90%                                    |
| Grassy App Parks Review from Public                 | 4.40 (scale of 1-5, higher being best) |
| _ % of Safety/Site/Playground Inspections Completed | 100%                                   |

| Measures                                | FY 2018 | FY 2019 | FY 2020 | FY 2021<br>Target |
|---|---------|---------|---------|-------------------|
| Monthly Park/City Ground Inspection     |         |         |         |                   |
| Sheets (note: all parks are visited and |         |         |         |                   |
| inspected each week)                    | 36      | 38      | 42      | 42                |
| Annual Fertilizations and Aerating-     |         |         |         |                   |
| (Pending on the Park/City Ground)       | 2       | 3       | 3       | 3                 |
| Annual Selective Herbicide              |         |         |         |                   |
| Applications                            | 2       | 2       | 2       | 2                 |
| Parks Maintained at or above            |         |         |         |                   |
| Buildings & Grounds Standards           | 95%     | 95%     | 90%     | 90%               |

## Goal #2 - Urban forest maintained at or above International Society of Arboriculture (ISA) standards.

#### Strategies -

- 1- Maintain all trees according to ISA standards and per the City code/ordinances.
- 2- Plant new street trees as development requires, maximize street tree revenues
- 3- Implement and maintain a city tree inventory
- **4-** Prioritize maintenance plan according to tree assessments
- 5- Replace a minimum of 2% (Required by Tree City USA) of trees every year

6- Maintain Tree City USA status, FY2020 will be 40 years.

|                             |         |         |         | FY 2021 |
|-----------------------------|---------|---------|---------|---------|
| Measures                    | FY 2018 | FY 2019 | FY 2020 | Target  |
| Percent of Trees Replaced   | 2%      | 2%      | 2%      | 2%      |
| Number of new trees planted | 265     | 243     | 217     | 304     |
| Years as a Tree City USA    | 38      | 39      | 40      | 41      |





Parks

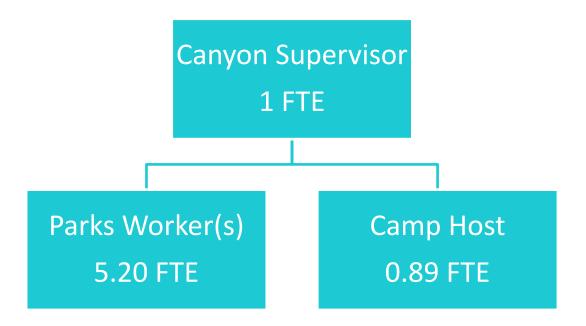
| GL ACCT<br>PERSONNEL | LINE ITEM DESCRIPTION          | FY2019<br>ACTUAL | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
|----------------------|--------------------------------|------------------|-------------------------------------|------------------------------------|---------------------------|----------------------------------|
| 10-4510-110          | PAYROLL - PARKS DEPARTMENT     | 479,417          | 369,832                             | 213,324                            | 371,368                   | 1,536                            |
| 10-4510-120          | PART-TIME EMPLOYEE SALARIES    | 97,807           | 111,125                             | 41,964                             | 113,051                   | 1,926                            |
| 10-4510-130          | EMPLOYEE BENEFITS              | 299,860          | 246,908                             | 146,482                            | 253,379                   | 6,471                            |
| 10-4510-140          | OVERTIME PAY                   | 4,347            | 4,300                               | 1,639                              | 4,300                     | -                                |
| 10-4510-160          | EMPLOYEE RECOGNITION           | 201              | 2,398                               | 276                                | 1,199                     | (1,199)                          |
|                      | TOTAL PERSONNEL                | 881,631          | 734,563                             | 403,684                            | 743,297                   | 8,734                            |
| OPERATIONS           |                                |                  |                                     |                                    |                           |                                  |
| 10-4510-200          |                                | 941              | 200                                 | 90                                 | 200                       |                                  |
| 10-4510-220          | ORDINANCES AND PUBLICATIONS    |                  |                                     |                                    | -                         | _                                |
| 10-4510-230          | MILEAGE AND VEHICLE ALLOWANCE  |                  |                                     |                                    | -                         | -                                |
| 10-4510-236          | TRAINING & EDUCATION           | 5,924            | 12,800                              | 3,498                              | 5,830                     | (6,970)                          |
| 10-4510-241          | DEPARTMENTAL SUPPLIES          | 7,326            | 16,550                              | 2,341                              | 16,550                    | -                                |
| 10-4510-243          | SHADE TREE EXPENDITURES        | 36,000           | 25,000                              | 25,000                             | 60,800                    | 35,800                           |
| 10-4510-244          | TREE REPLACEMENT               | 10,523           | 10,000                              | 5,780                              | 10,000                    | -                                |
| 10-4510-250          | EQUIPMENT EXPENDITURES         | 21,134           | 38,225                              | 14,935                             | 38,125                    | (100)                            |
| 10-4510-251          | FUEL                           | 22,798           | 20,250                              | 9,125                              | 16,200                    | (4,050)                          |
| 10-4510-252          | VEHICLE EXPENSE                | -                | 750                                 | -                                  | 750                       | -                                |
| 10-4510-253          | CENTRAL SHOP                   | 32,484           | 51,208                              | 13,768                             | 51,144                    | (64)                             |
| 10-4510-255          | COMPUTER OPERATIONS            |                  |                                     |                                    | 4,000                     | 4,000                            |
|                      | BUILDING & GROUNDS             | 69,028           | 70,025                              | 24,313                             | 66,282                    | (3,743)                          |
| 10-4510-261          | PLAYGROUND MAINTENANCE         | 20,000           | 35,000                              | 2,079                              | 15,000                    | (20,000)                         |
|                      | COMMUNICATION/TELEPHONE        | 2,322            | 2,550                               | 811                                | 3,160                     | 610                              |
|                      | PROFESSIONAL & TECH. SERVICES  | 974              | 5,950                               | -                                  | 106,762                   | 100,812                          |
|                      | INSURANCE & BONDS              | 8,050            | 7,250                               | 8,235                              | -                         | (7,250)                          |
| 10-4510-511          | CLAIMS SETTLEMENTS             |                  |                                     |                                    | -                         | -                                |
| 10-4510-550          |                                | 4,536            | 3,270                               | 1,112                              | 2,750                     | (520)                            |
|                      | COMPUTER HARDWARE AND SOFTWARE | 4,307            | 2,660                               | 2,151                              | 1,575                     | (1,085)                          |
| 10-4510-720          | OFFICE FURNITURE & EQUIPMENT   |                  |                                     |                                    |                           | -                                |
| 10-4510-781          | HOLIDAY DECORATIONS            | 12,214           | 10,000                              | 8,686                              | 8,000                     | (2,000)                          |
|                      | TOTAL PARKS                    | 258,559          | 311,688                             | 121,926                            | 407,128                   | 95,440                           |
|                      | TOTAL PARKS                    | 1,140,191        | 1,046,251                           | 525,610                            | 1,150,425                 | 104,174                          |

# Canyon Parks

The Canyon Parks Division of the Buildings and Grounds Department is responsible for the maintenance, care, and operation of over 400 acres of parks and campgrounds in Hobble Creek Canyon and Bartholomew Park. Additionally, they facilitate campground, pavilion, and picnic use during the camping and spring/summer seasons.

MISSION STATEMENT: Working together to provide safe places of beauty, distinction, and happiness for the enjoyment of all.

.



### **Canyon Parks Summary**

|                       | FY 2019 | FY 2020 | FY 2021 |
|-----------------------|---------|---------|---------|
|                       | Actual  | Adopted | Final   |
| Positions (FTE)       | 6.09    | 7.09    | 7.09    |
| Personnel Expense     | 115,387 | 328,967 | 329,039 |
| Non-Personnel Expense | 83,381  | 91,427  | 112,841 |
| Total                 | 198,768 | 420,394 | 441,880 |

#### Canyon Parks - Performance Goals, Strategies, and Measures

## Goal #1: City owned parks/properties/trails have character and purpose that benefit the City for physical, intellectual, social, and emotional health.

<u>Strategy#1:</u> Create a new parks & trails master plan and Impact Fee Facilities Plan (IFFP) that provide an up to date vision to develop and/or expand parks and trails that connect people to their community and provide creative recreation.

Strategy#2: Execution of department performance measures that quantitatively inform the department about how successful their services are in meeting their intended outcomes, as well as the processes that produce them, to make intelligent and calculated decisions about work that is performed. [Outcomes=the benefits or changes for recipients of department services during or after the strategy is implemented]

Strategy#3: Parks, green spaces, cemeteries, and City grounds will be well groomed and maintained at superior performance and safety standards at all times of the year via executing the irrigation, fertilization, weed control, mowing, trimming, and safety inspection programs in an effective and measurable way per the department standards. This can be accomplished by instilling employee pride, by administrating employee schedules, executing weekly equipment inspections, and increasing employee morale.

Strategy#4: Maximize revenues received through pavilion and campground reservations by providing a quality experience with facility conditions and a user-friendly reservation system.

| MONTHLY/ANNUAL METRIC                             | TARGET                                 |
|---|--|
| % of Grounds Rated B+ or Higher                   | 90%                                    |
| Grassy App Parks Review from Public               | 4.40 (scale of 1-5, higher being best) |
| % of Safety/Site/Playground Inspections Completed | 100%                                   |
| % of Safety/Site/Playground Inspections Completed | 100%                                   |

|                                  | 2018      | 2019      | 2020<br>Season | 2021<br>Season |
|----------------------------------|-----------|-----------|----------------|----------------|
| Measures                         | Season    | Season    | Projected      | (Target)       |
| Parks Rental Season Revenues     | \$128,000 | \$130,000 | \$95,000       | \$86,125       |
| Canyon Pavilion Reservations     | 501       | 525       | 471            | 347            |
| Canyon Campsite Reservations     | 897       | 920       | 835            | 609            |
| Monthly Park/Canyon              |           |           |                |                |
| Inspection Sheets (note: all     |           |           |                |                |
| parks are visited and inspected  |           |           |                |                |
| each week)                       | 5         | 4         | 4              | 8              |
| Annual Selective Herbicide and   |           |           |                |                |
| Fertilizer Applications (Pending |           |           |                |                |
| on the Canyon Park)              | 2         | 2         | 3              | 3              |
| Parks Maintained at or above     |           |           |                |                |
| Buildings & Grounds Standards    | 95%       | 95%       | 90%            | 90%            |



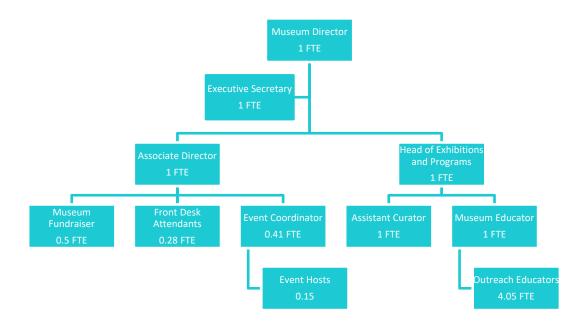
#### Canyon Parks

|             | LINE ITEM DESCRIPTION                  | FY2019<br><u>ACTUAL</u> | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br>INC/(DEC) |
|-------------|--|-------------------------|-------------------------------------|------------------------------------|----------------------------------|----------------------------------|
| PERSONNEL   | DANGER SHIP THE COANNOW                | 50 744                  | 100 000                             | 07.500                             | 404.004                          | 4 404                            |
| 10-4520-110 | PAYROLL -FULL TIME (CANYON)            | 56,744                  | 129,880                             | 27,590                             | 131,301                          | 1,421                            |
| 10-4520-120 | PAYROLL - PART TIME (CANYON)           | 31,681                  | 92,993                              | 21,736                             | 90,109                           | (2,884)                          |
| 10-4520-130 | EMPLOYEE BENEFITS                      | 25,580                  | 102,176                             | 11,968                             | 104,420                          | 2,244                            |
| 10-4520-140 | OVERTIME                               | 1,162                   | 2,500                               | 570                                | 2,500                            | -                                |
| 10-4520-160 | EMPLOYEE RECOGNITION                   | 220                     | 1,418                               | 284                                | 709                              | (709)                            |
|             | TOTAL PERSONNEL                        | 115,387                 | 328,967                             | 62,148                             | 329,039                          | 72                               |
| OPERATIONS  |  |                         |                                     |                                    |                                  |                                  |
| 10-4520-200 | BUSINESS LUNCHES                       | 371                     | 100                                 | 38                                 | 100                              |                                  |
| 10-4520-220 | ORDINANCES AND PUBLICATIONS            | 127                     | -                                   | -                                  | -                                |                                  |
| 10-4520-230 | MILEAGE AND TRAVEL ALLOWANCE           |                         |                                     |                                    | _                                | _                                |
| 10-4520-236 | TRAINING & EDUCATION                   | 775                     | 2,525                               | _                                  | 1,460                            | (1,065)                          |
| 10-4520-241 | DEPARTMENTAL SUPPLIES                  | 3.441                   | 9.250                               | 4.466                              | 9.650                            | 400                              |
| 10-4520-250 | EQUIPMENT EXPENDITURES                 | 13.733                  | 25.050                              | 17.890                             | 26.090                           | 1.040                            |
| 10-4520-251 | FUFI                                   | 3.805                   | 4.800                               | 1,488                              | 3.840                            | (960)                            |
| 10-4520-253 | CENTRAL SHOP                           | 16.118                  | 12.026                              | 5,296                              | 12,011                           | (15)                             |
| 10-4520-260 | BUILDINGS & GROUNDS                    | 34.986                  | 28.411                              | 12.875                             | 39.080                           | 10,669                           |
| 10-4520-265 | COMMUNICATION/TELEPHONE                | 2.886                   | 3,130                               | 1.291                              | 3,311                            | 181                              |
| 10-4520-310 | PROFESSIONAL & TECHNICAL SERV.         | 456                     | 2.000                               | -,20                               | 14.054                           | 12,054                           |
| 10-4520-510 | INSURANCE & BONDS                      | 3.201                   | 2.500                               | 3,262                              | 14,004                           | (2,500)                          |
| 10-4520-550 | UNIFORMS                               | 2.781                   | 1.635                               | 737                                | 1,595                            | (40)                             |
| 10-4520-710 | COMPUTER EQUIPMENT AND SOFTWA          | 700                     | 1,000                               | -                                  | 1,650                            | 1,650                            |
| 10-4020-710 | TOTAL OPERATIONS                       | 83.381                  | 91,427                              | 47.343                             | 112.841                          | 21,414                           |
|             | TOTAL OF LIVETIONS  TOTAL CANYON PARKS | 198,769                 | 420,394                             | 109,491                            | 441,880                          | 21,414                           |
|             | =                                      | 100,700                 |                                     | 100,401                            | 441,000                          | 21,400                           |

# Art Museum

The Springville Museum of Art serves the public by facilitating meaningful encounters with fine art in a safe, customer service-based facility. Its value to the community is in its educational and leisure-centered programs and exhibitions. These programs align with the injunction cited in its dedicatory prayer that the museum be a "sanctuary of beauty" and a "temple of contemplation" proffering experiences that encourage deep reflective thinking and refined behavior. These opportunities are much needed in our community as we carve a path for our youth and their families.

MISSION STATEMENT: The Springville Museum of Art fosters beauty and contemplation through life-affirming art and experience for Utah's Art City and its diverse communities.



### **Art Museum Summary**

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 11.99             | 12.67              | 11.39            |
| Personnel Expense     | 651,216           | 706,277            | 677,745          |
| Non-Personnel Expense | 245,209           | 325,100            | 339,606          |
| Total                 | 896,425           | 1,031,377          | 1,017,351        |

#### Performance Goals, Strategies, and Measures

#### Goal #1 - To improve customer service and community relations

#### Strategies:

- Raise the Museum's profile, visibility and reputation through community outreach and marketing
- Provide well-trained staff and volunteers to serve the public
- Provide a safe and well-maintained historic facility
- Seek ways to engage and serve our diverse communities
- Provide accessible experiences to our visitors

|                          |         |         |         | FY 2021 |
|--------------------------|---------|---------|---------|---------|
| Measures                 | FY 2018 | FY 2019 | FY 2020 | Target  |
| Total Attendance:        | 66,489  | 72,194  | 44222   | 70,000  |
| Attendance Growth Rate:  | -9%     | 18%     | -39%    | +58%    |
|                          | \$4.75  | \$5.76  | <\$6.00 | <\$6.00 |
| Expenditure per Visitor: |         |         |         |         |
| Social Media Following:  | 5,955/  | 6,504/  | 6,878/  | 7,000/  |
| (Facebook/Instagram)     | (n/a)   | 5,800   | 7,154   | 8,000   |

## Goal #2 - Implement and Sustain Industry Best Practices (Museum and Non-Profit)

#### Strategies:

- Increase staff participation and implementation of management and leadership training
- Improve Association Nonprofit Board Governance and Training
- Review and revise Emergency Plans and Policies
- Continue to improve Collections Management (Association and City Collection)

| FY 2018 | FY 2019           | FY 2020                         | FY 2021<br>Target                          |
|---------|-------------------|---------------------------------|--|
|         |                   |                                 |  |
| N/A     | 78%               | 100%                            | 100%                                       |
| N/A     | N/A               | <1%                             | <1%  |
|         |                   |                                 |  |
| N/A     | 3,552             | 3,500                           | 3,500                                      |
| 2       | 2                 | 1                               | 6  |
|         | N/A<br>N/A<br>N/A | N/A 78%<br>N/A N/A<br>N/A 3,552 | N/A 78% 100%  N/A N/A <1%  N/A 3,552 3,500 |

#### Goal #3 - Enhance Visitor Experience

#### Strategies:

- Provide quality curated and juried exhibitions
- Provide quality and inclusive community programs and events
- Provide quality and relevant school outreach
- Host events with specific target in mind
- Continue visitor studies and surveys

| Measures                            | FY 2018 | FY 2019 | FY 2020 | FY 2021<br>Target |
|-------------------------------------|---------|---------|---------|-------------------|
| Events Meeting/Exceeding            |         |         |         |                   |
| Attendance Target:                  | N/A     | N/A     | N/A     | 90%               |
| Total number of students and        |         |         |         |                   |
| teachers reached:                   | 21,133  | 24,679  | 26,000  | 26,000            |
| Visitor Satisfaction Survey         |         |         |         |                   |
| Results: ("Exceeding Expectations") | N/A     | N/A     | 79%     | 80%               |

#### Goal #4—Generate opportunities for Revenue

### Strategies:

- Develop a more focused and diversified fundraising strategic plan
- Maintain Store revenue by continuing market research and educated buying, as well as more social media coverage
- Increase Facility Rental marketing coverage (social and press)
- Re-establish community program offerings following COVID-19

| Measures   | FY 2018  | FY 2019  | FY 2020  | FY 2021<br>Target |
|--|----------|----------|----------|-------------------|
| Donation Revenue: (individual, corp, and foundation) | \$73,547 | \$67,232 | \$99,218 | \$67,250          |
| Store Revenue:                                       | \$44,445 | \$44,925 | \$25,773 | \$33,750          |
| Rental Revenue:                                      | \$74,289 | \$80,000 | \$57,294 | \$59,250          |
| Program Revenue:                                     | \$29,241 | \$31,100 | \$6,692  | \$32,475          |



#### Art Museum

| GL ACCT     | LINE ITEM DESCRIPTION          | FY2019<br>ACTUAL | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br><u>INC/(DEC)</u> |
|-------------|--------------------------------|------------------|-------------------------------------|------------------------------------|----------------------------------|---|
| PERSONNEL   |                                |                  |                                     |                                    |                                  |   |
| 10-4530-110 | PAYROLL - DIRECTORS & CUSTODIA | 293,014          | 299,829                             | 143,754                            | 284,659                          | (15,170)                                |
| 10-4530-120 | PART-TIME EMPLOYEES            | 57,444           | 55,397                              | 26,286                             | 25,920                           | (29,477)                                |
| 10-4530-130 | EMPLOYEE BENEFITS              | 123,346          | 136,617                             | 69,009                             | 149,634                          | 13,017                                  |
| 10-4530-140 | OVERTIME PAY                   | 320              | -                                   | 118                                | -                                | -                                       |
| 10-4530-160 | EMPLOYEE RECOGNITION           | 230              | 1,423                               | 162                                | 584                              | (839)                                   |
|             | TOTAL PERSONNEL                | 474,355          | 493,266                             | 239,330                            | 460,796                          | (32,470)                                |
| OPERATIONS  |                                |                  |                                     |                                    |                                  |   |
| 10-4530-170 | MUSEUM INVENTORY               | 831              | 22,500                              | 9,118                              | 22,500                           | _                                       |
| 10-4530-171 | AWARDS                         | 12,700           | 10,200                              | 7,300                              | 12,500                           | 2,300                                   |
| 10-4530-172 | HONORARIUM                     | -                | 2,800                               |                                    | 3,650                            | 850                                     |
| 10-4530-173 | SCHOLARSHIPS                   | 2,250            | 4,000                               | _                                  | 4,250                            | 250                                     |
| 10-4530-174 | EXHIBITION GALLERY PAINTING    | 2,453            | 10,000                              | 5,736                              | 7,990                            | (2,010)                                 |
| 10-4530-200 | BUSINESS LUNCHES               | 368              | 500                                 | 18                                 | 500                              | -                                       |
| 10-4530-220 | PUBLICATIONS                   | 8,875            | 17,000                              | _                                  | 10,500                           | (6,500)                                 |
| 10-4530-221 | HOSTING                        | 1,009            | 1,850                               | 139                                | 2,000                            | 150                                     |
| 10-4530-230 | MILEAGE AND TRAVEL ALLOWANCE   | 3,671            | 3,700                               | 638                                | 3,700                            | _                                       |
| 10-4530-236 | TRAINING & EDUCATION           | 1,246            | 11,545                              | 3,114                              | 4,325                            | (7,220)                                 |
| 10-4530-240 | OFFICE SUPPLIES                | 9,155            | 12,200                              | 2,200                              | 12,000                           | (200)                                   |
| 10-4530-242 | POSTAGE AND SHIPPING           | 584              | 3,000                               | 1,004                              | 2,650                            | (350)                                   |
| 10-4530-243 | PRINTING                       | 241              | 1,200                               | 447                                | 1,200                            | - ′                                     |
| 10-4530-245 | BANK SERVICE CHARGES           | 1,045            | 1,000                               | 445                                | 1,000                            | -                                       |
| 10-4530-255 | COMPUTER OPERATIONS            | 4,405            | 5,850                               | 5,173                              | 12,940                           | 7,090                                   |
| 10-4530-260 | UTILITIES                      | 8,069            | 15,000                              | 1,755                              | 15,000                           | -                                       |
| 10-4530-265 | COMMUNICATION/TELEPHONE        | 5,911            | 5,920                               | 2,906                              | 6,265                            | 345                                     |
| 10-4530-310 | PROFESSIONAL/TECHNICAL SERVICE | 10,288           | 12,000                              | 225                                | 13,800                           | 1,800                                   |
| 10-4530-312 | MARKETING                      | 3,874            | 7,500                               | 1,554                              | 14,348                           | 6,848                                   |
| 10-4530-510 | INSURANCE & BONDS              | 17,208           | 17,500                              | 16,428                             | 17,500                           | · -                                     |
| 10-4530-512 | COMMUNITY PROGRAMS             | 17,124           | 30,275                              | 3,610                              | 30,550                           | 275                                     |
| 10-4530-513 | EXHIBITIONS                    | 27,127           | 32,150                              | 20,042                             | 49,950                           | 17,800                                  |
| 10-4530-550 | UNIFORMS                       | 706              | 2,044                               | -                                  | 1,375                            | (669)                                   |
| 10-4530-710 | COMPUTER HARDWARE AND SOFTWARE | 2,034            | 5,860                               | 6,796                              | 5,000                            | (860)                                   |
| 10-4530-731 | COLLECTIONS MAINTENANCE        | 1,668            | 5,500                               | 651                                | 5,000                            | (500)                                   |
| 10-4530-760 | BUILDING & IMPROVEMENTS        | 4,238            | 8,000                               | -                                  | 4,500                            | (3,500)                                 |
|             | TOTAL OPERATIONS               | 147,079          | 249,094                             | 89,297                             | 264,993                          | 15,899                                  |
|             | TOTAL ART MUSEUM               | 621,434          | 742,360                             | 328,627                            | 725,789                          | (16,571)                                |
|             |                                |                  |                                     | ·                                  |                                  |   |



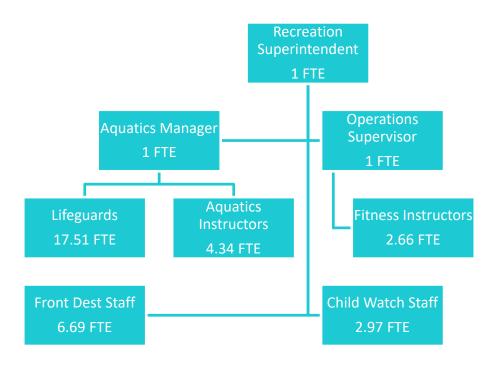
Art Museum POPS

|             |                                | FY2019  | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
|-------------|--------------------------------|---------|--------------------|-------------------|-----------------|---------------------|
| GL ACCT     | LINE ITEM DESCRIPTION          | ACTUAL  | BUDGET             | ACTUAL            | BUDGET          | INC/(DEC)           |
| PERSONNEL   |                                | ·       |                    |                   |                 | · <del></del>       |
| 10-4531-110 | OFFICE SALARIES                | 37,102  | 38,848             | 19,018            | 41,970          | 3,122               |
| 10-4531-120 | PART-TIME EMPLOYEE SALARIES    | 114,335 | 145,746            | 66,747            | 146,362         | 616                 |
| 10-4531-130 | EMPLOYEE BENEFITS              | 24,578  | 27,307             | 12,475            | 28,061          | 754                 |
| 10-4531-140 | OVERTIME PAY                   | 581     | -                  | 120               | -               | -                   |
| 10-4531-160 | EMPLOYEE RECOGNITION           | 265     | 1,110              | 394               | 555             | (555)               |
|             | TOTAL PERSONNEL                | 176,862 | 213,011            | 98,754            | 216,949         | 3,938               |
| OPERATIONS  |                                |         |                    |                   |                 |                     |
| 10-4531-172 | HONORARIUM                     | 18,435  | 18,650             | 8,215             | 20,050          | 1,400               |
| 10-4531-200 | BUSINESS LUNCHES               | -       | 200                | -                 | 200             | 1,100               |
| 10-4531-220 | PUBLICATIONS                   | 3,782   | 4,000              | _                 | 4,000           | _                   |
| 10-4531-221 | HOSTING                        | 6,701   | 6,200              | 1,325             | 5.950           | (250)               |
| 10-4531-230 | MILEAGE AND VEHICLE ALLOWANCE  | 5,314   | 4,000              | 3,448             | 6,500           | 2,500               |
| 10-4531-236 | TRAINING & EDUCATION           | 9,685   | 8,710              | 1,240             | 7,750           | (960)               |
| 10-4531-240 | OFFICE EXPENSE                 | 23,013  | 4,320              | 628               | 7,954           | 3,634               |
| 10-4531-242 | POSTAGE                        | 1,017   | 1,150              | 700               | 1,150           | -                   |
| 10-4531-243 | PRINTING                       | 12,744  | 9,300              | 3,708             | 8,800           | (500)               |
| 10-4531-250 | VEHICLE/EQUIPMENT EXPENSE      | 1,462   | · -                | -                 |                 | -                   |
| 10-4531-251 | FUEL                           | 1,283   | 1,500              | 478               | 1,500           | -                   |
| 10-4531-253 | CENTRAL SHOP                   | 533     | 1,276              | 123               | 1,275           | (1)                 |
| 10-4531-255 | COMPUTER OPERATIONS            | 8,293   | 7,050              | 925               | 3,400           | (3,650)             |
| 10-4531-310 | PROFESSIONAL & TECHNICAL SERVI | 300     | 700                | -                 | 1,085           | 385                 |
| 10-4531-510 | INSURANCE & BONDS              | -       | 150                | -                 | -               | (150)               |
| 10-4531-710 | COMPUTER HARDWARE & SOFTWARE   | 1,137   | -                  | -                 | -               | -                   |
| 10-4531-711 | GALLERY PAINTING               | 4,141   | 5,000              | -                 | 5,000           | -                   |
| 10-4531-731 | POPS PROGRAM                   | 290     | 3,800              | 385               | -               | (3,800)             |
|             | TOTAL OPERATIONS               | 98,130  | 76,006             | 21,175            | 74,614          | (1,392)             |
|             | TOTAL ART MUSEUM               | 274,992 | 289,017            | 119,929           | 291,562         | 2,545               |

# Clyde Recreation Center

The Clyde Recreation Center is operated by the Recreation Department and provides swimming facilities; a variety of swim-related programs and instruction; fitness facilities and instruction as well as facility rentals.

MISSION STATEMENT - To foster community and individual health through gathering events, programs and classes that connect people and improve the quality of life.



## **Clyde Recreation Center Summary**

|                       | FY 2019   | FY 2020   | FY 2021   |
|-----------------------|-----------|-----------|-----------|
|                       | Actual    | Adopted   | Final     |
| Positions (FTE)       | 42.24     | 43.20     | 37.17     |
| Personnel Expense     | 1,208,336 | 1,237,645 | 1,063,996 |
| Non-Personnel Expense | 407,778   | 384,369   | 339,127   |
| Total                 | 1,616,114 | 1,622,014 | 1,403,123 |

## Clyde Recreation Center - Goals, Strategies, and Measures

| Strategy - Give patrons various fitr                                    | ness and activi | ty options at a     | ffordable rates | S                |
|---|-----------------|---------------------|-----------------|------------------|
| Measures  | 2017            | 2018                | 2019            | 2020<br>(target) |
| Maintain number of off season swim lesson sessions                      |                 |                     | 7               | 7                |
| Maintain Summer swim lesson sessions                                    |                 |                     | 9               | 8                |
| Increase online pass sales  |                 |                     | 28%             | 35%              |
| Retain original Cyber Monday pass sales                                 |                 |                     | NA              | 90%              |
| Host strategic fitness preview nights to engage citizens to new classes |                 |                     | 3               | 4                |
| Cross promote other city dept venues/events on CRC digital media        |                 |                     | 3               | 6                |
| Monthly Net Promoter Score<br>Overall Net Promoter Score                |                 |                     | 68<br>76        | 70<br>75         |
| Goal #2 - Add new fitness classes                                       |                 |                     |                 |                  |
| Strategy - Social Media and market                                      | eting awarenes  | SS                  | 1               | 0000             |
| Measures  | 2017            | 2018                | 2019            | 2020<br>(target) |
| Increase social media followers   |                 |                     | 2,380           | 3,000            |
| Offer new/cutting edge classes  |                 |                     | 7               | 3                |
| Initiate Wellbeats individual workout program for non-peak use          |                 |                     |                 |                  |
| Average per month   |                 |                     | 9               | 12               |
| Weekly attendance in Fitness classes based on capacity                  |                 |                     | 70%             | 75%              |
| Goal #3 - Seals Year Round Progr  |                 | a a maiata math / m |                 | i ana            |
| Strategy - Create a premier quality                                     | program that    | consistently m      | ieeis expectat  | 2020             |
| Measures  | 2017            | 2018                | 2019            | (target)         |
| Maintain monthly participation  |                 |                     | 92%             | 90%              |
| SEALS quarterly satisfaction survey                                     |                 |                     | NA              | 8.5              |
|   |                 |                     |                 |                  |

| Goal #4 – Control Rental Usage           |      |      |      |                  |  |  |
|--|------|------|------|------------------|--|--|
| Strategy – Increase Rental Revenue       |      |      |      |                  |  |  |
| Strategy – Minimize patron displacements |      |      |      |                  |  |  |
| Measures                                 | 2017 | 2018 | 2019 | 2020<br>(target) |  |  |
| Public notification of rental 7 days in  |      |      |      |                  |  |  |
| advance                                  |      |      |      | 100%             |  |  |
| Secure 4 large space rentals per         |      |      |      |                  |  |  |
| month                                    |      |      |      | 48               |  |  |
| Secure 10 party room rentals per         |      |      |      |                  |  |  |
| month                                    |      |      |      | 120              |  |  |



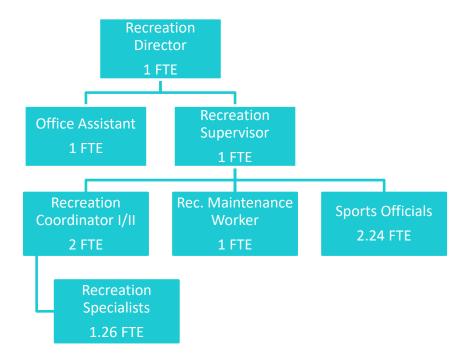
### Clyde Recreation Center

| GL ACCT<br>PERSONNEL | LINE ITEM DESCRIPTION          | FY2019<br>ACTUAL | FY2020<br>APPROVED<br>BUDGET | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
|----------------------|--------------------------------|------------------|------------------------------|------------------------------------|---------------------------|----------------------------------|
| 10-4550-110          | FULL TIME SALARIES             | 168,293          | 175,734                      | 76,498                             | 162,040                   | (13,694)                         |
| 10-4550-120          | PART TIME EMPLOYEES SALARIES   | 885,191          | 894,458                      | 455,825                            | 742,414                   | (152,044)                        |
| 10-4550-130          | EMPLOYEE BENEFITS              | 151.663          | 158.463                      | 66.288                             | 155.476                   | (2,987)                          |
| 10-4550-140          | OVERTIME PAY                   | 1.021            | 350                          | 200                                | 350                       | -                                |
| 10-4550-160          | EMPLOYEE RECOGNITION           | 2.167            | 8.640                        | 2.966                              | 3.717                     | (4,923)                          |
|                      | TOTAL PERSONNEL                | 1,208,336        | 1,237,645                    | 601,777                            | 1,063,996                 | (173,649)                        |
| OPERATIONS           |                                |                  |                              |                                    |                           |                                  |
|                      | BUSINESS LUNCHES               | 590              | _                            | 454                                |                           |                                  |
| 10-4550-230          | MILEAGE AND VEHICLE ALLOWANCE  | 74               | 300                          | -                                  | 300                       | _                                |
| 10-4550-236          | TRAINING & EDUCATION           | 7.228            | 11,130                       | 514                                | 4,800                     | (6,330)                          |
| 10-4550-240          |                                | 12.542           | 11.400                       | 743                                | 9,400                     | (2,000)                          |
| 10-4550-241          | DEPARTMENT SUPPLIES            | 11,869           | 9,200                        | 4,702                              | 10,500                    | 1,300                            |
| 10-4550-245          | MERCHANT CREDIT CARD FEES      | 47,028           | 50,000                       | 21,838                             | 42,500                    | (7,500)                          |
| 10-4550-250          | EQUIPMENT EXPENSE              | 41,671           | 21,625                       | 6,960                              | 21,125                    | (500)                            |
| 10-4550-251          | FUEL                           | 153              | 250                          | 24                                 | -                         | (250)                            |
| 10-4550-253          | CENTRAL SHOP                   | -                | -                            | 138                                | -                         |                                  |
| 10-4550-255          | COMPUTER OPERATIONS            | 11,607           | 19,400                       | 6,202                              | 13,520                    | (5,880)                          |
| 10-4550-260          | BUILDINGS & GROUNDS            | 179,518          | 164,500                      | 71,256                             | 139,825                   | (24,675)                         |
| 10-4550-265          | COMMUNICATION/TELEPHONE        | 4,249            | 2,440                        | 1,339                              | 3,086                     | 646                              |
| 10-4550-310          | PROFESSIONAL & TECHNICAL SERVI | 8,788            | 10,500                       | 1,668                              | 10,500                    | -                                |
| 10-4550-510          | INSURANCE & BONDS              | 18,140           | 32,760                       | 18,878                             | 32,760                    | -                                |
| 10-4550-550          | UNIFORMS                       | 11,801           | 8,994                        | 4,909                              | 6,050                     | (2,944)                          |
| 10-4550-610          | PROGRAMS                       | 31,340           | 24,110                       | 6,894                              | 27,336                    | 3,226                            |
| 10-4550-650          | PURCHASE OF RETAIL SALES ITEMS | 15,345           | 17,760                       | 2,829                              | 17,425                    | (335)                            |
| 10-4550-710          |                                | 5,836            | -                            | -                                  | -                         | -                                |
|                      | TOTAL OPERATIONS               | 407,778          | 384,369                      | 149,349                            | 339,127                   | (45,242)                         |
|                      | TOTAL SWIMMING POOL            | 1,616,114        | 1,622,014                    | 751,126                            | 1,403,123                 | (218,891)                        |

## Recreation

The Recreation Department provides a variety of youth and adult sports, programs, classes and activities. The Department manages the swimming pool and senior center and coordinates numerous events and activities throughout the year.

Recreation Mission Statement: To create lasting memories, provide diverse opportunities, build unity, and provide safe and fun experiences for all ages, abilities and interests.



### **Recreation Summary**

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 12.69             | 10.92              | 9.50             |
| Personnel Expense     | 616,755           | 663,540            | 590,265          |
| Non-Personnel Expense | 264,246           | 327,426            | 318,152          |
| Total                 | 881,001           | 990,966            | 908,417          |

### Recreation Department - Goals, Strategies, and Measures

| 0 1 1/4 1 0 0 i 0 ii 6 ii  |             |             |          |                     |  |
|--|-------------|-------------|----------|---------------------|--|
| Goal #1 - Improve Customer Satisfaction  |             |             |          |                     |  |
| Strategy #1 - Improved Program Promotion Strategy #2 - Limit registration waiting and la                               | to cian unc |             |          |                     |  |
| Measures   | 2017        | 2018        | 2019     | FY 2020<br>(target) |  |
| Recreation Newsletter circulation growth of 5%   | 3,521       | 3,600       | 4,010    | 4,200               |  |
| 48 hour limit before late sign up placed   | 12          | 11          | 14       | 10                  |  |
| Biannual Survey Rating of 5 or above   | NA          | 4.9         | NA       | 5                   |  |
| Decreased Number of People on a Waiting List by 5%   | 150         | 213         | 200      | 175                 |  |
| Goal #2 - Provide Diverse program opportuni  |             |             |          |                     |  |
| Strategy #1 - Provide equal number of progra   | ams         |             |          |                     |  |
| Measures   | 2017        | 2018        | 2019     | FY 2020<br>(target) |  |
| Field Sport Programs; Baseball, Softball, Soccer, Tackle Football, Flag Football, Kickball                             |             |             | 6        | 6                   |  |
| Court Sport Programs; Youth Basketball,<br>Adult Basketball, Youth Volleyball, Adult<br>Volleyball, Tennis, Pickleball |             |             | 6        | 6                   |  |
| Special Events; Turkey Toss, Art City<br>Classic, UBBA State, UGSA State, Art City<br>Days, Movies in the Park         |             |             | 7        | 7                   |  |
| Others/non field; Urban Fishing, Wrestling, Track&Field, Cheer, RadKids, Santa Letters/Visits, Farmers Market, Permits |             |             | 8        | 8                   |  |
| Goal #3 - Grow number of youth participating   |             | grams.      |          |                     |  |
| Strategy #1 - Target different age groups to to Strategy #2 - Track National participation ave                         |             | ared to Spr | ingville |                     |  |
| Measures   | 2017        | 2018        | 2019     | FY 2020<br>(target) |  |
| Registration Tracking Data - Total Youth Participation (new way of tracking 2017)                                      | 5,440       | 5,882       | 5,917    | 6,000               |  |
| Average Participant percentage of youth in Prek-2 <sup>nd</sup> grade.   |             |             | 17.9%    | 13%                 |  |
| Average Participant percentage of youth in 3 <sup>rd</sup> -8 <sup>th</sup> grade.                                     |             |             | 14.28%   | 14%                 |  |
| Average Participant percentage of youth in 9th -12th grade.  |             |             | 5.4%     | 5%                  |  |
| Exceed National average of youth within community involved in program  |             |             | 43%      | 37.6%               |  |



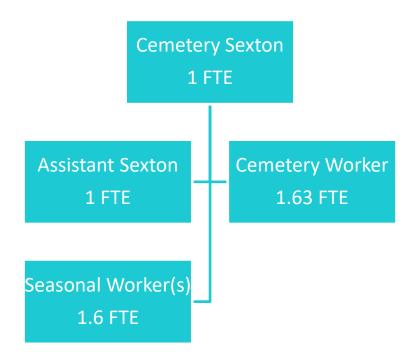
### Recreation

| GL ACCT<br>PERSONNEL | LINE ITEM DESCRIPTION          | FY2019<br>ACTUAL | FY2020<br>APPROVED<br>BUDGET | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
|----------------------|--------------------------------|------------------|------------------------------|------------------------------------|---------------------------|----------------------------------|
|                      | PAYROLL - RECREATION           | 288,732          | 318,750                      | 147,986                            | 306,697                   | (12,053)                         |
| 10-4560-110          |                                | 133,937          | 115,949                      | 43,053                             | 84,265                    | (31,684)                         |
| 10-4560-120          |                                | 190,146          | 224,658                      | 43,033<br>89,126                   | 196,352                   | (28,306)                         |
| 10-4560-140          |                                | 3,711            | 2,000                        | 2,081                              | 2,000                     | (20,300)                         |
|                      | EMPLOYEE RECOGNITION           | 229              | 2,183                        | 131                                | 950                       | (1,233)                          |
| 10-4300-100          | TOTAL PERSONNEL                | 616,755          | 663,540                      | 282,378                            | 590,265                   | (73,275)                         |
|                      | TOTALTEROONNEL                 | 010,733          | 000,040                      | 202,570                            | 330,203                   | (13,213)                         |
| OPERATIONS           | 6                              |                  |                              |                                    |                           |                                  |
|                      | BUSINESS LUNCHES               | 1,119            | _                            | 154                                |                           |                                  |
|                      | MILEAGE AND TRAVEL ALLOWANCE   | -                | 200                          | -                                  | 200                       | _                                |
| 10-4560-236          | TRAINING & EDUCATION           | 1,992            | 3,700                        | 1,198                              | 1,850                     | (1,850)                          |
| 10-4560-240          | OFFICE EXPENSE                 | 3,271            | 2,900                        | 657                                | 2,900                     | -                                |
| 10-4560-241          | RECREATION SUPPLIES            | 4,992            | 6,200                        | 3,325                              | 6,200                     | -                                |
| 10-4560-242          | GRANT EXPENDITURES             | 17,260           | 16,620                       | 8,574                              | 17,000                    | 380                              |
| 10-4560-250          | EQUIPMENT, SUPPLIES & MAINTENA | 8,280            | 40,262                       | 2,438                              | 26,700                    | (13,562)                         |
| 10-4560-251          | FUEL                           | 1,649            | 2,500                        | 761                                | 2,500                     | - '                              |
| 10-4560-253          | CENTRAL SHOP                   | 2,859            | 9,144                        | 2,226                              | 9,132                     | (12)                             |
| 10-4560-260          | BUILDING & GROUNDS             | 7,519            | 11,900                       | 271                                | 11,400                    | (500)                            |
| 10-4560-265          | COMMUNICATION/TELEPHONE        | 3,025            | 8,180                        | 1,534                              | 3,500                     | (4,680)                          |
| 10-4560-271          | YOUTH SPORTS                   | 77,813           | 82,150                       | 41,201                             | 73,036                    | (9,114)                          |
| 10-4560-272          | ADULT SPORTS                   | 352              | 1,000                        | -                                  | 750                       | (250)                            |
| 10-4560-310          | PROFESSIONAL & TECHNICAL SERV. | 3,626            | 5,000                        | 6,865                              | 10,500                    | 5,500                            |
|                      | INSURANCE & BONDS              | 5,173            | 4,750                        | 5,380                              | 5,400                     | 650                              |
| 10-4560-540          | SMALL RECREATION PROGRAMS      | 1,568            | 3,500                        | 185                                | 3,350                     | (150)                            |
|                      | COMMUNITY EVENTS               | 5,551            | 7,500                        | 5,273                              | 7,500                     | -                                |
| 10-4560-550          |                                | 2,184            | 2,780                        | 2,320                              | 2,534                     | (246)                            |
|                      | GENERAL EXPENSE                | 65,568           | 61,200                       | 2,774                              | 76,650                    | 15,450                           |
|                      | BALLOON FEST                   | 17,054           | 18,500                       | (279)                              | 18,500                    | -                                |
| 10-4560-705          |                                | 2,747            | 1,600                        | -                                  | 1,600                     | -                                |
|                      | COMPUTER HARDWARE AND SOFTWA   | 2,802            | 1,080                        | 1,035                              | 1,075                     | (5)                              |
|                      | GRAND PARADE                   | 2,956            | 4,680                        | -                                  | 3,550                     | (1,130)                          |
|                      | QUILT SHOW                     | 211              | 200                          | -                                  | 225                       | 25                               |
|                      | FLOAT OPERATION                | 80               | 500                          | -                                  | 500                       | -                                |
|                      | FIREWORKS                      | 13,000           | 15,000                       | -                                  | 15,000                    | -                                |
|                      | TALENT SHOW                    | 1,597            | 1,380                        | -                                  | 1,600                     | 220                              |
| 10-4560-723          | FLOAT DECORATION               | 10,000           | 15,000                       |                                    | 15,000                    | -                                |
|                      | TOTAL OPERATIONS               | 264,246          | 327,426                      | 85,892                             | 318,152                   | (9,274)                          |
|                      | TOTAL RECREATION               | 881,001          | 990,966                      | 368,270                            | 908,417                   | (82,549)                         |

# Cemetery

The Cemeteries Division of the Buildings and Grounds Department is responsible for the maintenance, care, and operation of our two cemeteries, the Historic Springville Cemetery and the Evergreen Cemetery. The Cemeteries Division is responsible for opening and closing graves, keeping the cemetery grounds in excellent condition, and providing customer service to cemetery patrons.

MISSION STATEMENT: Working together to provide safe places of beauty, distinction, and happiness for the enjoyment of all.



### **Cemetery Summary**

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 4.23              | 5.23               | 5.23             |
| Personnel Expense     | 189,163           | 250,363            | 245,215          |
| Non-Personnel Expense | 58,167            | 75,895             | 85,515           |
| Total                 | 247,330           | 326,258            | 330,730          |

### Cemetery - Performance Goals, Strategies, and Measures

Goal #1: City owned cemeteries have character and purpose that benefit the City for physical, intellectual, social, and emotional health.

<u>Strategy#1:</u> Execution of department performance measures that quantitatively inform the department about how successful their services are in meeting their intended outcomes, as well as the processes that produce them, to make intelligent and calculated decisions about work that is performed. [Outcomes=the benefits or changes for recipients of department services during or after the strategy is implemented]

<u>Strategy#2:</u> Parks, green spaces, cemeteries, and City grounds will be well groomed and maintained at superior performance and safety standards at all times of the year via executing the irrigation, fertilization, weed control, mowing, trimming, and safety inspection programs in an effective and measurable way per the department standards. This can be accomplished by instilling employee pride, by administrating employee schedules, executing weekly equipment inspections, and increasing employee morale.

<u>Strategy#3:</u> Maintain or increase revenues received through sexton fees and plot sales via an efficient cemetery operation.

| The second secon |             |             |                   |             |
|--|-------------|-------------|-------------------|-------------|
| Measures   | 2018        | 2019        | 2020<br>Projected | Target 2021 |
| Cemetery Revenues  | \$350,733   | \$263,810   | \$284,000         | \$320,000   |
| Burials  | 212         | 173         | 172               | 199         |
| Plots Sold   | 165         | 142         | 147               | 163         |
|  |             | Total Plots | Total Plots       | Occupied    |
| Cemeteries Inventory   | Total Plots | Sold        | Unsold            | Plots       |
| ***As of June 2, 2020  | 25,298      | 21,829      | 3,462             | 14,683      |

Goal #2 - Cemetery grounds will be well groomed and maintained at superior performance and safety standards at all times of the year.

### Strategies:

- Executing the irrigation, fertilization, weed control, mowing, trimming, and safety inspection programs in an effective and measureable manner per the department standards. This can be accomplished by instilling employee pride and by administrating employee schedules, weekly equipment inspections, and increasing employee morale. The following standards are the goals: Lawn areas are healthy green in color. Lawn areas have no dry spots. Lawn areas are mowed at a uniform height and appearance. Lawn areas are trimmed back to the asphalt edge. Lawn around tree base is cut back leaving bare soil or bark around all trees. There are no weeds present in the grass or the planting beds. Sprinkler heads are at or below turf level. Turf is of uniform makeup. No dead plants, trees, or branches. Plants do not exceed the intended size and/or shape. All irrigation components are the appropriate type and size and in good repair.
- Administer the fertilization treatment plan to assist with weed control and turf management.
- Consistently follow a weekly safety inspection program to ensure that grounds are free of hazards and patrons are comfortable and safe. Address deficiencies within five days.
- Improve irrigation system in SECTION "D" by installing in-ground irrigation systems and removing upright sprinklers
- Address sub-standard watering and weed issues within five days.

Keep equipment well-maintained and operational via weekly inspections.

| Measures                       | 2018     | 2019     | 2020<br>Projected | Target 2021 |
|--------------------------------|----------|----------|-------------------|-------------|
| Dollars spent on irrigation    |          |          |                   |             |
| system improvements            | \$11,033 | \$16,348 | \$4,500           | \$4,500     |
| Annual Fertilizer applications | 1        | 3        | 2                 | 2           |
| Annual Herbicide applications  | 1        | 2        | 2                 | 2           |

| Cemetery Measures    | Standards in Place | Frequency of Inspections | Acceptable<br>Time for<br>Repairs | FY 2021<br>(target) |
|----------------------|--------------------|--------------------------|-----------------------------------|---------------------|
| Grounds Maintenance  | Yes                | Daily                    | 1 week                            | 95%                 |
| Restroom Maintenance | Yes                | Daily                    | 1 week                            | 95%                 |
| Snow/ice removal     | Yes                | As needed                | 1 day                             | 95%                 |



### Cemetery

|             | LINE ITEM DESCRIPTION          | FY2019<br><u>ACTUAL</u> | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br>INC/(DEC) |
|-------------|--------------------------------|-------------------------|-------------------------------------|------------------------------------|----------------------------------|----------------------------------|
| PERSONNEL   |                                |                         |                                     |                                    |                                  |                                  |
| 10-4561-110 | PAYROLL - FULL TIME            | 99,747                  | 119,559                             | 53,569                             | 115,571                          | (3,988)                          |
| 10-4561-120 | PAYROLL - PART TIME            | 18,732                  | 43,562                              | 17,054                             | 42,211                           | (1,351)                          |
| 10-4561-130 | EMPLOYEE BENEFITS              | 64,513                  | 80,196                              | 32,894                             | 80,910                           | 714                              |
| 10-4561-140 | OVERTIME PAY                   | 5,933                   | 6,000                               | 947                                | 6,000                            | -                                |
| 10-4561-160 | EMPLOYEE RECOGNITION           | 238                     | 1,046                               | 193                                | 523                              | (523)                            |
|             | TOTAL PERSONNEL                | 189,163                 | 250,363                             | 104,657                            | 245,215                          | (5,148)                          |
| OPERATIONS  | -                              |                         |                                     |                                    |                                  |                                  |
| 10-4561-200 | BUSINESS LUNCHES               | 378                     | 100                                 | 38                                 | 100                              |                                  |
| 10-4561-230 | MILEAGE AND TRAVEL ALLOWANCE   | 370                     | 100                                 | 30                                 | 100                              |                                  |
| 10-4561-236 | TRAINING & EDUCATION           | 1,603                   | 1,615                               | 99                                 | 1,430                            | (185)                            |
| 10-4561-240 | OFFICE SUPPLIES                | 800                     | 2.000                               | 74                                 | 2.150                            | , ,                              |
|             |                                |                         | ,                                   |                                    | ,                                | 150                              |
| 10-4561-250 | EQUIPMENT MAINTENANCE          | 20,601                  | 23,755                              | 12,977                             | 23,690                           | (65)                             |
| 10-4561-251 | FUEL                           | 4,133                   | 6,100                               | 2,005                              | 6,100                            | -                                |
| 10-4561-253 | CENTRAL SHOP                   | 8,880                   | 16,062                              | 4,371                              | 16,041                           | (21)                             |
| 10-4561-260 | BUILDINGS AND GROUNDS          | 14,512                  | 17,828                              | 7,163                              | 24,172                           | 6,344                            |
| 10-4561-265 | COMMUNICATION/TELEPHONE        | 2,774                   | 1,500                               | 1,104                              | 2,872                            | 1,372                            |
| 10-4561-310 | PROFESSIONAL & TECHNICAL SERVI | 456                     | 1,700                               | -                                  | 4,700                            | 3,000                            |
| 10-4561-510 | INSURANCE AND BONDS            | 1,731                   | 2,500                               | 1,819                              | 2,500                            | -                                |
| 10-4561-550 | UNIFORMS                       | 873                     | 1,635                               | 682                                | 1,760                            | 125                              |
| 10-4561-551 | PERSONAL PROTECTIVE EQUIPMENT  | 492                     | 1,100                               | 509                                | -                                | (1,100)                          |
| 10-4561-710 | COMPUTER EQUIPMENT AND SOFTWA  | 934                     | -                                   | -                                  | _                                | -                                |
|             | TOTAL OPERATIONS               | 58,167                  | 75,895                              | 30,841                             | 85,515                           | 9,620                            |
|             | TOTAL CEMETERY                 | 247,330                 | 326,258                             | 135,498                            | 330,730                          | 4,472                            |
|             | =                              |                         |                                     |                                    |                                  |                                  |

## **Arts Commission**

The Springville Arts Commission was created to promote and encourage public programs, to further the development and public awareness of and interest in the fine and performing arts and to act in an advisory capacity to the City Council in connection with the artistic and cultural development of the City.

The Springville Arts Commission has five (5) to fifteen (15) members of the general public appointed by the Mayor, with the approval of the City Council. Members of the Commission serve without compensation.

The Springville Arts Commission is an advisory board to the City Council with the following duties:

- To recommend expenditures in accordance with the annual budget adopted by the City Council and to annually review the financial needs of public programs for development of the fine and performing arts and to prepare and submit to the Mayor a proposed budget therefore.
- To recommend public programs to further the development and public awareness of and interest in the fine and performing arts.
- To encourage donations and grants to the City and to arts organizations in the City and to advise the City Council regarding the receipt and expenditure of such funds.
- To evaluate and make recommendations on the use of city, county, state, and federal arts grants which may be obtained by the City.
- To advise and assist the City Council and Mayor in connection with such other artistic activities as may be referred to it by them.

### **Arts Commission Summary**

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 0                 | 0                  | 0                |
| Personnel Expense     | 0                 | 0                  | 0                |
| Non-Personnel Expense | 21,233            | 28,700             | 28,000           |
| Total                 | 21,233            | 28,700             | 28,000           |

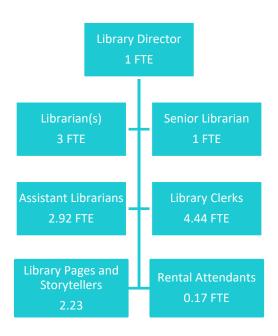


Arts Commission

| GL ACCT LINE ITEM DESCRIPTION       | FY2019<br><u>ACTUAL</u> | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br>INC/(DEC) |
|-------------------------------------|-------------------------|-------------------------------------|------------------------------------|----------------------------------|----------------------------------|
| OPERATIONS                          |                         |                                     |                                    |                                  |                                  |
| 10-4562-220 PRINTING AND PUBLISHING | -                       | 2,000                               | -                                  | 1,800                            | (200)                            |
| 10-4562-236 TRAINING & EDUCATION    | -                       | 500                                 | -                                  | 500                              | `-                               |
| 10-4562-240 OFFICE SUPPLIES         | -                       | 200                                 | -                                  | 200                              | -                                |
| 10-4562-620 STATUES MAINTENANCE     | 1,260                   | 1,000                               | -                                  | 1,500                            | 500                              |
| 10-4562-630 PERFORMING ARTS         | 19,973                  | 25,000                              | 10,450                             | 24,000                           | (1,000)                          |
| TOTAL OPERATIONS                    | 21,233                  | 28,700                              | 10,450                             | 28,000                           | (700)                            |
| TOTAL ARTS COMMISSION               | 21,233                  | 28,700                              | 10,450                             | 28,000                           | (700)                            |

# Library

Springville Public Library assists in transforming lives through a world of knowledge, discovery, and imagination. The 49,000 square foot library is home to a vast collection of physical and digital resources, and a variety of community events for all ages. There are dozens of computers for patron use, free Wi-Fi, and study spaces. Staff works side by side with patrons to assist them with their needs, from locating materials to computer troubleshooting to finding relevant resources. Springville Public Library is committed to serving as a beacon of culture and enrichment to the greater Art City community.



### **Library Summary**

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 15.45             | 15.45              | 14.76            |
| Personnel Expense     | 728,300           | 733,573            | 718,852          |
| Non-Personnel Expense | 340,701           | 372,292            | 254,162          |
| Total                 | 1,069,001         | 1,105,865          | 1,073,014        |

### Library - Performance Goals, Strategies, and Measures

**Goal #1 -** Collection - Support Springville's passion for reading, personal development and learning

**Strategy #1 -** Maintain a collection of popular and current titles that reflect the needs and interests of the community

Strategy #2 - Provide materials and resources in a variety of formats

Strategy #3 - Increase diversity of genres and subjects to represent all within our area

Strategy #4 - Reduce barriers to access where possible

|                                 |         |         | FY 2020 | FY 2021  |
|---------------------------------|---------|---------|---------|----------|
| Measures                        | FY 2018 | FY 2019 | (est)   | (target) |
| Number of physical items in our |         |         |         |          |
| collection                      | 78,966  | 80,587  | 83,000  | 84,000   |
| Number of digital items in our  |         |         |         |          |
| collection                      | 79,790  | 82,000  | 84,000  | 88,000   |
| Circulation of physical items   | 570,315 | 579,719 | 490,000 | 565,000  |
| Circulation of digital items    | 62,110  | 84,893  | 96,000  | 90,000   |
| Number of uses of our online    |         |         |         |          |
| databases                       | 1,820   | 2,144   | 3,050   | 2,000    |
| Patron satisfaction from survey |         |         |         |          |
| (percentage that rate our       |         |         |         |          |
| collection as good or better)   | N/A     | 73.4%   | 73.4%   | 80%      |

**Goal #2 -** Services and Programs - Spark creativity, promote literacy and empower participants

**Strategy #1** - Seek ways to offer services to all ages and users in the area through engaging programs that are free and open to all

Strategy #2 - Meet the technology and digital literacy needs of our community

**Strategy #3** - Provide a variety of quality programming choices from individualized instruction to large scale events

Strategy #4 - Extend library services beyond our walls

|   |         |         | FY 2020 | FY 2021  |
|---|---------|---------|---------|----------|
| Measures  | FY 2018 | FY 2019 | (est)   | (target) |
| Number of programs                                    | 882     | 796     | 650     | 720      |
| Total attendance at programs                          | 50,976  | 44,962  | 30,000  | 40,000   |
| Number of sessions on our computers (excluding Wi-Fi) | 32,162  | 31,952  | 21,000  | 28,000   |
| Number of outreach programs                           | 30      | 27      | 30      | 30       |
| Total attendance outreach programs                    | 5,580   | 7,928   | 4,000   | 4,000    |
| Patron satisfaction from survey                       |         |         |         |          |
| (percentage that rate our programs as good or better) | N/A     | 91.8%   | 91.8%   | 93%      |

**Goal #3** - Facility - Be a destination that encourages users to explore, interact, learn, study and gather

Strategy #1 - Maintain the space to be inviting, open, clean and user-friendly

Strategy #2 - Balance our space with the needs of different types of users

**Strategy #3** - Organize both physical and virtual platforms to provide an enjoyable discovery experience

Strategy #4 - Curate a rotating collection of visual displays and art

| Measures | FY 2018 | FY 2019 | FY 2020 | FY 2021 |
|----------|---------|---------|---------|---------|
|          |         |         |         |         |

|   |         |         | (est)   | (target) |
|---|---------|---------|---------|----------|
| Number of active library card holders                 | 11,750  | 11,745  | 11,850  | 11,900   |
| Number of visitors to the library                     | 325,642 | 317,893 | 230,000 | 305,000  |
| Number of reference questions answered by staff       | 17,500  | 18,318  | 15,000  | 17,500   |
| Number of one-on-one tutorials with patrons*          | 1,700   | 2,159   | 1,950   | 2,050    |
| Patron satisfaction from survey                       |         |         |         |          |
| (percentage that rate our facility as good or better) | N/A     | 93%     | 93%     | 94%      |

\*One-on-one tutorials are staff training sessions with patrons lasting 10+ minutes

**Goal #4** - Community engagement - Actively seek opportunities to involve and support the Springville community

Strategy #1 - Increase awareness of library services through marketing and advocacy

Strategy #2 - Provide meaningful service opportunities to community members

Strategy #3 - Integrate community partnerships in existing and new library programs

**Strategy #4** - Cultivate positive interactions with patrons both in and out of the library

| Measures                         | FY 2018 | FY 2019 | FY 2020<br>(est) | FY 2021<br>(target) |
|----------------------------------|---------|---------|------------------|---------------------|
| Number of social media           |         |         |                  |                     |
| followers*                       | 5,804   | 7,250   | 10,200           | 10,500              |
| Number of partnership programs   | 295     | 305     | 280              | 300                 |
| Number of volunteer hours        | 2,335   | 2,568   | 1,500            | 2,250               |
| Patron satisfaction from survey  |         |         |                  |                     |
| (percentage that rate their user |         |         |                  |                     |
| experience as good or better)    | N/A     | 94.2%   | 94.2%            | 95%                 |

\*Social media platforms include: Facebook, Instagram, YouTube

Goal #5 - Staff Development - Provide excellent customer service and reliable knowledge as we facilitate access to the library's resources

**Strategy #1** - Support growth by providing time, tools and training for essential staff skills

**Strategy #2** - Ensure that staff stay current with technology and library trends as they relate to our community's needs

**Strategy #3** - Celebrate our successes and foster a culture of problem solving, responsibility, risk-taking and innovation

**Strategy #4** - Maximize efficiencies within our organization through open communication, collaboration and teamwork

|                                |         |         | FY 2020 | FY 2021  |
|--------------------------------|---------|---------|---------|----------|
| Measures                       | FY 2018 | FY 2019 | (est)   | (target) |
| Number of staff training hours |         |         |         |          |
| from external sources          | 108     | 128     | 120     | 130      |
| Number of staff development    |         |         |         |          |
| hours from internal sources    | 270     | 264     | 250     | 300      |



Library

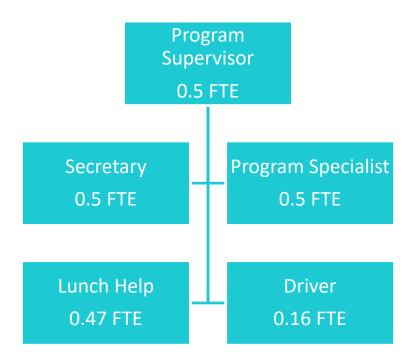
|             |                                | FY2019    | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
|-------------|--------------------------------|-----------|--------------------|-------------------|-----------------|---------------------|
| GL ACCT     | LINE ITEM DESCRIPTION          | ACTUAL    | BUDGET             | ACTUAL            | BUDGET          | INC/(DEC)           |
| PERSONNEL   |                                |           |                    |                   |                 |                     |
| 10-4580-110 | PAYROLL - LIBRARIANS           | 285,248   | 287,359            | 144,579           | 289,135         | 1,776               |
| 10-4580-120 | PART-TIME EMPLOYEE SALARIES    | 292,378   | 283,511            | 143,468           | 266,109         | (17,402)            |
| 10-4580-130 | EMPLOYEE BENEFITS              | 149,384   | 159,054            | 76,403            | 161,571         | 2,517               |
| 10-4580-140 | OVERTIME PAY                   | 53        | 560                | 758               | 560             | -                   |
| 10-4580-160 | EMPLOYEE RECOGNITION           | 1,236     | 3,089              | 1,100             | 1,476           | (1,613)             |
|             | TOTAL PERSONNEL                | 728,300   | 733,573            | 366,307           | 718,852         | (14,721)            |
| OPERATIONS  | -                              |           |                    |                   |                 |                     |
|             | BUSINESS LUNCHES               | 795       | 920                | 307               | 550             | (370)               |
| 10-4580-220 | ORDINANCES AND PUBLICATIONS    | -         | -                  | 17                | 000             | (0.0)               |
| 10-4580-230 | MILEAGE AND TRAVEL ALLOWANCE   | 257       | 250                | 8                 | 100             | (150)               |
| 10-4580-236 | TRAINING & EDUCATION           | 10,201    | 12,500             | 2,063             | 2,900           | (9,600)             |
| 10-4580-237 | EDUCATION REIMBURSEMENT        | -         | 1,500              | -                 | 1,500           | -                   |
| 10-4580-240 | OFFICE EXPEND. & CATALOGUE SUP | 27,794    | 23,990             | 7,736             | 20,300          | (3,690)             |
| 10-4580-241 | BOOKS, MEDIA, ETC - ADULT      | 63,692    | 68,000             | 23,061            | 66,925          | (1,075)             |
| 10-4580-242 | BOOKS,MEDIA, ETC - FINES& RENT | 50,369    | 51,150             | 20,347            | 48,693          | (2,457)             |
| 10-4580-243 | GRANTS                         | 9,300     | 8,900              | 70                | 8,800           | (100)               |
| 10-4580-245 | BOOKS, MEDIA, ETC-CHILDREN&Y/A | 36,177    | 37,300             | 20,279            | 37,800          | 500                 |
| 10-4580-250 | EQUIPMENT EXPENSE              | 3,021     | 6,600              | 807               | 1,500           | (5,100)             |
| 10-4580-252 | MAINTENANCE CONTRACTS          | 52,913    | 57,800             | 17,536            | 53,100          | (4,700)             |
| 10-4580-255 | COMPUTER OPERATIONS            | -         | 1,100              | 1,000             | 1,400           | 300                 |
| 10-4580-260 | UTILITIES                      | 24,412    | 23,000             | 5,935             | 25,000          | 2,000               |
| 10-4580-265 | COMMUNICATION/TELEPHONE        | 5,985     | 5,720              | 2,590             | 5,719           | (1)                 |
| 10-4580-310 | PROFESSIONAL & TECHNICAL       | 10,960    | 14,000             | 4,939             | 12,800          | (1,200)             |
| 10-4580-510 | INSURANCE & BONDS              | 4,967     | 7,500              | 5,356             | 7,500           | -                   |
| 10-4580-550 | UNIFORMS                       | 2,486     | 2,862              | 1,620             | 1,800           | (1,062)             |
| 10-4580-610 | LIBRARY PROGRAMS               | 24,561    | 27,900             | 9,877             | 29,050          | 1,150               |
| 10-4580-651 | LIBRARY OPERATED SODA SALES    | 39        | -                  | 22                | -               | -                   |
| 10-4580-710 |                                | 6,464     | 15,300             | 3,385             | 22,725          | 7,425               |
| 10-4580-720 |                                | 6,309     | 6,000              | 1,598             | 6,000           |                     |
|             | TOTAL OPERATIONS               | 340,701   | 372,292            | 128,554           | 354,162         | (18,130)            |
|             | TOTAL LIBRARY                  | 1,069,001 | 1,105,865          | 494,862           | 1,073,014       | (32,851)            |

159

## Senior Citizens

The Springville Senior Center is a division of the Recreation Department. The building is owned and maintained by the City. Activities and programs are offered by the Recreation Department in conjunction with the Springville Senior Citizens Organization, which is a 501(c)3 non-profit organization that provides wholesome recreation and social interaction for its members, as well as promotes camaraderie, sociability, and opportunities to engage in various educational and civic activities for persons over fifty years of age.

MISSION STATEMENT: To promote and maintain enjoyment, dignity and independence of senior citizens by providing programs and services geared to meet their present and future needs.



### Senior Citizens Summary

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 2.35              | 2.35               | 2.13             |
| Personnel Expense     | 72,211            | 72,272             | 66,639           |
| Non-Personnel Expense | 26,913            | 35,088             | 36,389           |
| Total                 | 99,124            | 107,360            | 103,028          |

### Senior Citizens - Performance Goals, Strategies, and Measures

| Goal #1 - Improve Physical Health of Senior Center Participants |              |      |       |          |  |  |  |
|---|--------------|------|-------|----------|--|--|--|
| Strategy - Increase Publicity for Available Health Programs     |              |      |       |          |  |  |  |
| Strategy - Increase the Number of Activities Offered            |              |      |       |          |  |  |  |
| Cal 2019  |              |      |       |          |  |  |  |
| Measures  | 2016         | 2017 | 2018  | (target) |  |  |  |
| Percentage of membership  |              |      |       |          |  |  |  |
| attending classes   |              |      | 13.6% | 15%      |  |  |  |
|   |              |      |       |          |  |  |  |
| Health related class per month                                  | 14           | 29   | 30    | 30       |  |  |  |
|   |              |      |       |          |  |  |  |
| Plan monthly activity trips                                     |              |      | 3.1   | 3        |  |  |  |
|   |              |      |       |          |  |  |  |
| Average attendance on trips                                     |              |      | 24.2  | 25       |  |  |  |
| Goal #2 - Membership Satisfaction a                             | nd Retention |      |       |          |  |  |  |
| Strategy - Retain current members a                             | nd growth in | new  |       |          |  |  |  |
| Strategy - Promote Annual Survey in                             | November     |      |       |          |  |  |  |
|   |              |      |       | Cal 2019 |  |  |  |
| Measures  | 2016         | 2017 | 2018  | (target) |  |  |  |
| Membership growth of 3% per year                                | 415          | 503  | 489   | 518      |  |  |  |
| 2% increase in retained   |              |      |       |          |  |  |  |
| membership  | 76%          | 77%  | 77%   | 79%      |  |  |  |
| Email list growth of 5% each year                               | 490          | 554  | 554   | 581      |  |  |  |
| Average an 8 or above on  |              |      |       |          |  |  |  |
| satisfaction rate in an annual                                  |              |      |       |          |  |  |  |
| member survey   | 8.2          | 9.18 | 9.3   | 9.3      |  |  |  |



Senior Citizens

| GL ACCT<br>PERSONNEL | LINE ITEM DESCRIPTION          | FY2019<br>ACTUAL | FY2020<br>APPROVED<br>BUDGET | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
|----------------------|--------------------------------|------------------|------------------------------|------------------------------------|---------------------------|----------------------------------|
| 10-4610-120          | SENIOR CITIZENS-PART TIME WAGE | 65,949           | 65,569                       | 29,981                             | 60,962                    | (4,607)                          |
| 10-4610-130          | EMPLOYEE BENEFITS              | 6.176            | 6.234                        | 2,505                              | 5,464                     | (770)                            |
| 10-4610-140          | OVERTIME PAY                   | 0,170            | 0,234                        | 2,303                              | 3,404                     | (110)                            |
| 10-4610-160          | EMPLOYEE RECOGNITION           | 85               | 469                          | 147                                | 213                       | (256)                            |
| 10-4010-100          | TOTAL PERSONNEL                | 72,211           | 72,272                       | 32,633                             | 66,639                    | (5,633)                          |
|                      | TOTAL PERSONNEL                | 12,211           | 12,212                       | 32,033                             | 00,039                    | (5,055)                          |
| OPERATIONS           |                                |                  |                              |                                    |                           |                                  |
| 10-4610-230          | TRAVEL, DUES & CONVENTIONS     | 300              | 300                          | _                                  | 300                       | -                                |
| 10-4610-236          | TRAINING & EDUCATION           | 1,278            | 1,500                        | 687                                | 750                       |                                  |
| 10-4610-240          | OFFICE EXPENSE                 | 1,247            | 850                          | 255                                | 1,250                     | 400                              |
| 10-4610-245          | INSTRUCTORS AND OTHER HELP     | , <u> </u>       | 5,805                        | -                                  | 5,805                     | -                                |
| 10-4610-250          | EQUIPMENT EXPENSE              | 1,759            | 1,800                        | 804                                | 1,800                     | -                                |
| 10-4610-251          | FUEL                           | -                | 665                          | -                                  | 665                       |                                  |
| 10-4610-253          | CENTRAL SHOP                   | -                | 951                          | _                                  | 949                       | (2)                              |
| 10-4610-260          | UTILITIES                      | 4,944            | 7,460                        | 1,493                              | 7,460                     | - '                              |
| 10-4610-262          | PROGRAMS                       | 10,530           | 11,300                       | 5,101                              | 11,300                    | _                                |
| 10-4610-265          | COMMUNICATION/TELEPHONE        | 2,235            | 1,630                        | 1,022                              | 2,189                     | 559                              |
| 10-4610-510          | INSURANCE AND BONDS            | 2,787            | 2,500                        | 2,683                              | 2,750                     | 250                              |
| 10-4610-550          | UNIFORMS                       | 121              | 327                          | ·<br>-                             | 220                       | (107)                            |
| 10-4610-710          | COMPUTER HARDWARE AND SOFTWARE | 1,713            | -                            | -                                  | 950                       | 950                              |
|                      | TOTAL OPERATIONS               | 26,913           | 35,088                       | 12,045                             | 36,389                    | 2,051                            |
|                      | TOTAL SENIOR CITIZENS          | 99,124           | 107,360                      | 44,678                             | 103,028                   | (3,582)                          |
|                      |                                |                  |                              |                                    |                           |                                  |



### Transfers

| GL Acct      | Line Description                | FY2019<br>ACTUAL | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
|--------------|---------------------------------|------------------|-------------------------------------|------------------------------------|---------------------------|----------------------------------|
| UTILITY EXPE | ENSES                           |                  |                                     |                                    |                           |                                  |
| 10-9000-850  | TRANSFER TO ELECTRIC FUND       | 505,001          | 537,569                             | 268,785                            | 537,569                   | 0                                |
| 10-9000-851  | TRANSFER TO WATER FUND          | 74,811           | 76,681                              | 38,340                             | 76,681                    | 0                                |
| 10-9000-852  | TRANSFER TO SEWER FUND          | 72,517           | 74,330                              | 37,165                             | 74,330                    | 0                                |
| 10-9000-853  | TRANSFER TO STORM WATER FUND    | 19,139           | 19,617                              | 9,809                              | 19,617                    | 0                                |
| TRANSFERS    |                                 |                  |                                     |                                    |                           |                                  |
| 10-9000-845  | TRANSFER C ROAD RESERVES TO CIP |                  |                                     |                                    |                           | -                                |
| 10-9000-870  | TRANSFER TO DEBT SERVICE        | 1,510,707        | 1,502,814                           | 751,407                            | 1,348,995                 | (153,819)                        |
| 10-9000-874  | TRANSFER TO CAPITAL IMPRV. FD.  | 2,232,280        | 1,624,628                           | 812,314                            | 1,062,476                 | (562,152)                        |
| 10-9000-875  | TRANSFER TO FACILITIES          | 1,287,836        | 1,296,656                           | 648,328                            | 1,186,139                 | (110,517)                        |
| 10-9000-876  | PAYMENT TO MBA FUND             | 383,466          | 386,965                             | 193,482                            | 394,634                   | 7,669                            |
| 10-9000-877  | TRANSFER TO RDA FUND            | 60,000           | 20,000                              | 10,000                             | 35,000                    | 15,000                           |
| 10-9000-881  | INC C-ROAD FUNDS RESERVES       | -                | 253,972                             | -                                  | 268,510                   | 14,538                           |
| 10-9000-886  | TRANSFER VEHICLE FUND           | 532,425          | 741,826                             | 370,913                            | 670,511                   | (71,315)                         |
|              | TOTAL TRANSFERS                 | 6,678,182        | 6,535,058                           | 3,140,543                          | 5,674,462                 | (860,596)                        |

# Special Improvement Fund

2021

The Special Improvement Fund is a Special Revenue Fund that is used to account for projects and infrastructure improvements in a specific, limited area. The Special Improvement Fund is funded through assessments on the properties included in the improvement district



Special Improvement Fund

|  | ESTIMATED BEGINNING FUND BALANCE <sup>1</sup>  |                         |                                     |                                    | 7,372                            |                                  |
|--|--|-------------------------|-------------------------------------|------------------------------------|----------------------------------|----------------------------------|
| GL Acct  | Line Description   | FY2019<br><u>ACTUAL</u> | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br>INC/(DEC) |
| REVENUES<br>21-3100-132<br>21-3600-621<br>21-3600-622    | SID PRINCIPAL SID INTEREST SID LATE FEES   |                         | <del>-</del><br>-                   | -                                  | -                                | -<br>-<br>-                      |
| 21-3600-690<br>21-3600-700<br>21-3800-815                |  |                         | -<br>-                              | -                                  | -                                | -<br>-                           |
|  | TOTAL REVENUES   | -                       | -                                   | -                                  | -                                | -                                |
| 21-9000-880<br>21-9000-881<br>21-9000-885<br>21-9000-886 | BAD DEBT EXPENSE SID BONDS - PRINCIPAL SID BONDS - INTEREST BOND ADMINISTRATION FEES TRANSFER TO GENERAL CIP |                         | -                                   | -                                  | -<br>-<br>-                      | :                                |
| 21-9000-887<br>21-9000-870                               | TRANSFER TO SPECIAL REVENUE FUND TRANSFER TO DEBT SERVICE  |                         |                                     |                                    |                                  | -<br>-                           |
|  | TOTAL EXPENDITURES   | -                       | -                                   | -                                  | -                                | -                                |
|  | SURPLUS / (DEFICIT)  | -                       | -                                   | -                                  | -                                |                                  |
|  | ESTIMATED ENDING FUND BALANCE Reserved for: Impact Fees Class C Roads Joint Venture Debt Service             |                         |                                     |                                    | 7,372<br>-<br>-<br>7,372         |                                  |

Debt Service Capital Projects Unrestricted

Notes:

1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.

## **Debt Service Fund**

2021

The Debt Service Fund is used to account for the accumulation of resources for payment of general, long-term debt principal and interest; for special assessment bond principal and interest; and for special assessment levies when the City is obligated in some manner for the payment.



Debt Service Fund

|                            | ESTIMATED BEGINNING FUND BALANCE <sup>1</sup>                    |                         |                                     |                                    | 162,830                          |                                  |
|----------------------------|--|-------------------------|-------------------------------------|------------------------------------|----------------------------------|----------------------------------|
| GL Acct<br>CONTRIBUTIO     | <u>Line Description</u><br>DNS & TRANSFERS                       | FY2019<br><u>ACTUAL</u> | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br>INC/(DEC) |
| 31-3600-690                | MISCELLANEOUS REVENUE  |                         |                                     |                                    |                                  |                                  |
| 31-3600-700                | INTEREST EARNED SVL TAX 2014 B                                   | 1,981                   | -                                   | 114                                | 4 0 40 005                       | (450.040)                        |
| 31-3800-810                | TRANSFER IN - GENERAL FUND                                       | 1,510,707               | 1,502,814                           | 751,407                            | 1,348,995                        | (153,819)                        |
| 31-3800-813<br>31-3800-814 | TRANSFER IN-SPECIAL REV FUND TRANSFER IN - CAPITAL PROJECTS FUND | 513,473                 | 519,500                             | 259,750                            | 510,250                          | (9,250)                          |
| 31-3000-014                | THANSIER IN - OAI TIAET ROJECTS FOND                             |                         |                                     |                                    |                                  | <u>-</u>                         |
| TOTAL REVEN                | IUES   | 2,026,162               | 2,022,314                           | 1,011,271                          | 1,859,245                        | (163,069)                        |
| DOND EVEN                  | DITUDEO  |                         |                                     |                                    |                                  |                                  |
| BOND EXPENI<br>31-4760-735 | INTEREST 2006 SALES TAX BONDS                                    | 07.470                  | 18,500                              | 0.500                              | 9,250                            | (0.050)                          |
| 31-4760-736                | PRINCIPAL ON 2006 SALES TAX BONDS                                | 27,473<br>485,000       | 500,000                             | 9,500                              | 500,000                          | (9,250)                          |
| 31-4760-803                | PRINCIPAL ON 2010 GO BOND  | 425,000                 | 435,000                             | -                                  | 455,000                          | 20,000                           |
| 31-4760-803                | INTEREST ON 2010 GO BOND   | 338,455                 | 320,826                             | 159,337                            | 142,507                          | (178,319)                        |
| 31-4760-805                | PRINCIPAL ON 2016 GO BOND  | 395,000                 | 410,000                             | 100,001                            | 435,000                          | 25,000                           |
| 31-4760-806                | INTEREST ON 2016 GO BOND   | 350.690                 | 331.988                             | 165.008                            | 311.488                          | (20,500)                         |
| 31-4760-920                | BOND ADMIN FEES  | 4,150                   | 6,000                               | 1,950                              | 6,000                            | (20,500)                         |
|                            |  |                         | .,                                  | ,                                  | .,                               |                                  |
| TOTAL EXPEN                | IDITURES   | 2,025,767               | 2,022,314                           | 335,795                            | 1,859,245                        | (163,069)                        |
|                            | SURPLUS / (DEFICIT)  | 394                     | -                                   | 675,475                            | -                                |                                  |
|                            | ESTIMATED ENDING FUND BALANCE Reserved for:                      |                         |                                     |                                    | 162,830                          |                                  |
|                            | Impact Fees  |                         |                                     |                                    | -                                |                                  |
|                            | Class C Roads  |                         |                                     |                                    | -                                |                                  |
|                            | Joint Venture  |                         |                                     |                                    |                                  |                                  |
|                            | Debt Service   |                         |                                     |                                    | 162,830                          |                                  |
|                            | Capital Projects   |                         |                                     |                                    | -                                |                                  |
|                            | Endowments   |                         |                                     |                                    |                                  |                                  |

Unrestricted

Notes:

1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.

# Capital Projects Funds

2021

The Capital Projects Funds are used to account for the acquisition and construction of major capital facilities other than those financed by proprietary funds, trust funds, and special revenue funds. Springville has two capital projects funds:

- General Capital Improvements Fund
- Community Theater Capital Improvements Fund



Capital Improvements Fund

### ESTIMATED BEGINNING FUND BALANCE<sup>1</sup>

608,063

| GL Acct<br>CAPITAL PROJEC     | Line Description   | FY2019<br>ACTUAL | FY2020<br>APPROVED<br>BUDGET | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
|-------------------------------|--|------------------|------------------------------|------------------------------------|---------------------------|----------------------------------|
| 45-3600-360                   | GRANTS   | -                | 105,000                      | _                                  |                           | (105,000)                        |
| 45-3600-601                   | TRANSFER FROM SPECIAL REVENUE FUND                       | -                | 250,000                      | -                                  |                           | (,,                              |
| 45-3600-610                   | INTEREST INCOME  | 242,845          | -                            | 114,693                            | 75,000                    | 75,000                           |
| 45-3600-640                   | PROPERTY SALES   |                  |                              |                                    |                           |                                  |
| 45-3600-642                   | MISC. CAPITAL REVENUE                                    | 347,039          | -                            | -                                  | 4 000 470                 | (500 450)                        |
| 45-3600-650<br>45-3600-652    | TRANSFER FROM GENERAL FUND TRANSFER FROM C ROAD RESERVES | 2,232,280        | 1,624,628                    | 812,314                            | 1,062,476                 | (562,152)                        |
| 45-3600-032                   | TRANSFER FROM ELECTRIC FUND                              |                  |                              |                                    | -                         |                                  |
| 45-3800-843                   | UTILIZE CAP FACILITIES RESERVE                           | _                | 460,300                      | _                                  | 350,000                   | (110,300)                        |
| 45-3800-883                   | DONATION FOR BUILDINGS                                   | 502,000          | 500,000                      | -                                  | ,                         | (500,000)                        |
|                               | _  |                  |                              |                                    |                           |                                  |
| TOTAL FUND REV                | ENUE _   | 3,324,165        | 2,939,928                    | 927,007                            | 1,487,476                 | (1,202,452)                      |
| CADITAL DDO IEC               | TS AND OTHER EXPENDITURES                                |                  |                              |                                    |                           |                                  |
| LEGISLATIVE                   | 13 AND OTHER EXI ENDITORES                               |                  |                              |                                    |                           |                                  |
| 45-4120-004                   | GATEWAY SIGNS  | _                | 40,000                       | 11,992                             |                           |                                  |
| 45-4120-800                   | FACILITY CONSTRUCTION RESERVE                            | -                | 58,000                       | -                                  |                           |                                  |
| INFORMATION SY                | STEMS  |                  |                              |                                    |                           |                                  |
| 45-4132-102                   | SERVER RENEWAL AND REPLACEMENT                           | 31,480           | -                            | -                                  |                           | -                                |
| 45-4132-103                   | PRINTER/COPIER RENEWAL AND REPLACEM                      | 14,990           | -                            | -                                  |                           | -                                |
| 45-4132-104                   | SWITCH RENEWAL AND REPLACEMENT                           | 32,816           | -                            | -                                  |                           | -                                |
| PLANNING & ZON                |  |                  |                              |                                    |                           |                                  |
| 45-4165-100                   | PLANNING REVIEW SOFTWARE                                 |                  |                              |                                    | 20,000                    | 20,000                           |
| CITY ENGINEER                 | ACNIT.   |                  |                              |                                    |                           |                                  |
| POLICE DEPARTM<br>45-4210-601 | IEN I<br>BODY CAMERAS                                    | 400              | 14,571                       |                                    | 91,946                    | -<br>77,375                      |
| 45-4210-602                   | BIKE COMPOUND IMPROVEMENTS                               | 400              | 15,000                       | -                                  | 91,940                    | (15,000)                         |
| 45-4210-603                   | LIDAR RADAR GUNS   | -                | 5,000                        | _                                  |                           | (5,000)                          |
| 45-4210-605                   | NEW OFFICER VEHICLES                                     | _                | 118,000                      | 11,851                             |                           | (118,000)                        |
| 45-4210-606                   | INTERVIEW ROOM COMPUTER, DVR & SOFTV                     | 13,335           | -                            | -                                  |                           | (110,000)                        |
| 45-4210-800                   | 800 MHZ RADIO REPLACEMENT                                | 58,496           | _                            | _                                  | 37.000                    | 37,000                           |
| 45-4210-607                   | GPS AND BAIT BUGGING SYSTEM                              | 00, .00          |                              |                                    | 7,000                     | 7,000                            |
| 45-4210-608                   | OFFICE FURNITURE   |                  |                              |                                    | 12,530                    | 12,530                           |
| FIRE DEPARTMEN                | NT.  |                  |                              |                                    | •                         | ,<br>-                           |
| 45-4220-103                   | LIVING QUARTERS FOR STATION 41                           | -                | 770,000                      | -                                  |                           |                                  |
| 45-4220-700                   | NEW EQUIPMENT  | -                | 20,000                       | 20,000                             | -                         | (20,000)                         |
| 45-4220-701                   | FIRE STATION PLANS UPDATE                                | 14,000           | -                            | -                                  |                           | - 1                              |
| 45-4220-702                   | EKG ZOLL DEFIBRILATORS                                   | 34,020           | -                            | -                                  | -                         | -                                |
| DISPATCH                      |  |                  |                              |                                    |                           | -                                |



Capital Improvements Fund

|                           |   | FY2019        | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
|---------------------------|---|---------------|--------------------|-------------------|-----------------|---------------------|
| GL Acct<br>STREETS AND "C | Line Description ROADS"                 | <u>ACTUAL</u> | BUDGET             | <u>ACTUAL</u>     | BUDGET          | INC/(DEC)           |
| 45-4410-200               | PROPERTY ACQUISITION                    | 385,190       | 2,004,810          | _                 |                 | (2,004,810)         |
| 45-4410-273               | INTERSECTION IMPROVEMENTS               | -             | 350,000            | _                 |                 | (350,000)           |
| 45-4410-274               | 700 S ROAD CONSTRUCTION                 | 105,512       | 94,488             | -                 |                 | (94,488)            |
| 45-4410-275               | UDOT TRAFFIC SIGNAL BETTERMENT          | 2,687         | 15,313             | -                 |                 | (15,313)            |
| 45-4410-276               | 1200 W ROAD EXTENSION                   | 305,800       | · <u>-</u>         | -                 |                 | -                   |
| 45-4410-643               | C ROAD MAINTENANCE                      | 466,747       | 786,026            | 742,912           | 1,076,000       | 289,974             |
| 45-4410-650               | SIDEWALKS - CURB & GUTTER               | -             | 168,760            | -                 |                 | (168,760)           |
| 45-4410-701               | 1200 WEST ROADWAY                       | 951,012       | 1,508,080          | 1,037,747         |                 | (1,508,080)         |
| 45-4410-800               | SHARP TINTIC RR                         | -             | 130,000            | 117,985           | 30,000          | (100,000)           |
| 45-4410-881               | ROAD RECONSTRUCTION - C ROADS           |               |                    |                   |                 | · -                 |
| 45-4410-932               | MILL AND OVERLAY                        | 110,752       | 789,248            | 23,833            |                 | (789,248)           |
| PARKS DEPARTM             | ENT                                     |               |                    |                   |                 | -                   |
| 45-4510-104               | PARK MAINTENANCE RESERVE FUND           | -             | 67,050             | -                 | -               | (67,050)            |
| 45-4510-106               | PARKS ROADS AND PARKING LOTS MAINTEN    | -             | 47,798             | 10,000            | -               | (47,798)            |
| 45-4510-756               | LIBRARY PARK                            | 25,180        | -                  | -                 |                 | -                   |
| 45-4510-760               | RODEO GRDOUNDS IMPROVEMENTS             | -             | -                  | 1,132             | -               |                     |
| 45-4510-762               | PICNIC TABLES & PARK BENCHES            | 8,500         | -                  | -                 | -               | -                   |
| 45-4510-763               | PLAYGROUND EQUIPMENT                    | 80,816        | =                  | =                 | -               | =                   |
| 45-4510-764               | NSD DRIVING RANGE ASPHALT (50/50 SPLIT) |               |                    |                   | 10,000          | 10,000              |
| 45-4510-765               | ASPHALT MAINTENANCE FOR TRAILS          | 12,155        | -                  | -                 | -               | -                   |
| 45-4510-766               | RODEO GROUNDS IMPROVEMENTS              | 4,900         | =                  | =                 |                 | =                   |
| 45-4510-768               | ARTS PARK FENCE                         | 2,832         | =                  | =                 |                 | =                   |
| CANYON PARKS              |   |               |                    |                   |                 | -                   |
| 45-4520-700               | PAVILION & PICNIC TABLES                | 8,500         | -                  | -                 | -               | -                   |
| 45-4520-701               | ROADS AND PARKING LOT MAINTENANCE       | -             | 6,250              | 2,950             | -               | (6,250)             |
| 45-4520-740               | CANYON PARKS CAPITAL MAINTENANCE RES    | 5,953         | 54,047             | -                 | -               | (54,047)            |
| 45-4520-748               | JOLLEY'S RANCH YOUTH CAMP               | -             | 5,000              | -                 | -               | (5,000)             |
| ART MUSEUM                |   |               |                    |                   |                 | -                   |
| 45-4530-700               | WEST ENTRANCE ADA COMPLIANCE            | -             | 2,500              | -                 |                 | (2,500)             |
| 45-4530-701               | THERMOSTAT                              | -             | 80,000             | 11,065            |                 | (80,000)            |
| 45-4530-732               | SECURITY AND SAFETY EQUIPMENT           | 18,545        | 9,455              | -                 |                 | (9,455)             |
| 45-4530-703               | MAIN FLOOR RESTROOM ADA COMPLIANCE      |               |                    |                   | 15,000          | 15,000              |
| CLYDE RECREATI            |   |               |                    |                   |                 | -                   |
| 45-4550-103               | COMPETITION POOL ROLLER SHADES          | -             | 12,600             | -                 |                 | (12,600)            |
| 45-4550-104               | NEW EQUIPMENT                           |               |                    |                   | 50,000          |                     |
| 45-4550-105               | SPA SPLASH GUARD                        |               |                    |                   | 6,000           |                     |
| 45-4550-106               | SECURITY AND SAFETY EQUIPMENT           |               |                    |                   | 22,000          |                     |
| RECREATION DEF            |   |               |                    |                   |                 | -                   |
| 45-4560-702               | BACKSTOPS                               | 7,157         | =                  | 8                 | 10,000          | 10,000              |
| 45-4560-703               | COMMUNITY POOL UPGRADE TO TURF FIELD    | 42,564        | 50,000             | 14,054            |                 | (50,000)            |
| 45-4560-704               | BATTING CAGES                           | 3,356         | 4,644              | -                 |                 | (4,644)             |
| 45-4560-705               | RESURFACE TENNIS/PICKLEBALL COURTS      | -             | 150,000            | -                 |                 | (150,000)           |
| 45-4560-813               | AQUATIC AND ACTIVITIES CENTER           | 523,108       | 540,000            | 39,305            |                 | (540,000)           |



### Capital Improvements Fund

| GL Acct<br>45-4560-814<br>45-4560-815<br>45-4560-706<br>45-4560-707<br>CEMETERY | Line Description BLEACHER REPLACEMENT AQUATIC CENTER REGISTRATION SOFTWAR BLEACHER & DUGOUT SHADE FIELD LIGHTING | FY2019<br><u>ACTUAL</u><br>20,570<br>3,347 | FY2020<br>APPROVED<br><u>BUDGET</u><br>24,000 | FY2020<br>MIDYEAR<br><u>ACTUAL</u><br>20,570 | FY2021<br>FINAL<br>BUDGET<br>42,000 | FY2021<br>VS FY2020<br>INC/(DEC)<br>(24,000)<br>-<br>42,000 |
|---|--|--|---|--|-------------------------------------|---|
| 45-4561-103   | REBUILD SPRINKLING SYSTEM  | 16,348                                     | _   | _  |                                     | -   |
| 45-4561-107   | CREMATION NICHE MONUMENT - HISTORIC  | 24,745                                     | -   | -  |                                     | -   |
| 45-4561-109   | ASPHALT MAINTENANCE  | 26,943                                     | 35,000  | 35,000                                       | 55,000                              | 20,000  |
| 45-4561-110   | NEW EQUIPMENT  | -  | 10,000  | -  | 3,000                               |   |
| LIBRARY   |  |  |   |  |                                     | -   |
| 45-4580-506<br>TRANSFERS  | TWEEN SPACE DEVELOPMENT  | -  | 25,000  | -  |                                     |   |
| 45-9000-901   | TRANSFER TO FACILITIES   | 125,829                                    | _   | _  |                                     |   |
| TOTAL FUND EXP  | ENDITURES  | 3,488,584                                  | 8,010,639                                     | 2,100,404                                    | 1,487,476                           | (5,701,163)   |
|   |  |  |   |  |                                     |   |
|   | SURPLUS / (DEFICIT)  | (164,420)                                  | (5,070,711)                                   | (1,173,397)                                  |                                     |   |
|   | ESTIMATED ENDING FUND BALANCE Reserved for:  |  |   |  | 258,063                             |   |
|   | Impact Fees  |  |   |  | -                                   |   |
|   | Class C Roads  |  |   |  | -                                   |   |
|   | Joint Venture  |  |   |  | -                                   |   |
|   | Debt Service   |  |   |  | -<br>259.062                        |   |
|   | Capital Projects<br>Endowments   |  |   |  | 258,063                             |   |
|   | Unrestricted   |  |   |  | -                                   |   |
|   |  |  |   |  |                                     |   |

Notes:

1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.



### Community Theater CIP Fund

### ESTIMATED BEGINNING FUND BALANCE<sup>1</sup>

15,475

| GL Acct<br>REVENUE                                       | <u>Line Description</u>   | FY2019<br>ACTUAL | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
|--|---|------------------|-------------------------------------|------------------------------------|---------------------------|----------------------------------|
| 44-3300-360<br>44-3300-361<br>44-3600-883<br>44-3600-884 | GRANT REVENUE TRANSFER FROM GENERAL FUND DONATIONS SUNDRY REVENUES UTILIZE FUND BALANCE | 333              | -                                   | -                                  |                           | -<br>-<br>-                      |
| TOTAL REVEN  | NUES  | 333              | -                                   | -                                  | -                         | -                                |
| EXPENDITURE<br>44-4560-240                               | ES<br>OFFICE EXPENSE  | -                | -                                   | -                                  |                           | -                                |
| CAPITAL PRO<br>44-6400-001                               | JECTS<br>BUILDING IMPROVEMENTS  | -                | -                                   | -                                  |                           | -                                |
| TOTAL EXPEN  | IDITURES  | -                | -                                   | -                                  | -                         |                                  |
|  | SURPLUS / (DEFICIT)   | 333              | -                                   | -                                  | -                         |                                  |
|  | ESTIMATED ENDING FUND BALANCE Reserved for:   |                  |                                     |                                    | 15,475                    |                                  |
|  | Impact Fees<br>Class C Roads  |                  |                                     |                                    | -                         |                                  |
|  | Joint Venture   |                  |                                     |                                    | -                         |                                  |
|  | Debt Service<br>Capital Projects  |                  |                                     |                                    | -                         |                                  |
|  | Endowments  |                  |                                     |                                    |                           |                                  |
|  | Unrestricted  |                  |                                     |                                    | 15,475                    |                                  |

Notes:

1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.

# Special Revenue Funds

2021

Special Revenue Funds are used to account for specific revenues that are legally restricted to expenditure for particular purposes.

Springville City's Special Revenue Funds include:

- Special Revenue Fund
- Cemetery Trust Fund
- Special Trusts Fund



### Special Revenue Fund Summary

|                            | ESTIMATED BEGINNING FUND BALANCE <sup>1</sup>                  |                         |                                     |                                    | 2,202,140                        |                                  |
|----------------------------|--|-------------------------|-------------------------------------|------------------------------------|----------------------------------|----------------------------------|
| GL Acct                    | Line Description   | FY2019<br><u>ACTUAL</u> | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br>INC/(DEC) |
| REVENUES                   | INTEREST DARKS IMPAGE EFFO                                     | 70.440                  | 45.000                              |                                    | 05.000                           | (40.000)                         |
| 46-3600-100                | INTEREST PARKS IMPACT FEES                                     | 78,113                  | 45,000                              | 36,982                             | 35,000                           | (10,000)                         |
| 46-3600-102<br>46-3600-103 | INTEREST PUBLIC SAFETY IMPACT<br>INTEREST STREET TREES PROGRAM | 3,970<br>2              | -                                   | 2,107<br>1                         | 4,000                            | 4,000                            |
| 46-3600-105                | INTEREST STREET TREES PROGRAM  INTEREST STREET IMPACT FEES     | 2                       | -                                   | 1                                  | 45,000                           | 45,000                           |
| 46-3600-103                | PARKS IMPACT FEES  | 447,524                 | 743,000                             | 482,434                            | 668,700                          | (74,300)                         |
| 46-3600-600                | PUBLIC SAFETY IMPACT FEES                                      | 61,845                  | 48,000                              | 47,525                             | 43,200                           | (4,800)                          |
| 46-3600-700                | STREETS IMPACT FEES  | 264,362                 | 216,000                             | 156,055                            | 194,400                          | (21,600)                         |
| 46-3600-900                | DENSITY BONUS-FEE IN LIEU                                      | 62,379                  | 210,000                             | 100,000                            | 134,400                          | (21,000)                         |
| 46-3600-910                | UTILIZE PUBLIC SAFETY IMP FEE RESERVE                          | -                       | 202,000                             | _                                  |                                  | (202,000)                        |
| 46-3600-911                | UTILIZE PARK IMPACT FEE RESERVES                               |                         | 202,000                             |                                    |                                  | (202,000)                        |
| 46-3600-912                | TRANSFER FROM GENERAL FUND                                     |                         |                                     |                                    |                                  |                                  |
| 46-3600-913                | TRANSFER FROM ELECTRIC   |                         |                                     |                                    |                                  |                                  |
| 46-3600-914                | UTILIZE STREET IMPACT FEE RESERVES                             |                         |                                     |                                    |                                  | -                                |
| 46-3600-915                | TRANSFER FROM SPECIAL IMPROVEMENT FU                           | JND                     |                                     |                                    | -                                |                                  |
| 46-3600-916                | GRANT REVENUES   | 189,893                 | -                                   | -                                  |                                  | -                                |
|                            |  |                         |                                     |                                    |                                  | -                                |
|                            | Total Revenues   | 1,108,088               | 1,254,000                           | 725,103                            | 990,300                          | (263,700)                        |
|                            | Total Nevellues  | 1,100,000               | 1,234,000                           | 723,103                            | 990,300                          | (203,700)                        |
| EXPENDITURE                | <u>:S</u>  |                         |                                     |                                    |                                  |                                  |
|                            | PARK IMPACT CAPITAL PROJECTS                                   |                         |                                     |                                    | -                                | -                                |
|                            | STREETS IMPACT CAPITAL PROJECTS                                |                         |                                     |                                    | -                                | (60,000)                         |
| 46-9000-100                | TRANSFER TO DEBT SERVICE FUND                                  | 513,473                 | 519,500                             | 259,750                            | 510,250                          | (9,250)                          |
| 46-9000-500                | INCREASE PARK IMPACT FEE RESERVES                              | -                       | 223,500                             | -                                  | 193,450                          | (30,050)                         |
| 46-9000-700                | INCREASE STREETS IMPACT FEE RES                                | -                       | 231,000                             | -                                  | 239,400                          | 8,400                            |
| 46-9000-701                | INCREASE PUBLIC SAFETY IMPACT FEE RES                          |                         |                                     |                                    | 47,200                           |                                  |
| 46-9000-712                | TRANSFER TO VEHICLE FUND                                       |                         |                                     |                                    |                                  | -                                |
| 46-9000-720                | TRANSFER TO CAPITAL PROJ FUND                                  | -                       | 250,000                             | -                                  |                                  | (250,000)                        |
| 46-9000-725                | TRANSFER TO GENERAL FUND                                       |                         |                                     |                                    |                                  | -                                |
|                            | Total Expenditures   | 513,473                 | 1,224,000                           | 259,750                            | 990.300                          | (340,900)                        |
|                            | Total Experiultures  | 313,473                 | 1,224,000                           | 200,700                            | 330,300                          | (340,300)                        |
|                            | SURPLUS/DEFICIT  | 594,615                 | 30,000                              | 465,353                            | -                                |                                  |
|                            | ESTIMATED ENDING FUND BALANCE                                  |                         |                                     |                                    | 2,682,190                        |                                  |
|                            | Reserved for:  |                         |                                     |                                    | 2,002,190                        |                                  |
|                            | Impact Fees  |                         |                                     |                                    | 2,581,490                        |                                  |
|                            | Class C Roads  |                         |                                     |                                    | 2,001,400                        |                                  |
|                            | Joint Venture  |                         |                                     |                                    | _                                |                                  |
|                            | Debt Service   |                         |                                     |                                    | _                                |                                  |
|                            | Capital Projects   |                         |                                     |                                    | _                                |                                  |
|                            | Endowments   |                         |                                     |                                    | _                                |                                  |
|                            | Unrestricted   |                         |                                     |                                    | 100,700                          |                                  |
|                            |  |                         |                                     |                                    | ,                                |                                  |

Notes:

1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.



### Special Revenue Detail

| GL Acct      | Line Description                 | FY2019<br>ACTUAL | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br>INC/(DEC) |
|--------------|----------------------------------|------------------|-------------------------------------|------------------------------------|----------------------------------|----------------------------------|
| STREETS IMP  | ACT FEE CAPITAL PROJECTS         |                  |                                     |                                    |                                  |                                  |
| 46-4410-001  | LAND ACQUISITION - 950 WEST      | 226,707          | -                                   | -                                  |                                  | -                                |
| 46-7000-001  | STREET OVERSIZING PROJECTS       |                  |                                     |                                    |                                  | -                                |
| 46-9000-400  | STREETS IMPACT CAPITAL PROJECT   | 1,299,664        | 60,000                              | 13,362                             |                                  | (60,000)                         |
|              |                                  |                  |                                     |                                    |                                  |                                  |
| TOTAL STREE  | TS IMPACT FEE CAPITAL PROJECTS   | 1,526,371        | 60,000                              | 13,362                             | -                                | (60,000)                         |
| PARK IMPACT  | FEE CAPITAL IMPROVEMENT PROJECTS |                  |                                     |                                    |                                  |                                  |
| 46-6000-003  | TREES & PLANTS                   |                  |                                     |                                    |                                  | _                                |
| 46-6000-015  | CANYON PARKS TREES               |                  |                                     |                                    |                                  | _                                |
| 46-6000-017  | PARKS IMPROVEMENT/COMPLETE PRO   |                  |                                     |                                    |                                  | _                                |
| 46-6000-024  | WAYNE BARTHOLOMEW FAMILY PARK    | 22,155           | -                                   | -                                  |                                  | -                                |
| TOTAL PARK I | MPACT FEE PROJECTS               | 22,155           | _                                   | _                                  |                                  |                                  |
|              |                                  |                  |                                     |                                    |                                  |                                  |



Cemetery Trust Fund

|                            | ESTIMATED BEGINNING FUND BALANCE <sup>1</sup>   |                  |                                     |                                    | 1,310,897                                       |                                  |
|----------------------------|---|------------------|-------------------------------------|------------------------------------|---|----------------------------------|
| GL Acct<br>REVENUES        | Line Description  | FY2019<br>ACTUAL | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET                       | FY2021<br>VS FY2020<br>INC/(DEC) |
| 81-3400-441<br>81-3400-444 | CEMETERY LOTS SOLD<br>INTEREST EARNED ON FINANCINGS   | 76,958<br>379    | 76,000<br>1,000                     | 50,225<br>291                      | 85,000<br>500                                   | 9,000<br>(500)                   |
|                            | TOTAL REVENUES  | 77,337           | 77,000                              | 50,516                             | 85,500  | 8,500                            |
| EXPENDITURES               | INCREASE RESERVES   |                  |                                     |                                    | 85,500  |                                  |
|                            | TOTAL EXPENDITURES  | -                | -                                   | -                                  | 85,500  | -                                |
|                            | SURPLUS / (DEFICIT)   | 77,337           | 77,000                              | 50,516                             | <u>-</u>  |                                  |
|                            | ESTIMATED ENDING FUND BALANCE Reserved for: Impact Fees Class C Roads Joint Venture Debt Service Capital Projects Endowments Unrestricted |                  |                                     |                                    | 1,396,397<br>-<br>-<br>-<br>-<br>-<br>1,396,397 |                                  |

Notes:

1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.



Special Trusts Fund

### ESTIMATED BEGINNING FUND BALANCE1

556,512

| GL Acct<br>REVENUES   | Line Description   | FY2019<br>ACTUAL | FY2020<br>APPROVED<br>BUDGET | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br>INC/(DEC) |
|---|--|------------------|------------------------------|------------------------------------|----------------------------------|----------------------------------|
| 84-3000-302<br>84-3000-314<br>84-3000-304<br>84-3000-331                | SOUTH MAIN FLAG FUND INTEREST<br>TREE REPLACEMENT TRUST<br>LUCY PHILLIPS TRUST INTEREST<br>FINLEY HISTORY                      | 5,000<br>3,000   | -<br>-                       | -                                  |                                  | -                                |
| 84-3000-331<br>84-3000-610<br>84-3000-611<br>84-3400-337<br>84-3400-610 | DONATIONS FOR STATUES FLAG FUND INTEREST EARNINGS GEORGE Q. MORRIS FOUNDATION SPRINGVILLE YOUTH CAMP DONATIO INTEREST EARNINGS | 22               | 14,000                       | -                                  |                                  | -<br>-<br>-                      |
|   | UTILIZE FUND BALANCE   |                  |                              |                                    | 25,000                           |                                  |
|   | TOTAL REVENUES   | 8,022            | 14,000                       | -                                  | 25,000                           |                                  |
| EXPENDITURES<br>84-4000-013<br>84-4000-030<br>84-9000-700               | LUCY PHILLIPS<br>STATUE EXPENDITURES<br>TRANSFER TO OTHER FUNDS<br>INCREASE FUND BALANCE                                       | -                | 25,000                       | -                                  | 25,000                           | -<br>-<br>-                      |
|   | TOTAL EXPENDITURES   | -                | 25,000                       | -                                  | 25,000                           |                                  |
|   | SURPLUS / (DEFICIT)  | 8,022            | (11,000)                     | -                                  | -                                |                                  |
|   | ESTIMATED ENDING FUND BALANCE<br>Reserved for:   |                  |                              |                                    | 531,512                          |                                  |
|   | Impact Fees<br>Class C Roads   |                  |                              |                                    | -                                |                                  |
|   | Joint Venture  |                  |                              |                                    | -                                |                                  |
|   | Debt Service   |                  |                              |                                    | -                                |                                  |
|   | Capital Projects<br>Special Trusts   |                  |                              |                                    | -<br>531,512                     |                                  |
|   | Unrestricted   |                  |                              |                                    | - ,- ,-                          |                                  |

Notes:

1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.

# Internal Service Funds

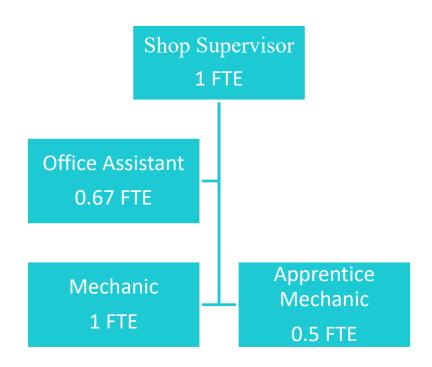
2021

Internal Service Funds are used to account for the financing of goods and services provided by one department or agency to other departments or agencies of the government and to other government units on a cost reimbursement basis.

# **Central Shop**

The Central Shop is an internal service fund that provides vehicle maintenance and repair for the City's fleet. The Central Shop services more than 250 individual vehicles and pieces of equipment that support operations of nearly every department of the City.

MISSION STATEMENT: The Springville Central Shop Department is dedicated to providing high quality and timely vehicle and equipment service and repair; providing excellent customer service; maintaining safe and dependable vehicles, and extending the life of City assets through professional service and cost effective operations.



### **Central Shop Summary**

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 3.00              | 3.17               | 3.17             |
| Personnel Expense     | 199,442           | 246,587            | 250,350          |
| Non-Personnel Expense | 116,013           | 160,860            | 133,242          |
| Total                 | 315,455           | 407,447            | 383,592          |

### Central Shop - Performance Goals, Strategies, and Measures

### Goal #1 - Improve Customer Relations

**Strategy 1 -** Be prompt and complete with all service requests

**Strategy 2 -** Use all available resources, i.e. email, phone calls, management software to be proactive with fleet and equipment performance

**Strategy 3 -** Meet with Supervisors and Directors to see how we can better meet their fleet and equipment needs

|  |      |      | FY 20     | FY 21  |
|--|------|------|-----------|--------|
| Measures   | FY18 | FY19 | Projected | Target |
| % of completed work orders and repairs with positive |      |      |           |        |
| satisfaction   | 98%  | 98%  | 99%       | 100%   |
| Processed work Orders                                | 1067 | 1715 | 1850      | 1900   |

### Goal #2 - Improve quality of fleet service

**Strategy 1** - Continue to develop the Central Shop to be a 'One Stop' preventative maintenance and repair shop

Strategy 2 - Maintain and budget for necessary tools and equipment

**Strategy 3 -** Effective use of manpower

**Strategy 4 -** Plan ahead for the seasonal needs of the departments

Strategy 5 - Target 90% PM Compliance

|                             |            |            | FY 20     | FY 21     |
|-----------------------------|------------|------------|-----------|-----------|
| Measures                    | FY18       | FY19       | Projected | Target    |
| % Operational (Fleet        | New        | New        |           |           |
| available/total fleet)      | measure    | measure    | 90%       | 98%       |
| Preventative Maintenance    |            |            |           |           |
| (Percent completed on time) | New        | New        |           |           |
|                             | measure    | measure    | 60%       | 90%       |
| Work Efficiency (Billed     |            |            |           |           |
| Hours/300 hr. goal)         | 71%        | 61%        | 75%       | 75%       |
| Shop Efficiency (Shop       |            |            |           |           |
| cost/Total Fleet)           | \$1,450.46 | \$1,119.58 | 1,200.00  | \$1300.00 |



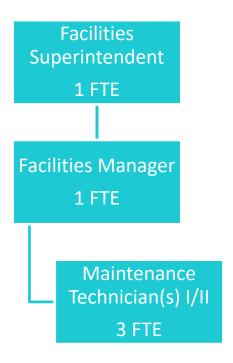
Central Shop ISF

| GL Acct<br>REVENUES        | Line Description                        | FY2019<br>ACTUAL  | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
|----------------------------|---|-------------------|-------------------------------------|------------------------------------|---------------------------|----------------------------------|
| 47-3400-441<br>47-3400-443 | REVENUE FOR PARTS & SUPPLIES LABOR FEES | 71,283<br>200,685 | 137,490<br>246,588                  | 41,718<br>116,500                  | 133,242<br>250,350        | (4,248)<br>3,762                 |
|                            | TOTAL REVENUES                          | 271,968           | 384,078                             | 158,217                            | 383,593                   | (485)                            |
| EXPENDITUR<br>PERSONNEL    | <u>ES</u>                               |                   |                                     |                                    |                           |                                  |
| 47-4000-110                | PAYROLL - FULL TIME                     | 96,975            | 116,839                             | 56,235                             | 116,966                   | 127                              |
| 47-4000-120                | PAYROLL - PART TIME                     | 28,766            | 39,270                              | 16,350                             | 39,295                    | 25                               |
| 47-4000-130                | EMPLOYEE BENEFITS                       | 71,775            | 87,643                              | 41,177                             | 92,272                    | 4,629                            |
| 47-4000-140                | OVERTIME PAY                            | 1,927             | 2,200                               | 71                                 | 1,500                     | (700)                            |
| 47-4000-160                | EMPLOYEE RECOGNITION                    | -                 | 635                                 | 81                                 | 317                       | (318)                            |
|                            | TOTAL PERSONNEL                         | 199,442           | 246,587                             | 113,914                            | 250,350                   | 3,763                            |
| OPERATIONS                 | 3                                       |                   |                                     |                                    |                           |                                  |
| 47-4000-236                | TRAINING AND EDUCATION                  | 2,576             | 4,220                               | 477                                | 1,800                     | (2,420)                          |
| 47-4000-240                | OFFICE SUPPLIES                         | 614               | 1,250                               | 430                                | 1,100                     | (150)                            |
| 47-4000-241                | OPERATION SUPPLIES                      | 5,088             | 11,700                              | 5,990                              | 13,200                    | 1,500                            |
| 47-4000-250                | PARTS, FILTERS & ETC                    | 46,952            | 57,000                              | 25,467                             | 55,000                    | (2,000)                          |
| 47-4000-251                | FUEL                                    | 712               | 1,450                               | 636                                | 1,500                     | 50                               |
| 47-4000-255                | COMPUTER OPERATIONS                     | 4,397             | 5,750                               | 3,271                              | 5,000                     | (750)                            |
| 47-4000-260                | BUILDINGS AND GROUNDS                   | 3,733             | 5,100                               | 3,214                              | 4,500                     | (600)                            |
| 47-4000-265                | COMMUNICATION/TELEPHONE                 | 1,018             | 1,130                               | 292                                | 1,065                     | (65)                             |
| 47-4000-510                | INSURANCE AND BONDS                     | 664               | 1,100                               | 717                                | 1,100                     | =                                |
| 47-4000-550                | UNIFORMS                                | 2,424             | 1,962                               | 869                                | 1,320                     | (642)                            |
| 47-4000-551                | PROTECTIVE EQUIPMENT                    |                   |                                     |                                    | -                         | -                                |
| 47-4000-710                | COMPUTER EQUIPMENT AND SOFTWAF          | =                 | 500                                 | 267                                | -                         | (500)                            |
| 47-9000-712                | TRANSFER TO VEHICLE FUND                | 3,495             | 6,404                               | 3,202                              | 4,635                     | (1,769)                          |
| 47-9000-713                | CAPITAL EQUIPMENT                       | 44,341            | 63,294                              | =                                  | 43,022                    | (20,272)                         |
|                            | TOTAL OPERATIONS                        | 116,013           | 160,860                             | 44,830                             | 133,242                   | (27,618)                         |
|                            | TOTAL EXPENDITURES                      | 315,456           | 407,447                             | 158,744                            | 383,593                   | (23,854)                         |
|                            | SURPLUS/(DEFICIT)                       | (43,488)          | (23,369)                            | (527)                              |                           | _                                |

# **Facilities Maintenance**

The facilities maintenance department is responsible for the proper care and operation of all city facilities. Major activities include custodial and maintenance services, remodeling and capital improvement projects, and preforming regular inspections to ensure a high standard of service and compliance with state and federal standards.

MISSION STATEMENT: Creating, sustaining, and enhancing the excellent physical environment of Springville facilities for the citizens of Springville and those who serve them through safe, cost-effective, and proactive maintenance practices.



## **Facilities Maintenance Summary**

|                       | FY 2019 | FY 2020 | FY 2021 |
|-----------------------|---------|---------|---------|
|                       | Actual  | Adopted | Final   |
| Positions (FTE)       | 7.32    | 7.74    | 5.00    |
| Personnel Expense     | 334,465 | 373,066 | 377,009 |
| Non-Personnel Expense | 553,024 | 625,417 | 611,874 |
| Total                 | 887,489 | 998,483 | 988,883 |

#### Facilities Maintenance - Performance Goals, Strategies, and Measures

## Goal #1: Facilities management customer service administration and operations management

Strategy#1: Exercise the use of all facilities management business operation components built within the Elements software system to maximize tactical plans and initiatives in the administration of work orders, inventory, preventative maintenance, and capital projects.

Strategy#2: Execution of department performance measures that quantitatively inform the department about how successful their services are in meeting their intended outcomes, as well as the processes that produce them, to make intelligent and calculated decisions about work that is performed. [Outcomes=the benefits or changes for recipients of department services during or after the strategy is implemented]

<u>Strategy#3:</u> Routine work order requests will be reviewed/updated each week via a scheduled weekly planning meeting involving all technicians. All work will be scheduled with a clear prioritization plan per the following: Emergency within 24 hours // Priority within 5 days // Routine within 15 days // Special Projects within 90 days.

<u>Strategy#4:</u> Perform regular monthly/quarterly facility inspections in order to resolve work orders quickly and to reduce the number of work orders generated by customers. Maintain percentage of work orders created via facility inspections at 80%.

<u>Strategy#5:</u> Perform regular preventative maintenance according to designated maintenance schedule. Make sure all technicians complete 95% of scheduled PM's each month.

<u>Strategy#6:</u> Become 100% OSHA complaint with buildings systems, equipment, and logs. This process can be completed via monthly PM's.

<u>Strategy#7:</u> Perform monthly cleaning inspections in order to maintain high cleanliness standards and reduce the number of cleanliness callbacks. Coordinate internal monthly inspections with required monthly inspections to be performed by contracted custodial company and compare findings to make sure service levels per the custodial contract are being met. Help contracted custodial services company see the vision of reducing callbacks. Make the cleanliness standardization program durable that will rate each facility on a scale of A to F, A being "Little to No Problem/Excellent" and F being "Excessive issues/Very Poor."

| Measures                                | 2018 | 2019 | 2020<br>projected | 2021<br>(target) |
|---|------|------|-------------------|------------------|
| Work orders created through inspections | 46%  | 80%  | 80%               | NA               |
| Percentage of work orders completed on  |      |      |                   |                  |
| schedule                                | 80%  | 80%  | 90%               | NA               |
| Average Work Order Response Time        |      |      |                   |                  |
| (days)                                  | NA   | 5    | 3                 | NA               |
| % of PM's Completed (QTY: 477)          | NA   | NA   | NA                | 95%              |
| % of Work Orders Completed on           |      |      |                   |                  |
| Schedule                                | NA   | NA   | NA                | 90%              |
| % of Facility Safety Inspections        |      |      |                   |                  |
| Completed                               | NA   | NA   | NA                | 100%             |
| % of Cleanliness Inspections Completed  | NA   | NA   | NA                | 100%             |
| Facilities Cleanliness Score            |      |      |                   | B+ or            |
|   | NA   | NA   | NA                | Higher           |

Goal #2 - Capital needs analysis and asset management program.

<u>Strategy#1:</u> Administer the cost per square foot of maintenance in each city facility. <u>Strategy#2:</u> Update and monitor inventory of all facility assets and equipment and make sure the life expectancy of each asset is identified correctly. <u>Strategy#3:</u> Administer the long-range budgeting plan for facility capital maintenance and replacement according to life expectancy. Make sure 5/10/20 year plans are accurate.

| Measures                                   | 2018 | 2019 | 2020<br>projected | 2021<br>(target) |
|--|------|------|-------------------|------------------|
| Percentage of assets inventoried with life |      |      |                   |                  |
| expectancy plan in place for each asset    | 85%  | 90%  | 95%               | 100%             |



Facilities ISF

|                         | ESTIMATED BEGINNING FUND BALANCE <sup>1</sup> |                         |                                     |                                    | 1,306,072                 |                                  |
|-------------------------|---|-------------------------|-------------------------------------|------------------------------------|---------------------------|----------------------------------|
| GL ACCT                 | LINE ITEM DESCRIPTION                         | FY2019<br><u>ACTUAL</u> | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
| REVENUES<br>47-3600-611 | INTEREST                                      |                         | 11,500                              |                                    |                           | (11,500)                         |
| 47-3800-815             | TRANSFERS IN                                  | 1,699,394               | 1,590,393                           | 795,197                            | 1,478,749                 | (11,644)                         |
|                         | TOTAL REVENUES AND TRANSFERS IN               | 1,699,394               | 1,601,893                           | 795,197                            | 1,478,749                 | (123,144)                        |
| PERSONNEL               |   |                         |                                     |                                    |                           |                                  |
| 47-4182-110             | SALARIES                                      | 214,136                 | 234,861                             | 104,634                            | 236,003                   | 1,142                            |
| 47-4182-120             | PART-TIME EMPLOYEE SALARIES                   | 988                     | -                                   | 1,362                              | -                         | -                                |
| 47-4182-130             | EMPLOYEE BENEFITS                             | 112,341                 | 134,705                             | 56,832                             | 138,006                   | 3,301                            |
| 47-4182-140             | OVERTIME PAY                                  | 6,400                   | 2,500                               | 1,910                              | 2,500                     | -                                |
| 47-4182-160             | EMPLOYEE RECOGNITION                          | 600                     | 1,000                               | 455                                | 500                       | (500)                            |
|                         | TOTAL PERSONNEL                               | 334,465                 | 373,066                             | 165,194                            | 377,009                   | 3,943                            |
| OPERATIONS              |   |                         |                                     |                                    |                           |                                  |
| 47-4182-200             | BUSINESS LUNCHES                              | 622                     | 592                                 | 199                                | 600                       |                                  |
| 47-4182-230             | MILEAGE AND VEHICLE ALLOWANCE                 | 022                     | 552                                 | 133                                | 2,800                     | 2,800                            |
| 47-4182-236             | TRAINING & EDUCATION                          | 4,003                   | 4,995                               | 795                                | 1,425                     | (3,570)                          |
| 47-4182-240             | OFFICE EXPENSE                                | 1,271                   | 750                                 | 458                                | 750                       | -                                |
| 47-4182-241             | DEPARTMENT SUPPLIES                           | 79,269                  | 83,157                              | 33,461                             | 82,950                    | (207)                            |
| 47-4182-250             | EQUIPMENT EXPENSE                             | 11,011                  | 13,650                              | 540                                | 11,500                    | (2,150)                          |
| 47-4182-251             | FUEL  | 2,709                   | 3,800                               | 1,022                              | 3,800                     | ` -                              |
| 47-4182-253             | CENTRAL SHOP                                  | 2,859                   | 4,990                               | 2,614                              | 4,984                     | (6)                              |
| 47-4182-255             | COMPUTER OPERATIONS                           | 3,048                   | -                                   | 4,400                              | 7,500                     | 7,500                            |
| 47-4182-260             | BUILDINGS & GROUNDS                           | 35,025                  | 39,600                              | 21,834                             | 40,900                    | 1,300                            |
| 47-4182-265             | COMMUNICATIONS/TELEPHONE                      | 2,241                   | 2,490                               | 994                                | 2,426                     | (64)                             |
| 47-4182-310             | PROFESSIONAL & TECHNICAL SERVI                | 47,874                  | 86,474                              | 31,871                             | 91,800                    | 5,326                            |
| 47-4182-510             | INSURANCE & BONDS                             | 2,571                   | 3,500                               | 2,773                              | 3,500                     | -                                |
| 47-4182-550             | UNIFORMS                                      | 2,988                   | 4,560                               | 1,928                              | 1,155                     | (3,405)                          |
| 47-4182-551             | PERSONAL SAFETY EQUIPMENT                     | 1,353                   | 1,200                               | 54                                 | -                         | (1,200)                          |
| 47-4182-710             | COMPUTER EQUIPMENT AND SOFTWARE               | 156                     | 950                                 | 822                                | 1,075                     | 125                              |
| 47-4182-752             | JANITORIAL SERVICES                           | 356,022                 | 374,709                             | 187,354                            | 354,709                   | (20,000)                         |
|                         | TOTAL OPERATIONS                              | 553,024                 | 625,417                             | 291,119                            | 611,874                   | (13,551)                         |
|                         | TOTAL FACILITIES MAINTENANCE                  | 887,488                 | 998,483                             | 456,312                            | 988,883                   | (9,608)                          |
| PROJECTS                |   |                         |                                     |                                    |                           |                                  |
| 47-5000-800             | RENEWAL AND REPLACEMENT PROJECTS              | 214,270                 | 181,300                             | 39,136                             | 199,500                   | 18,200                           |
| 47-5000-801             | CAPITAL PROJECTS                              | 214,270                 | 101,300                             | 39,130                             | 24,000                    | 10,200                           |
| 47-9000-712             | TRANSFER TO VEHICLE FUND                      | 10,582                  | 3,495                               | 1,748                              | 6,305                     | 2,810                            |
| 47 0000 7 12            | INCREASE FUND BALANCE                         | 10,002                  | 0,400                               | 1,740                              | 260,061                   | 2,010                            |
|                         | TOTAL PROJECTS                                | 224,852                 | 184,795                             | 40,883                             | 489,866                   | 18,200                           |
|                         | TOTAL FUND EXPENDITURES                       | 1,112,340               | 1,183,278                           | 497,195                            | 1,478,749                 | 8,592                            |
|                         |   |                         |                                     |                                    |                           |                                  |
|                         | SURPLUS / (DEFICIT)                           | 587,054                 | 418,615                             | 298,001                            | 0                         |                                  |
|                         | ESTIMATED ENDING FUND BALANCE Reserved for:   |                         |                                     |                                    | 1,566,133                 |                                  |
|                         | Impact Fees                                   |                         |                                     |                                    | _                         |                                  |
|                         | Class C Roads                                 |                         |                                     |                                    | -                         |                                  |
|                         | Joint Venture                                 |                         |                                     |                                    | _                         |                                  |
|                         | Debt Service                                  |                         |                                     |                                    | -                         |                                  |
|                         | Capital Projects                              |                         |                                     |                                    | 1,566,133                 |                                  |
|                         | Endowments                                    |                         |                                     |                                    | -                         |                                  |
|                         | Unrestricted                                  |                         |                                     |                                    | -                         |                                  |
|                         |   |                         |                                     |                                    |                           |                                  |

#### Notes

<sup>1.</sup> Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.



Vehicle & Equipment Fund

|                                     | ESTIMATED BEGINNING FUND BALANCE <sup>1</sup>                 |                   |                    |                   | 3,876,091         |                     |
|-------------------------------------|---|-------------------|--------------------|-------------------|-------------------|---------------------|
|                                     |   | FY2019            | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL   | FY2021<br>VS FY2020 |
| GL Acct<br>REVENUES                 | Line Description  | <u>ACTUAL</u>     | <u>BUDGET</u>      | <u>ACTUAL</u>     | BUDGET            | INC/(DEC)           |
| 48-3600-611                         | INTEREST  | 23,538            | _                  | 11,117            |                   | _                   |
|                                     | TRANSFER FROM CENTRAL SHOP                                    | 3,495             | 4,408              | -                 | 4,635             | 227                 |
| 48-3800-048                         | TRANSFER FROM FACILITIES FUND                                 | , <u> </u>        | 6,404              | 3,202             | 6,305             | (99)                |
| 48-3800-051                         | TRANSFER FROM WATER FUND                                      | 47,736            | 39,533             | 19,766            | 46,240            | 6,707               |
|                                     | TRANSFER FROM SEWER FUND                                      | 73,511            | 86,334             | 43,167            | 94,341            | 8,007               |
|                                     | TRANSFER FROM ELECTRIC FUND                                   | 147,101           | 148,357            | 74,178            | 174,135           | 25,778              |
|                                     | TRANSFER FROM STORM WATER FUND TRANSFER FROM SOLID WASTE FUND | 32,513            | 33,699             | 16,850            | 33,080            | (619)               |
|                                     | TRANSFER FROM SOLID WASTE FUND TRANSFER FROM GOLF COURSE      | 175,584<br>43,516 | 171,751<br>47,589  | 85,575<br>23,795  | 175,642<br>51,309 | 3,891<br>3,720      |
|                                     | TRANSFER FROM GENERAL FUND                                    | 532,425           | 741,826            | 370,913           | 670,511           | (71,315)            |
|                                     | SALE OF SURPLUS - WATER                                       | 6,380             | -                  | 888               | 070,011           | (71,010)            |
|                                     | SALE OF SURPLUS - SEWER                                       | 2,223             |                    |                   |                   |                     |
| 48-3900-053                         | SALE OF SURPLUS - ELECTRIC                                    | 12,049            | _                  | -                 |                   | -                   |
|                                     | SALE OF SURPLUS - STORM WATER                                 | 1,375             | -                  | -                 |                   |                     |
|                                     | SALE OF SURPLUS - GOLF COURSE                                 |                   |                    |                   |                   |                     |
|                                     | SALE OF SURPLUS - PUBLIC SAFTY                                |                   |                    |                   |                   | -                   |
|                                     | SALE OF SURPLUS-BLDGS & GROUND                                | -                 | -                  | 2,050             |                   | -                   |
|                                     | SALE OF SURPLUS - PUBLIC WORKS SALE OF SURPLUS-RECREATION     | 3,625             | =                  | -                 |                   | -                   |
|                                     | SALE OF SURPLUS-RECREATION SALE OF SURPLUS - ADMIN            | 1,944             | -                  | -                 |                   | -                   |
|                                     | SALE OF SURPLUS-PLAN & ZONE                                   |                   |                    |                   |                   |                     |
|                                     | SALE OF SURPLUS -FIRE DEPT                                    |                   |                    |                   |                   | _                   |
|                                     | SALE OF SURPLUS-STREETS                                       | 4,550             | _                  | 4,863             |                   | -                   |
| 48-3900-811                         | SALES OF SURPLUS -PARKS                                       | 2,252             | _                  | -                 |                   | -                   |
|                                     | UTILIZE FUND BALANCE  |                   |                    |                   |                   | -                   |
|                                     |   | 4 444 504         | 4 070 004          | 050.004           | 1.050.100         | (00.700)            |
|                                     | TOTAL - REVENUES  | 1,111,594         | 1,279,901          | 656,364           | 1,256,198         | (23,703)            |
| EXPENDITUR                          | ES  |                   |                    |                   |                   |                     |
|                                     | ADMINISTRATION  |                   |                    |                   |                   |                     |
| 48-4130-010                         | CAR - FLEET   |                   |                    |                   |                   | -                   |
| 48-4130-020                         | EMERGENCY REPLACEMENT   |                   |                    |                   |                   | -                   |
| 48-4130-030                         | EQUIPMENT REPLACEMENT   |                   |                    |                   | 114,950           | 114,950             |
|                                     | SUBTOTAL - ADMINISTRATION                                     | _                 |                    |                   | 114,950           | 114,950             |
|                                     | _   |                   |                    |                   | ,000              | 111,000             |
|                                     | COMMUNITY DEVELOPMENT   |                   |                    |                   |                   |                     |
| 48-4160-010                         | REPLACEMENT VEHICLES  |                   |                    |                   |                   | -                   |
|                                     |   |                   |                    |                   |                   |                     |
|                                     | SUBTOTAL - COMMUNITY DEVELOPMENT                              | -                 | -                  | -                 | -                 | <u> </u>            |
|                                     | PUBLIC WORKS  |                   |                    |                   |                   |                     |
| 48-4410-013                         |   |                   |                    |                   |                   | -                   |
| 48-4410-014                         | TRUCK   |                   |                    |                   |                   | -                   |
| 48-4410-015                         | EQUIPMENT REPLACEMENT   |                   |                    |                   |                   | -                   |
|                                     |   |                   |                    |                   |                   |                     |
|                                     | SUBTOTAL - PUBLIC WORKS                                       | -                 | -                  | -                 | -                 |                     |
|                                     | FACILITIES MAINTENANCE  |                   |                    |                   |                   |                     |
| 48-4182-001                         | REPLACEMENT VEHICLES  |                   |                    |                   |                   | _                   |
|                                     | EQUIPMENT REPLACEMENT   |                   |                    |                   |                   | -                   |
|                                     | _   |                   |                    |                   |                   |                     |
|                                     | SUBTOTAL - FACILITIES MAINTENANCE                             | -                 | -                  | -                 | -                 | -                   |
|                                     | CITY ENGINEED   |                   |                    |                   |                   |                     |
| 18 1195 004                         | CITY ENGINEER  PEDI ACEMENT VEHICLES                          |                   |                    |                   |                   |                     |
|                                     | REPLACEMENT VEHICLES EQUIPMENT REPLACEMENT                    |                   |                    |                   |                   | <u>-</u>            |
| -70- <del>-</del> 7100 <b>-</b> 002 | EQUI MENT RELEAGEMENT   |                   |                    |                   |                   | _                   |
|                                     | SUBTOTAL - FACILITIES MAINTENANCE                             | -                 | -                  | -                 | -                 | -                   |
|                                     | <del>-</del>  |                   |                    |                   |                   | •                   |



Vehicle & Equipment Fund

| GL Acct                    | Line Description PUBLIC SAFETY                            | FY2019<br>ACTUAL | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br>INC/(DEC) |
|----------------------------|---|------------------|-------------------------------------|------------------------------------|----------------------------------|----------------------------------|
| 48-4210-021<br>48-4227-013 | PATROL  |                  |                                     |                                    | 202,000<br>97,000                | 202,000<br>97,000                |
|                            | SUBTOTAL - PUBLIC SAFETY                                  |                  | -                                   | -                                  | 299,000                          | 299,000                          |
|                            | STREETS VEHICLE REPLACEMENT EQUIPMENT REPLACEMENT         |                  |                                     |                                    | 236,000                          | 236,000                          |
|                            | SUBTOTAL - PUBLIC SAFETY                                  |                  | -                                   | -                                  | 236,000                          | 236,000                          |
| 48-4510-010<br>48-4510-015 | PARKS TRUCK(S) REPLACEMENT EQUIPMENT                      |                  |                                     |                                    |                                  | -<br>-                           |
|                            | SUBTOTAL - PARKS  |                  | -                                   | -                                  | -                                | -                                |
|                            | CANYON PARKS 1 TON TRUCK EQUIPMENT REPLACEMENT            | -                | -                                   | -                                  |                                  | -<br>-                           |
|                            | SUBTOTAL - CANYON PARKS                                   | <u> </u>         | -                                   | -                                  | -                                |                                  |
| 48-4560-001<br>48-4560-002 | RECREATION PICKUP EQUIPMENT REPLACEMENT                   | -                | 26,000                              | 25,184                             |                                  | -<br>(26,000)                    |
|                            | SUBTOTAL - RECREATION                                     |                  | 26,000                              | 25,184                             |                                  |                                  |
| 48-4561-001<br>48-4561-003 |   | 20,711           | -                                   | -                                  | 11,600                           | 11,600<br>-                      |
|                            | SUBTOTAL - CEMETERY                                       | 20,711           | -                                   | -                                  | 11,600                           | 11,600                           |
| 48-4580-001                | LIBRARY EQUIPMENT REPLACEMENT                             | -                | 12,000                              | 10,998                             |                                  | (12,000)                         |
|                            | SUBTOTAL - LIBRARY  | -                | 12,000                              | 10,998                             | -                                | (12,000)                         |
| 48-4000-800                | CENTRAL SHOP<br>PICKUP                                    |                  |                                     |                                    |                                  | -                                |
|                            | SUBTOTAL - CEMETERY                                       | -                | -                                   | -                                  | -                                | -                                |
|                            | WATER SERV ICE TRUCK EQUIPMENT REPLACEMENT                | 99,747<br>19,037 | ,                                   | -<br>5,380                         | 25,000                           | (145,000)<br>17,500              |
|                            | SUBTOTAL - WATER  | 118,784          | 152,500                             | 5,380                              | 25,000                           | (127,500)                        |
| 48-5200-002<br>48-5200-003 |   | 113,881          | 175,000                             | 143,138                            | 35,000                           | (140,000)                        |
|                            |   | 113,881          | 175,000                             | 143,138                            | 35,000                           | (140,000)                        |
| 48-5300-018                | ELECTRIC NEW VEHICLES NEW EQUIPMENT REPLACEMENT EQUIPMENT | 283,845<br>-     | 34,155<br>56,000                    | -<br>12,229                        | 225,000                          | 190,845<br>-<br>(56,000)         |
|                            |   |                  | ,                                   | , -                                |                                  | , ,/                             |



#### Vehicle & Equipment Fund

|              |                               |               | FY2020        | FY2020        | FY2021        | FY2021    |
|--------------|-------------------------------|---------------|---------------|---------------|---------------|-----------|
|              |                               | FY2019        | APPROVED      | MIDYEAR       | FINAL         | VS FY2020 |
| GL Acct      | Line Description              | <u>ACTUAL</u> | <b>BUDGET</b> | <u>ACTUAL</u> | <u>BUDGET</u> | INC/(DEC) |
|              | SUBTOTAL - ELECTRIC           | 283,845       | 90,155        | 12,229        | 225,000       | 134,845   |
|              |                               |               |               |               |               |           |
|              | STORM WATER                   |               |               |               |               |           |
| 48-5500-001  |                               | 52,403        | -             | -             |               | -         |
| 48-5500-002  | SWEEPER                       |               |               |               |               | -         |
|              | CURTOTAL CTORMANATER          | 50.400        |               |               |               |           |
|              | SUBTOTAL - STORM WATER        | 52,403        | -             | -             | -             |           |
|              | SOLID WASTE                   |               |               |               |               |           |
| 48-5700-010  | GARBAGE TRUCK                 | _             | 260,000       | 262,595       | 260,000       | _         |
|              | LEAF COLLECTION UNIT          |               | 200,000       | 202,000       | 200,000       | _         |
| 10 07 00 011 | ELAN GOLLEGIIGIT GIVIT        |               |               |               |               |           |
|              | SUBTOTAL - SOLID WASTE        | -             | 260,000       | 262,595       | 260,000       | _         |
|              | -                             |               |               |               |               |           |
|              | GOLF                          |               |               |               |               |           |
| 48-5861-001  |                               |               |               |               |               | -         |
|              | UTILITY CART                  |               |               |               |               | -         |
| 48-5861-003  |                               |               |               |               |               | -         |
| 48-5861-004  | REPLACEMENT EQUIPMENT         | 82,043        | -             | -             |               | -         |
|              | SUBTOTAL - SOLID WASTE        | 82,043        |               |               |               |           |
|              | SUBTUTAL - SULID WASTE        | 02,043        | -             | -             | -             | <u> </u>  |
|              | INCREASE FUND BALANCE         |               |               |               | 49,648        |           |
|              | TOTAL - EXPENDITURES          | 671,668       | 703,655       | 448,525       | 1,256,198     | 292,895   |
|              | -                             | •             | ·             |               |               | •         |
|              | SURPLUS / (DEFICIT)           | 439,927       | 576,246       | 207,839       | -             |           |
|              | -                             |               |               |               |               |           |
|              | ESTIMATED ENDING FUND BALANCE |               |               |               | 3,925,739     |           |
|              | Reserved for:                 |               |               |               |               |           |
|              | Impact Fees                   |               |               |               | -             |           |
|              | Class C Roads                 |               |               |               | -             |           |
|              | Joint Venture                 |               |               |               | -             |           |
|              | Debt Service                  |               |               |               | 4 000 700     |           |
|              | Capital Projects              |               |               |               | 4,032,739     |           |
|              | Endowments<br>Unrestricted    |               |               |               | (107,000)     |           |
|              | Officatiolog                  |               |               |               | (107,000)     |           |
|              |                               |               |               |               |               |           |

Notes:

1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.

# **Enterprise Funds**

The Enterprise Funds are used to account for services that are financed and operated in a manner similar to private business enterprises. The intent of the Enterprise Funds is that the costs of providing goods and services to the general public on a continuing basis be financed or covered primarily through user charges.

# 2021

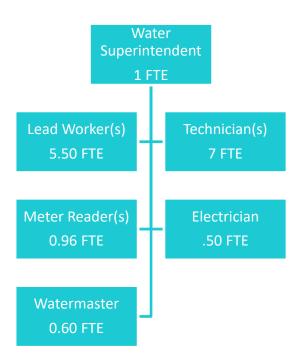
#### Springville City's Enterprise Funds include:

- Water Fund
- Sewer Fund
- Electric Fund
- Storm Water Fund
- Solid Waste Fund
- Golf Fund

# Water

The Water Division is responsible for the proper care and operation of the water system. Major activities include meeting state requirements in sampling and sanitary survey standards and maintaining, repairing and replacing waterlines, tanks, spring collection systems and all appurtenances associated with the water system.

MISSION STATEMENT: To provide the best quality water and services in a safe, affordable, effective and efficient manner to the community.



## **Water Summary**

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 15.56             | 15.56              | 15.56            |
| Personnel Expense     | 1,034,722         | 1,153,217          | 1,135,689        |
| Non-Personnel Expense | 4,094,280         | 7,547,139          | 4,022,623        |
| Total                 | 5,129,002         | 8,700,356          | 5,158,312        |

#### Water Department - Performance Goals, Strategies, and Measures

Springville General Plan, Chapter 7, Community Services and Facilities - "To Provide functionally effective community facilities and services to support a safe, healthy, and vibrant community life".

Objective 4 - "Provide a process for planning and constructing capital improvements that meet the current and future needs of Springville City."

Objective 5 - "Provide a water system that is safe, economical, and meets the needs of Springville City now and in the future."

**Goals -** Track projected vs. actual revenues on a monthly basis and revise/adjust expenditures as appropriate.

|                      | Fiscal | Fiscal | Fiscal | Fiscal<br>2020 |
|----------------------|--------|--------|--------|----------------|
| Measures             | 2016   | 2017   | 2018   | Target         |
| Revenues - Actual vs |        |        |        |                |
| Projected            | 99.9%  | 97.1%  | 98.1%  | 100%           |

Goals - Operate the water system as efficiently as possible

|                                | C-1 d    | Calandan | C-1 1    | Calendar |
|--------------------------------|----------|----------|----------|----------|
|                                | Calendar | Calendar | Calendar | 2020     |
| Measures                       | 2016     | 2017     | 2018     | Target   |
| Gallons produced (million gal) | 3,375    | 3,194    | 3,122    |          |
| % Water produced from wells    | 50.07    | 39.83%   | 50.29%   |          |
| % unaccounted water            |          |          |          |          |
| (Billed/Produced)              | 21.09    | 18.93%   | 15.10%   | 15%      |
| Total energy cost/water        |          |          |          |          |
| produced (\$/million gal)      |          | \$80.68  | \$62.68  | \$70.00  |
| Total system cost/Water        |          |          |          |          |
| delivered (\$/million gal)     | \$489.41 | \$562.88 | \$555.64 | \$500.00 |
| System stopped meters (#)      | 10       | 17       | 26       |          |
| % Stopped meters replaced      | 80%      | 88%      | 92%      | 100%     |

**Goals -** Maintain existing infrastructure in order to provide reliable water at the customers tap

| Measures                         | Fiscal<br>2017 | Fiscal<br>2018 | Fiscal<br>2019 | Fiscal<br>2020<br>Target |
|----------------------------------|----------------|----------------|----------------|--------------------------|
| Water main repairs per 100 miles | 15             | 10             | 20.6           |                          |
| % of Water System                |                |                |                |                          |
| replaced/refurbished             | .20%           | 1.36%          | .94%           |                          |

Springville General Plan, Chapter 10, Environment - "To ensure a balanced, clean, and safe environment while supporting and promoting energy conservation."

Objective 2 - "Protect and preserve waterways located in Springville."

Goals - Provide quality water to all connections

| Measures                             | FY 2016 | FY 2017 | FY 2018 | FY 2020<br>Target |
|--------------------------------------|---------|---------|---------|-------------------|
| Total coliform positive samples      | 1       | 0       | 0       | 0                 |
| Water system state IPS score         | 18      | 28      | 18      | 20                |
| Goals - Provide good customers       | service |         |         |                   |
| Measures                             | FY 2016 | FY 2017 | FY 2018 | FY 2020<br>Target |
| Face-to-Face customer interactions   |         |         | 355     | 480               |
| Event initiating customer complaints |         |         | 1       | 4                 |
| Skipped meters per 1000              |         |         | 30.6    | 20                |
| Misread meters per 1000              |         |         | 5       | 3                 |



Water Summary

|                         | ESTIMATED BEGINNING FUND BALANCE <sup>1</sup> |               |                    |                   | 5,038,473       |                     |
|-------------------------|---|---------------|--------------------|-------------------|-----------------|---------------------|
|                         |   | FY2019        | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
| GL Acct                 | Line Description                              | <u>ACTUAL</u> | BUDGET             | <u>ACTUAL</u>     | <u>BUDGET</u>   | INC/(DEC)           |
| REVENUES<br>51-3700-001 | SALE OF CULINARY WATER - COMMERCIAL           | 708,110       | 744,150            | 453.373           | 758,000         | 13,850              |
| 51-3700-002             | SALE OF CULINARY WATER - INDUSTRIAL           | 366,331       | 365,925            | 170,112           | 395,000         | 29,075              |
| 51-3700-711             | SALE OF CULINARY WATER - RESIDENTIAL          | 3,256,898     | 3,519,850          | 1,973,196         | 3,306,000       | (213,850)           |
| 51-3700-713             | SALE OF IRRIGATION WATER                      | 19,022        | 19,380             | -                 | 20,148          | 768                 |
| 51-3700-714             | SALE OF IRRIGATION WATER(HIGH                 | 6,147         | 6,630              | 101               | 14,500          | 7,870               |
| 51-3700-716             | WATER CONNECTION FEES                         | 39,090        | 46,000             | 28,045            | 42,696          | (3,304)             |
| 51-3700-718             | P.I. METER FEES                               | 29,510        | 41,808             | 27,962            | 38,805          | (3,003)             |
| 51-3700-719             | SUNDRY REVENUES                               | 8,718         | 7,840              | ,<br>-            | ,<br>-          | (7,840)             |
| 51-3700-720             | INTEREST INCOME - WATER                       | 189           | · <u>-</u>         | -                 | -               | , ,                 |
| 51-3700-722             | INTEREST- WATER BOND                          | 2,630         | 2,368              | 878               | 2,300           | (68)                |
| 51-3700-726             | SALE OF SCRAP MATERIAL                        | -             | 500                | -                 | 500             | - '                 |
| 51-3700-727             | WATER IMPACT FEES                             | 215,940       | 390,300            | 141,795           | 231,838         | (158,462)           |
| 51-3700-729             | SALE OF PRESSURIZED IRRIGATION WATER          | 165,640       | 158,875            | 163,755           | 189,000         | 30,125              |
| 51-3700-730             | SECONDARY WATER IMPACT FEES                   | 190,766       | 73,416             | 93,069            | 66,074          | (7,342)             |
| 51-3700-742             | WATER EXTENSIONS                              | 5,050         | 2,800              | 3,580             | 6,500           |                     |
| 51-3700-743             | CONSTRUCTION WATER USAGE FEE                  | 6,500         | 3,400              | 4,900             | 5,850           |                     |
| 51-3700-747             | WATER SEWER REV BOND 2008                     | 2,530         | 1,470              | 1,154             | 2,500           | 1,030               |
| 51-3700-775             | GRINDSTONE RESIDENTS PARTICIPATION FEE        | 4,672         | 4,500              | 1,014             | 4,600           | 100                 |
| 51-3700-801             | INTERNAL SALES                                | 74,811        | 61,500             | 31,950            | 74,000          | 12,500              |
| 51-3700-831             | UTILIZE WATER IMPACT FEES RESERVES            |               |                    |                   |                 | -                   |
| 51-3700-835             | UTILIZE UNRESTRICTED FUNDS RESERVE            | -             | 371,639            | -                 |                 | (371,639)           |
| 51-3700-836             | UTILIZE SECONDARY WATER IMPACT FEE            |               |                    |                   |                 | -                   |
| 51-3700-837             | GRANT REVENUE                                 |               |                    |                   |                 | -                   |
| 51-3700-840             | CONTRACT SERVICES                             |               |                    |                   |                 | -                   |
|                         | TOTAL - REVENUES                              | 5,102,554     | 5,822,351          | 3,094,885         | 5,158,312       | (670,189)           |
|                         |   |               |                    |                   |                 |                     |
| EXPENDITURES            |   |               |                    |                   |                 |                     |
|                         | DEPARTMENTAL EXPENDITURES                     | 2,138,684     | 2,360,577          | 852,183           | 2,452,734       | 92,157              |
|                         | DEBT SERVICE                                  | 189,696       | 180,573            | -                 | 218,564         | 37,991              |
|                         | TRANSFERS                                     | 921,819       | 953,890            | 397,454           | 942,887         | (11,003)            |
|                         | CAPITAL IMPROVEMENT PROJECTS                  | 1,873,809     | 5,195,316          | 811,373           | 1,530,294       | (3,665,022)         |
|                         | EQUIPMENT REPLACEMENT                         |               |                    |                   |                 | -                   |
|                         | INCREASE RESERVES                             | -             | -                  | -                 | 1,833           | 1,833               |
|                         | BAD DEBT                                      | 4,995         | 10,000             | 2,405             | 12,000          | 2,000               |
|                         | TOTAL - EXPENDITURES                          | 5,129,003     | 8,700,356          | 2,063,415         | 5,158,312       | (3,542,044)         |
|                         | SURPLUS/(DEFICIT)                             | (26,449)      | (2,878,005)        | 1,031,470         | (0)             |                     |
|                         | =   |               |                    |                   |                 |                     |
|                         | ESTIMATED ENDING FUND BALANCE                 |               |                    |                   | 5,040,306       |                     |
|                         | Reserved for:                                 |               |                    |                   |                 |                     |
|                         | Community Improvements                        |               |                    |                   | -               |                     |
|                         | Investment in Joint Venture                   |               |                    |                   |                 |                     |
|                         | Debt Service                                  |               |                    |                   | 128,962         |                     |
|                         |   |               |                    |                   |                 |                     |
|                         | Designated for Construction                   |               |                    |                   | 3,249,642       |                     |
|                         |   |               |                    |                   |                 |                     |

Notes:

1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.



Water Distribution

|             |   | FY2019    | FY2020<br>APPROVED     | FY2020<br>MIDYEAR  | FY2021<br>FINAL        | FY2021<br>VS FY2020 |
|-------------|---|-----------|------------------------|--------------------|------------------------|---------------------|
| GL Acct     | Line Description                          | ACTUAL    | BUDGET                 | ACTUAL             | BUDGET                 | INC/(DEC)           |
| PERSONNEL   |   |           |                        |                    |                        |                     |
| 51-5100-110 | PAYROLL - WATER                           | 569,110   | 569,894                | 237,732            | 559,764                | (10,130)            |
| 51-5100-120 | PART-TIME EMPLOYEE SALARIES               | 31,503    | 45,113                 | 24,753             | 43,714                 | (1,399)             |
| 51-5100-130 | EMPLOYEE BENEFITS                         | 337,273   | 364,851                | 135,151            | 350,092                | (14,759)            |
| 51-5100-140 | OVERTIME PAY                              | 12,279    | 16,000                 | 4,492              | 16,000                 | · - ′               |
| 51-5100-160 | EMPLOYEE RECOGNITION                      | 929       | 3,113                  | 590                | 1,556                  | (1,557)             |
|             | TOTAL PERSONNEL                           | 951,095   | 998,971                | 402,718            | 971,126                | (27,845)            |
|             |   |           |                        |                    |                        | _                   |
| OPERATIONS  |   |           |                        |                    |                        |                     |
| 51-5100-220 | PERIODICALS AND PUBLICATIONS              |           |                        |                    |                        | -                   |
| 51-5100-230 | MILEAGE AND TRAVEL ALLOWANCE              | 1,770     | 1,740                  | 1,591              | 2,175                  | 435                 |
| 51-5100-236 | TRAINING & EDUCATION                      | 6,786     | 7,625                  | 375                | 3,793                  | (3,833)             |
| 51-5100-240 | OFFICE EXPENSE                            | 1,379     | 1,332                  | 98                 | 1,252                  | (80)                |
| 51-5100-241 | DEPARTMENTAL SUPPLIES                     | 1,330     | 2,713                  | 886                | 2,393                  | (320)               |
| 51-5100-242 | MAINTENANCE - EXISTING LINES              | 210,051   | 331,400                | 76,663             | 331,400                | -                   |
| 51-5100-244 | WATER METERS                              | 77,592    | 93,730                 | 16,160             | 98,290                 | 4,560               |
| 51-5100-245 | MATERIALS & SUPPLIES                      | 72,287    | 63,358                 | 31,557             | 86,388                 | 23,030              |
| 51-5100-250 | EQUIPMENT EXPENSE                         | 34,021    | 47,400                 | 19,521             | 55,800                 | 8,400               |
| 51-5100-251 | FUEL                                      | 20,114    | 18,000                 | 7,304              | 21,000                 | 3,000               |
| 51-5100-252 | VEHICLE EXPENSE                           |           |                        |                    |                        | -                   |
| 51-5100-253 | CENTRAL SHOP                              | 14,453    | 18,935                 | 7,092              | 18,912                 | (23)                |
| 51-5100-255 | COMPUTER OPERATIONS                       |           |                        |                    |                        | -                   |
| 51-5100-260 | BUILDINGS & GROUNDS                       | 8,033     | 12,000                 | 448                | 12,000                 |                     |
| 51-5100-262 | PLAT A" IRRIGATION"                       | 1,977     | 4,996                  | 4,501              | 5,000                  | 4                   |
| 51-5100-265 | COMMUNICATION/TELEPHONE                   | 4,780     | 4,370                  | 2,023              | 5,356                  | 986                 |
| 51-5100-270 | HIGHLINE DITCH O & M                      | 2,941     | 4,000                  | -                  | 4,200                  | 200                 |
| 51-5100-275 | WATER SHARES                              | 73,162    | 84,209                 | 67,026             | 101,600                | 17,391              |
| 51-5100-310 | PROFESSIONAL & TECHNICAL SERV             | 231,480   | 92,109                 | 24,421             | 105,536                | 13,427              |
| 51-5100-312 | S.U.V.M.W.A. EXPENSES                     | 3,156     | 3,616                  | -                  | 3,616                  | (0)                 |
| 51-5100-330 | SERVICE REQUEST                           | -         | 5,000                  | -                  | 5,000                  | -                   |
| 51-5100-510 | INSURANCE & BONDS                         | 10,540    | 17,000                 | 10,243             | 17,000                 | -                   |
| 51-5100-511 | CLAIMS SETTLEMENTS                        | 15,324    | 35,000                 | 14,112             | 36,300                 | 1,300               |
| 51-5100-540 | COMMUNITY PROMOTIONS                      | 4,452     | 9,000                  | 35                 | 9,000                  | (0.405)             |
| 51-5100-550 | UNIFORMS                                  | 8,028     | 8,503                  | 3,535              | 5,398                  | (3,105)             |
| 51-5100-551 | PERSONAL PROTECTIVE EQUIPMENT             | 1,426     | -                      | -                  | -                      | -                   |
| 51-5100-650 | ELECTRIC UTILITIES                        | 239,096   | 252,459                | 111,689            | 260,000                | 7,541               |
| 51-5100-710 | COMPUTER HARDWARE AND SOFTWARE            | 2,015     | 3,030                  | 1,824              | 2,475                  | (555)               |
|             | TOTAL OPERATIONS TOTAL WATER EXPENDITURES | 1,046,193 | 1,121,525<br>2,120,496 | 401,103<br>803,821 | 1,193,883<br>2,165,009 | 72,358<br>44.513    |
|             | TOTAL WATER EXPENDITURES                  | 1,331,409 | 2,120,490              | 003,021            | ۷, ۱۵۵,009             | 44,513              |



Water PI

|             |                                |               | FY2020        | FY2020        | FY2021        | FY2021    |
|-------------|--------------------------------|---------------|---------------|---------------|---------------|-----------|
|             |                                | FY2019        | APPROVED      | MIDYEAR       | FINAL         | VS FY2020 |
| GL Acct     | Line Description               | <u>ACTUAL</u> | <b>BUDGET</b> | <u>ACTUAL</u> | <b>BUDGET</b> | INC/(DEC) |
| PERSONNEL   |                                |               |               |               |               |           |
| 51-5150-110 | PAYROLL - WATER                | 45,880        | 83,741        | 19,909        | 84,603        | 862       |
| 51-5150-120 | PART-TIME EMPLOYEE SALARIES    |               |               |               |               | -         |
| 51-5150-130 | EMPLOYEE BENEFITS              | 37,386        | 68,505        | 16,542        | 77,960        | 9,455     |
| 51-5150-140 | OVERTIME PAY                   | 360           | 2,000         | 71            | 2,000         | -         |
| 51-5150-160 | EMPLOYEE RECOGNITION           |               |               |               | -             | -         |
|             | TOTAL PERSONNEL                | 83,627        | 154,246       | 36,521        | 164,563       | 10,317    |
| OPERATIONS  |                                |               |               |               |               |           |
| 51-5150-220 | PERIODICALS AND PUBLICATIONS   |               |               |               |               | -         |
| 51-5150-230 | MILEAGE AND TRAVEL ALLOWANCE   | _             | 232           | _             | 115           | (117)     |
| 51-5150-236 | TRAINING & EDUCATION           | _             | 1,705         | _             | 980           | (725)     |
| 51-5150-240 | OFFICE EXPENSE                 | 12            | 263           | _             | 223           | (40)      |
| 51-5150-241 | DEPARTMENTAL SUPPLIES          | 288           | 351           | _             | 291           | (60)      |
| 51-5150-242 | MAINTENANCE - EXISTING LINES   | 21,474        | 20,700        | 6,180         | 24,700        | 4,000     |
| 51-5150-244 | WATER METERS                   | 8,580         | 26,082        | -             | 26,082        | -         |
| 51-5150-245 | MATERIALS & SUPPLIES           | 101           | 8,500         | 966           | 4,500         | (4,000)   |
| 51-5150-250 | EQUIPMENT EXPENSE              | 69            | 2,050         | 1,112         | 2,050         | -         |
| 51-5150-251 | FUEL                           | 1,618         | 2,000         | 966           | 2,000         | -         |
| 51-5150-252 | VEHICLE EXPENSE                |               |               |               |               | -         |
| 51-5150-253 | CENTRAL SHOP                   | -             | 2,104         | 410           | 2,101         | (3)       |
| 51-5150-255 | COMPUTER OPERATIONS            |               | ŕ             |               | ,             | - '       |
| 51-5150-260 | BUILDINGS & GROUNDS            |               |               |               |               | -         |
| 51-5150-265 | COMMUNICATION/TELEPHONE        | -             | 750           | -             | -             | (750)     |
| 51-5150-270 | HIGHLINE DITCH O & M           | 1,185         | -             | -             |               | . ,       |
| 51-5150-310 | PROFESSIONAL & TECHNICAL SERV  | 21,138        | 16,640        | 846           | 55,640        | 39,000    |
| 51-5150-330 | SERVICE REQUEST                | -             | 750           | -             | 750           | -         |
| 51-5150-510 | INSURANCE & BONDS              | 664           | 1,500         | 717           | 2,000         | 500       |
| 51-5150-511 | CLAIMS SETTLEMENTS             |               |               |               |               | -         |
| 51-5150-540 | COMMUNITY PROMOTIONS           | -             | 900           | -             | 900           | -         |
| 51-5150-550 | UNIFORMS                       | 2,105         | 1,308         | 643           | 831           | (478)     |
| 51-5150-551 | PERSONAL PROTECTIVE EQUIPMENT  | 534           | -             | -             | -             | -         |
| 51-5150-710 | COMPUTER HARDWARE AND SOFTWARE |               |               |               | -             | -         |
|             | TOTAL OPERATIONS               | 57,768        | 85,835        | 11,841        | 123,162       | 37,327    |
|             | TOTAL WATER EXPENDITURES       | 141,395       | 240,081       | 48,362        | 287,725       | 47,644    |
|             |                                |               |               |               |               |           |



Water Capital

| GL Acct      | Line Description                     | FY2019<br>ACTUAL | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br>INC/(DEC) |
|--------------|--------------------------------------|------------------|-------------------------------------|------------------------------------|----------------------------------|----------------------------------|
| WATER FUND   | NDITURES - PRESSURIZED IRRIGATION    |                  |                                     |                                    |                                  |                                  |
| 51-6900-100  | NEW VEHICLE                          |                  |                                     |                                    |                                  |                                  |
| 51-6900-100  | PI METER ASSEMBLY & INSTALLATION     |                  |                                     |                                    |                                  | -                                |
| 51-6900-101  | 1200 WEST PI LINE                    | 65,919           | 102,082                             |                                    |                                  | (102.092)                        |
| 31-0900-102  | 1200 WEST PILINE                     | 05,919           | 102,002                             | -                                  |                                  | (102,082)                        |
| CAPITAL EXPE | NDITURES - CULINARY WATER            |                  |                                     |                                    |                                  |                                  |
| 51-6190-128  | LOWER SPRING CREEK TANK COATING      | _                | 78,750                              | 4,590                              |                                  | (78,750)                         |
| 51-6190-129  | UPPER SPRING CREEK TANK COATING      | _                | 78,750                              | -                                  | _                                | (78,750)                         |
| 51-6190-130  | FLOWSERVE AND SPRING CREEK PL PIPE R | 271,738          | , <u>-</u>                          | -                                  |                                  | -                                |
| 51-6190-133  | DITCH # 1 REHABILITATION             | 25,000           | -                                   | -                                  |                                  | -                                |
| 51-6190-804  | SPRING COLLECTION FENCES             | 4,793            | -                                   | -                                  |                                  | -                                |
| 51-6190-878  | SERV REPLACMENTS-STREET OVERLA       | 67,626           | -                                   | -                                  |                                  | -                                |
| 51-6190-890  | GENERAL WATERLINE REPLACEMENT        |                  |                                     |                                    | 600,000                          |                                  |
| 51-6190-893  | BARTHOLOMEW TANK REPLACEMENT         | 24,424           | 2,301,795                           | 14,231                             | 100,000                          | (2,201,795)                      |
| 51-6190-902  | FIREFLOW DEFICIENCIES CORRECTION     | -                | 152,250                             | · <del>-</del>                     |                                  | (152,250)                        |
| 51-6190-907  | CENTER ST SERVICE REPLACEMENTS       | -                | 635,959                             | 353,827                            |                                  | (635,959)                        |
| 51-6190-909  | BARTHOLOMEW SPRING REMEDIATION       | -                | 100,000                             | _                                  | 50,000                           | (50,000)                         |
| 51-6190-910  | FLOWSERVE PIPE ABANDONMENT AND SER   | -                | 52,500                              | -                                  |                                  | (52,500)                         |
| 51-6190-911  | POWER MONITORING EQUIPMENT           | -                | 30,000                              | _                                  |                                  | (30,000)                         |
| 51-6190-912  | JURD SPRING ELECTRICAL UPGRADE       | -                | 15,000                              | -                                  |                                  | (15,000)                         |
| 51-6190-913  | UPPER SPRING CREEK PIPELINE REPLACEM | ENT              |                                     |                                    | 100,000                          |                                  |
| 51-6190-914  | WELL VFD AND POWER UPDATES           |                  |                                     |                                    | -                                |                                  |
| TOTAL DDO IS | OTO OPERATIONS FUNDER                | 450,400          | 0.547.005                           | 070.040                            | 050.000                          | (0.007.005)                      |
| TOTAL PROJEC | CTS - OPERATIONS FUNDED              | 459,498          | 3,547,085                           | 372,648                            | 850,000                          | (3,397,085)                      |
| IMPACT FEE P | ROJECTS                              |                  |                                     |                                    |                                  | _                                |
| 51-6800-002  | SECONDARY PIPE OVERSIZING            | 62,353           | 378,439                             | _                                  | 99,566                           | (278,873)                        |
| 51-6800-032  | OVERSIZING OF CULINARY WATER L       | 159,946          | 301,299                             | 205,750                            | 330,728                          | 29,429                           |
| 51-6800-035  | 400 SOUTH WELL                       | 1,127,665        | 968,493                             | 232,975                            | 000,. 20                         | (968,493)                        |
| 51-6800-036  | 1200 WEST CULINARY LINE              | 64,347           | -                                   | -                                  |                                  | (000, 100)                       |
| 51-6800-037  | LOWER SPRING CREEK TANK #3           | 0.,0             |                                     |                                    | 250,000                          |                                  |
|              | _                                    |                  |                                     |                                    |                                  |                                  |
| TOTAL IMPACT | FEE PROJECTS                         | 1,414,311        | 1,648,231                           | 438,725                            | 680,294                          | (1,217,937)                      |
| TOTAL WATER  | CAPITAL PROJECTS                     | 1,873,809        | 5,195,316                           | 811,373                            | 1,530,294                        |                                  |
| IOIAL WATER  | E TALLINOJEOIS                       | 1,073,009        | 3, 183,310                          | 011,373                            | 1,000,294                        |                                  |



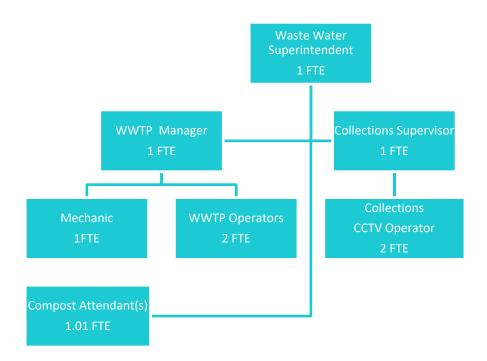
Water Other

| GL Acct      | Line Description               | FY2019<br>ACTUAL | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br>INC/(DEC) |
|--------------|--------------------------------|------------------|-------------------------------------|------------------------------------|----------------------------------|----------------------------------|
| WATER FUND   | PRINCIPAL                      |                  |                                     |                                    |                                  |                                  |
| 51-7000-796  | SERIES 2008 PRINCIPAL          | 163,350          | 139,594                             | -                                  | 174,000                          | 34,406                           |
| TOTAL PRINCI | PAL                            | 163,350          | 139,594                             | -                                  | 174,000                          | 34,406                           |
| TRANSFERS, ( | -<br>OTHER                     |                  |                                     |                                    |                                  |                                  |
| 51-9000-150  | BAD DEBT EXPENSE               | 4,995            | 10,000                              | 2,405                              | 12,000                           | 2,000                            |
| 51-9000-710  | ADMIN FEE DUE GENERAL FUND     | 548,700          | 573,455                             | 238,940                            | 562,465                          | (10,990)                         |
| 51-9000-712  | VEHICLE & EQUIPMENT FUNDING    | 47,736           | 39,533                              | 16,472                             | 46,240                           | 6,707                            |
| 51-9000-715  | OPERATING TRANSFER TO GENL FUN | 302,435          | 317,422                             | 132,259                            | 310,813                          | (6,609)                          |
| 51-9000-716  | TRANSFER TO FACILITIES FUND    | 22,948           | 23,480                              | 9,783                              | 23,368                           | (112)                            |
| 51-9000-790  | BOND ADMINISTRATION            | 400              | 1,500                               | -                                  | 1,500                            | `- ´                             |
| 51-9000-803  | SERIES 2008 INTEREST           | 25,946           | 39,479                              | -                                  | 43,064                           | 3,585                            |
|              | INCREASE RESERVES              |                  |                                     |                                    | 1,833                            | 1,833                            |
| TOTAL TRANS  | FERS, OTHER                    | 953,160          | 1,004,869                           | 399,859                            | 1,001,284                        | (3,585)                          |

# Waste Water

The Waste Water Department is responsible for the management of the water reclamation facility and sewer collections infrastructure. The Department develops and implements the master plan in conjunction with Public Works Administration and the Engineering Division. The Waste Water Department prepares the budget and reviews revenue vs expenses monthly. Water reclamation activities include: meeting permit requirements, waste water reclamation, industrial pretreatment program, bio-solids disposal (compost) and sewer pump stations. The collections division's tasks include: inspection and cleaning of manholes and pipe lines, system repairs, and infrastructure mapping.

MISSION STATEMENT: Provide Springville residents with quality waste water reclamation and collection services with the most responsible impact on the environment.



Waste Water Summary

|                       | FY 2019   | FY 2020   | FY 2021   |
|-----------------------|-----------|-----------|-----------|
|                       | Actual    | Adopted   | Final     |
| Positions (FTE)       | 9.01      | 9.01      | 9.01      |
| Personnel Expense     | 832,681   | 848,198   | 854,305   |
| Non-Personnel Expense | 2,991,348 | 6,619,105 | 3,932,020 |
| Total                 | 3,824,029 | 7,467,303 | 4,786,325 |

#### Waste Water - Performance Goals, Strategies, and Measures

SPRINGVILLE CITY GENERAL PLAN, Chapter 7, Community Services and Facilities - "To provide functionally effective community facilities and services to support a safe, healthy, and vibrant community life."

Objective 7 - "To provide a wastewater collection and treatment system that protects the health and safety of the City, is economical, and is designed to meet the needs of Springville City now and in the future"

Goal - WRF-Track projected revenues vs. actual revenues on monthly basis and

revise/adjust expenditures as appropriate.

| Measures            | 2017 | 2018   | 2019 | 2021<br>(target) |
|---------------------|------|--------|------|------------------|
| Total Revenue       | 102% | 120.2% | 104% | 100 %            |
| Operations Expenses | 96%  | 91%    | 100% | < 100 %          |

Goal - WRF- Operate the WRF as efficiently as possible, monitor treatment capacity and ensure compliance with state and federal laws

Strategy - Monitor costs, physical and biological treatment processes to get the best results and comply with UPDES permit.

| Measures                          | 2017       | 2018       | 2019       | 2021<br>(target) |
|-----------------------------------|------------|------------|------------|------------------|
| Average Cost to Treat 1 Million   |            |            |            |                  |
| Gallons                           | \$755      | \$741      | \$739      | <\$700           |
| WWRF Hydraulic Capacity Used      | 54%        | 53%        | 54%        | <85%             |
| Nestle Pretreatment Capacity Used | 70%        | 61%        | 73%        | <100%            |
| Comply with effluent permit       | No         | No         | No         | No               |
| requirements                      | Violations | Violations | Violations | Violations       |
|                                   |            |            |            |                  |

Goal - WRF- Ensure proper operation of the sewer pump stations to prevent sanitary sewer overflows.

Strategy - Develop implement and update standard operating procedures detailing cleaning and maintenance of the 13 current facilities. (The Oakbrook lift station is the pump station that has had the violations, it needs a bigger wet well or take away flow)

| Measures         | 2017         | 2018         | 2019         | 2021<br>(target) |
|------------------|--------------|--------------|--------------|------------------|
| Sewage overflows | 1 violations | 1 violations | 0 violations | No<br>violations |

Goal - WRF- Minimize or eliminate the amount of FOG (fat, oil and grease) from commercial and industrial users that enters the sewer collections system

Strategy - Work proactively to identify commercial and industrial FOG contributors and inspect their grease traps/separators.

| Measures   | 2017    | 2018    | 2019   | 2021<br>(target) |
|--|---------|---------|--------|------------------|
| Inventory and map industries that require grease traps                                   | 76      | 76      | 78     | 100%             |
| Conduct grease trap inspections 2 times a year, document number of inspections conducted | 89%     | 98%     | 100%   | 100%             |
| Number of re-inspect notices given   | 5<br>10 | 13<br>9 | 4<br>8 | 0                |

#### Sewer Collections - Performance Goals, Strategies, and Measures

**Goal - Sewer Collections-**Track projected revenues vs. actual revenues on monthly basis and revise/adjust expenditures as appropriate.

| Measures              | 2017 | 2018 | 2019 | 2021<br>(target) |
|-----------------------|------|------|------|------------------|
| Total Revenue         | 101% | 120% | 103% | 100 %            |
| Operations Expenses   | 84%  | 81%  | 98%  | < 100 %          |
| Impact Fees Collected | 52%  | 75%  | 55%  | 100%             |

Goal - Sewer collections- Provide a reliable sewer collection system

Strategy - Work proactively to inspect, clean and repair sewer collections infrastructure, to comply with risk management and state requirements

Current system totals:

Gravity Sewer Main Pipe Line - 708,576 feet (2013- 667,920', 5.7% increase)

Pressure Sewer Pipe Line - 43,200 feet;

SS Manholes 2,724 (2013-2,206, 19% increase)

Problems identified - 1004

| Measures             | 2017 | 2018 | 2019 | 2021<br>(target) |
|----------------------|------|------|------|------------------|
| CCTV Inspections     | 120% | 95%  | 45%  | 100%             |
| Pipe Cleaning        | 67%  | 88%  | 48%  | 100%             |
| MH Inspected/Cleaned | 127% | 128% | 88%  | 100%             |
| Sewer Back-ups       | 1    | 0    | 0    | 0                |



Sewer Summary

|  | ESTIMATED BEGINNING FUND BALANCE <sup>1</sup>   |  |  |   | 5,430,913   |  |
|--|---|--|--|---|---|--|
| GL Acct  | Line Description  | FY2019<br><u>ACTUAL</u>  | FY2020<br>APPROVED<br><u>BUDGET</u>  | FY2020<br>MIDYEAR<br><u>ACTUAL</u>  | FY2021<br>FINAL<br><u>BUDGET</u>  | FY2021<br>VS FY2020<br>INC/(DEC)   |
| REVENUES 52-3700-726 52-3700-730 52-3700-731 52-3700-735 52-3700-739 52-3700-745 52-3700-747 52-3700-749 52-3700-751 52-3700-800 52-3700-801 52-3700-812 52-3700-813 52-3700-835 | PREPAID PUNCHCARDS SEWER SERVICE FEES - INDUSTRIAL SEWER SERVICE FEES SEWER SERVICE - PRETREATMENT INTEREST INCOME SUNDRY REVENUES SEWER IMPACT FEES WATER SEWER REV BOND 2008 INTE COMPOST SALES DUMP FEES DEVELOPER CONTRIBUTIONS INTERNAL SALES UTILIZE SEWER IMPACT FEE RESERVES TRANSFER FROM SOLID WASTE UTILIZE UNRESTRICTED FUNDS RESERVE | 1,435<br>366,341<br>3,622,757<br>161,726<br>4,524<br>3,051<br>234,847<br>10,247<br>34,176<br>6,830<br>72,517<br>60,000 | 3,075<br>365,925<br>3,674,625<br>190,650<br>4,000<br>2,000<br>427,800<br>5,000<br>2,500<br>60,000<br>60,000<br>125,226 | 573<br>164,159<br>1,555,455<br>98,020<br>137<br>51<br>104,155<br>4,674<br>14,459<br>7,236<br>30,971<br>25,000 | 2,000<br>383,000<br>3,725,000<br>212,000<br>4,000<br>254,113<br>23,250<br>46,151<br>-<br>74,811 | (1,075)<br>17,075<br>50,375<br>21,350<br>-<br>(173,687)<br>18,250<br>(8,849)<br>(2,500)<br>-<br>14,811<br>-<br>(125,226) |
| 52-3700-840  | CONTRACT SERVICES  TOTAL - REVENUES   | 4,578,450  | 4,975,801  | 2,004,891   | 4,786,325   | (189,476)  |
| EXPENDITURES   |   |  |  |   |   |  |
|  | COLLECTIONS EXPENDITURES WASTE TREATMENT EXPENDITURES DEBT SERVICE TRANSFERS CAPITAL IMPROVEMENT PROJECTS EQUIPMENT REPLACEMENT INCREASE RESERVES BAD DEBT  | 481,359<br>1,050,652<br>1,015,984<br>816,802<br>380,607<br>74,751<br>-<br>3,873  | 443,883<br>1,099,739<br>907,407<br>861,272<br>3,849,753<br>300,249<br>-<br>5,000                                       | 163,284<br>469,847<br>119,490<br>353,905<br>113,542<br>45,713<br>-<br>1,477                                   | 475,601<br>1,150,157<br>871,506<br>864,034<br>1,312,000<br>100,000<br>6,027<br>7,000            | 31,718<br>50,418<br>(35,901)<br>2,762<br>(2,537,753)<br>(200,249)<br>6,027<br>2,000                                      |
|  | TOTAL - EXPENDITURES  | 3,824,029  | 7,467,303  | 1,267,258   | 4,786,326   | (2,680,977)  |
|  | SURPLUS/(DEFICIT)   | 754,421  | (2,491,502)  | 737,633   | (0)   |  |
|  | ESTIMATED ENDING FUND BALANCE Reserved for: Community Improvements Investment in Joint Venture Debt Service Designated for Construction Working Capital (30% Operating Revenue) Unrestricted  |  |  |   | 5,436,940<br>-<br>-<br>332,489<br>2,636,728<br>1,296,000<br>1,171,723                           |  |

Notes:

1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.



Sewer Collections

|             | <u>Line Description</u><br>ECTIONS EXPENDITURES | FY2019<br>ACTUAL | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br>INC/(DEC) |
|-------------|---|------------------|-------------------------------------|------------------------------------|----------------------------------|----------------------------------|
| PERSONNEL   |   |                  |                                     |                                    |                                  |                                  |
| 52-5200-110 | PAYROLL - SEWER COLLECTION                      | 155,660          | 155,735                             | 64,154                             | 153,243                          | (2,492)                          |
| 52-5200-130 | EMPLOYEE BENEFITS                               | 115,832          | 122,426                             | 49,645                             | 126,181                          | 3,755                            |
| 52-5200-140 | OVERTIME PAY                                    | 2,086            | 2,000                               | 459                                | 2,000                            | -                                |
| 52-5200-160 | EMPLOYEE RECOGNITION                            | 180              | 600                                 | 105                                | 300                              | (300)                            |
|             | TOTAL PERSONNEL                                 | 273,758          | 280,761                             | 114,364                            | 281,724                          | 963                              |
| OPERATIONS  |   |                  |                                     |                                    |                                  |                                  |
| 52-5200-200 | BUSINESS LUNCHES                                | _                | 100                                 | -                                  | 100                              | -                                |
| 52-5200-236 | TRAINING & EDUCATION                            | 1,204            | 1,900                               | 100                                | 1,000                            | (900)                            |
| 52-5200-240 | OFFICE EXPENSE                                  | 316              | 1,100                               | 763                                | 1,100                            | `- ´                             |
| 52-5200-241 | MATERIALS & SUPPLIES                            | 3,566            | 3,000                               | 262                                | 3,000                            | -                                |
| 52-5200-242 | MAINTENANCE - EXISTING LINES                    | 44,272           | 38,000                              | 18,121                             | 47,000                           | 9,000                            |
| 52-5200-250 | EQUIPMENT EXPENDITURES                          | 17,023           | 14,000                              | 1,510                              | 12,000                           | (2,000)                          |
| 52-5200-251 | FUEL  | 6,397            | 6,800                               | 3,041                              | 6,800                            | -                                |
| 52-5200-253 | CENTRAL SHOP                                    | 3,822            | 8,570                               | 2,168                              | 8,559                            | (11)                             |
| 52-5200-260 | BUILDINGS & GROUNDS                             | 89               | 200                                 | 12                                 | 200                              | -                                |
| 52-5200-265 | COMMUNICATION/TELEPHONE                         | 729              | 1,410                               | 396                                | 927                              | (483)                            |
| 52-5200-310 | PROFESSIONAL & TECHNICAL SERVI                  | 77,241           | 17,100                              | -                                  | 46,000                           | 28,900                           |
| 52-5200-330 | CUSTOMER SERVICE REQUESTS                       | -                | 5,000                               | 16                                 | 5,000                            | -                                |
| 52-5200-510 | INSURANCE & BONDS                               | 13,971           | 13,000                              | 13,147                             | 13,000                           | -                                |
| 52-5200-511 | CLAIMS SETTLEMENTS                              | -                | 5,000                               | -                                  | 5,000                            | -                                |
| 52-5200-550 | UNIFORMS  | 1,757            | 1,962                               | 875                                | 1,191                            | (771)                            |
| 52-5200-551 | PERSONAL PROTECTIVE EQUIPMENT                   | 70               | -                                   | -                                  | -                                | -                                |
| 52-5200-650 | ELECTRIC UTILITIES                              | 37,144           | 43,000                              | 7,688                              | 43,000                           | -                                |
| 52-5200-710 | COMPUTER HARDWARE & SOFTWARE                    |                  | 2,980                               | 822                                | <u>-</u>                         | (2,980)                          |
|             | TOTAL OPERATIONS                                | 207,601          | 163,122                             | 48,920                             | 193,878                          | 30,756                           |
|             | TOTAL SEWER COLLECTIONS EXPENDITURES            | 481,359          | 443,883                             | 163,284                            | 475,601                          | 31,718                           |



Sewer Treatment

| GL Acct<br>WASTE WATER<br>PERSONNEL | <u>Line Description</u><br>R TREATMENT PLANT | FY2019<br><u>ACTUAL</u> | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
|-------------------------------------|--|-------------------------|-------------------------------------|------------------------------------|---------------------------|----------------------------------|
| 52-5250-110                         | PAYROLL - DISPOSAL PLANT                     | 321,037                 | 311,522                             | 133,185                            | 311,247                   | (275)                            |
| 52-5250-120                         | PART-TIME EMPLOYEE SALARIES                  | 23,882                  | 28,137                              | 13,004                             | 27,265                    | (872)                            |
| 52-5250-130                         | EMPLOYEES BENEFITS                           | 208,882                 | 224,576                             | 88,503                             | 230,469                   | 5,893                            |
| 52-5250-140                         | OVERTIME PAY                                 | 4,850                   | 2,000                               | 2,052                              | 3,000                     | 1,000                            |
| 52-5250-160                         | EMPLOYEE RECOGNITION                         | 272                     | 1.202                               | 419                                | 601                       | (601)                            |
|                                     | TOTAL PERSONNEL                              | 558,923                 | 567,437                             | 237,163                            | 572,581                   | 5,144                            |
| OPERATIONS                          |  |                         |                                     |                                    |                           |                                  |
| 52-5250-200                         | BUSINESS LUNCHES                             | 57                      | 100                                 | _                                  | 100                       |                                  |
| 52-5250-230                         | MILEAGE AND TRAVEL ALLOWANCE                 | 0,                      | 100                                 |                                    | -                         | -                                |
| 52-5250-236                         | TRAINING & EDUCATION                         | 3,122                   | 2,975                               | 310                                | 1,513                     | (1,463)                          |
| 52-5250-240                         | OFFICE SUPPLIES                              | 153                     | 200                                 | 156                                | 200                       | -                                |
| 52-5250-241                         | OPERATION SUPPLIES                           | 52,255                  | 94,000                              | 49,389                             | 117,340                   | 23,340                           |
| 52-5250-250                         | EQUIPMENT EXPENSE                            | 69,332                  | 72,500                              | 36,636                             | 73,000                    | 500                              |
| 52-5250-251                         | FUEL   | 14,361                  | 13,975                              | 6,743                              | 15,650                    | 1,675                            |
| 52-5250-252                         | VEHICLE EXPENSE                              | -                       | -                                   | -                                  | -                         |                                  |
| 52-5250-253                         | CENTRAL SHOP                                 | 3,867                   | 5,242                               | 3,546                              | 5,235                     | (7)                              |
| 52-5250-255                         | COMPUTER OPERATIONS                          |                         |                                     |                                    | 2,630                     | 2,630                            |
| 52-5250-260                         | BUILDINGS & GROUNDS                          | 24,647                  | 73,210                              | 48,439                             | 79,590                    | 6,380                            |
| 52-5250-265                         | COMMUNICATION/TELEPHONE                      | 2,893                   | 2,630                               | 1,213                              | 3,433                     | 803                              |
| 52-5250-310                         | PROFESSIONAL & TECHNICAL SERVI               | 87,624                  | 47,250                              | 15,775                             | 59,250                    | 12,000                           |
| 52-5250-510                         | INSURANCE & BONDS                            | 14,983                  | 15,000                              | 14,066                             | 15,000                    | -                                |
| 52-5250-511                         | CLAIMS SETTLEMENTS                           | -                       | 1,000                               | =                                  | 1,000                     | -                                |
| 52-5250-550                         | UNIFORMS                                     | 3,706                   | 3,270                               | 1,906                              | 1,986                     | (1,285)                          |
| 52-5250-551                         | PERSONAL PROTECTIVE EQUIPMENT                | 70                      | -                                   | =                                  | -                         | -                                |
| 52-5250-650                         | ELECTRIC UTILITIES                           | 213,928                 | 200,000                             | 52,485                             | 200,000                   | -                                |
| 52-5250-710                         | COMPUTER HARDWARE AND SOFTWARE               | 731                     | 950                                 | 2,021                              | 1,650                     | 700                              |
|                                     | TOTAL OPERATIONS                             | 491,730                 | 532,302                             | 232,683                            | 577,576                   | 45,274                           |
|                                     | TOTAL WWTP EXPENDITURES                      | 1,050,652               | 1,099,739                           | 469,847                            | 1,150,157                 | 50,418                           |



Sewer Capital

|               |   | FY2019  | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
|---------------|---|---------|--------------------|-------------------|-----------------|---------------------|
| GL Acct       | Line Description                        | ACTUAL  | BUDGET             | ACTUAL            | BUDGET          | INC/(DEC)           |
|               | DUIP-WASTE WATER                        | HOTOKE  | BOBOLT             | HOTOKE            | BOBOLT          | IIIO/(DEO)          |
| 52-6150-224   | PUMP REPLACEMENT                        | 74,751  | 175,249            | 45,713            | 100,000         | (75,249)            |
| 52-6150-236   | SHOP FOR VACTORS AND TV TRUCK           | 74,701  | 125,000            |                   | 100,000         | (125,000)           |
| 52-6150-406   | NEW EQUIPMENT                           |         | 125,000            |                   |                 | (123,000)           |
| TOTAL VEHICLE | ES & EQUIP-WASTE WATER                  | 74,751  | 300,249            | 45,713            | 100,000         | (200,249)           |
| CAPITAL PROJE | ECTS - OPERATIONS FUNDED                |         |                    |                   |                 |                     |
| 52-6080-121   | LAND/ROW/EASEMENTS                      |         |                    |                   | 280,000         | 280,000             |
| 52-6190-101   | WRF TRANSFORMER POWER LINE              | -       | 20,000             | -                 |                 | (20,000)            |
| 52-6190-102   | SPRING HAVEN LIFT STATION               | -       | 105,000            | -                 |                 | (105,000)           |
| 52-6190-153   | SCADA SYSTEM UPGRADE                    | -       | 450,000            | -                 |                 | (450,000)           |
| 52-6190-154   | UV MODULE REBUILD                       | 221,879 | -                  | -                 |                 | -                   |
| 52-6190-155   | PAINTING PROJECT                        | -       | -                  | 72,692            |                 | -                   |
| 52-6190-156   | ANOXIC TANK                             | -       | 935,000            | -                 |                 | (935,000)           |
| 52-6190-157   | DISOLVED AIR FLOATATION (DAF)/THICKENE  | -       | 1,080,000          | -                 |                 | (1,080,000)         |
| 52-6190-158   | CHEMICAL TREATMENT                      | -       | 482,000            | -                 |                 | (482,000)           |
| 52-6190-159   | OAKBROOK PUMP STATION FIX               | -       | 200,000            | -                 |                 | (200,000)           |
| 52-6190-160   | NEW DEVELOPMENT REIMBURSEMENTS          |         |                    |                   | 30,000          | 30,000              |
| 52-6190-161   | 1120 S 1510 W (SAGGING LINE DEFICIENCY) | -       | 160,000            | -                 |                 |                     |
| 52-6190-162   | COMPOST YARD IMPROVEMENTS               | -       | 40,000             | -                 | 80,000          |                     |
| 52-6190-163   | NEW EQUIPMENT                           | -       | 17,000             | -                 | 27,000          |                     |
| 52-6190-825   | GENERAL SEWER REPAIRS                   | 156,828 | 118,172            | 40,850            | 250,000         | 131,828             |
| 52-6190-881   | 1200 WEST SEWER PIPELINE                | 1,900   | 22,581             | -                 |                 | (22,581)            |
| 52-6190-241   | LS GENERATOR REPLACEMENT                |         |                    |                   | 30,000          |                     |
| 52-6190-242   | SLUDGE PUMP REPLACEMENT AND GRINDER     | ₹       |                    |                   | 60,000          |                     |
| 52-6190-243   | METHANE COLLECTION                      |         |                    |                   | 175,000         |                     |
| 52-6190-244   | TRICKLE FILTER PUMP REPLACEMENT         |         |                    |                   | 50,000          |                     |
| 52-6190-245   | SAND FILTER REHABILITATION              |         |                    |                   | 300,000         |                     |
| TOTAL CAPITAL | PROJECTS                                | 380,607 | 3,629,753          | 113,542           | 1,282,000       | (2,852,753)         |
| IMPACT FEE PF | 00 15050                                |         |                    |                   |                 |                     |
| 52-6800-003   | WEST FIELDS OVERSIZE/EXTENSION          |         | 20,000             |                   | 30,000          | 10,000              |
| 52-6800-615   | SPRING POINT LIFT STATION               | -       | 200,000            | -                 | 30,000          | (200,000)           |
| 52-0600-015   | SPRING POINT LIFT STATION               | -       | 200,000            | -                 |                 | (200,000)           |
| TOTAL IMPACT  | FEE PROJECTS                            | -       | 220,000            | -                 | 30,000          | 10,000              |
| TOTAL SEWER   | CAPITAL PROJECTS                        | 455,358 | 4,150,002          | 159,255           | 1,412,000       |                     |
|               |   |         |                    |                   |                 |                     |

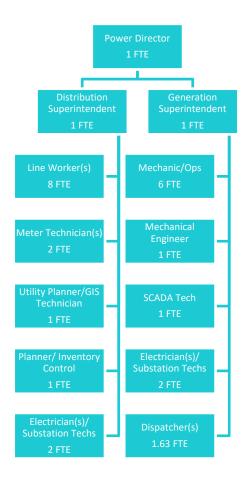


Sewer Other

|              |                                    | FY2019  | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
|--------------|------------------------------------|---------|--------------------|-------------------|-----------------|---------------------|
| GL Acct      | Line Description                   | ACTUAL  | BUDGET             | ACTUAL            | BUDGET          | INC/(DEC)           |
| PRINCIPAL    |                                    |         |                    |                   |                 |                     |
| 52-7000-750  | SERIES 2008 PRINCIPAL              | 792,690 | 705,406            | 119,490           | 696,000         | (9,406)             |
| 52-7000-755  | SUVMWA BOND                        |         |                    |                   |                 | -                   |
| 52-7100-741  | SERIES 1998B PRINCIPAL             | 110,000 | -                  | -                 | -               | -                   |
|              | _                                  |         |                    |                   |                 |                     |
| TOTAL PRINCI | PAL _                              | 902,690 | 705,406            | 119,490           | 696,000         | (9,406)             |
|              |                                    |         |                    |                   |                 |                     |
| TRANSFERS, C |                                    |         |                    |                   |                 |                     |
| 52-9000-150  | BAD DEBT EXPENSE                   | 3,873   | 5,000              | 1,477             | 7,000           | 2,000               |
| 52-9000-620  | ADMINISTRATIVE FEE DUE GENERAL     | 413,667 | 433,530            | 175,638           | 423,936         | (9,594)             |
| 52-9000-712  | TRANSFER TO VEHICLE FUND           | 73,511  | 86,334             | 35,973            | 94,341          | 8,007               |
| 52-9000-715  | OPERATING TRANSFER TO GENERAL FUND | 276,205 | 285,890            | 119,163           | 290,330         | 4,440               |
| 52-9000-716  | TRANSFER TO FACILITIES FUND        | 53,419  | 55,518             | 23,133            | 55,427          | (91)                |
| 52-9000-750  | SERIES 2008 INTEREST               | 105,094 | 199,501            | -                 | 172,256         | (27,245)            |
| 52-9000-759  | 1998B BOND INTEREST                | 4,950   | -                  | -                 |                 | -                   |
| 52-9000-790  | BOND ADMINISTRATION                | 3,250   | 2,500              | -                 | 3,250           | 750                 |
|              | INCREASE RESERVES                  |         |                    |                   | 6,027           | 6,027               |
| TOTAL TRANS  | TERS OTHER                         | 022.060 | 4 000 070          | 255 202           | 1.050.567       | (45.706)            |
| TOTAL TRANS  | reko, uinek                        | 933,969 | 1,068,273          | 355,382           | 1,052,567       | (15,706)            |

# **Electric**

The Electric Department is responsible for the generation, transmission, and distribution of safe, reliable, affordable electric power to approximately 11,230 residential, commercial and industrial customers in the City. Springville operates four hydroelectric plants and one 27.4-megawatt natural-gas power plant and supplements power supply requirements through various projects, including biogas, wind and solar as a member of the Utah Associated Municipal Systems (UAMPS) organization.



**Electric Summary** 

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 28.63             | 28.63              | 28.63            |
| Personnel Expense     | 3,237,336         | 3,444,892          | 3,507,669        |
| Non-Personnel Expense | 23,356,402        | 27,561,944         | 25,394,137       |
| Total                 | 26,593,738        | 31,006,836         | 28,901,806       |

Mission Statement: Springville City Power is committed to providing safe, reliable power and services in a friendly, efficient and professional manner, while offering competitive rates to its customers. Springville City Power - Doing everything in our power to provide your power.

#### Electric Department - Performance Goals, Strategies, and Measures

# Goals #1 - Efficiently manage wholesale power costs to maintain annually budgeted expenditures for delivery to customers.

**Strategy** - Dynamically manage the power resource portfolio both internally and externally to maintain budget. Evaluate current and future power resource projection models for accurate analysis of power resource needs. Manage procurement of new power resources to meet budgets.

(See budget lines: 53-9000-650,53-9000-676 &53-9000-700 = Total \$17,864,706) (\*As of 3-31-2019)

| Measures                   | FY 2018  | FY 2019  | FY 2020* | FY 2021<br>(Target) |
|----------------------------|----------|----------|----------|---------------------|
| Power Resource Cost/MWh    | \$ 61.91 | \$ 61.12 | \$ 59.48 | \$ 62.38            |
| System Energy % Growth     | 1.0 %    | 3.4 %    | -1.3%    | 0.25 %              |
| System Peak % Growth       | -1.2 %   | 2.6 %    | 0.2%     | 0.50 %              |
| Retail Revenue % of Budget |          |          |          |                     |
| Forecast                   | 100.4 %  | 100.6 %  | 75.7 %   | 100.0 %             |

# Goal #2 - Provide friendly, professional customer service to all existing and new customers

**Strategy** - Promptly manage and dispatch crews to power outages. Promptly dispatch all daily work orders from customers within one business day. Follow up directly with the customers to evaluate crew performance on job set up, job execution, and job completion. Manage expeditiously meter and energy audits with customers as requested.

(FTE funding for Senior Dispatcher, PT Dispatcher, Metering/Customer Service Tech; AMI Metering system GL Account - 53-6150-040) (\*As of 3-31-2020)

| Measures  | FY 2018 | FY 2019 | FY 2020* | FY 2021<br>(target) |
|---|---------|---------|----------|---------------------|
| Total # Active Retail Customers                       | 11,916  | 12,103  | 12,210   | 12,350              |
| % Of Active Customers on Shut Off List-Annual Average | 0.66%   | 0.75%   | 0.60%    | 0.80%               |
| Shut Off List - Monthly Customer Ave.                 | 78      | 92      | 72       | 75                  |

### Goal #3 - Provide efficient and reliable generation and substation system maintenance.

**Strategy -** Complete on-time and efficient maintenance intervals for mechanical and electrical equipment in power plants and substations.

(FTE funding for Generation/Substation Technicians, Mechanic/Operators; Budget for O&M GL Account 53-5300-246 along with Ongoing - (GL Account 53-6150-016-Substation OCB Replacement) and new Capital Expenditures for the Generation facilities and Substations)

|                                |         |         |         | FY 2021  |
|--------------------------------|---------|---------|---------|----------|
| Measures                       | FY 2018 | FY 2019 | FY 2020 | (target) |
| WHPP Peak Demand Availability  | 100 %   | 100 %   | 100 %   | 100 %    |
| HC Canyon Hydro Availability   | 75 %    | 75 %    | 75 %    | 100 %    |
| Power Substations Availability | 100 %   | 100 %   | 100 %   | 100 %    |

Goal #4 - Plan and provide safe and efficient system maintenance in a professional manner

#### Strategy -

Actively train on safety and efficient job procedures to manage the replacement of distribution equipment and power lines for optimum reliability and resiliency throughout the system operations. Plan and execute professionally new Power installations and Capital Improvement Projects.

(Funding of Safety program and transmission projects with SUVPS - GL Account 53-9000-625; FTE funding for crew operations; CFP/IFFP GL Accounts 53-6150-039, 53-6800-023) (\*As of 3-31-2020)

| Measures                       | FY 2018 | FY 2019 | FY 2020* | FY 2021<br>(target) |
|--------------------------------|---------|---------|----------|---------------------|
| Active Meter Connections per   |         |         |          |                     |
| Distribution Employee          | 415     | 431     | 435      | 440                 |
| Distribution O&M Expenses Per  |         |         |          |                     |
| Meter                          | \$ 183  | \$ 194  | \$ 206   | \$ 219              |
| Department Lost time accidents | 0       | 0       | 0        | 0                   |

Goal #5 - Maintain and improve the Distribution system reliability

Strategy - Monitor the system for peak performance to reduce interruption times and dispatch crews in a timely manner to reduce interruption durations.

(See GL Accounts -53-6800-008 T&D Circuit Renewal & Replacement) (\*As of 3-31-2020)

| Measures   | FY 2018  | FY 2019  | FY 2020  | FY 2021<br>(target) |
|--|----------|----------|----------|---------------------|
| SAIDI: System Average<br>Interruption Duration Index in<br>Minutes | 4.15     | 4.70     | 3.37*    | 3.70 **             |
| CAIDI: Customer Average<br>Interruption Duration in Minutes        | 116.27   | 89.79    | 103.61*  | 97.52 **            |
| ASAI: Average System Availability Index -%-                        | 99.9901% | 99.9987% | 99.9951* | 99.99994<br>%**     |

<sup>\*\*</sup>Springville System 3-YR Average



Electric Summary

|   | ESTIMATED BEGINNING FUND BALANCE <sup>1</sup>  |   |   |   | 13,253,489  |  |
|---|--|---|---|---|---|--|
| GL Acct<br>REVENUES   | Line Description   | FY2019<br><u>ACTUAL</u>   | FY2020<br>APPROVED<br><u>BUDGET</u>   | FY2020<br>MIDYEAR<br><u>ACTUAL</u>  | FY2021<br>FINAL<br>BUDGET   | FY2021<br>VS FY2020<br>INC/(DEC)   |
| 53-3700-700 53-3700-705 53-3700-715 53-3700-720 53-3700-752 53-3700-755 53-3700-757 53-3700-758 53-3700-759 53-3700-761 53-3700-763 53-3700-773 53-3700-774 53-3700-777 53-3700-777 53-3700-770 53-3700-790 53-3700-801 53-3700-803 | RESIDENTIAL SALES SMALL COMMERCIAL SALES LARGE COMMERCIAL SALES INTERRUPTIBLE SALES LARGE INDUSTRIAL SALES SALE OF ELECTRICITY - TAX EXEM ELECTRIC CONNECTION FEES SALE OF SCRAP MATERIAL SUNDRY REVENUES PENALTY & FORFEIT INTEREST INCOME ELECTRIC IMPACT FEES TEMPORARY POWER DRY CREEK SUB - MAINT. CONTRACT ELECTRIC EXTENSION UTILIZE IMPACT FEE RESERVE POLE ATTACHMENT FEES UAMPS MARGIN REFUND INTERNAL POWER SALES UTILIZE UNRESTRICTED RESERVES | 9,340,982<br>2,298,078<br>8,193,554<br>521,642<br>5,424,194<br>55<br>11,785<br>10,887<br>32,753<br>100,476<br>110,865<br>882,588<br>26,175<br>115,895<br>1,383,794<br>-<br>77,388<br>279,406<br>1,012,908 | 9,786,700 2,428,225 8,312,010 480,772 5,378,465 - 150,000 10,000 25,000 120,000 102,000 437,400 30,000 120,000 1,045,000 519,965 85,500 250,000 1,053,569 | 5,271,087<br>1,253,700<br>4,128,732<br>297,285<br>2,840,771<br>-<br>94,450<br>2,210<br>27,018<br>49,526<br>53,827<br>596,534<br>23,050<br>79,529<br>648,623<br>-<br>8,400<br>664,903<br>541,426 | 9,429,000<br>2,364,000<br>7,935,000<br>546,000<br>5,657,000<br>-<br>135,000<br>10,000<br>25,000<br>99,053<br>80,741<br>393,660<br>27,000<br>120,000<br>675,000<br>430,345<br>85,500<br>430,000<br>459,508 | (357,700)<br>(64,225)<br>(377,010)<br>65,228<br>278,535<br>(15,000)<br>-<br>(20,947)<br>(21,259)<br>(43,740)<br>(3,000)<br>-<br>(370,000)<br>(89,620)<br>-<br>180,000<br>(594,061) |
| 53-3700-837   | GRANT REVENUE  |   |   |   | -   |  |
|   | TOTAL - REVENUES   | 29,929,427  | 30,334,606  | 16,581,070  | 28,901,807  | (1,432,799)  |
| EXPENDITURES  | DISTRIBUTION DEPARTMENT GENERATION DEPARTMENT DEBT SERVICE TRANSFERS POWER AND FUEL PURCHASES CAPITAL IMPROVEMENT PROJECTS   | 2,328,421<br>1,806,465<br>2,784,997<br>17,587,587<br>2,057,228  | 2,620,041<br>1,918,998<br>2,897,988<br>18,578,226<br>4,951,583  | 1,070,322<br>995,307<br>1,448,994<br>7,673,189<br>991,198   | 2,698,838<br>1,912,929<br>2,888,192<br>18,514,357<br>2,745,028  | 78,797<br>(6,069)<br>(9,796)<br>(63,869)<br>(2,206,555)  |
|   | EQUIPMENT REPLACEMENT INCREASE OPERATING RESERVE INCREASE IMPACT FEE RESERVE UTILIZE FUND BALANCE FOR RESERVE BAD DEBT   | -<br>-<br>29,040  | -<br>-<br>40,000  | -<br>-<br>11,144  | 92,462<br>-<br>50,000   | 92,462<br>-<br>-<br>10,000   |
|   | TOTAL - EXPENDITURES   | 26,593,738  | 31,006,836  | 12,190,153  | 28,901,806  | (2,105,030)  |
|   | SURPLUS/(DEFICIT)  | 3,335,689   | (672,230)   | 4,390,917   | 0   |  |
|   | ESTIMATED ENDING FUND BALANCE Reserved for: Impact Fee Projects Investment in Joint Venture Debt Service Designated for Construction Working Capital (30% Operating Revenue) Unrestricted  |   |   |   | 12,915,606<br>263,650<br>816,972<br>7,779,300<br>4,055,684  |  |

Notes:

1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.



Electric Distribution

|             |                                 | FY2019        | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
|-------------|---------------------------------|---------------|--------------------|-------------------|-----------------|---------------------|
| GL ACCT     | LINE ITEM DESCRIPTION           | <u>ACTUAL</u> | <b>BUDGET</b>      | <u>ACTUAL</u>     | <b>BUDGET</b>   | INC/(DEC)           |
| PERSONNEL   |                                 |               |                    |                   |                 |                     |
| 53-5300-110 | PAYROLL - ELECTRIC              | 1,178,472     | 1,306,469          | 577,341           | 1,318,080       | 11,611              |
| 53-5300-120 | PART-TIME EMPLOYEE SALARIES     | 31,598        | -                  | -                 | -               | -                   |
| 53-5300-130 | EMPLOYEE BENEFITS               | 661,191       | 761,011            | 320,655           | 798,887         | 37,876              |
| 53-5300-140 | OVERTIME PAY                    | 20,535        | 20,000             | 10,425            | 22,000          | 2,000               |
| 53-5300-160 | EMPLOYEE RECOGNITION _          | 924           | 3,200              | 402               | 1,600           | (1,600)             |
|             | TOTAL PERSONNEL                 | 1,892,720     | 2,090,680          | 908,823           | 2,140,567       | 49,887              |
| OPERATIONS  |                                 |               |                    |                   |                 |                     |
| 53-5300-200 | BUSINESS LUNCHES                | 333           | 500                | 172               | 500             |                     |
| 53-5300-230 | MILEAGE AND VEHICLE ALLOWANCE   |               |                    |                   |                 | _                   |
| 53-5300-236 | TRAINING & EDUCATION            | 18,798        | 27,400             | 4,391             | 13,450          | (13,950)            |
| 53-5300-240 | OFFICE EXPENSE                  | 4,503         | 4,500              | 1,182             | 4,500           | -                   |
| 53-5300-241 | MATERIALS & SUPPLIES            | 44,011        | 47,000             | 21,279            | 47,500          | 500                 |
| 53-5300-245 | MAINTENANCE EXISTING LINE       | 3,248         | 43,050             | 7,177             | 43,050          | -                   |
| 53-5300-246 | SUBSTATION OPERATIONS & MAINTEN | 51,819        | 55,500             | 27,603            | 55,700          | 200                 |
| 53-5300-247 | METERING SYSTEM MAINTENANCE     |               |                    |                   | 18,520          |                     |
| 53-5300-250 | EQUIPMENT EXPENSE               | 73,994        | 62,050             | 24,971            | 59,800          | (2,250)             |
| 53-5300-251 | FUEL                            | 26,426        | 35,400             | 10,591            | 33,900          | (1,500)             |
| 53-5300-253 | CENTRAL SHOP                    | 25,646        | 32,574             | 12,839            | 32,533          | (41)                |
| 53-5300-255 | COMPUTER OPERATIONS             | 2,225         | 5,500              | 1,620             | 5,500           | -                   |
| 53-5300-260 | BUILDINGS & GROUNDS             | 15,938        | 19,650             | 5,309             | 20,400          | 750                 |
| 53-5300-265 | COMMUNICATION/TELEPHONE         | 5,535         | 5,970              | 2,234             | 5,255           | (715)               |
| 53-5300-310 | PROFESSIONAL & TECHNICAL SERVI  | 119,142       | 134,649            | 6,270             | 170,200         | 35,551              |
| 53-5300-330 | EDUCATION/TRAINING              | 845           | 3,000              | -                 | 3,000           | -                   |
| 53-5300-510 | INSURANCE & BONDS               | 22,405        | 23,000             | 21,363            | 23,000          | -                   |
| 53-5300-511 | CLAIMS SETTLEMENTS              | -             | 3,000              | -                 | 3,000           | -                   |
| 53-5300-550 | UNIFORMS                        | 10,532        | 11,038             | 11,894            | 5,264           | (5,775)             |
| 53-5300-551 | SPECIAL OSHA UNIFORMS           | -             | -                  | -                 | -               | -                   |
| 53-5300-610 | SUNDRY EXPENDITURES             | 1,632         | 200                | -                 | 200             | -                   |
| 53-5300-650 | SUVPP PROJECT EXPENSES          | 3,608         | 9,500              | 425               | 8,000           | (1,500)             |
| 53-5300-710 | COMPUTER HARDWARE AND SOFTWA    | 4,139         | 4,880              | 2,177             | 4,000           | (880)               |
| 53-5300-720 | OFFICE FURNITURE & EQUIPMENT    | 921           | 1,000              | -                 | 1,000           |                     |
|             | TOTAL OPERATIONS                | 435,701       | 529,361            | 161,498           | 558,272         | 10,391              |
|             | TOTAL ELECTRIC DISTRIBUTION     | 2,328,421     | 2,620,041          | 1,070,322         | 2,698,838       | 60,277              |



Electric Generation

| GL ACCT<br>PERSONNEL | LINE ITEM DESCRIPTION         | FY2019<br>ACTUAL | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
|----------------------|-------------------------------|------------------|-------------------------------------|------------------------------------|---------------------------|----------------------------------|
| 53-5350-110          | PAYROLL - ELECTRIC GENERATION | 821,740          | 797,920                             | 410,592                            | 799,491                   | 1,571                            |
| 53-5350-120          | PART-TIME EMPLOYEE SALARIES   | 18,838           | 21,615                              | 9,033                              | 20,880                    | (735)                            |
| 53-5350-130          | EMPLOYEE BENEFITS             | 482,839          | 504,072                             | 247,686                            | 517,389                   | 13,317                           |
| 53-5350-140          | OVERTIME PAY                  | 20,437           | 28.080                              | 14,588                             | 28,080                    | -                                |
| 53-5300-160          | EMPLOYEE RECOGNITION          | 762              | 2,525                               | 62                                 | 1,263                     | (1,263)                          |
|                      | TOTAL PERSONNEL               | 1,344,616        | 1,354,212                           | 681,962                            | 1,367,103                 | 12,891                           |
| OPERATIONS           |                               |                  |                                     |                                    |                           |                                  |
| 53-5350-230          | MILEAGE AND VEHICLE ALLOWANCE | 264              | 1,070                               | _                                  | 1,000                     | (70)                             |
| 53-5350-236          | TRAINING & EDUCATION          | 17,784           | 48,800                              | 3,467                              | 24,400                    | (24,400)                         |
| 53-5350-240          | OFFICE SUPPLIES               | 5,247            | 4,600                               | 1,500                              | 4,600                     | -                                |
| 53-5350-241          | OPERATION SUPPLIES            | 78,917           | 80,500                              | 44,492                             | 80,500                    | -                                |
| 53-5350-242          | MAINTENANCE (WATERWAYS)       | 10,088           | 12,000                              | 12,209                             | 12,000                    | -                                |
| 53-5350-243          | OLD ACCT COMPUTER MAINTENANCE | -                | -                                   | 414                                | -                         | -                                |
| 53-5350-250          | EQUIPMENT EXPENSE             | 91,920           | 136,100                             | 65,317                             | 136,100                   | -                                |
| 53-5350-251          | FUEL                          | 1,847            | 2,000                               | 860                                | 2,000                     | -                                |
| 53-5350-253          | CENTRAL SHOP                  | 2,224            | 4,862                               | 545                                | 4,856                     | (6)                              |
| 53-5350-255          | COMPUTER OPERATIONS (SCADA)   | 13,918           | 19,000                              | 1,549                              | 19,000                    | =                                |
| 53-5350-260          | BUILDINGS & GROUNDS           | 14,489           | 12,200                              | 2,106                              | 12,200                    | -                                |
| 53-5350-265          | COMMUNICATION/TELEPHONE       | 17,518           | 16,780                              | 8,615                              | 18,046                    | 1,266                            |
| 53-5350-310          | PROFESSIONAL & TECH. SERVICES | 41,012           | 71,500                              | 22,148                             | 71,500                    | -                                |
| 53-5350-510          | INSURANCE & BONDS             | 151,494          | 145,000                             | 144,901                            | 152,000                   | 7,000                            |
| 53-5350-550          | UNIFORMS                      | 9,304            | 5,314                               | 3,102                              | 3,575                     | (1,739)                          |
| 53-5350-551          | FIRE RESISTANT UNIFORMS       | 2,088            | -                                   | -                                  | -                         | -                                |
| 53-5350-710          | COMPUTER HARDWARE & SOFTWARE  | 3,736            | 5,060                               | 2,121                              | 4,050                     | (1,010)                          |
|                      | TOTAL OPERATIONS              | 461,849          | 564,786                             | 313,345                            | 545,826                   | (18,960)                         |
|                      | TOTAL ELECTRIC GENERATION     | 1,806,465        | 1,918,998                           | 995,307                            | 1,912,929                 | (6,069)                          |



Electric Capital

|              |   |               | FY2020        | FY2020        | FY2021        | FY2021      |
|--------------|---|---------------|---------------|---------------|---------------|-------------|
|              |   | FY2019        | APPROVED      | MIDYEAR       | FINAL         | VS FY2020   |
| GL ACCT      | LINE ITEM DESCRIPTION                   | <u>ACTUAL</u> | <b>BUDGET</b> | <u>ACTUAL</u> | <b>BUDGET</b> | INC/(DEC)   |
| 53-6050-001  | NEW DEVELOPMENT EQUIP. & MATER          | 750,448       | 550,000       | 390,327       | 350,000       | (200,000)   |
| 53-6050-002  | NEW DEVELOPMENT TRANSFORMERS            | 209,780       | 300,000       | 95,795        | 180,000       | (120,000)   |
| 53-6050-009  | STREET LIGHTS R & R                     | 3,881         | 7,500         | 1,913         | 7,500         | -           |
| 53-6050-011  | EECBG LED STREET LIGHT UPGRADE          | 34,140        | 35,000        | 24,050        | 35,000        | =           |
| 53-6050-100  | NEW VEHICLES                            | 15,052        | -             | -             | -             | -           |
| 53-6050-248  | MAIN STREET LIGHTING                    | 142,422       | 57,578        | 40,408        | -             | (57,578)    |
| 53-6150-016  | SUBSTATION OCB REPLACEMENT              | 131,283       | 95,437        | 18,947        |               | (95,437)    |
| 53-6150-024  | CFP/IFFP(8) UPGRADE TO FEEDER 101 (UG)  | 19,876        | -             | -             |               | · -         |
| 53-6150-026  | CFP/IFFP NESTLE/STOUFFER SUBSTATION     | -             | 347,663       | 1,704         | 400,000       | 52,337      |
| 53-6150-039  | CFP/IFFP(22) UPGRADE TO FEEDER 602      | 55,238        | -             | -             |               | -           |
| 53-6150-040  | AMR METERING SYSTEM                     | 168,124       | 150,000       | 90,271        | 150,000       | -           |
| 53-6150-046  | HOBBLE CREEK BREAKER, RELAYS & COM      | 74,377        | 2,658         | 14,717        |               | (2,658)     |
| 53-6150-047  | CAT 20,000 HR REBUILD RESERVE           | -             | 60,000        | -             | -             | (60,000)    |
| 53-6150-050  | FILTER PRESS AND PUMP                   | -             | 3,562         | _             |               | (3,562)     |
| 53-6150-051  | BAXTER SUBSTATION BATTERY BANK          | 4,676         | 55,324        | -             | 25,000        | (30,324)    |
| 53-6150-053  | COOLING TOWER VFD                       | 6,042         | -             | _             | 7,000         | 7,000       |
| 53-6150-054  | SPRING CREEK HYDRO RTU                  | 12,020        | _             | _             | ,,,,,,,       | -           |
| 53-6150-055  | WHPP STATION TRANSFORMER PROTECTION     | 18,438        | _             | 2,548         |               | _           |
| 53-6150-056  | LOWER B HYDRO BATTERY CHARGER           | 6,954         | _             | _,-,-         |               | _           |
| 53-6150-057  | WHPP ENGINE ROOM HEATER                 | 11,612        | _             | _             |               | _           |
| 53-6150-058  | LOWER B HYDRO GEN PROTECTION/SYNC       | ,             | 9.000         | _             |               | (9,000)     |
| 53-6150-059  | K1 LEFT BANK TURBO REBUILD              | 38,378        | 26,622        | 26,170        |               | (26,622)    |
| 53-6150-061  | K3 CO CATALYST ELEMENTS                 | 25,063        | -             | -             |               | (20,022)    |
| 53-6150-062  | CLEAN BURN FUEL PUMP REPLACEMENT        | 5,989         | 19,011        | 14,900        |               | (19,011)    |
| 53-6150-063  | PHASE TRACKER                           | 10,129        | -             | -             |               | -           |
| 53-6150-064  | POWELL BREAKER PARTS                    | 12,578        | _             | _             |               | _           |
| 53-6150-065  | LOWER B SUBSTAION BREAKERS 6041, 604    | 1,980         | 87,020        | 2,855         |               | (87,020)    |
| 53-6150-228  | INDUSTRIAL PARK UG UPGRADE              | 110,571       | -             | -             |               | (07,020)    |
| 53-6150-238  | STREET REPAIRS                          | 1,093         | 2,500         | _             | 2,500         | _           |
| 53-6150-244  | WHPP CG CAT GENERATION PROJECT          | -             | 900,000       | _             | 2,000         | (900,000)   |
| 53-6150-262  | IFFP (5) CAPACITOR BANKS - DISTRIBUTION | _             | 10,000        | _             | 10,000        | (000,000)   |
| 53-6150-263  | RECONDUCTOR BREAKER 202 CFP/IFFP (4)    | _             | 254,411       | 36,179        | 10,000        |             |
| 53-6150-264  | RECONDUCTOR BREAKER 103 CFP/IFFP (5)    | _             | 209,952       | -             |               |             |
| 53-6150-265  | NEW SOUTH ENGINE ROOM GAS HEATERS       | _             | 15,000        | 5,610         |               |             |
| 53-6150-266  | LOWER B HYDRO AXION RTU                 | _             | 17,500        | -             |               |             |
| 53-6150-267  | SF6 BREAKER TRIP CLOSE COILS/CHARGIN    | _             | 12,500        | _             |               |             |
| 53-6150-268  | BLOCK FENCE FOR KNIGHT SUBSTATION       | _             | 25,000        | _             |               |             |
| 53-6150-269  | TRIMBLE R2 RTK ROVER                    | _             | 14,000        | _             |               |             |
| 53-6150-271  | SUBSTATION TRANSFORMER SINKING FUNI     | _             | 235,000       | _             | 235,000       |             |
| 53-6150-272  | COMPOUND SUBSTATION SWITCHGEAR HV       | _             | 10,400        | _             | 200,000       |             |
| 53-6150-273  | HOBBLE CREEK CANYON COMMUNICATION       | _             | 15,000        | 14,298        | 15,000        |             |
| 53-6150-274  | WHPP RTU REPLACEMENT                    |               | 10,000        | 14,230        | 17,500        |             |
| 53-6150-275  | WHPP SUBSTATION SWITCH REPLACEMENT      |               |               |               | 8,500         |             |
| 53-6150-276  | UPPER AND LOWER BARTH. ROOF REPLACE     |               |               |               | 40,000        |             |
| 53-6150-277  | WHPP AIR HANDLERS                       |               |               |               | 102,000       |             |
| 53-6150-278  | WHPP AIR COMPRESSOR                     |               |               |               | 25,000        |             |
| 53-6150-279  | WHPP SWITCHGEAR ENGINE BREAKERS         |               |               |               | 35,000        |             |
| 53-6150-280  | RECONDUCTOR BREAKER 103 #7 CFP/IF       |               |               |               | 276,023       |             |
| 00 0 100 200 |   |               |               |               | 2.0,020       |             |
|              | SUBTOTAL - OPERATIONS FUNDED            | 1,870,144     | 3,527,636     | 780,690       | 1,921,023     | (1,551,873) |
|              | <del>-</del>                            |               |               |               |               |             |



Electric Capital

| IMPACT FEE F | UNDED PROJECTS                          |           |           |         |           |             |
|--------------|---|-----------|-----------|---------|-----------|-------------|
| 53-6800-009  | T&D CIRCUIT RENEWAL & REPLACEMENT       | 158,063   | 461,123   | 185,053 | 287,740   | (173,383)   |
| 53-6800-019  | IFFP(8) UPGRADE TO FEEDER 101 (UG)      | 23,332    | -         | -       |           | -           |
| 53-6800-021  | CFP/IFFP(7) UPGRADE TO FEEDER 601 (OH\  | -         | -         | -       |           | -           |
| 53-6800-023  | IFFP(16) INSTALL FEEDER 704 (WEST FIELD | 5,689     | 483,961   | -       | 88,325    | (395,636)   |
| 53-6800-024  | RECONDUCTOR BREAKER 202 CRP/IFFP #4     | -         | 178,122   | 25,141  |           |             |
| 53-6800-025  | RECONDUCTOR BREAKER 103 CFP/IFFP #5     | -         | 146,994   | -       |           |             |
| 53-6800-026  | CFP/IFFP (2A) & (2B) STOUFFER SUBSTATIO | -         | 153,747   | 314     |           |             |
| 53-6800-027  | RECONDUCTOR BREAKER 103 CFP/IFFP #7     |           |           |         | 191,812   |             |
| 53-6800-028  | ADDITIONAL FEEDER UNDER I-15 @ 1000N    |           |           |         | 256,128   |             |
|              | <u> </u>                                |           |           |         |           |             |
|              | SUBTOTAL - IMPACT FEE FUNDED            | 187,084   | 1,423,947 | 210,508 | 824,005   | (569,019)   |
|              | _                                       |           |           |         |           |             |
|              | TOTAL ELECTRIC CAPITAL PROJECTS         | 2,057,228 | 4,951,583 | 991,198 | 2,745,028 | (2,120,892) |



Electric Other

| GL ACCT       | LINE ITEM DESCRIPTION               | FY2019<br>ACTUAL | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
|---------------|-------------------------------------|------------------|-------------------------------------|------------------------------------|---------------------------|----------------------------------|
| TRANSFERS, PO | OWER & FUEL PURCHASES, AND RESERVES |                  |                                     |                                    |                           |                                  |
| 53-9000-150   | BAD DEBT EXPENSE                    | 29,040           | 40,000                              | 11,144                             | 50,000                    | 10,000                           |
| 53-9000-620   | ADMINSTRATIVE FEE DUE GENERAL       | 700,310          | 736,296                             | 368,148                            | 724,164                   | (12,132)                         |
| 53-9000-625   | SUVPS LINE MAINTENANCE COSTS        | 699,396          | 713,520                             | 354,930                            | 436,100                   | (277,420)                        |
| 53-9000-650   | PURCHASE - OUTSIDE POWER            | 16,732,252       | 17,286,172                          | 7,277,089                          | 17,968,257                | 682,085                          |
| 53-9000-676   | POWER PURCHASES - BLUE MOUNTAIN     | 39,459           | 468,534                             | _                                  | -                         | (468,534)                        |
| 53-9000-700   | PURCHASE NATURAL GAS & DIESEL       | 116,479          | 110,000                             | 41,170                             | 110,000                   | · - ´                            |
| 53-9000-710   | TRANSFER TO GENERAL FUND            | 1,784,994        | 1,856,878                           | 928,439                            | 1,834,119                 | (22,759)                         |
| 53-9000-712   | TRANSFER TO VEHICLE FUND            | 147,101          | 148,357                             | 74,178                             | 174,135                   | 25,778                           |
| 53-9000-713   | TRANSFER TO CIP FUND                |                  |                                     |                                    |                           | -                                |
| 53-9000-716   | TRANSFER TO FACILITIES FUND         | 152,592          | 156,457                             | 78,228                             | 155,774                   | (683)                            |
|               | INCREASE OPERATING RESERVE          |                  |                                     |                                    | 92,462                    | 92,462                           |
|               | INCREASE IMPACT FEE RESERVE         |                  |                                     |                                    |                           | -                                |
|               | UTILIZE FUND BALANCE FOR RESERVE    |                  |                                     |                                    |                           | -                                |
|               | TOTAL                               | 20,401,624       | 21,516,214                          | 9,133,327                          | 21,545,011                | 28,797                           |

# Storm Water

The Storm Water Department is responsible for the management of the utility's funds and the storm water collections infrastructure. The Department develops and implements the master plan in conjunction with Public Works Administration and the Engineering Division; prepares the budget; and reviews revenue vs expenses monthly. The Storm Water Department's tasks include: inspections and cleaning of man-holes, catch basins, pipe lines, pre-treatment structures and regional detention basins; system repairs, illicit discharge detection and elimination of prohibited substances or materials in the storm drain system, and mapping.

MISSION STATEMENT: Provide Springville residents with reliable storm water drain system with the most responsible impact on the environment.



## **Storm Water Summary**

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 2.75              | 2.75               | 2.75             |
| Personnel Expense     | 194,929           | 178,921            | 192,963          |
| Non-Personnel Expense | 1,496,262         | 3,203,757          | 1,196,165        |
| Total                 | 1,691,191         | 3,382,678          | 1,389,128        |

#### Storm Water - Performance Goals, Strategies, and Measures

Springville City General Plan Chapter 7, Community Services and Facilities - "To provide functionally effective community facilities and services to support safe, healthy, and vibrant community life."

Objective 6 - "Provide a storm drainage collection system that protects property and the health and safety of the citizens of our City, is economical, and will meet both the current and future needs of Springville City."

Goal - Track projected revenues vs. actual revenues on a monthly basis and revise/adjust expenditures as appropriate

|                     |      |      |      | 2021     |
|---------------------|------|------|------|----------|
| Measures            | 2017 | 2018 | 2019 | (Target) |
| Total Revenue       | 111% | 98%  | 108% | 100%     |
| Operations Expenses | 82%  | 96%  | 95%  | <100%    |
| Impact Fees         | 157% | 77%  | 107% | 100%     |

Goal - Provide a reliable and efficient storm water collection system

**Strategy** - Work proactively to inspect and clean storm water collections infrastructure to comply with risk management and state requirements, and identify problems spots.

Clean and Inspect system (10 years)

SD Pipe = 351,384', Irrigation Pipe = 295'363', SD Structures = 1,198, SD Inlets = 1,783

Clean sumps and pretreatment structures (Annual)

Pre-Treatment Structures = 62, Sumps = 119

Dry Weather Screening (Inspect Outfalls, 5 Years)

Outfalls = 117

Street sweeping, entire City 2 times/year

| Measures                            | 2017 | 2018 | 2019 | 2020<br>(target) |
|-------------------------------------|------|------|------|------------------|
| Pipe CCTV Inspect/Clean (% of goal) | 60%  | 64%  | 26%  | 100%             |
| Structure Inspection                | 81%  | 98%  | 72%  | 100%             |
| Dry Weather Screening               | 100% | 100% | 100% | 100%             |
| Street Sweeping                     | 67%  | 73%  | 76%  | 100%             |
| Street Sweeping Tons Collected      | 340  | 251  | 369  | -                |



Storm Water Summary

|   | ESTIMATED BEGINNING FUND BALANCE <sup>1</sup>  |  |  |                                       | 2,552,507  |  |
|---|--|--|--|---------------------------------------|--|--|
| GL Acct   | Line Description   | FY2019<br><u>ACTUAL</u>                  | FY2020<br>APPROVED<br><u>BUDGET</u>      | FY2020<br>MIDYEAR<br><u>ACTUAL</u>    | FY2021<br>FINAL<br><u>BUDGET</u>                     | FY2021<br>VS FY2020<br>INC/(DEC)                 |
| REVENUES<br>55-3700-700<br>55-3700-720<br>55-3700-727<br>55-3700-800<br>55-3700-801 | STORM DRAIN FEES INTEREST INCOME - STORM DRAIN STORM DRAIN IMPACT FEES DEVELOPER CONTRIBUTION INTERNAL SALES UTILIZE RESERVES UTILIZE STORM WATER IMPACT RESERVE | 1,144,288<br>46,907<br>197,514<br>19,139 | 1,207,450<br>25,000<br>184,680<br>19,000 | 596,751<br>25,150<br>155,346<br>9,809 | 1,185,000<br>18,600<br>166,212<br>19,316             | (22,450)<br>(6,400)<br>(18,468)<br>-<br>316<br>- |
|   | TOTAL - REVENUES   | 1,407,848                                | 1,436,130                                | 787,056                               | 1,389,128  | (47,002)   |
| EXPENDITURES  |  |  |  |                                       |  |  |
|   | DEPARTMENTAL EXPENDITURES DEBT SERVICE   | 481,732                                  | 463,483<br>-                             | 173,960                               | 498,102<br>-   | 34,619   |
|   | TRANSFERS CAPITAL IMPROVEMENT PROJECTS EQUIPMENT REPLACEMENT INCREASE OPERATING RESERVES   | 340,080<br>868,637                       | 432,606<br>2,484,089                     | 176,308<br>414,116                    | 422,556<br>398,758                                   | (10,050)<br>(2,085,331)<br>33,080<br>78,867      |
|   | INCREASE IMPACT FEE RESERVES<br>BAD DEBT   | -<br>741                                 | -<br>2,500                               | -<br>354                              | 66,212<br>3,500                                      | 66,212<br>1,000                                  |
|   | TOTAL - EXPENDITURES   | 1,691,191                                | 3,382,678                                | 764,738                               | 1,389,128  | (1,881,604)                                      |
|   | SURPLUS/(DEFICIT)  | (283,343)                                | (1,946,548)                              | 22,318                                | 0  |  |
|   | ESTIMATED ENDING FUND BALANCE<br>Reserved for:   |  |  |                                       | 2,618,719  |  |
|   | Community Improvements Investment in Joint Venture Debt Service Designated for Construction Working Capital (30% Operating Revenue) Unrestricted                 |  |  |                                       | 1,499,617<br>-<br>-<br>549,792<br>355,500<br>213,810 |  |

Notes:

1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.



Storm Water Operations

| STORM WATER | OPERATING EXPENDITURES           | FY2019<br>ACTUAL | FY2020<br>APPROVED<br>BUDGET | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
|-------------|----------------------------------|------------------|------------------------------|------------------------------------|---------------------------|----------------------------------|
| PERSONNEL   | OF ENATING EXPENDITURES          |                  |                              |                                    |                           |                                  |
| 55-5500-110 | PAYROLL-FULLTIME                 | 116,997          | 111,228                      | 60,567                             | 110,546                   | (682)                            |
| 55-5500-130 | EMPLOYEE BENEFITS                | 77,431           | 65,643                       | 34,868                             | 80,142                    | 14,499                           |
| 55-5500-140 | OVERTIME PAY                     | 275              | 1,500                        | 188                                | 2,000                     | 500                              |
| 55-5500-160 | EMPLOYEE RECOGNITION             | 226              | 550                          | 400                                | 275                       | (275)                            |
|             | TOTAL PERSONNEL                  | 194,929          | 178,921                      | 96,022                             | 192,963                   | 14,042                           |
| OPERATIONS  |                                  |                  |                              |                                    |                           |                                  |
| 55-5500-220 | ORDINANCES AND PUBLICATIONS      |                  |                              |                                    |                           | _                                |
| 55-5500-230 | MILEAGE AND VEHICLE ALLOWANCE    |                  |                              |                                    |                           | _                                |
| 55-5500-236 | TRAINING & EDUCATION             | 410              | 2,300                        | 25                                 | 250                       | (2,050)                          |
| 55-5500-240 | OFFICE EXPENSE                   | 118              | 1,000                        | 20                                 | 1,000                     | -                                |
| 55-5500-241 | MATERIALES & SUPPLIES            | 3,143            | 4,500                        | 594                                | 3,500                     | (1,000)                          |
| 55-5500-242 | MAINTENANCE-EXISTING LINES       | 47,512           | 50,000                       | 26,645                             | 50,000                    | -                                |
| 55-5500-244 | MAINTENANCE-DETENTION BASINS     | 15,455           | 18,500                       | 5,655                              | 22,500                    | 4,000                            |
| 55-5500-246 | MAINTENANCE-STREET SWEEEPING     | 3,286            | 6,000                        | 339                                | 5,000                     | (1,000)                          |
| 55-5500-250 | EQUIPMENT EXPENSE                | 15,598           | 16,500                       | 6,454                              | 15,000                    | (1,500)                          |
| 55-5500-251 | FUEL                             | 8,259            | 8,350                        | 3,686                              | 8,250                     | (100)                            |
| 55-5500-253 | CENTRAL SHOP                     | 8,794            | 12,340                       | 3,575                              | 12,324                    | (16)                             |
| 55-5500-260 | BUILDINGS & GROUNDS              | 104              | 300                          | =                                  | 300                       | -                                |
| 55-5500-265 | COMMUNICATION/TELEPHONE          | 1,086            | 1,860                        | 867                                | 2,075                     | 215                              |
| 55-5500-310 | PROFESSIONAL & TECHNICAL SERV.   | 68,189           | 38,000                       | 22,000                             | 60,920                    | 22,920                           |
| 55-5500-312 | STORM WATER COALITION ANNUAL FEE | 3,337            | 3,500                        | 3,337                              | 3,500                     | -                                |
| 55-5500-313 | SPRINGVILLE IRRIGATION           | 100,000          | 100,000                      | -                                  | 100,000                   | -                                |
| 55-5500-330 | CUSTOMER SERVICE REQUESTS        | -                | 5,000                        | -                                  | 5,000                     | -                                |
| 55-5500-510 | INSURANCE & BONDS                | 2,124            | 3,500                        | 2,200                              | 3,500                     | -                                |
| 55-5500-511 | CLAIMS SETTLEMENTS               | 6,681            | 10,000                       | 86                                 | 10,000                    | -                                |
| 55-5500-550 | UNIFORMS                         | 1,459            | 1,962                        | 905                                | 1,320                     | (642)                            |
| 55-5500-551 | PERSONAL PROTECTIVE EQUIPMENT    |                  |                              |                                    |                           | -                                |
| 55-5500-710 | COMPUTER HARDWARE AND SOFTWARE   | 1,248            | 950                          | 1,551                              | 700                       | (250)                            |
|             | TOTAL OPERATIONS                 | 286,803          | 284,562                      | 77,938                             | 305,139                   | 20,577                           |
|             | TOTAL STORM DRAIN EXPENDITURES   | 481,732          | 463,483                      | 173,960                            | 498,102                   | 34,619                           |



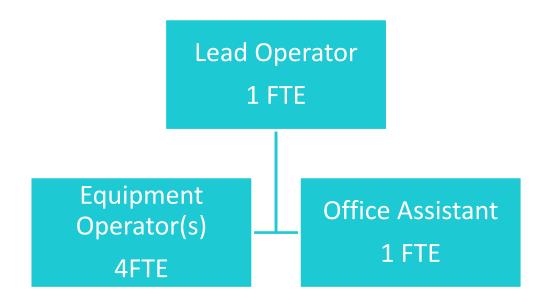
Storm Capital Other

|              |   | FY2019        | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
|--------------|---|---------------|--------------------|-------------------|-----------------|---------------------|
| STORM WATE   | R                                       | <b>ACTUAL</b> | <b>BUDGET</b>      | <b>ACTUAL</b>     | <b>BUDGET</b>   | INC/(DEC)           |
|              | JECTS - OPERATIONS FUNDED               |               |                    |                   |                 |                     |
| 55-6050-020  | QUAIL HOLLOW                            | -             | 65,000             | -                 |                 | (65,000)            |
| 55-6050-021  | 1700 EAST STORM DRAIN                   | -             | 305,000            | 255               |                 | (305,000)           |
| 55-6050-022  | SHOP FOR VACTOR AND SWEEPER             | -             | 106,000            | -                 |                 | (106,000)           |
| 55-6050-023  | DW14 950 W 700 S OBLIGATION             | <u>-</u>      | 60,000             | <del>-</del>      |                 | (60,000)            |
| 55-6050-026  | MP PE42 1150 N 150 E PIPE AND DP        | 259,831       | 100,170            | 93,013            |                 | (100,170)           |
| 55-6050-028  | DREDGE SPRING CREEK CHANNEL - 1500 W TO | -             | 60,000             | 46,870            |                 | (60,000)            |
| 55-6050-030  | DITCH #1 REHABILITATION                 | 24,638        | -                  | -                 |                 | -                   |
| 55-6050-031  | 1200 WEST STORM DRAIN PIPE              | 64,237        | 83,623             | -                 |                 |                     |
| 55-6050-032  | SPRINGCREEK PLACE STORM DRAIN           | 31,042        | -                  | -                 |                 |                     |
| 55-6080-121  | LAND/ROW/EASEMENTS                      |               |                    |                   | 005.000         | -                   |
| 55-6080-122  | SD PIPE 1000 S TO 700 E TO 1180 S       |               |                    |                   | 225,000         |                     |
| 55-6080-123  | 2080 E 800 S DETENTION POND             |               |                    |                   | 73,758          |                     |
| TOTAL        |   | 379,747       | 779,793            | 140,139           | 298,758         | (696,170)           |
| IMPACT FEE F | PROJECTS                                |               |                    |                   |                 |                     |
| 55-6800-001  | DRAINAGE PIPELINES OVERSIZING           | _             | 117,777            | _                 |                 | (117,777)           |
| 55-6800-009  | IFMP DBW14                              | _             | 220,000            | 1,200             |                 | (220,000)           |
| 55-6800-010  | IFMP DBW17                              | _             | 190,000            | -                 |                 | (190,000)           |
| 55-6800-011  | IFMP DBW19 (HARMER)                     | 251,588       | -                  | _                 | 100,000         | 100,000             |
| 55-6800-013  | IFMP DBW20 (WAVETRONIX POND)            |               | 200,000            | _                 | ,               | (200,000)           |
| 55-6800-014  | IFMP PW25                               | _             | 400,000            | -                 |                 | (400,000)           |
| 55-6800-015  | IFMP CW5                                | 57,480        | 14,520             | 14,520            |                 | (14,520)            |
| 55-6800-016  | IFMP PW36                               | ·<br>-        | 419,000            | 257,158           |                 | (419,000)           |
| 55-6800-017  | IFMP PW37                               | 103,758       | -                  | -                 |                 | -                   |
| 55-6800-018  | IFMP PW38                               | 76,064        | -                  | -                 |                 | -                   |
| 55-6800-019  | IFMP DBW15                              | -             | 143,000            | 1,100             |                 | (143,000)           |
| TOTAL        | _                                       | 488,890       | 1,704,297          | 273,977           | 100,000         | (1,604,297)         |
| TRANSFERS, ( | OTHER                                   |               |                    |                   |                 |                     |
| 55-9000-150  | BAD DEBT EXPENSE                        | 741           | 2,500              | 354               | 3,500           | 1,000               |
| 55-9000-710  | ADMIN FEE PAID TO GENERAL FUND          | 304,207       | 315,396            | 157,698           | 307,088         | (8,308)             |
| 55-9000-712  | TRANSFER TO VEHICLE FUND                | 32,513        | 33,699             | 16,850            | 33,080          | (619)               |
| 55-9000-715  | OPERATING TRANSFER TO GENL FD           | -             | 79,990             | -                 | 78,867          | (1,123)             |
| 55-9000-716  | TRANSFER TO FACILITIES FUND             | 3,360         | 3,521              | 1,761             | 3,521           | (0)                 |
| 55-9000-801  | LEASE INTEREST                          | -,-30         | -,                 | .,                | -,              | -                   |
| 55-9000-850  | TRANSFER TO IMPACT FEE RESERVE          |               |                    |                   |                 | -                   |
| TOTAL TRAN   | SFERS, OTHER                            | 340,821       | 435,106            | 176,662           | 426,056         | (9,050)             |
|              |   | 0.0,0=1       | .00,.00            | ,                 | 0,000           | (5,550)             |

## Solid Waste

Springville provides full-capacity residential sanitation and solid waste disposal including a recycle program. Additionally, the department provides a mulching program to help reuse green waste. Springville City is a participating member of the South Utah Valley Solid Waste District.

MISSION STATEMENT: Provide a customer friendly, reliable and timely collection service to the residents of Springville.



## **Solid Waste Summary**

|                       | FY 2019   | FY 2020   | FY 2021   |
|-----------------------|-----------|-----------|-----------|
|                       | Actual    | Adopted   | Final     |
| Positions (FTE)       | 6.00      | 6.00      | 6.00      |
| Personnel Expense     | 365,538   | 427,593   | 452,205   |
| Non-Personnel Expense | 1,307,073 | 1,362,045 | 1,413,395 |
| Total                 | 1,672,611 | 1,789,638 | 1,865,600 |

## Solid Waste Department - Performance Goals, Strategies and Measures

**Springville general plan, chapter 10 Environment,** To ensure a balanced, clean, and safe environment while supporting and promoting energy conservation

Objective 5 - Evaluate and respond to environmental concerns.

<u>Strategies</u> - Develop & improve Solid waste/Recycling options for Springville City residents. Educate the public regarding options for solid waste, such as affordable green waste dumping/Recycling/Spring clean -up services. Provide a customer friendly garbage & recycling collection service to the residents and business' in Springville, with a reliable and timely service, & Maintain our Good customer service ratings

| Measures  | FY       | FY       | FY       | FY20/21  |
|---|----------|----------|----------|----------|
| (MSW = Municipal Solid Waste)                             | 2017/18  | 2018/19  | 2019/20  | Target   |
| Service Level Rating                                      | 5.45     | 5.42     |          | 5.5      |
| MSW Operating Capacity                                    |          |          |          |          |
| (New truck & route needed when approaching 100%)          | 92.31%   | 94.6%    | 95.23%   | 100%     |
| MSW Accounts  | 10,339   | 10,590   | 10,951   | 11,500   |
| Recycling Operating Capacity                              |          |          |          |          |
| (New truck & route needed when                            |          |          | _,,,,,,  |          |
| approaching 100%)   | 56.4%    | 64.9%    | 71.19%   | 100%     |
| Recycling Accounts  | 2,032    | 2,338    | 2,563    | 3,600    |
| Spring Clean-up (Tonnage collected)                       | 124.49   | 101.76   | 182.88   | 100      |
| Cans collected without revenues (City parks & facilities) |          | 277      | 338      | 100      |
| Average age of Fleet Vehicles                             | 4.6      | 5        | 4        | 5        |
| Fleet Operations Costs Per Truck                          | \$27,920 | \$28,086 | \$24,117 | \$25,000 |
| MSW Growth Increase                                       | 1.76%    | 2.41%    | 1.91%    | 1.60%    |
| Recycling Growth Increase                                 | 18.07%   | 14.97%   | 3.6%     | 10%      |



Solid Waste Summary

|   | ESTIMATED BEGINNING FUND BALANCE <sup>1</sup>  |   |   |                                       | 2,787,593   |  |
|---|--|---|---|---------------------------------------|---|--|
| GL Acct<br>REVENUES   | Line Description   | FY2019<br><u>ACTUAL</u>                 | FY2020<br>APPROVED<br>BUDGET            | FY2020<br>MIDYEAR<br><u>ACTUAL</u>    | FY2021<br>FINAL<br>BUDGET                         | FY2021<br>VS FY2020<br>INC/(DEC)         |
| 57-3700-757<br>57-3700-770<br>57-3700-771<br>57-3700-773<br>57-3700-776 | SUNDRY REVENUES COLLECTION SERVICE FEES INTEREST SALE OF SCRAP MATERIAL RECYCLING COLLECTION SERVICE FEES UTILIZE RESERVES | 1,559,103<br>14,109<br>-<br>203,640     | 1,601,050<br>7,000<br>500<br>243,950    | 812,325<br>6,664<br>-<br>111,793      | 1,613,000<br>11,200<br>500<br>240,900             | 11,950<br>4,200<br>-<br>(3,050)          |
|   | TOTAL - REVENUES   | 1,776,852                               | 1,852,500                               | 930,781                               | 1,865,600   | 13,100                                   |
| EXPENDITURES  |  |   |   |                                       |   |  |
|   | DEPARTMENTAL EXPENDITURES CAPITAL EXPENDITURES TRANSFERS INCREASE OPERATING RESERVES BAD DEBT                              | 1,094,255<br>37,143<br>538,602<br>2,611 | 1,181,765<br>57,624<br>547,249<br>3,000 | 510,586<br>55,198<br>272,325<br>1,309 | 1,207,201<br>57,635<br>549,331<br>47,433<br>4,000 | 25,436<br>11<br>2,082<br>47,433<br>1,000 |
|   | TOTAL - EXPENDITURES   | 1,672,611                               | 1,789,638                               | 839,417                               | 1,865,600   | 75,962                                   |
|   | SURPLUS/(DEFICIT)  | 104,241                                 | 62,862                                  | 91,364                                | (0)   | •  |
|   | ESTIMATED ENDING FUND BALANCE Reserved for: Community Improvements   |   |   |                                       | 2,787,593   |  |
|   | Investment in Joint Venture Debt Service Designated for Construction Working Capital (30% Operating Revenue) Unrestricted  |   |   |                                       | 2,146,574<br>-<br>-<br>556,170<br>84,849          |  |

Notes:

1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.



Solid Waste

| GL Acct                  | Line Description                   | FY2019<br>ACTUAL | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br><u>INC/(DEC)</u> |
|--------------------------|------------------------------------|------------------|-------------------------------------|------------------------------------|---------------------------|---|
| SOLID WASTE<br>PERSONNEL | COLLECTIONS OPERATING EXPENDITURES |                  |                                     |                                    |                           |   |
| 57-5700-110              | PAYROLL - WASTE UTILITY            | 224,832          | 263,525                             | 106,684                            | 263,646                   | 121                                     |
| 57-5700-120              | PAYROLL - PART TIME                | ,00_             | 200,020                             | .00,00.                            | -                         | -                                       |
| 57-5700-130              | EMPLOYEE BENEFITS                  | 139,120          | 158,668                             | 75,096                             | 183,760                   | 25,092                                  |
| 57-5700-140              | OVERTIME PAY                       | 1,226            | 4,200                               | 1,037                              | 4,200                     | -                                       |
| 57-5700-160              | EMPLOYEE RECOGNITION               | 360              | 1,200                               | 1,200                              | 600                       | (600)                                   |
|                          | TOTAL PERSONNEL                    | 365,538          | 427,593                             | 184,016                            | 452,205                   | 24,612                                  |
| OPERATIONS               |                                    |                  |                                     |                                    |                           |   |
| 57-5700-236              | TRAINING & EDUCATION               | _                | 1,000                               | _                                  | 500                       | (500)                                   |
| 57-5700-240              | SOLID WASTE EXPENSE                | 539,783          | 535,240                             | 229,319                            | 536,320                   | 1,080                                   |
| 57-5700-241              | DEPARTMENTAL SUPPLIES              | 680              | 4,000                               | 293                                | 4,000                     | -                                       |
| 57-5700-250              | EQUIPMENT EXPENSE                  | 54,024           | 68,996                              | 30,510                             | 68,996                    | -                                       |
| 57-5700-251              | FUEL                               | 49,907           | 41,303                              | 24,625                             | 37,000                    | (4,303)                                 |
| 57-5700-253              | CENTRAL SHOP                       | 56,859           | 27,609                              | 26,513                             | 27,574                    | (35)                                    |
| 57-5700-255              | COMPUTER OPERATIONS                | -                | 1,000                               | -                                  | 1,000                     | -                                       |
| 57-5700-260              | BUILDINGS & GROUNDS                | 4,217            | 7,200                               | 786                                | 7,200                     | -                                       |
| 57-5700-265              | COMMUNICATION/TELEPHONE            | 1,654            | 1,980                               | 777                                | 1,531                     | (449)                                   |
| 57-5700-310              | PROFESSIONAL & TECHNICAL SERV.     | -                | 22,000                              | -                                  | -                         | (22,000)                                |
| 57-5700-510              | INSURANCE & BONDS                  | 3,055            | 5,700                               | 3,228                              | 5,700                     | -                                       |
| 57-5700-511              | CLAIMS SETTLEMENTS                 |                  |                                     |                                    |                           | -                                       |
| 57-5700-550              | UNIFORMS                           | 922              | 1,226                               | 412                                | 778                       | (448)                                   |
| 57-5700-710              | COMPUTER OPERATIONS                | 1418.88          | 500                                 | 255.92                             | 700                       | 200                                     |
|                          | TOTAL MARTE EXPENDITURES           | 712,519          | 717,754                             | 316,718                            | 691,299                   | (26,455)                                |
|                          | TOTAL WASTE EXPENDITURES           | 1,078,057        | 1,145,347                           | 500,734                            | 1,143,504                 | (1,843)                                 |



Solid Waste-Recycling

|                            |   | FY2019        | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
|----------------------------|---|---------------|--------------------|-------------------|-----------------|---------------------|
| GL Acct                    | Line Description                            | <u>ACTUAL</u> | <u>BUDGET</u>      | <u>ACTUAL</u>     | <u>BUDGET</u>   | INC/(DEC)           |
| PERSONNEL                  | RECYCLING OPERATING EXPENDITURES            |               |                    |                   |                 |                     |
| 57-5750-110                | PAYROLL - WASTE UTILITY                     |               |                    |                   |                 |                     |
| 57-5750-110<br>57-5750-120 | PAYROLL - WASTE OTILITY PAYROLL - PART TIME |               |                    |                   |                 | -                   |
| 57-5750-120                | EMPLOYEE BENEFITS                           |               |                    |                   |                 | -                   |
| 57-5750-130                | OVERTIME PAY                                |               |                    |                   |                 | _                   |
| 57-5750-160                | EMPLOYEE RECOGNITION                        |               |                    |                   |                 | _                   |
|                            | TOTAL PERSONNEL                             | -             | -                  | -                 | -               | -                   |
|                            |   | -             |                    |                   |                 | _                   |
| OPERATIONS                 |   |               |                    |                   |                 |                     |
| 57-5750-236                | TRAINING & EDUCATION                        |               |                    |                   |                 | -                   |
| 57-5750-240                | RECYCLING EXPENSE                           | -             | 18,000             | -                 | 45,000          | 27,000              |
| 57-5750-241                | DEPARTMENTAL SUPPLIES                       | -             | 300                | -                 | 300             | -                   |
| 57-5750-250                | EQUIPMENT EXPENSE                           | 7,425         | 4,400              | 2,160             | 4,400           | -                   |
| 57-5750-251                | FUEL  |               |                    |                   |                 | -                   |
| 57-5750-253                | CENTRAL SHOP                                | 8,294         | 11,832             | 7,241             | 11,817          | (15)                |
| 57-5750-260                | BUILDINGS & GROUNDS                         | -             | 599                | -                 | 599             | -                   |
| 57-5750-265                | COMMUNICATION/TELEPHONE                     | -             | 960                | -                 | 1,360           | 400                 |
| 57-5750-310                | PROFESSIONAL & TECHNICAL SERV.              |               |                    |                   |                 | -                   |
| 57-5750-510                | INSURANCE & BONDS                           | 332           | -                  | 358               |                 | -                   |
| 57-5750-511                | CLAIMS SETTLEMENTS                          |               |                    |                   |                 | -                   |
| 57-5750-550                | UNIFORMS                                    | 146           | 327                | 92                | 220             | (107)               |
|                            | TOTAL OPERATIONS                            | 16,198        | 36,418             | 9,851             | 63,696          | 27,278              |
|                            | TOTAL RECYCLING EXPENDITURES                | 16,198        | 36,418             | 9,851             | 63,696          | 27,278              |

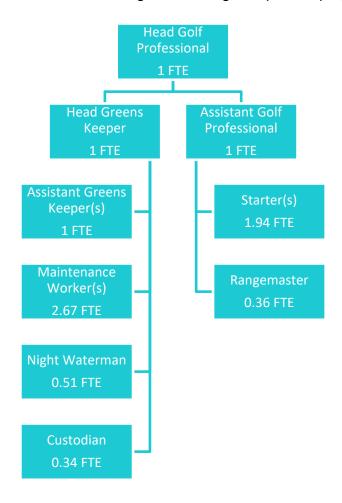


Solid Waste Other

| GL Acct     | Line Description               | FY2019<br>ACTUAL | FY2020<br>APPROVED<br>BUDGET | FY2020<br>MIDYEAR<br>ACTUAL | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
|-------------|--------------------------------|------------------|------------------------------|-----------------------------|---------------------------|----------------------------------|
| SOLID WAST  |                                |                  |                              |                             |                           |                                  |
| TRANSFERS,  | OTHER                          |                  |                              |                             |                           | -                                |
| 57-6024-040 | NEW GARBAGE CANS               | 37,143           | 42,144                       | 40,144                      | 42,870                    | 726                              |
| 57-6024-041 | RECYCLING CANS                 | -                | 15,480                       | 15,054                      | 14,765                    | (715)                            |
| 57-6050-010 | NEW VEHICLES                   |                  |                              |                             |                           |                                  |
| 57-9000-150 | BAD DEBT EXPENSE               | 2,611            | 3,000                        | 1,309                       | 4,000                     | 1,000                            |
| 57-9000-710 | ADMIN FEE DUE GENERAL FUND     | 208,547          | 217,577                      | 107,789                     | 215,207                   | (2,370)                          |
| 57-9000-712 | TRANSFER TO VEHICLE FUND       | 175,584          | 171,751                      | 85,575                      | 175,642                   | 3,891                            |
| 57-9000-713 | TRANSFER TO SEWER FUND         | 60,000           | 60,000                       | 30,000                      | 60,000                    | -                                |
| 57-9000-714 | TRANSFER TO CIP FUND           |                  |                              |                             |                           |                                  |
| 57-9000-715 | OPERATING TRANSFER TO GENL FUN | 77,275           | 80,078                       | 40,039                      | 80,675                    | 597                              |
| 57-9000-716 | TRANSFER TO FACILITIES FUND    | 17,196           | 17,843                       | 8,922                       | 17,808                    | (35)                             |
|             | RESERVES                       |                  |                              |                             |                           | -                                |
| TOTAL TRAN  | SFERS, OTHER                   | 578,356          | 607,873                      | 328,832                     | 610,966                   | 3,093                            |

## **Golf Course**

Springville's Hobble Creek Golf Course is one of Utah's top public courses. It was built in Hobble Creek Canyon and offers some of the best scenery in Utah. The course typically operates from mid-March through late November and produces approximately 70,000 9-hole rounds per year. The City's golf professional oversees all maintenance, marketing, scheduling and pro shop operations.



**Golf Course Summary** 

|                       | FY 2019<br>Actual | FY 2020<br>Adopted | FY 2021<br>Final |
|-----------------------|-------------------|--------------------|------------------|
| Positions (FTE)       | 9.57              | 9.57               | 9.82             |
| Personnel Expense     | 431,704           | 457,631            | 492,983          |
| Non-Personnel Expense | 441,489           | 470,838            | 470,889          |
| Total                 | 873,193           | 928,469            | 963,872          |

### Performance Goals, Strategies, and Measures

**Goal #1** - Maximize golf course revenues to cover golf operating expenses as well as debt service, while maintaining financial viability for Springville City and Hobble Creek G.C.

Strategy #1- Increase rounds played with targeted discounts during non-peak times.

Strategy #2- Maximize revenue per round through improved tee sheet management.

Strategy #3- Maximize course utilization (# of rounds sold vs. total available rounds,

revenue per round, revenue per tee time).

|                     |         |         | 2018-19       | 2019-20  |
|---------------------|---------|---------|---------------|----------|
| Measures            | 2016-17 | 2017-18 |               | (target) |
| # of rounds         | 53,169  | 54,510  | 51,000(est.)  | 55,500   |
| Gross Profit Margin | 0.10%   | -14.18% | 1.70%         | 26%      |
| Labor Expense Rate  | 59.77%  | 55.17%  | 48.54%        | 52.23%   |
| Course Utilization  | 39.72%  | 41.32%  | 37.89%        | 42.60%   |
| Revenue per start   | \$25.88 | \$25.01 | \$25.43(est.) | \$26.00  |

**Goal #2 -** Provide an affordable golf facility with programs that grow the game and ensure a safe and enjoyable outdoor recreational opportunity for community residents and visitors.(Clinics for youth and ladies, Men's/Ladies Associations, Youth League, Corporate Events, State Sanctioned Golf Events).

Strategy #1 - Develop on-going customer feedback process.

**Strategy #2**-Develop, continually maintain, and enhance the Hobble Creek Golf Course presence and communication on social media outlets (Facebook, Twitter, and Instagram).

| Measures             | 2016-17 | 2017-18 | 2018-19 | 2019-20<br>(target) |
|----------------------|---------|---------|---------|---------------------|
| Daily Herald Poll    | #1      | #1      | #1      | #1                  |
| UT Valley Mag. Poll  | #1      | #1      | #1      | #1                  |
| % of online bookings | 43%     | 48%     | 51%     | 55%                 |

**Goal #3** - Maintain quality golf course conditions, focusing on sustainability, environmental stewardship, and fiscal viability. Protect golf course assets with timely capital improvements.

**Strategy #1-** Use up-to-date technology and best practices strategies to improve efficiency, playability, pace of play, environmental performance and turf grass performance,

**Strategy #2-** Regulate our water usage responsibly to be compliant with state and local agencies. Integrate water conservation management as part of the overall environmental policy for the facility.

**Strategy #3-** Manage golf playing surfaces for optimal performance and desired conditions through the maintenance of healthy and functional turf grass while minimizing environmental impacts.

**Strategy #4-** Volunteer Marshal Program - Our on-course volunteer Marshal program has helped improve pace-of-play, as well as improved course playing conditions. **Strategy #5-** Set aside dollars to reinvest in the golf course to keep Hobble Creek

positioned positively in the minds of golfers.

|                        |           |           |           | 2019-20   |
|------------------------|-----------|-----------|-----------|-----------|
| Measures               | 2016-17   | 2017-18   | 2018-19   | (Target)  |
| Pace of play(peak)     | 4:15-4:45 | 4:10-4:30 | 4:00-4:20 | 4:00-4:15 |
| (non-peak)             | 4:00-4:30 | 3:45-4:00 | 3:45-4:00 | 3:30-4:00 |
| Maint. Perform. Factor | NA        | NA        | NA        | 91%       |
| City services survey   | 5.52      | 5.51      | 5.51      | 5.55      |



Golf Summary

| ESTIMATED BEGINNING FUND BALANCE <sup>1</sup> | (3,185) |
|---|---------|
|---|---------|

| GL Acct<br>REVENUES        | Line Description  | FY2019<br>ACTUAL | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br>INC/(DEC) |
|----------------------------|---|------------------|-------------------------------------|------------------------------------|----------------------------------|----------------------------------|
| 58-3700-335                | SODA POP VENDING MACHINE-GOLF                                       | 1,325            | -                                   | -                                  |                                  | -                                |
| 58-3700-371<br>58-3700-372 | GOLF TAX EXEMPT GOLF FEES   | 11<br>588,742    | 599,000                             | -<br>380,462                       | 643,000                          | 44,000                           |
| 58-3700-374                | SUNDRY REVENUES   | 283              | 250                                 | 128                                | 250                              | -                                |
| 58-3700-376                | ROAD UTILITY REVENUE  |                  |                                     |                                    | 780                              |                                  |
| 58-3700-378                | GOLF CART RENTAL FEES   | 271,270          | 290,000                             | 182,492                            | 280,000                          | (10,000)                         |
| 58-3700-379                | GOLF RANGE FEES   | 12,827           | 17,500                              | 8,634                              | 17,500                           | -                                |
| 58-3700-381                | ADVERTISING SALES   | 3,600            | 8,000                               | 1,400                              | 8,000                            | - (0.5.4)                        |
| 58-3700-700                | LEASE REVENUES  | 17,554           | 15,000                              | 8,843                              | 14,346                           | (654)                            |
| 58-3700-701<br>58-3700-883 | GRANT REVENUE<br>DONATIONS  |                  |                                     |                                    |                                  | -                                |
| 30-3700-003                | UTILIZE FUND BALANCE  |                  |                                     |                                    |                                  | -                                |
|                            |   |                  |                                     |                                    |                                  |                                  |
|                            | TOTAL - REVENUES  | 895,612          | 929,750                             | 581,959                            | 963,876                          | 33,346                           |
| EVENDITUES                 |   |                  |                                     |                                    |                                  |                                  |
| 58-6080-301                | DEBT RETIREMENT-PURCHASE GOLF CARTS                                 |                  |                                     |                                    |                                  |                                  |
| 58-9000-700                | INTEREST  | 23,332           | _                                   | _                                  |                                  | -                                |
| 58-9000-710                | ADMINISTRATIVE FEE TO GENERAL FUND                                  | 57,530           | 62,025                              | 31,013                             | 61,423                           | (602)                            |
| 58-9000-712                | TRANSFER TO VEHICLE FUND  | 43,516           | 47,589                              | 23,795                             | 51,309                           | 3,720                            |
| 58-9000-716                | TRANSFER TO FACILITIES FUND   | 36,214           | 36,918                              | 18,459                             | 36,713                           | (205)                            |
| 58-9000-720                | OPERATING TRANSFER TO GENERAL FUND                                  |                  |                                     |                                    |                                  | -                                |
|                            | CIP SINKING FUND  |                  |                                     |                                    |                                  | <u>-</u>                         |
|                            | DEPARTMENTAL EXPENDITURES   | 651,785          | 776,937                             | 364,858                            | 814,430                          | 37,493                           |
|                            | CAPITAL IMPROVEMENT PROJECTS  | 60,815           | 5,000                               | -                                  | -                                | (5,000)                          |
|                            | TOTAL - EXPENDITURES  | 873,192          | 928,469                             | 438,124                            | 963,876                          | 35,407                           |
|                            | SURPLUS/(DEFICIT)   | 22,420           | 1,281                               | 143,835                            | 0                                |                                  |
|                            | ESTIMATED ENDING FUND BALANCE                                       |                  |                                     |                                    | (3,185)                          |                                  |
|                            | Reserved for: Community Improvements Investment in Joint Venture    |                  |                                     |                                    | -<br>-                           |                                  |
|                            | Debt Service  |                  |                                     |                                    | -                                |                                  |
|                            | Designated for Construction Working Capital (30% Operating Revenue) |                  |                                     |                                    | (3,185)                          |                                  |
|                            | Unrestricted  |                  |                                     |                                    | -                                |                                  |

Notes:

1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.



Golf Operations

|             |                                 | FY2019        | FY2020<br>APPROVED | FY2020<br>MIDYEAR | FY2021<br>FINAL | FY2021<br>VS FY2020 |
|-------------|---------------------------------|---------------|--------------------|-------------------|-----------------|---------------------|
| GL Acct     | Line Description                | <u>ACTUAL</u> | BUDGET             | <u>ACTUAL</u>     | BUDGET          | INC/(DEC)           |
| GOLF COURSE |                                 |               |                    |                   |                 |                     |
| PERSONNEL   |                                 |               |                    |                   |                 |                     |
| 58-5861-110 | PAYROLL - GOLF COURSE           | 207,732       | 198,243            | 99,590            | 209,185         | 10,942              |
| 58-5861-120 | PART-TIME EMPLOYEE SALARIES     | 100,221       | 120,578            | 74,372            | 120,578         | 0                   |
| 58-5861-130 | EMPLOYEES BENEFITS              | 117,611       | 133,395            | 56,286            | 158,737         | 25,342              |
| 58-5861-140 | OVERTIME PAY                    | 5,795         | 3,500              | 1,940             | 3,500           | -                   |
| 58-5861-160 | EMPLOYEE RECOGNITION            | 344           | 1,915              | 157               | 982             | (933)               |
|             | TOTAL PERSONNEL                 | 431,704       | 457,631            | 232,345           | 492,983         | 35,352              |
| OPERATIONS  |                                 |               |                    |                   |                 |                     |
| 58-5861-230 | TRAVEL, DUES & MEETINGS         | 666           | 2,000              | 400               | 2,000           | -                   |
| 58-5861-236 | TRAINING & EDUCATION            | 70            | 2,000              | -                 | 1,000           | (1,000)             |
| 58-5861-240 | OFFICE EXPENSE                  | 678           | 2,200              | 185               | 2,200           | -                   |
| 58-5861-241 | DEPARTMENTAL SUPPLIES           | 31,236        | 57,000             | 28,791            | 52,000          | (5,000)             |
| 58-5861-245 | MERCHANT CREDIT CARD FEES       | 15,691        | 15,000             | 13,135            | 15,000          | -                   |
| 58-5861-250 | EQUIPMENT EXPENSE               | 30,312        | 49,728             | 13,347            | 37,700          | (12,028)            |
| 58-5861-251 | FUEL                            | 7,049         | 7,463              | 2,179             | 7,463           | -                   |
| 58-5861-252 | VEHICLE EXPENSE                 | 22            | -                  | -                 | 300             |                     |
| 58-5861-253 | CENTRAL SHOP                    | 2,925         | 19,085             | 3,888             | 19,061          | (24)                |
| 58-5861-260 | BUILDING & GROUNDS              | 29,894        | 52,400             | 11,918            | 47,400          | (5,000)             |
| 58-5861-265 | COMMUNICATION/TELEPHONE         | 6,259         | 5,830              | 2,746             | 5,535           | (295)               |
| 58-5861-310 | PROFESSIONAL & TECHNICAL SERVI  | 5,662         | 10,000             | 6,600             | 35,000          | 25,000              |
| 58-5861-312 | PUBLIC RELATIONS                | 4,669         | 6,500              | 618               | 6,500           | =                   |
| 58-5861-510 | INSURANCE & BONDS               | 5,585         | 7,840              | 5,635             | 7,840           | -                   |
| 58-5861-550 | UNIFORMS                        | 1,086         | 2,453              | 792               | 1,821           | (633)               |
| 58-5861-650 | ELECTRIC UTILITIES              | 17,739        | 22,000             | 14,776            | 22,000          | -                   |
| 58-5861-651 | GOLF OPERATED SODA SALES        |               |                    |                   |                 | =                   |
| 58-5861-652 | GOLF CART LEASE                 | 59,596        | 56,727             | 26,569            | 56,727          | =                   |
| 58-5861-710 | COMPUTER EQUIPMENT AND SOFTWARE | 945           | 1,080              | 932               | 1,900           | 820                 |
|             | TOTAL OPERATIONS                | 220,082       | 319,306            | 132,513           | 321,447         | 1,841               |
|             | TOTAL GOLF COURSE EXPENDITURES  | 651,785       | 776,937            | 364,858           | 814,430         | 37,193              |



Golf Capital Other

| GL Acct                    | Line Description   | FY2019<br><u>ACTUAL</u> | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br><u>BUDGET</u> | FY2021<br>VS FY2020<br>INC/(DEC) |
|----------------------------|--|-------------------------|-------------------------------------|------------------------------------|----------------------------------|----------------------------------|
| 58-6080-211<br>58-6080-216 | PROJECTS & EQUIPMENT REPLACEMENT  CLUBHOUSE REMODEL  NEW EQUIPMENT | 60,815<br>-             | -<br>5,000                          | -<br>-                             |                                  | -<br>(5,000)                     |
| TOTAL GOLF CO              | DURSE CAPITAL AND EQUIPMENT  | 60,815                  | 5,000                               | -                                  | <u> </u>                         | (5,000)                          |

# Redevelopment Funds

2021

The various funds which fall into this category are special revenue funds by nature with a specific purpose for each fund to aid in the redevelopment of neighborhoods, establishing new business, and a variety of social programs.

The funds shown in this section are not part of the Springville City budget. They are administered by a separate legal entity and have a separate budget adoption process. They are included in this document because they are included in Springville City's financial accounting system.



RDA

|  | ESTIMATED BEGINNING FUND BALANCE <sup>1</sup>                            |                         |                              |                                    | 637,061                   |                                  |
|--|--|-------------------------|------------------------------|------------------------------------|---------------------------|----------------------------------|
| GL Acct                                    | Line Description   | FY2019<br><u>ACTUAL</u> | FY2020<br>APPROVED<br>BUDGET | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET | FY2021<br>VS FY2020<br>INC/(DEC) |
| REVENUES<br>61-3800-850<br>61-3800-860     | TRANSFERS FROM OTHER FUNDS<br>PROPERTY TAXES<br>UTILIZE PROJECT RESERVES | 60,000<br>159,900       | 20,000<br>150,000            | 10,000                             | 35,000<br>175,000         | 15,000<br>25,000                 |
|  | TOTAL REVENUES   | 219,900                 | 170,000                      | 10,000                             | 210,000                   | 40,000                           |
| EXPENDITURES<br>61-5100-220<br>61-5100-315 | PUBLIC NOTICES PROFESSIONAL FEES   | -                       | 1,000                        | -                                  |                           | (1,000)                          |
| 61-5100-316<br>61-5100-317                 | PROJECT EXPENSES INCENTIVES  | -<br>27,231             | 250,000<br>35,000            | -                                  | 135,000                   | (250,000)<br>100,000             |
| 01-3100-317                                | INCREASE RESERVES  | 21,231                  | 33,000                       | -                                  | 75,000                    | 75,000                           |
|  | TOTAL EXPENDITURES   | 27,231                  | 286,000                      | -                                  | 210,000                   | (76,000)                         |
|  |  |                         |                              |                                    |                           |                                  |
|  | SURPLUS / (DEFICIT)  | 192,668                 | (116,000)                    | 10,000                             | -                         |                                  |
|  | ESTIMATED ENDING FUND BALANCE<br>Reserved for:                           |                         |                              |                                    | 712,061                   |                                  |
|  | Impact Fees<br>Class C Roads   |                         |                              |                                    | -                         |                                  |
|  | Joint Venture  |                         |                              |                                    | -                         |                                  |
|  | Debt Service   |                         |                              |                                    | -                         |                                  |
|  | Capital Projects<br>Endowments   |                         |                              |                                    | 712,061                   |                                  |
|  | Unrestricted   |                         |                              |                                    | -                         |                                  |
|  |  |                         |                              |                                    |                           |                                  |

Notes:

1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.

# Building Authority Funds

2021

The Building Authority fund meets the debt service requirements for the Municipal Building Authority. Revenues come from lease payments made by the City and expenditures include principal payments, interest payments, and service fees related to the revenue bonds that were used for construction of the Civic Center.

The funds shown in this section are not part of the Springville City budget. They are administered by a separate legal entity and have a separate budget adoption process. They are included in this document because they are included in Springville City's financial accounting system.



MBA Fund

|  | ESTIMATED BEGINNING FUND BALANCE <sup>1</sup>   |                             |                                     |                                    | 3,244                      |   |
|--|---|-----------------------------|-------------------------------------|------------------------------------|----------------------------|---|
| GL Acct  | Line Description  | FY2019<br><u>ACTUAL</u>     | FY2020<br>APPROVED<br><u>BUDGET</u> | FY2020<br>MIDYEAR<br><u>ACTUAL</u> | FY2021<br>FINAL<br>BUDGET  | FY2021<br>VS FY2020<br><u>INC/(DEC)</u> |
| 32-3600-600<br>32-3600-610                               | MBA PROCEEDS AND BONDS REVENUES FROM SPRINGVILLE CITY INTEREST INCOME TRANSFER FROM OTHER FUNDS | 383,978                     | 386,965                             | 193,482                            | 394,634                    | -<br>7,669<br>-<br>-                    |
|  | TOTAL REVENUES  | 383,978                     | 386,965                             | 193,482                            | 394,634                    | 7,669                                   |
| 32-4800-780<br>32-4800-781<br>32-4900-500<br>32-4900-740 | COST OF ISSUANCE<br>MBA BONDS - INTEREST<br>MBA BONDS - PRINCIPAL                               | 111,816<br>270,000<br>1,650 | 105,315<br>280,000<br>1.650         | 54,293<br>280,000<br>1,650         | 97,984<br>295,000<br>1,650 | -<br>(7,331)<br>15,000<br>-<br>-        |
|  | TOTAL EXPENDITURES  | 383,466                     | 386,965                             | 335,943                            | 394,634                    | -<br>-<br>7,669                         |
|  | SURPLUS / (DEFICIT)   | 512                         | -                                   | (142,460)                          | -                          |   |
|  | ESTIMATED ENDING FUND BALANCE   |                             |                                     |                                    | 3,244                      |   |

Notes:

1. Estimated Beginning Fund Balance subject FY 2020 Actual results and audit entries.

# **Exhibits**

2021

The supplementary information contained in the exhibits is an integral part of the budget foundation. The following exhibits identify important underlying features of the budget:

- Exhibit A Pay Scale
- Exhibit B Approved Positions List
- Exhibit C Comprehensive Fee Schedule



Exhibit A

## Fiscal 2020-2021 Pay Scale <u>Traditional Plan</u>

| PAY   |         | Hourly Rate | <del> </del> | =           | <b>Annual Rate</b> |              |
|-------|---------|-------------|--------------|-------------|--------------------|--------------|
| GRADE | MINIMUM | MIDPOINT    | MAXIMUM      | MINIMUM     | MIDPOINT           | MAXIMUM      |
| 1     | \$8.74  | \$11.65     | \$14.56      | \$18,175.97 | \$24,234.22        | \$30,292.47  |
| 2     | \$9.83  | \$12.57     | \$15.31      | \$20,436.66 | \$26,140.31        | \$31,843.96  |
| 3     | \$10.91 | \$13.50     | \$16.08      | \$22,697.35 | \$28,073.62        | \$33,449.88  |
| 4     | \$12.00 | \$14.46     | \$16.92      | \$24,958.05 | \$30,074.97        | \$35,191.89  |
| 5     | \$13.09 | \$15.43     | \$17.77      | \$27,218.74 | \$32,089.93        | \$36,961.13  |
| 6     | \$13.73 | \$16.21     | \$18.70      | \$28,552.55 | \$33,723.11        | \$38,893.68  |
| 7     | \$14.42 | \$17.04     | \$19.67      | \$29,990.00 | \$35,448.94        | \$40,907.88  |
| 8     | \$15.16 | \$17.92     | \$20.67      | \$31,538.15 | \$37,270.95        | \$43,003.74  |
| 9     | \$15.94 | \$18.84     | \$21.73      | \$33,163.72 | \$39,186.10        | \$45,208.48  |
| 10    | \$16.75 | \$19.80     | \$22.85      | \$34,840.89 | \$41,181.49        | \$47,522.10  |
| 11    | \$17.62 | \$21.29     | \$24.97      | \$36,647.07 | \$44,289.32        | \$51,931.57  |
| 12    | \$18.52 | \$22.38     | \$26.24      | \$38,530.67 | \$46,551.24        | \$54,571.82  |
| 13    | \$19.48 | \$23.54     | \$27.60      | \$40,517.47 | \$48,960.03        | \$57,402.59  |
| 14    | \$20.48 | \$24.76     | \$29.04      | \$42,607.48 | \$51,502.08        | \$60,396.68  |
| 15    | \$21.54 | \$26.03     | \$30.53      | \$44,800.71 | \$54,150.18        | \$63,499.65  |
| 16    | \$22.66 | \$27.39     | \$32.13      | \$47,122.94 | \$56,971.65        | \$66,820.37  |
| 17    | \$23.82 | \$28.80     | \$33.79      | \$49,548.39 | \$59,912.78        | \$70,277.18  |
| 18    | \$25.06 | \$30.30     | \$35.54      | \$52,128.65 | \$63,026.59        | \$73,924.52  |
| 19    | \$26.35 | \$31.86     | \$37.37      | \$54,802.79 | \$66,268.99        | \$77,735.18  |
| 20    | \$27.71 | \$33.52     | \$39.32      | \$57,636.42 | \$69,713.61        | \$81,790.81  |
| 21    | \$29.15 | \$36.02     | \$42.89      | \$60,636.72 | \$74,929.16        | \$89,221.60  |
| 22    | \$30.66 | \$37.89     | \$45.12      | \$63,765.64 | \$78,807.23        | \$93,848.83  |
| 23    | \$32.26 | \$39.87     | \$47.48      | \$67,094.18 | \$82,921.21        | \$98,748.25  |
| 24    | \$33.92 | \$41.93     | \$49.94      | \$70,551.73 | \$87,208.57        | \$103,865.42 |
| 25    | \$35.69 | \$45.04     | \$54.39      | \$74,241.51 | \$93,684.15        | \$113,126.79 |
| 26    | \$37.83 | \$47.54     | \$57.25      | \$78,696.00 | \$98,888.42        | \$119,080.84 |
| 27    | \$40.10 | \$50.68     | \$61.26      | \$83,417.76 | \$105,417.13       | \$127,416.49 |
| 28    | \$42.51 | \$54.03     | \$65.55      | \$88,422.82 | \$112,379.24       | \$136,335.65 |
| 29    | \$45.06 | \$57.60     | \$70.13      | \$93,728.19 | \$119,803.67       | \$145,879.14 |
| 30    | \$47.77 | \$61.40     | \$75.04      | \$99,351.88 | \$127,721.28       | \$156,090.68 |



Exhibit A

## Fiscal 2020-2021 Pay Scale <u>Vanguard Plan</u>

| PAY   |         | Hourly Rate | <u>vanguaru rilar</u> | <u>.</u>     | Annual Rate  |              |
|-------|---------|-------------|-----------------------|--------------|--------------|--------------|
| GRADE | MINIMUM | MIDPOINT    | MAXIMUM               | MINIMUM      | MIDPOINT     | MAXIMUM      |
| 1     | \$8.74  | \$11.65     | \$14.56               | \$18,175.97  | \$24,234.22  | \$30,292.47  |
| 2     | \$9.83  | \$12.57     | \$15.31               | \$20,436.66  | \$26,140.31  | \$31,843.96  |
| 3     | \$10.91 | \$13.50     | \$16.08               | \$22,697.35  | \$28,073.62  | \$33,449.88  |
| 4     | \$12.00 | \$14.46     | \$16.92               | \$24,958.05  | \$30,074.97  | \$35,191.89  |
| 5     | \$13.09 | \$15.43     | \$17.77               | \$27,218.74  | \$32,089.93  | \$36,961.13  |
| 6     | \$13.73 | \$16.21     | \$18.70               | \$28,552.55  | \$33,723.11  | \$38,893.68  |
| 7     | \$15.20 | \$17.83     | \$20.45               | \$31,620.29  | \$37,079.24  | \$42,538.18  |
| 8     | \$15.95 | \$18.70     | \$21.46               | \$33,168.45  | \$38,901.25  | \$44,634.04  |
| 9     | \$16.73 | \$19.62     | \$22.52               | \$34,794.02  | \$40,816.40  | \$46,838.78  |
| 10    | \$17.53 | \$20.58     | \$23.63               | \$36,471.19  | \$42,811.79  | \$49,152.40  |
| 11    | \$18.40 | \$22.08     | \$25.75               | \$38,277.37  | \$45,919.62  | \$53,561.87  |
| 12    | \$19.31 | \$23.16     | \$27.02               | \$40,160.96  | \$48,181.54  | \$56,202.12  |
| 13    | \$20.26 | \$24.32     | \$28.38               | \$42,147.77  | \$50,590.33  | \$59,032.89  |
| 14    | \$21.27 | \$25.54     | \$29.82               | \$44,237.78  | \$53,132.38  | \$62,026.98  |
| 15    | \$22.32 | \$26.82     | \$31.31               | \$46,431.00  | \$55,780.48  | \$65,129.95  |
| 16    | \$23.44 | \$28.17     | \$32.91               | \$48,753.24  | \$58,601.95  | \$68,450.66  |
| 17    | \$24.61 | \$29.59     | \$34.57               | \$51,178.69  | \$61,543.08  | \$71,907.48  |
| 18    | \$25.85 | \$31.09     | \$36.32               | \$53,758.95  | \$64,656.89  | \$75,554.82  |
| 19    | \$27.13 | \$32.64     | \$38.16               | \$56,433.09  | \$67,899.29  | \$79,365.48  |
| 20    | \$28.49 | \$34.30     | \$40.11               | \$59,266.71  | \$71,343.91  | \$83,421.11  |
| 21    | \$29.94 | \$36.81     | \$43.68               | \$62,267.02  | \$76,559.46  | \$90,851.90  |
| 22    | \$31.44 | \$38.67     | \$45.90               | \$65,395.94  | \$80,437.53  | \$95,479.13  |
| 23    | \$33.04 | \$40.65     | \$48.26               | \$68,724.48  | \$84,551.51  | \$100,378.54 |
| 24    | \$34.70 | \$42.71     | \$50.72               | \$72,182.03  | \$88,838.87  | \$105,495.72 |
| 25    | \$36.48 | \$45.82     | \$55.17               | \$75,871.81  | \$95,314.46  | \$114,757.10 |
| 26    | \$38.62 | \$48.33     | \$58.03               | \$80,326.30  | \$100,518.72 | \$120,711.14 |
| 27    | \$40.89 | \$51.47     | \$62.04               | \$85,048.06  | \$107,047.43 | \$129,046.80 |
| 28    | \$43.29 | \$54.81     | \$66.33               | \$90,053.13  | \$114,009.54 | \$137,965.96 |
| 29    | \$45.85 | \$58.38     | \$70.92               | \$95,358.50  | \$121,433.98 | \$147,509.45 |
| 30    | \$48.55 | \$62.19     | \$75.83               | \$100,982.19 | \$129,351.59 | \$157,720.99 |



Exhibit B

#### Fiscal 2020-2021 Authorized Position List

| Position                                      | Status   | Grade     | Department               | FTE          |
|---|----------|-----------|--------------------------|--------------|
| Mayor   | PT       | N/A       | Legislative              | 0.50         |
| Council Member                                | PT       | N/A       | Legislative              | 2.50         |
| City Administrator                            | FT       | 30        | Admin                    | 1.00         |
| Manager of Administrative Services            | FT       | 22        | Admin                    | 1.00         |
| Recorder                                      | FT       | 22        | Admin                    | 1.00         |
| HR/Executive Secretary                        | FT       | 14        | Admin                    | 1.00         |
| Management Analyst                            | FT       | 17        | Admin                    | 1.00         |
| Office Assistant I/II                         | PT       | 7/9       | Admin                    | 1.99         |
| Deputy Recorder                               | PT       | 11        | Admin                    | 0.50         |
| Tree Maintenance Worker I/II                  | FT       | 9/11      | Bldgs & Grnds            | 1.00         |
| Parks Superintendent                          | FT       | 19        | Bldgs & Grnds            | 1.00         |
| Parks Maintenance Worker I/II                 | FT       | 8/10      | Bldgs & Grnds            | 6.00         |
| Facilities Maintenance Technician I & II      | FT       | 7/9       | Bldgs & Grnds            | 3.00         |
| Buildings & Ground Director                   | FT       | 24        | Bldgs & Grnds            | 1.00         |
| Facilities Superintendent                     | FT       | 19        | Bldgs & Grnds            | 1.00         |
| Parks Supervisor                              | FT       | 15        | Bldgs & Grnds            | 2.00         |
| Cemetery Sexton                               | FT       | 15        | Bldgs & Grnds            | 1.00         |
| Facilities Manager                            | FT       | 14        | Bldgs & Grnds            | 1.00         |
| Executive Secretary                           | FT       | 11        | Bldgs & Grnds            | 1.00         |
| Parks Worker                                  | PT       | 1/3       | Bldgs & Grnds            | 9.92         |
| Camp Host                                     | PT       | 1         | Bldgs & Grnds            | 0.89         |
| Office Assistant I/II                         | PT       | 7/9       | Bldgs & Grnds            | 0.50         |
| Shop Supervisor                               | FT       | 17        | Central Shop             | 1.00         |
| Mechanic                                      | FT       | 11/13     | Central Shop             | 1.00         |
| Office Assistant I/II                         | PT       | 7         | Central Shop             | 0.67         |
| Apprentice Mechanic                           | PT       | 7         | Central Shop             | 0.50         |
| Executive Secretary                           | FT       | 11        | Comm. Dev                | 1.00         |
| Planner I/II                                  | FT       | 14/16     | Comm. Dev.               | 1.00         |
| Building Inspector I/II/III                   | FT       |           | Comm. Dev.               | 2.00         |
| Community Dev. Director                       | FT       | 27        | Comm. Dev.               | 1.00         |
| Chief Building Official Office Assistant I/II | FT       | 21        | Comm. Dev.               | 1.00         |
| Planning Intern                               | PT<br>PT | 7/9<br>P3 | Comm. Dev.<br>Comm. Dev. | 1.25<br>0.00 |
| Justice Court Judge                           | FT       | 23        | Court                    | 0.88         |
| Court Clerk Supervisor                        | FT       | 14        | Court                    | 1.00         |
| Court Clerk Supervisor  Court Clerk I/II      | FT       | 7/9       | Court                    | 0.50         |
| Court Clerk I/II                              | PT       | 7/9       | Court                    | 0.75         |
| Accountant I/II                               | FT       | 13/15     | Finance                  | 1.00         |
| Financial Clerk I/II                          | FT       | 7/9       | Finance                  | 2.00         |
| Finance Director/Asst. Administrator          | FT       | 28        | Finance                  | 1.00         |
| Treasurer                                     | FT       | 21        | Finance                  | 1.00         |
| Financial Clerk I/II                          | PT       | 7/9       | Finance                  | 0.50         |
| Customer Service Clerk I/II                   | PT       | 7/9       | Finance                  | 2.38         |
| Golf Pro                                      | FT       | 21        | Golf                     | 1.00         |
| Assistant Golf Professional                   | FT       | 11        | Golf                     | 1.00         |
| Greens Superintendent                         | FT       | 18        | Golf                     | 1.00         |
| Assistant Greens Keeper                       | FT       | 11        | Golf                     | 1.00         |
| Night Waterman                                | PT       | 1         | Golf                     | 0.51         |
| Maintenance Worker                            | PT       | 1         | Golf                     | 2.67         |
| Golf Starter                                  | PT       | 1         | Golf                     | 1.94         |
| Rangemaster/Cart Washer                       | PT       | 1         | Golf                     | 0.36         |
| Custodian Technician I                        | PT       | 1         | Golf                     | 0.34         |
| Information Systems Manager                   | FT       | 22        | IS                       | 1.00         |
| Network Administrator                         | FT       | 18        | IS                       | 1.00         |
| Information Systems Tech. I/II                | FT       | 11/14     | IS                       | 2.00         |
| City Attorney/Asst. Administrator             | FT       | 28        | Legal                    | 1.00         |
| Assistant City Attorney                       | FT       | 22        | Legal                    | 1.50         |
| Victim's Advocate                             | PT       | 9         | Legal                    | 0.63         |
| Paralegal                                     | PT       | 11        | Legal                    | 0.00         |
| Office Assistant I/II                         | PT       | 7/9       | Legal                    | 1.00         |
| Drug Prevention Coordinator                   | PT       | 14        | Legal                    | 0.50         |
| Library Director                              | FT       | 22        | Library                  | 1.00         |
| Senior Librarian                              | FT       | 17        | Library                  | 1.00         |



#### Exhibit B

| Position                                     | Status   | Grade      | Department                  | FTE          |
|--|----------|------------|-----------------------------|--------------|
| Librarian I/II Assistant Librarian           | FT<br>PT | 13/15<br>9 | Library<br>Library          | 3.00<br>2.92 |
| Rental Attendants                            | PT       | 2          | Library                     | 0.18         |
| Lead Clerk                                   | PT       | 5          | Library                     | 0.10         |
| Clerk  | PT       | 1          | Library                     | 3.53         |
| Page   | PT       | 1          | Library                     | 1.76         |
| Storyteller                                  | PT       | 1          | Library                     | 0.47         |
| Museum Director                              | FT       | 22         | Museum                      | 1.00         |
| Museum Associate Director                    | FT       | 18         | Museum                      | 1.00         |
| Museum Curator of Education                  | FT       | 18         | Museum                      | 1.00         |
| Museum Educator                              | FT       | 12         | Museum                      | 1.00         |
| Assistant Curator                            | FT       | 12         | Museum                      | 1.00         |
| Executive Secretary                          | FT       | 11         | Museum                      | 1.00         |
| Outreach Educator                            | PT       | 7          | Museum                      | 4.05         |
| Museum Fundraiser                            | PT       | 10         | Museum                      | 0.50         |
| Event Coordinator                            | PT       | 8          | Museum                      | 0.41         |
| Event Host                                   | PT       | 2          | Museum                      | 0.15         |
| Front Desk Attendant                         | PT       | 2          | Museum                      | 0.28         |
| Power Director                               | FT       | 27         | Power                       | 1.00         |
| Distribution Superintendent                  | FT       | 24         | Power                       | 1.00         |
| Generation Superintendent                    | FT       | 24         | Power                       | 1.00         |
| Line Crew Supervisor                         | FT       | 22         | Power                       | 2.00         |
| Meter Technician Supervisor                  | FT       | 21         | Power                       | 1.00         |
| Utility Planner Substation Lead Worker       | FT FT    | 17<br>21   | Power<br>Power              | 1.00<br>2.00 |
| Mechanical Engineer                          | FT       | 20         | Power                       | 0.00         |
| Mechanic/Operator Supervisor                 | FT       | 20         | Power                       | 1.00         |
| Journey Line Worker                          | FT       | 20         | Power                       | 4.00         |
| Journey Meter Technician                     | FT       | 20         | Power                       | 1.00         |
| Journey Electrician                          | FT       | 20         | Power                       | 1.00         |
| Apprentice Line Worker                       | FT       | 16         | Power                       | 2.00         |
| Apprentice Electrician                       | FT       | 16         | Power                       | 1.00         |
| Mechanic/Operator                            | FT       | 16         | Power                       | 5.00         |
| Office Manager                               | FT       | 16         | Power                       | 1.00         |
| Instrumentation Technician I/II              | FT       | 14/18      | Power                       | 2.00         |
| Ground Worker                                | FT       | 11         | Power                       | 0.00         |
| Planner/Inventory Control                    | FT       | 11         | Power                       | 1.00         |
| Operator Dispatch                            | PT       | 8          | Power                       | 0.63         |
| Police Officer I/II                          | FT       | 14/15      | Public Safety               | 16.00        |
| Public Safety Director/Police Chief          | FT       | 27         | Public Safety               | 1.00         |
| Lieutenant                                   | FT       | 24         | Public Safety               | 2.00         |
| Fire Chief                                   | FT       | 23         | Public Safety               | 1.00         |
| Fire Captain                                 | FT       | 20         | Public Safety               | 1.00         |
| Sergeant                                     | FT       | 20         | Public Safety               | 6.00         |
| Dispatch Supervisor                          | FT       | 17         | Public Safety               | 1.00         |
| Corporal                                     | FT       | 17         | Public Safety               | 5.00         |
| Assistant Dispatch Supervisor                | FT       | 16         | Public Safety               | 1.00         |
| Office Assistant I/II                        | FT       | 7/9        | Public Safety               | 1.00         |
| Executive Secretary                          | FT       | 11         | Public Safety               | 1.00         |
| Lead Firefighter                             | FT       | 10         | Public Safety               | 2.12         |
| Firefighter/Paramedic Animal Control Officer | FT FT    | 10<br>10   | Public Safety Public Safety | 1.20         |
| Dispatcher I/II                              | FT       | 12/14      | Public Safety               | 1.00         |
| Police Officer I/II                          | PT       | 14/15      | Public Safety               | 6.00<br>0.60 |
| Investigations Secretary                     | PT       | 11         | Public Safety               | 0.50         |
| Dispatcher I/II                              | PT       | 12/14      | Public Safety               | 1.81         |
| Crossing Guards                              | PT       | 2          | Public Safety               | 2.00         |
| Office Assistant I/II                        | PT       | 7/9        | Public Safety               | 0.50         |
| Fire Inspector                               | PT       | 13         | Public Safety               | 0.50         |
| FF & EMT/B, A, P                             | PT       | 6/8/10     | Public Safety               | 16.80        |
| Public Works Inspector I/II                  | FT       | 15/17      | Public Works                | 2.00         |
| Solid Waste Equip. Operator I/II             | FT       | 9/11       | Public Works                | 4.00         |
| Streets Equipment Operator I/II              | FT       | 9/11       | Public Works                | 4.00         |
| Blue Stake Technician                        | FT       | 13         | Public Works                | 1.00         |
| Water Maintenance Tech I/II                  | FT       | 9/11       | Public Works                | 7.00         |
| <u> </u>                                     |          | •          | •                           |              |



#### Exhibit B

| Position                             | Status | Grade    | Department                | FTE          |
|--------------------------------------|--------|----------|---------------------------|--------------|
| Collections Operator I/ II           | FT     | 9/11     | Public Works              | 2.00         |
| Wastewater Operator I/II             | FT     | 9/11     | Public Works              | 2.00         |
| Office Assistant I/II                | FT     | 7/9      | Public Works              | 1.00         |
| Public Works Director                | FT     | 27       | Public Works              | 1.00         |
| City Engineer                        | FT     | 26       | Public Works              | 1.00         |
| Civil Engineer                       | FT     | 22       | Public Works              | 1.00         |
| Streets Superintendent               | FT     | 20       | Public Works              | 1.00         |
|                                      | FT     | 20       |                           |              |
| Water Superintendent                 | FT     |          | Public Works Public Works | 1.00         |
| Wastewater and Storm Water Superint. | FT     | 20<br>18 | Public Works Public Works | 1.00<br>1.00 |
| City Surveyor                        | FT     |          |                           |              |
| GIS Analyst                          | FT     | 19       | Public Works              | 1.00         |
| Wastewater Plant Manager             |        | 18       | Public Works              | 1.00         |
| Streets Supervisor                   | FT     | 15       | Public Works              | 1.00         |
| Water Supervisor                     | FT     | 15       | Public Works              | 1.00         |
| Wastewater Plant Mechanic            | FT     | 14       | Public Works              | 1.00         |
| Solid Waste Maint. Lead Worker       | FT     | 13       | Public Works              | 1.00         |
| Streets Lead Worker                  | FT     | 13       | Public Works              | 2.00         |
| Water Lead Worker                    | FT     | 13       | Public Works              | 5.00         |
| Wastewater Lead Worker               | FT     | 13       | Public Works              | 1.00         |
| Executive Secretary                  | FT     | 11       | Public Works              | 1.00         |
| Storm Water Operator I/II            | FT     | 9/11     | Public Works              | 2.00         |
| Intern                               | PT     | 1/2/3    | Public Works              | 0.25         |
| Irrigation Worker                    | PT     | 8        | Public Works              | 0.60         |
| Meter Reader                         | PT     | 2        | Public Works              | 0.96         |
| Compost Laborer                      | PT     | 3        | Public Works              | 1.01         |
| Recreation Coordinator I/II          | FT     | 9/11     | Recreation                | 2.00         |
| Office Assistant I/II                | FT     | 7/9      | Recreation                | 1.00         |
| Recreation Director                  | FT     | 24       | Recreation                | 1.00         |
| Recreation Superintendent            | FT     | 20       | Recreation                | 1.00         |
| Aquatics Manager                     | FT     | 13       | Recreation                | 1.00         |
| Operations Supervisor                | FT     | 13       | Recreation                | 1.00         |
| Recreation Supervisor                | FT     | 16       | Recreation                | 1.00         |
| Recreation Maintenance Worker I/II   | FT     | 8/10     | Recreation                | 1.00         |
| Head Lifeguard                       | PT     | 3        | Recreation                | 1.70         |
| Lifeguard                            | PT     | 1        | Recreation                | 15.81        |
| Front Desk Supervisor                | PT     | 3        | Recreation                | 1.52         |
| Front Desk Lead Worker               | PT     | 5        | Recreation                | 0.43         |
| Front Desk Attendant                 | PT     | 1        | Recreation                | 4.74         |
| Child Watch Supervisor               | PT     | 3        | Recreation                | 0.57         |
| Child Watch Attendant                | PT     | 1        | Recreation                | 2.40         |
| Aquatic Instructor I/II              | PT     | Unit Pay | Recreation                | 4.34         |
| Fitness Instructor I/II              | PT     | Unit Pay | Recreation                | 2.66         |
| Sports Officals                      | PT     | Unit Pav | Recreation                | 2.24         |
| Recreation Specialist                | PT     | 4        | Recreation                | 1.26         |
| Senior Citizen Center Manager        | PT     | 13       | Recreation                | 0.50         |
| Lunch Helper                         | PT     | 1        | Recreation                | 0.47         |
| Driver                               | PT     | 1        | Recreation                | 0.16         |
| Receptionist                         | PT     | 1        | Recreation                | 0.50         |
| Instructor                           | PT     | 2        | Recreation                | 0.50         |
|                                      |        |          | . 1301041011              | 0.00         |
| TOTAL FULL-TIME EQUIVALENTS (FTE)    |        |          |                           | 302.11       |

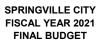




Exhibit C

#### Fiscal 2020-2021 Comprehensive Fee Schedule

| Table of Contents                   |             | Line # |           |
|-------------------------------------|-------------|--------|-----------|
| General Fees                        |             | 1      |           |
| Government Records Access and       |             |        |           |
| Management Act (GRAMA) Fees         |             | 36     |           |
| Franchise, Sales Tax, and Other Use | Fees        | 85     |           |
| Public Safety Fees                  |             | 93     |           |
| Court Fines                         |             | 121    |           |
| City Facility Use Fees              |             | 124    |           |
| Parks                               |             | 207    |           |
| Business Licensing                  |             | 260    |           |
| Planning & Zoning Fees              |             | 289    |           |
| Public Works Fees                   |             | 325    |           |
| Building Fees                       |             | 354    |           |
| Art Museum Fees                     |             | 383    |           |
| Library Fees                        |             | 414    |           |
| Cemetery Fees                       |             | 429    |           |
| Recreation Fees                     |             | 470    |           |
| Clyde Recreation Center             |             | 529    |           |
| Golf Fees                           |             | 658    |           |
| Electric Utility Fees               |             | 704    |           |
| Sewer Utility Fees                  |             | 797    |           |
| Solid Waste Utility Fees            |             | 831    |           |
| Storm Water Utility Fees            |             | 841    |           |
| Water Utility Fees                  |             | 844    |           |
| Plat "A" Irrigation Assessments     |             | 925    |           |
| Highline Ditch Fees                 |             | 935    |           |
| Cost Recovery Codes                 |             |        |           |
| Full Recovery                       | Full        | F      | 85 - 100% |
| High Recovery                       | High        | Н      | 70 - 90%  |
| Mid-level Recovery                  | Mid-Level   | M      | 30-70%    |
| Low Recovery                        | Low         | L      | 1 - 30%   |
| No Recovery                         | No Recovery | N      | 0%        |
|                                     |             |        |           |

| Line |   |              |   |                        |                  |
|------|---|--------------|---|------------------------|------------------|
| 1    |   | Ger          | neral Fees  |                        |                  |
|      |   |              |   |                        | Cost<br>Recovery |
| 2    |   | Approved Fee | Additional Conditions                                       | <u>Reference</u>       | Code             |
| 3    | Placement of Street Banners                     | 10.00        | Application Fee   | Resolution No. 05-18   | L                |
| 4    |   | 30.00        | First Application installation per calendar Year            | Resolution No. 05-18   | L                |
| 5    |   | 60.00        | Second Application installation per calendar Year           | Resolution No. 05-18   | М                |
| 6    |   | 100.00       | Third and Fourth Application installation per calendar Year | Resolution No. 05-18   | Н                |
| 7    |   | 200.00       | Any Additional Application installation per calendar Year   | Resolution No. 05-18   | F                |
| 8    | Filing Fee for An Elective Office               | 10.00        | •   | Resolution No. 99-21   | L                |
| 9    | Service Fee for Returned Check or Debit<br>Card | 20.00        |   | Resolution No. 2009-23 | F                |
| 10   | Restricted Parking Options:                     |              |   |                        |                  |
| 11   | Application Fee                                 | 25.00        |   | Resolution No. 2008-20 | L                |
| 12   | Sign Installation                               | 95.00        | Per Each Required Sign                                      | Resolution No. 2008-20 | F                |



| Approved Fee Additional Conditions Reference Code  Approved Fee Additional Conditions Reference Code  Black and white copies 0.25 Per page (Single sided) Resolution No. 2009-01 H  Color copies 0.75 Per page (Single sided) Resolution No. 2009-01 H  Charge for staff time 14.41 Per Hour Resolution No. 2009-01 H  Certification of A Record - First Page 5.00 Resolution No. 2009-01 H  Certification of A Record - Second and Subsequent 1.00 Resolution No. 2009-01 H  First 15 minutes and up to 10 pages. Per above rates after that Resolution No. 2009-01 M  Per sheet with a minimum of Per sheet with a minimum of Resolution No. 2009-01 H  Photographs 20.00 one full sheet per request Resolution No. 2009-01 H   | 2  |  | Approved Fee    | Additional Conditions  | Reference               | Cost<br>Recovery<br>Code |
|---|----|--|-----------------|--|-------------------------|--------------------------|
| Utility Customer Connection Processing   25.00  | 10 | , , , , ,                                | 10.00           |  | Possilution No. 2009 20 | _                        |
| 15   Youth Court Appearance Fee   35.00   |    |  |                 |  | Nesolution No. 2000-20  |                          |
| Vouth Court Participation Fee   |    |  |                 |  |                         |                          |
| 17   Vouth Court Conference Fee   75.00   H     18   Transportation   100.00   H     19   Vouth Court Conference Fee   100.00   H     19   Vouth City Council Participation Fee   25.00   H     20   Vouth City Council Participation Fee   25.00   H     21   Vouth City Council Participation Fee   25.00   Resolution No. 2018-36   H     22   Vouth Court Conference Fee   75.00   H     23   Vouth Court Conference Fee   75.00   H     24   Vouth City Council Participation Fee   25.00   Resolution No. 2018-36   F     25   Collocation of a small wireless facility on existing or replace ment utility pole   25.00   Resolution No. 2018-36   F     26   Vouth Court Conference Fee   75.00   Resolution No. 2018-36   F     27   Vouth Court Conference Fee   75.00   Resolution No. 2018-36   F     28   Resolution No. 2018-36   F     29   Resolution No. 2018-36   F     20   Vouth Court Conference Fee   75.00   Resolution No. 2018-36   F     20   Resolution No. 2018-36   F     21   Vouth Court Conference Fee   75.00   Resolution No. 2018-36   F     22   Vouth Court Conference Fee   75.00   Resolution No. 2018-36   F     23   Resolution No. 2018-36   F     24   Vouth Court Co                            |    |  |                 |  |                         |                          |
| ty outh Court Conference Fee w/ Transportation 100.00 H H Wireless Provider Fees Application Fees Collocation of a small wireless facility on existing or replacement utility pole 100.00 Resolution No. 2018-36 F Permitted use to install, modify, or replace a utility pole (existing or new) 1,000.00 Resolution No. 2018-36 F  ROW Use Fee City Pole Collocation Fee 50.00 Resolution No. 2018-36 F  ROW Use Fee City Pole Collocation Fee 50.00 Per year per pole Resolution No. 2018-36 F  All other applicable fees including electrical utility for each small wireless facilities in ROW or \$250 annually for each small wireless facilities |    |  |                 |  |                         |                          |
| Transportation   100.00   Householder   Ho                            | ., |  | 70.00           |  |                         |                          |
| Various Provider Fees   | 18 |  | 100.00          |  |                         | н                        |
| 20 Wireless Provider Fees   Resolution No. 2018-36   Application Fees   Resolution No. 2018-36   Collocation of a small wireless facility on existing or replacement utility pole   21  |    |  |                 |  |                         |                          |
| 21 Collocation Fees Collocation of a small wireless facility on existing or replacement utility pole 22 Permitted use to install, modify or replace a utility pole (existing or new) 23   |    |  |                 |  | Resolution No. 2018-36  |                          |
| zo Collocation of a small wireless facility on existing or replacement utility pole 250.00 Resolution No. 2018-36 F Permitted use to install, modify, or replace a utility pole (existing or new) 1,000.00 Resolution No. 2018-36 F  Non-permitted use to install, modify, or replace a utility pole (existing or new) 1,000.00 Greater of 3.5% of gross revenue related to small wireless facilities in ROW or \$250 annually for each small wireless facility in Resolution No. 2018-36 F  Resolution No. 2018-36 F  All other applicable fees including electrical utility fees and business license fees and busines    |    |  |                 |  |                         |                          |
| ze existing or replacement utility pole   100.00   Resolution No. 2018-36   F   Permitted use to install, modify or replace a utility pole   250.00   Resolution No. 2018-36   F   Non-permitted use to install, modify, or replace a utility pole (existing or new)   1,000.00   Resolution No. 2018-36   F   Non-permitted use to install, modify, or replace a utility pole (existing or new)   1,000.00   Resolution No. 2018-36   F    ROW Use Fee   Toley Pole Collocation Fee   50.00   Per year per pole   Resolution No. 2018-36   F   ROW Use Fee   Toley Pole Collocation Fee   50.00   Per year per pole   Resolution No. 2018-36   F   All other applicable fees including electrical utility fees and business license fees   Resolution No. 2018-36   F   Resolution No. 2018-36   F   All other applicable fees including electrical utility fees and business license fees   Resolution No. 2018-36   F   Resolution No. 2018-36   F   All other applicable fees including electrical utility fees and business license fees   Resolution No. 2018-36   F   Resolution No. 2018-36   F   All other applicable fees including electrical utility fees and business license fees   Resolution No. 2018-36   F   Resolution No. 2018-36   F   All other applicable fees including electrical utility fees and business license fees   Resolution No. 2018-36   F   Resolution No. 2018-3                          |    |  |                 |  |                         |                          |
| Permitted use to install, modify or replace a utility pole Non-permitted use to install, modify, or replace a utility pole (existing or new)  1,000.00  Greater of 3.5% of gross revenue related to small wireless facilities in ROW or \$250 annually for each small wireless facility method in Resolution No. 2018-36 F Fees et by U.S. Department of State Fee set by U.S.  | 22 |  | 100.00          |  | Resolution No. 2018-36  | F                        |
| a utility pole  |    |  |                 |  |                         | -                        |
| Non-permitted use to install, modify, or replace a utility pole (existing or new)  Non-permitted use to install, modify, or replace a utility pole (existing or new)  1,000.00  Resolution No. 2018-36  Ferevenue related to small wireless facilities in ROW or \$250 annually for each small wireless facility  Resolution No. 2018-36  Final diverse proble  City Pole Collocation Fee  Other Fees  All other applicable fees including electrical utility fees and business license fees  Passports  Passport Book - Age 16 & Older  Current Rate  Passport Book - Age 16 & Older  Current Rate  Current Rate  Passport Card - Age 16 & Older  Current Rate  Current Rate  Current Rate  Overight Fee  Sound  Government Records Access and Management Act (GRAMA) Fees  Cotor copies  Outer Fees  Approved Fee  Additional Conditions  Reference  Code  Code  Code  Cotor copies  Outer Fees  Approved Fee  Additional Conditions  Reference  Code  Cotor copies  Outer Fees  Approved Fee  Additional Conditions  Reference  Code  Cotor copies  Outer Fees  Approved Fee  Additional Conditions  Reference  Code  Cotor copies  Outer Fees  Approved Fee  Additional Conditions  Reference  Code  Cotor copies  Outer Fees  Approved Fee  Additional Conditions  Reference  Code  Cotor copies  Outer Fees  Approved Fee  Additional Conditions  Reference  Code  Cotor copies  Outer Fees  Approved Fee  Additional Conditions  Reference  Code  Cotor copies  Outer Fees  Approved Fee  Additional Conditions  Reference  Code  Cotor copies  Outer Fees  Approved Fee  Additional Conditions  Reference  Code  Cotor copies  Outer Fees  Approved Fee  Additional Conditions  Reference  Code  Cotor copies  Outer Fees  Approved Fee  Additional Conditions  Reference  Code  Cotor copies  Outer Fees  Approved Fee  Additional Conditions  Reference  Code  Cotor copies  Outer Fees  Additional Conditions  Resolution No. 2009-01  H  Cotric copies  Outer Fees  Additional Conditions  Resolution No. 2009-01  H  Cotric copies  Outer Fees  Additional Conditions  Resolution No. 2009-01  H  Cotric copies  O                         | 23 |  | 250.00          |  | Resolution No. 2018-36  | F                        |
| ROW Use Fee Stop Use Fee City Pole Collocation Fee Stop Use Department of State Department of State State Fee Stop Use Department of State Department of State Department of State Department of State Department Department of State Department Dep                          |    | Non-permitted use to install, modify, or |                 | 0.50   |                         |                          |
| All other applicable fees including electrical utility fees and business license fees  Passports  Passport Book - Age 16 & Older  Passport Book - Under Age 16  Current Rate  Passport Card - Age 16 & Older  Passport Card - Under Age 16  Execution Fee (Added to each application - payable to "Springville City"  Overnight Fee  Passport Photos  Government Records Access and Management Act (GRAMA) Fees  Cotage of Coder Corder  Approved Fee Additional Conditions  Approved Fee Additional Conditions  Black and white copies  Color copies  Ocharge for staff time  14.41 Per Hour  Resolution No. 2009-01 H  Certification of A Record - First Page  Cotrification of A Record - Second and  Subsequent  All other applicable fees including electrical utility fees and business license fees  Resolution No. 2018-36  Resolution No. 2018-36  Resolution No. 2018-36  All other applicable fees and business license fees  Resolution No. 2018-36  Resolution No. 2018-36  All obertacle utility fees and business license fees  Resolution No. 2018-36  Resolution No. 2018-36  Approved Fee Additional Conditions  Reference  Coder page (Single sided)  Resolution No. 2009-01 H  Resolution No. 2009-01 H  First 15 minutes and up to 10 pages. Per above rates after that  Per sheet with a minimum of Per sheet with a minimum of one full sheet per request  Photographs   | 25 | ROW Use Fee                              |                 | revenue related to small<br>wireless facilities in ROW or<br>\$250 annually for each small | Resolution No. 2018-36  |                          |
| Other Fees and business license fees Resolution No. 2018-36  Passports  Passport Book - Age 16 & Older  Passport Card - Age 16 & Older  Current Rate  Passport Card - Age 16 & Older  Current Rate  Passport Card - Under Age 16  Current Rate  Passport Card - Under Age 16  Execution Fee (Added to each application - payable to "Springville City"  Overnight Fee  30  Approved Fee  Additional Conditions  Black and white copies  Color copies  Color copies  Color Copies  Corrent Rate  Description of A Record - First Page  Coertification of A Record - Second and Subsequent  Description Fee Resolution No. 2009-01 H Resolution No. 2009-01 H Per sheet with a minimum of Resolution No. 2009-01 M Per sheet with a minimum of Resolution No. 2009-01 M Per sheet with a minimum of Resolution No. 2009-01 M Resolution No. 2009-01 M Resolution No. 2009-01 M Per sheet with a minimum of Resolution No. 2009-01 M Resolution No. 2009-01 M Per sheet with a minimum of Resolution No. 2009-01 M Resolution No. 2009-                          | 26 | City Pole Collocation Fee                | 50.00           | per year per pole  | Resolution No. 2018-36  | F                        |
| Passport Book - Age 16 & Older  Passport Book - Under Age 16  Passport Card - Age 16 & Older  Passport Card - Age 16 & Older  Passport Card - Age 16 & Older  Passport Card - Under Age 16  Execution Fee (Added to each application - payable to "Springville City"  Overnight Fee  Passport Photos  Tourrent Rate  Approved Fee  Additional Conditions  Reference  Code  Resolution No. 2009-01  H  Certification of A Record - First Page  Certification of A Record - Second and Subsequent  Police Reports  Per sheet with a minimum of Per sheet                          | 27 | Other Fees                               |                 | including electrical utility fees  | Resolution No. 2018-36  |                          |
| Passport Book - Age 16 & Older  Passport Book - Under Age 16  Passport Book - Under Age 16  Passport Book - Under Age 16  Passport Card - Age 16 & Older  Passport Card - Age 16 & Older  Passport Card - Under Age 16  Execution Fee (Added to each application - payable to "Springville City"  Overnight Fee  30.00  Passport Photos  Table Covernment Records Access and Management Act (GRAMA) Fees  Cost Records  Approved Fee  Additional Conditions  Reference  Code Color copies  Color copies  Color copies  Color copies  Color for staff time  14.41 Per Hour  Resolution No. 2009-01 H  Certification of A Record - First Page  Certification of A Record - Second and Subsequent  Police Reports  Per sheet with a minimum of Per sheet with                          | 28 | Passports                                |                 |  |                         |                          |
| Passport Book - Under Age 16  | 29 | Passport Book - Age 16 & Older           | Current Rate    | of State   |                         |                          |
| Passport Card - Age 16 & Older  Passport Card - Under Age 16  Execution Fee (Added to each application - payable to "Springviille City"  Overnight Fee  | 30 | Passport Book - Under Age 16             | Current Rate    | of State   |                         |                          |
| Passport Card - Under Age 16 Execution Fee (Added to each application - payable to "Springville City"  Overnight Fee 30.00 Passport Photos 13.00  Cost Recover Approved Fee Additional Conditions Reference Code Slack and white copies 0.25 Per page (Single sided) Resolution No. 2009-01 H Cortification of A Record - Fer Section No. 2009-01 H Cortification of A Record - Second and Subsequent 1.00  Police Reports 5.00 Per sheet with a minimum of Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H Pe                          | 31 | Passport Card - Age 16 & Older           | Current Rate    | of State   |                         |                          |
| payable to "Springville City"  Current Rate of State  Overnight Fee 30.00 Fassport Photos 13.00 Fassport Photos 13.00 Fassport Photos 13.00 Fassport Photos 13.00 Fassport Photos Fassport Photos 13.00 Fassport Photos Fassport Photos 13.00 Fassport Photos Fassport Photos Fassport Photos 13.00 Fassport Photos Fassport Photos Fassport Photos Fassport Photos 13.00 Fassport Photos Fass                          | 32 | Passport Card - Under Age 16             | Current Rate    |  |                         |                          |
| payable to "Springville City"  Current Rate of State  Overnight Fee 30.00 Fassport Photos 13.00 Fassport Photos 13.00 Fassport Photos 13.00 Fassport Photos 13.00 Fassport Photos Fassport Photos 13.00 Fassport Photos Fassport Photos 13.00 Fassport Photos Fassport Photos Fassport Photos 13.00 Fassport Photos Fassport Photos Fassport Photos Fassport Photos 13.00 Fassport Photos Fass                          |    |  |                 | Fee set by U.S. Department   | <del></del>             |                          |
| Overnight Fee   30.00   Fassport Photos   13.00   Fassport Photos   13.00   Fassport Photos   13.00   Fassport Photos   Fassport Photos   13.00   Fassport Photos   Fassport   Fassport Photos                            | 33 |  | Current Rate    | of State   |                         |                          |
| Government Records Access and Management Act (GRAMA) Fees  Cost Recovers Approved Fee Additional Conditions Reference Codes as Black and white copies 0.25 Per page (Single sided) Resolution No. 2009-01 H Color copies 0.75 Per page (Single sided) Resolution No. 2009-01 H Color copies 0.75 Per page (Single sided) Resolution No. 2009-01 H Color copies 0.75 Per page (Single sided) Resolution No. 2009-01 H Color copies 0.75 Per page (Single sided) Resolution No. 2009-01 H Color copies 0.75 Per page (Single sided) Resolution No. 2009-01 H Figure 1.00 Per Sheet with a minimum of pages. Per above rates after that Police Reports 0.00 Per sheet with a minimum of Per sheet with a minimum of Resolution No. 2009-01 H Police Reports 0.00 Per sheet with a minimum of Resolution No. 2009-01 H Police Reports 0.00 Per sheet with a minimum of Resolution No. 2009-01 H Police Reports 0.00 Per sheet with a minimum of Resolution No. 2009-01 H Police Reports 0.00 Per sheet with a minimum of Resolution No. 2009-01 H Police Reports 0.00 Per sheet with a minimum of Resolution No. 2009-01 H Police Reports 0.00 Per sheet with a minimum of Resolution No. 2009-01 H Police Reports 0.00 Per sheet with a minimum of Resolution No. 2009-01 H Police Reports 0.00 Per sheet with a minimum of Resolution No. 2009-01 H Police Reports 0.00 Per sheet with a minimum of Resolution No. 2009-01 H Police Reports 0.00 Per sheet with a minimum of Resolution No. 2009-01 H Police Reports 0.00 Per sheet with a minimum of Resolution No. 2009-01 H Police Reports 0.00 Per sheet with a minimum of Resolution No. 2009-01 H Police Reports 0.00 Per sheet with a minimum of Resolution No. 2009-01 Per sheet with a minimum of Resolution No. 2009-01 Per sheet with a minimum of Resolution No. 2009-01 Per sheet with a minimum of Resolution No. 2009-01 Per sheet with a minimum of Resolution No. 2009-01 Per sheet with a minimum of Resolution No. 2009-01 Per sheet with a minimum of Resolution No. 2009-01 Per sheet with a minimum of Resolution No. 2009-01 Per sheet with a minimum of                           | 34 | Overnight Fee                            | 30.00           |  |                         | F                        |
| Approved Fee Additional Conditions Reference Code  38 Black and white copies 0.25 Per page (Single sided) Resolution No. 2009-01 H  39 Color copies 0.75 Per page (Single sided) Resolution No. 2009-01 H  40 Charge for staff time 14.41 Per Hour Resolution No. 2009-01 H  41 Certification of A Record - First Page 5.00 Resolution No. 2009-01 H  42 Certification of A Record - Second and Subsequent 1.00 Resolution No. 2009-01 H  43 Police Reports 5.00 that Resolution No. 2009-01 M  44 Photographs 20.00 one full sheet per request Resolution No. 2009-01 H  | 35 | Passport Photos                          | 13.00           |  |                         | F                        |
| Approved Fee Additional Conditions Reference Code  Approved Fee Additional Conditions Reference Code  Black and white copies 0.25 Per page (Single sided) Resolution No. 2009-01 H  Color copies 0.75 Per page (Single sided) Resolution No. 2009-01 H  Charge for staff time 14.41 Per Hour Resolution No. 2009-01 H  Certification of A Record - First Page 5.00 Resolution No. 2009-01 H  Certification of A Record - Second and Subsequent 1.00 Resolution No. 2009-01 H  First 15 minutes and up to 10 pages. Per above rates after that Resolution No. 2009-01 M  Per sheet with a minimum of Per sheet with a minimum of Resolution No. 2009-01 H  Photographs 20.00 one full sheet per request Resolution No. 2009-01 H   | 36 | Government R                             | ecords Access a | ind Management Act (GRAMA  | ) Fees                  |                          |
| Black and white copies   0.25   Per page (Single sided)   Resolution No. 2009-01   H  | 37 |  | Approved Fee    | Additional Conditions  | Reference               | Cost<br>Recovery<br>Code |
| Color copies   0.75   Per page (Single sided)   Resolution No. 2009-01   H  |    | Black and white copies                   |                 |  |                         |                          |
| Charge for staff time  14.41 Per Hour  Resolution No. 2009-01 H  Certification of A Record - First Page Certification of A Record - Second and Subsequent  1.00 Resolution No. 2009-01 H  First 15 minutes and up to 10 pages. Per above rates after that Resolution No. 2009-01 M  Police Reports  5.00 Resolution No. 2009-01 H  Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H  |    | ·  |                 |  |                         |                          |
| Certification of A Record - First Page Certification of A Record - Second and Subsequent  1.00  Resolution No. 2009-01  H  First 15 minutes and up to 10 pages. Per above rates after that Police Reports  5.00  Resolution No. 2009-01  H  Per sheet with a minimum of one full sheet per request Resolution No. 2009-01  H  |    |  |                 |  |                         |                          |
| Certification of A Record - Second and Subsequent  1.00  Resolution No. 2009-01  H  Police Reports  5.00  Per sheet with a minimum of one full sheet per request  Resolution No. 2009-01  H  Resolution No. 2009-01  M  |    |  |                 |  |                         |                          |
| First 15 minutes and up to 10 pages. Per above rates after that Resolution No. 2009-01 M  Per sheet with a minimum of one full sheet per request Resolution No. 2009-01 H   |    | Certification of A Record - Second and   |                 |  |                         |                          |
| 44 Photographs 20.00 one full sheet per request Resolution No. 2009-01 H  |    |  |                 | pages. Per above rates after   |                         |                          |
|   | 11 | Photographs                              | 20.00           |  | Resolution No. 2009-01  | н                        |
| 45 CD Copies   20.00   Per CD   Resolution No. 2009-01   H  |    | CD Copies                                |                 |  | Resolution No. 2009-01  | H                        |



|   | Approved Fee | Additional Conditions   | Reference            | Recove<br>Code |
|---|--------------|---|----------------------|----------------|
| Audio copies of minutes (digital)       | Approved Fee | No charge if emailed  | Reference            | Coue           |
| GIS Maps and Data                       |              | No charge if emailed  |                      |                |
| Standard Published Maps                 |              |   |                      |                |
| Bond Paper                              |              |   |                      |                |
| Letter (8.5" x 11")                     | 5.00         |   |                      | F              |
| Legal (11" x 17")                       | 10.00        |   |                      | F              |
| C-Size (17" x 22")                      | 20.00        |   |                      | F              |
| D-Size (22" x 34")                      | 25.00        |   |                      | F              |
| E-Size (34" x 44")                      | 50.00        |   |                      | F              |
| Custom Sizes (per sq. in.)              | 0.04         |   |                      | F              |
| Photo/Thick Bond Paper                  | 0.04         |   |                      | '              |
| Letter (8.5" x 11")                     | 10.00        |   |                      | F              |
| Legal (11" x 17")                       | 20.00        |   |                      | F              |
| C-Size (17" x 22")                      | 30.00        |   |                      | F              |
| D-Size (22" x 34")                      | 35.00        |   |                      | F              |
| E-Size (34" x 44")                      | 60.00        |   |                      | F              |
| Custom Sizes (per sq. in.)              | 0.05         |   |                      | F              |
| Custom Map Production (per hr.)         |              | 1 hr. minimum; charge in addition to print costs; as time is available at the discretion of the City. |                      | F              |
| Digital Data Files                      |              | Subject to disclaimer. Deliverable by email, or CD/DVD (extra fee)                                    |                      |                |
| Vector Format GIS Data                  |              |   |                      |                |
| SHP/GDB                                 |              |   |                      |                |
| Building Footprints                     | 50.00        |   |                      | F              |
| Address Points                          | 50.00        |   |                      | F              |
| Hydrography                             | 50.00        |   |                      | F              |
| Elevation Contours                      | 500.00       |   |                      | F              |
| DWG                                     |              |   |                      |                |
| Building Footprints                     | 60.00        |   |                      | F              |
| Address Points                          | 60.00        |   |                      | F              |
| Hydrography                             | 60.00        |   |                      | F              |
| Elevation Contours                      | 600.00       |   |                      | F              |
| Raster Format GIS Data                  |              |   |                      |                |
| TIF/JPG                                 |              |   |                      |                |
| 2005 Air Photos                         | 30.00        |   |                      | F              |
| 2008 Air Photos                         | 100.00       |   |                      | F              |
| Entire City                             |              |   |                      |                |
| 2005 Air Photos                         | 1,200.00     |   |                      | F              |
| 2008 Air Photos                         | 6,000.00     |   |                      | F              |
| CD Delivery (additional charge)         | 1.00         |   |                      | F              |
| DVD Delivery (additional charge)        | 2.00         |   |                      | F              |
|   |              | ax, and Other Use Fees  |                      |                |
|   |              |   |                      | Cos<br>Recov   |
|   | Approved Fee | Additional Conditions   | <u>Reference</u>     | Cod            |
| City Portion of Sales Tax               | 1.00%        | Applied to all point of sales in Springville City   | City Code 6-4-102    | F              |
| Energy Use Tax                          | 6.00%        | Applied to all energy sales within Springville City Personal individual                               | Ordinance 15-00      | F              |
| Franchise Tax                           | Variable     | agreements  |                      |                |
| Municipal Telecommunications Tax        | 3.50%        |   | Ordinance 7-04       | F              |
| Surcharge On Communication Access Lines | 3.50 /6      |   | Ordinarios 7-04      | <u> </u>       |
| (E911)                                  | 0.65         |   | Resolution No. 04-11 | F              |
| (F911)                                  |              |   |                      |                |



| 2    |   | Approved Fee | Additional Conditions                                | Reference                 | Cost<br>Recovery<br>Code |
|------|---|--------------|--|---------------------------|--------------------------|
| 93   |   | Public       | Safety Fees  |                           | Cost                     |
|      |   |              |  |                           | Recovery                 |
| 94   |   | Approved Fee | Additional Conditions                                | Reference                 | Code                     |
| 95   | Dog License - Altered   | Per SUVASSD  |  | Per County Animal Shelter | 1                        |
| 96   | Dog License - Unaltered   | Per SUVASSD  |  | Per County Animal Shelter | r                        |
|      |   |              | Per each animal held at the                          |                           |                          |
| 97   | Surrender Fee   | Per SUVASSD  | Utah County Animal Shelter                           | Per County Animal Shelter |                          |
| 98   | Alarm Permit Fee  | 15.00        |  | Resolution No. 98-35      | Н                        |
| 99   | Day Care Fire Inspection  | 25.00        | <u> </u>   |                           | М                        |
|      | Feler Alexan Decreases Fee (first 2 feler elemen  | M/- main a   | False alarms per calendar                            |                           |                          |
| 100  | False Alarm Response Fee (first 3 false alarm   | vvarning     | year False alarms per calendar                       |                           | L                        |
| 101  | False Alarm Response Fee (fourth)   | 50.00        | year   |                           | L                        |
| 101  | raise Alaitti Kesporise Fee (louitii)   | 50.00        | False alarms per calendar                            |                           | L                        |
| 102  | False Alarm Response Fee (fifth)  | 75.00        |  |                           | М                        |
| 102  | r disc / tarm response r se (min)   | 70.00        | False alarms per calendar                            |                           | IVI                      |
| 103  | False Alarm Response Fee (sith through ninth  | 100.00       | •  |                           | Н                        |
| . 33 | (5.00)  |              | False alarms per calendar                            |                           |                          |
| 104  | False Alarm Response Fee (tenth and all add   | 200.00       | year   |                           | F                        |
| 105  | Delinquent Payment Fees   |              |  |                           |                          |
| 106  | 1-60 days late  | 10.00        |  |                           | Н                        |
| 107  | 61-90 days late   | 20.00        |  |                           | Н                        |
| 108  | 91-120 days late  | 30.00        |  |                           | Н                        |
| 109  |   |              |  | Resolution No. 00-22      |                          |
|      |   |              | Charged in accordance with                           |                           |                          |
|      | Ambulance Call  | Per State    | state statutes                                       |                           |                          |
|      | Fingerprinting Service - Residents  | 10.00        |  | Resolution No. 99-28      | Н                        |
|      | Fingerprinting Service -Non- Residents  | 20.00        |  | Resolution No. 99-28      | F                        |
|      | Fingerprinting For Court Purposes   | No Charge    |  | Resolution No. 99-28      |                          |
|      | Intoxilyzer Test  | 20.00        |  | Resolution No. 2010-35    | F                        |
|      | Parking Violations  | 30.00        |  | Resolution No. 2020-02    |                          |
|      | Parking Violations (Disabled)   | 100.00       |  | Resolution No. 2020-02    |                          |
| 117  | Red Curb Violation  | 55.00        |  | Resolution No. 2020-02    |                          |
| 118  | School Bus Zone Violation   | 110.00       |  | Resolution No. 2020-02    |                          |
|      |   |              | Fees double after two weeks                          |                           |                          |
|      |   |              | unpaid and triple on the                             |                           |                          |
|      |   |              | fourth week unpaid. Fee quadrubles on the sixth week |                           |                          |
|      |   |              | unpaid. After six weeks                              |                           |                          |
|      |   |              | unpaid it will be sent to                            |                           |                          |
| 119  | Additional Fees for unpaid violations   |              | collections.   | Resolution No. 2020-02    |                          |
|      | , and the same of |              | The Hearing Officer shall                            |                           |                          |
|      |   |              | have the authority to reduce                         |                           |                          |
|      |   |              | Administrative Civil                                 |                           |                          |
|      |   |              | Infractions based upon City                          |                           |                          |
|      |   |              | Ordinance and policy up to                           |                           |                          |
| 120  | Additional Notes  |              | 100% of the infraction fee.                          | Resolution No. 2020-03    |                          |
| 121  |   | Co           | urt Fines  |                           |                          |
|      |   |              |  |                           | Cost                     |
|      |   |              | Addition 100 mm                                      | D (                       | Recovery                 |
| 122  |   | Approved Fee | Additional Conditions                                | Reference                 | Code                     |
|      | Court Finan   | Day Ct-t-    | City uses State Fines                                |                           |                          |
|      | Court Fines   | Per State    | Schedule   |                           |                          |
| 124  |   | — City Fac   | ility Use Fees                                       |                           | Cost                     |
|      |   |              |  |                           | Cost<br>Recovery         |
| 125  |   |              | Subject to Facility Use Policy                       |                           | Code                     |
| 123  |   |              | Todayou to I domity odo I oney                       | I                         | L                        |



| 2          |  | Approved Fee                     | Additional Conditions  | Reference                                | Cost<br>Recovery<br>Code |
|------------|--|----------------------------------|--|--|--------------------------|
| 126        | Class II Use (Non-Commercial) DURING business hours  | first hour /<br>additional hours |  |  |                          |
| 127        | Arts Shop, Civic Center Multi-use room,<br>Library Multi-use room, Council<br>Chambers, Fire Station Training Room                   | 50.00/20.00                      | 1.5 hour minimum; additional cleaning fee for food use: \$20                     | Resolution 2013-21                       | н                        |
| 128        | Library Board Room, Civic Center<br>Executive Conference Room, Senior<br>Center Auxiliary Room                                       | 30 00/12 00                      | Additional cleaning fee for food use: \$20                                       | Resolution 2013-21                       | н                        |
|            | •  |                                  | Initial 3-hr. block/additional hours; additional cleaning fee for food use: \$45 | Resolution 2013-21                       |                          |
| 129        | Library Upstairs  Class II Use (Non-Commercial) AFTER  | 265.00/40.00                     | 101 1000 use. \$45   | Resolution 2013-21                       | Н                        |
| 130        | Arts Shop, Civic Center Multi-use room, Senior Center, Library Multi-use room, Council Chambers, Fire Station Training               | 00.00.50.00                      | 1.5 hour minimum; additional   | D 11 0040 04                             |                          |
| 131        | Room Library Board Room, Civic Center  |                                  | cleaning fee for food use: \$20<br>Additional cleaning fee for                   | Resolution 2013-21                       | H                        |
| 132        | Executive Conference Room  | 65.00/50.00                      | food use: \$20<br>Initial 3-hr. block/additional                                 | Resolution 2013-21                       | Н                        |
| 133<br>134 | Library Upstairs Class II Use (Non-Commercial)   | 400.00/80.00                     | hours; additional cleaning fee for food use: \$45                                | Resolution 2013-21                       | Н                        |
| 135        | Park Pavilion (Non-Canyon) - not reserved  | Free                             |  | Resolution 2013-21                       |                          |
| 136<br>137 | Park Pavilion (Non-Canyon) - reserved Family Size  |                                  | 4 hour block<br>3 hour block   | Resolution 2013-21                       | H                        |
| 138        | Small  | 25.00                            | 3 hour block   |  | Н                        |
| 139<br>140 | Medium<br>Large  |                                  | 3 hour block<br>3 hour block   |  | H                        |
| 141        | Soccer Field*  |                                  | per hour   | Resolution 2013-21                       | M                        |
| 142        | Baseball Field*  | 22.00                            | `  | Resolution 2013-21                       | М                        |
| 143        | Softball Field*  | 22.00                            | per hour   | Resolution 2013-21                       | М                        |
| 144        | Softball Field (with lights)   |                                  | per hour   | Resolution 2013-21                       | Н                        |
| 145        | Park Open Space* (not defined field)   |                                  | per hour   | Resolution 2013-21                       | М                        |
| 146<br>147 | Arts Park Stage (ticketed event) Arts Park Stage (non-ticketed event)  |                                  | per event (8-hour block) per event (4-hour block)                                | Resolution 2013-21<br>Resolution 2013-21 | H                        |
| 148        | Class III Use (Commercial/Market) DURING business hours  |                                  |  |  |                          |
| 149        | Arts Shop, Civic Center Multi-use room,<br>Library Multi-use room, Council<br>Chambers, Fire Station Training Room                   | 70.00/30.00                      | 1.5 hour minimum; additional cleaning fee for food use: \$20                     | Resolution 2013-21                       | F                        |
| 150        | Library Board Room, Civic Center<br>Executive Conference Room, Senior<br>Center Auxiliary Room                                       | 45.00/20.00                      | Additional cleaning fee for food use: \$20                                       | Resolution 2013-21                       | F                        |
| Ī          |  |                                  | Initial 3-hr. block/additional hours; additional cleaning fee                    |  |                          |
| 151        | Library Upstairs  Class III Use (Commercial/Market) AFTER  | 370.00/55.00                     | for food use: \$45   | Resolution 2013-21                       | F                        |
| 152        | Arts Shop, Civic Center Multi-use room,<br>Senior Center, Library Multi-use room,<br>Council Chambers, Fire Station Training<br>Room | 125.00/70.00                     | 1.5 hour minimum; additional cleaning fee for food use: \$20                     | Resolution 2013-21                       | F                        |



|     |  |   |                                |                    | Cost             |
|-----|--|---|--------------------------------|--------------------|------------------|
| 2   |  | Approved Fee                                      | Additional Conditions          | Reference          | Recovery<br>Code |
|     | Library Board Room, Civic Center             | Approved rec                                      | Additional cleaning fee for    | reletence          | Code             |
| 154 | Executive Conference Room,                   | 90 00/70 00                                       | food use: \$20                 | Resolution 2013-21 | F                |
|     | zacount comercine recent                     | 00.00,70.00                                       | Initial 3-hr. block/additional |                    |                  |
|     |  |   | hours; additional cleaning fee |                    |                  |
| 155 | Library Upstairs                             | 560.00/115.00                                     | for food use: \$45             | Resolution 2013-21 | F                |
| 156 | Class III Use (Commercial/Market)            |   |                                |                    |                  |
|     | 5 1 5 111 (1) 6 1                            | 75.00   |                                | D 1 1 0010.01      | _                |
| 157 | Park Pavilion (Non-Canyon) - reserved        |   | 4-hour block                   | Resolution 2013-21 | F                |
| 158 | Soccer Field*                                |   | per hour                       | Resolution 2013-21 | F                |
| 159 | Baseball Field*                              |   | per hour                       | Resolution 2013-21 | F                |
| 160 | Softball Field*                              |   | per hour                       | Resolution 2013-21 | F                |
| 161 | Softball Field (with lights)                 |   | per hour                       | Resolution 2013-21 | F                |
| 162 | Park Open Space* (not defined field)         |   | per hour                       | Resolution 2013-21 | F                |
|     |  | 1,000.00 plus                                     |                                |                    |                  |
|     | 4. 5. 10. (0.1)                              | 10% of ticket                                     |                                | D 1 1 0010 01      | _                |
| 163 | Arts Park Stage (ticketed event)             | revenue   | per event (8-hour block)       | Resolution 2013-21 | F                |
| 164 | Arts Park Stage (non-ticketed event)         | 400.00  | per event (4-hour block)       | Resolution 2013-21 | F                |
| 165 | Indoor Turf Fieldhouse                       | ==  | .                              | D 1 1 0010 CC      | <del> </del>     |
| 166 | Full Facility                                |   | per hour                       | Resolution 2019-09 | Н                |
| 167 | Batting Cages                                |   | per hour                       | Resolution 2019-04 | H                |
| 168 | Toddler Play Time                            | 1.00  | per child                      | Resolution 2019-04 | Н                |
| 169 | Art Museum Rates                             |   |                                |                    |                  |
|     |  |   |                                |                    |                  |
|     | Class II Use (Non-Commercial) DURING         | first hour /                                      |                                |                    |                  |
| 170 | business hours                               | additional hours                                  |                                |                    |                  |
| 171 | Single Gallery, Weekday & Weekend            | \$70.00/40.00                                     |                                |                    | Н                |
|     | Class II Use (Non-Commercial) AFTER          |   |                                |                    |                  |
| 172 | business hours                               |   |                                |                    |                  |
| 173 | Weekday, Main or Upper Level                 | 1,100.00  |                                |                    | Н                |
| 174 | Weekend, Main or Upper Level                 | 1,300.00  |                                |                    | Н                |
| 175 | Additional Hours, Main or Upper Level        | 150.00  |                                |                    | Н                |
| 176 | Weekday, Garden                              | 1,000.00  |                                |                    | Н                |
| 177 | Weekend, Garden                              | 1,100.00  |                                |                    | Н                |
| 178 | Additional Hours, Garden                     | 150.00  |                                |                    | Н                |
|     | Class III Use (Commercial/Market)            | first hour /                                      |                                |                    |                  |
| 179 | DURING business hours                        | additional hours                                  |                                |                    |                  |
| 180 | Galleries, Weekday & Weekend                 | \$90.00/50.00                                     |                                |                    | F                |
|     | Class III Use (Commercial/Market) AFTER      | <del>+ + + + + + + + + + + + + + + + + + + </del> |                                |                    | · ·              |
| 181 | business hours                               |   |                                |                    |                  |
| 182 | Weekday, Main or Upper Level                 | 1,300.00  |                                |                    | F                |
| 183 | Weekend, Main or Upper Level                 | 1,500.00  |                                |                    | F                |
| 184 | Additional Hours, Main or Upper Level        | 150.00  |                                |                    | F                |
| 185 | Weekday, Garden                              | 1,200.00  |                                |                    | F                |
| 186 | Weekend, Garden                              | 1,300.00  |                                |                    | F                |
| 187 | Additional Hours, Garden                     | 150.00  |                                |                    | F                |
| 188 | Springville Residents:                       | 100.00  |                                |                    | <del>† '</del>   |
| 130 | After Hour, Weekday, Main or Upper           |   |                                |                    | 1                |
| 189 | Level  | 1,025.00  |                                |                    | Н                |
| 103 | After Hour, Weekend, Main or Upper           | 1,020.00  |                                |                    | 111              |
| 100 | Level  | 1,225.00  |                                |                    | Н                |
| 190 | After Hour, Weekday, Garden                  | 905.00  |                                |                    | Н                |
| 191 | ,  | 1,005.00  |                                |                    | H                |
| 192 | After Hour, Weekend, Garden Additional Fees: | 1,005.00  |                                |                    | П                |
| 193 |  | 40.00   |                                |                    | -                |
| 194 | Specialty set up                             | 40.00   |                                |                    | F                |
| 195 | Piano usage                                  | 40.00   |                                |                    | F                |
| 196 | A/V usage                                    | 75.00   | 1                              |                    | F                |



246

247 Campground Use - Resident

#### SPRINGVILLE CITY FISCAL YEAR 2021 FINAL BUDGET

| 2          |   | Approved Fee                   | Additional Conditions | Reference              | Cost<br>Recovery<br>Code |
|------------|---|--------------------------------|-----------------------|------------------------|--------------------------|
| 107        | Lata foo for romoval of aquipment /décor    | 100.00                         |                       |                        | F                        |
| 197        | Late fee for removal of equipment /décor    | 100.00<br>40.00                |                       |                        | F                        |
| 198        | Photography Additional Staff Assistance     |                                | per hour              |                        | H                        |
| 199        | Museum Outside Contracted Hours Fee         |                                | per hour              |                        | F                        |
| 200<br>201 | Museum Photography Session Fee              | 35.00                          | Per flour             |                        | F                        |
|            | Other                                       | 33.00                          |                       |                        | '                        |
| 202        | Police Coverage                             | 66.75                          | per hour per officer  | Resolution 2013-21     | F                        |
| 203        | Field Set-up                                |                                | per hour per employee | Resolution 2013-21     | F                        |
| 204        | r icia oct-ap                               | 33.00                          | per nour per employee | 1 (C30Idilol1 2013-21  | '                        |
| 205        | Assistance with City-owned A/V systems      | 69 50                          | per hour              | Resolution 2013-21     | F                        |
| 206        |   |                                |                       | 110001011011 2010 21   |                          |
| 207        |   |                                | Parks                 |                        |                          |
| 207        |   |                                |                       |                        | Cost                     |
|            |   |                                |                       |                        | Recovery                 |
| 208        |   | Approved Fee                   | Additional Conditions | Reference              | Code                     |
|            |   | Weekday/                       | Weekday - Mon Thurs.; |                        |                          |
| 209        | Day Use                                     | Weekend                        | Weekend - Fri Sun.    |                        |                          |
|            | City  | 115.00/126.00                  |                       | Resolution No. 2013-29 | Н                        |
| 211        | Creekside                                   | 115.00/126.00                  |                       | Resolution No. 2013-29 | Н                        |
| 212        | Kiwanis                                     | 126.00/138.00                  |                       | Resolution No. 2013-29 | Н                        |
| 213        | Lions                                       | 80.00/86.00                    |                       | Resolution No. 2013-29 | Н                        |
| 214        | Veterans                                    | 68.00/73.00                    |                       | Resolution No. 2013-29 | Н                        |
| 215        | Kelley Church                               | 68.00/73.00                    |                       | Resolution No. 2013-29 | Н                        |
| 216        | Steel Workers                               | 57.00/65.00                    |                       | Resolution No. 2013-29 | Н                        |
| 217        | Jolley Church                               | 148.00/163.00                  |                       | Resolution No. 2013-29 | Н                        |
| 218        | Rotary I                                    | 68.00/73.00                    |                       | Resolution No. 2013-29 | Н                        |
| 219        | Rotary II                                   | 115.00/126.00                  |                       | Resolution No. 2013-29 | Н                        |
| 220        |   |                                |                       |                        |                          |
| 221        | Overnight Use:                              |                                |                       |                        |                          |
|            | City  | 189.00/207.00                  |                       | Resolution No. 2013-29 | Н                        |
|            | Creekside                                   | 189.00/207.00                  |                       | Resolution No. 2013-29 | Н                        |
|            | Kiwanis                                     | 218.00/238.00                  |                       | Resolution No. 2013-29 | Н                        |
| 225        |   | 149.00/163.00                  |                       | Resolution No. 2013-29 | Н                        |
|            | Veterans                                    | 126.00/138.00                  |                       | Resolution No. 2013-29 | H                        |
|            | Kelley Church                               | N/A                            |                       | Resolution No. 2013-29 | Н                        |
|            | Steel Workers                               | 103.00/111.00                  |                       | Resolution No. 2013-29 | Н                        |
|            | ,   | 288.00/315.00                  |                       | Resolution No. 2013-29 | H                        |
|            | Rotary I                                    | 126.00/138.00<br>189.00/207.00 |                       | Resolution No. 2013-29 |                          |
|            | Rotary II                                   | 169.00/207.00                  |                       | Resolution No. 2013-29 | Н                        |
| 232        | Bartholomew Pond Parking Fee (Non-          |                                |                       |                        |                          |
| 222        | resident)                                   | 10.00                          |                       |                        | Н                        |
| 234        | ,   | 10.00                          |                       |                        | - ''                     |
| 254        | Fines for Oversize Groups, Late Departure & |                                |                       |                        |                          |
| 235        | Early Arrival                               |                                |                       |                        |                          |
|            | City  | 100.00                         |                       | Resolution No. 2007-27 | F                        |
|            | Creekside                                   | 100.00                         |                       | Resolution No. 2007-27 | F                        |
|            | Kiwanis                                     | 100.00                         |                       | Resolution No. 2007-27 | F                        |
|            | Lions                                       | 100.00                         |                       | Resolution No. 2007-27 | F                        |
|            | Veterans                                    | 50.00                          |                       | Resolution No. 2007-27 | F                        |
|            | Kelley Church                               | 50.00                          |                       | Resolution No. 2007-27 | F                        |
|            | Steel Workers                               | 50.00                          |                       | Resolution No. 2007-27 | F                        |
|            | Jolley Church                               | 100.00                         |                       | Resolution No. 2007-27 | F                        |
|            | Rotary I                                    | 50.00                          |                       | Resolution No. 2007-27 | F                        |
|            | Rotary II                                   | 100.00                         |                       | Resolution No. 2007-27 | F                        |
| 0.40       |   |                                |                       | 1                      |                          |



|     |  |              |  |                           | Cost<br>Recovery |
|-----|--|--------------|--|---------------------------|------------------|
| 2   |  | Approved Fee | Additional Conditions  | Reference                 | Code             |
| 248 | Campsite   | 13.00/15.00  | <u> </u>   | Resolution No. 2013-29    | Н                |
|     | Extra Tent   | 8.00         |  | Resolution No. 2013-29    | Н                |
|     | Extra Vehicle                                      | 8.00         |  | Resolution No. 2013-29    | Н                |
|     | Electricity Use                                    | 4.00         |  | Resolution No. 2013-29    | Н                |
|     | Jolly's Ranch Youth Campground                     |              |  | Resolution No. 2017-03    | Н                |
| 253 | cony o riamon rodan campgicana                     |              |  | 1100010111101111012017 00 |                  |
|     | Campground Use - Non-Resident                      |              |  |                           |                  |
| 255 |  | 21.00/25.00  |  | Resolution No. 2013-29    | F                |
|     | Extra Tent   | 10.00        |  | Resolution No. 2013-29    | F                |
|     | Extra Vehicle                                      | 10.00        |  | Resolution No. 2013-29    | F                |
|     | Electricity Use                                    | 5.00         |  | Resolution No. 2013-29    | F                |
|     | Jolly's Ranch Youth Campground                     | 75.00        |  | Resolution No. 2017-03    | F                |
| 260 |  |              | ss Licensing   | 1103010111101111012017 00 |                  |
| 200 |  | Baoine       | 33 Electroning   |                           | Cost             |
|     |  |              |  |                           | Recovery         |
| 261 |  | Approved Fee | Additional Conditions  | Reference                 | Code             |
|     | Standard License                                   | 80.00        | Additional Conditions  | Resolution No. 06-10      | F                |
| 202 | Incidental Requests for City Services              | 00.00        |  | resolution No. 00-10      | •                |
| 262 | associated with Business Licenses                  | 25.00        |  | Resolution No. 2017-12    | М                |
| 203 | associated with business Licenses                  | 23.00        | Annual Standard Fee  | Resolution No. 2017-12    | IVI              |
| 004 | Second License                                     | Variable     |  | Resolution No. 06-10      | _                |
|     | Seasonal License                                   | Variable     | prorated for part of year  | Resolution No. 06-10      | F<br>F           |
|     | Hotel/Motel  | 80.00        |  | Description No. 00 10     | F F              |
|     | Pawnbroker   | 250.00       | D d d d d d  | Resolution No. 06-10      | -                |
| 267 | Mechanical Amusement Device                        |              | Per device/yr. Cap \$350   | Deschafes No. 00 10       | F                |
|     | Class A Beer License                               |              | Plus \$100 Application Fee   | Resolution No. 06-10      | F                |
|     | Class B Beer License                               |              | Plus \$100 Application Fee   | Resolution No. 2006-28    | F                |
|     | Class C Beer License                               |              | Plus \$100 Application Fee   | Resolution No. 2006-28    | F                |
|     | Fireworks License - Outdoor Stand                  |              | Plus \$250 Cash Bond   | Resolution No. 06-10      | F                |
|     | Fireworks License - In-store                       | 120.00       |  | Resolution No. 06-10      | F                |
| 273 | Itinerant Merchant                                 | 60.00        | Plus \$300 Cash Bond   | Resolution No. 06-10      | F                |
|     | 25-Day Temporary Permit-Residential                |              |  |                           |                  |
| 274 | Solicitation                                       | 25.00        |  | Resolution No. 2006-29    | F                |
|     | Food Truck   | 100.00       |  | Resolution No.            | F                |
|     | Food Truck - No Fire Inspection Required           | 50.00        |  |                           | F                |
| 277 | Peddler/Solicitor                                  | 80.00        |  | Resolution No. 06-10      | F                |
| 278 | Sexually Oriented Business                         | 1,000.00     | Plus \$25 Application Fee & \$500 per individual employee                              | Resolution No. 06-10      | F                |
| 279 | Entertainer and Escort Fee                         | 500.00       | Plus \$50 Application Fee & \$500 per individual employee                              | Resolution No. 06-10      | F                |
| 280 | Industrial   | 250.00       |  |                           | F                |
| 281 | General Retail - Under 15,000 Square Feet          | 80.00        |  | Resolution No. 2006-30    | F                |
| 282 | General Retail - 15,001 to 60,000 Square<br>Feet   | 200.00       |  | Resolution No. 2006-30    | F                |
| 283 | General Retail - 60,001 to 120,000 Square<br>Feet  | 750.00       |  | Resolution No. 2006-30    | F                |
| 284 | General Retail - 120,001 to 200,000 Square<br>Feet | 1,500.00     |  | Resolution No. 2006-30    | F                |
| 285 | General Retail - Over 200,000 Square Feet          | 2,500.00     |  | Resolution No. 2006-30    | F                |
| 286 | Alcohol License "Local Consent" application fee    | 100.00       |  |                           | F                |
| 287 | Business License Reinstatement Fee                 | Varies       | Amount due (plus penalties)<br>before inactiviation (within<br>one year of inactivity) |                           |                  |



|     |  |              |  |                        | Cost             |
|-----|--|--------------|--|------------------------|------------------|
| 2   |  | Approved Fee | Additional Conditions  | Reference              | Recovery<br>Code |
| 2   |  | Approved ree | 100% of license fee for first  | Neielelice             | Code             |
|     |  |              | year plus pro rata portion of  |                        |                  |
|     | Penalty Fee for operating without a business                                       |              | 125% penalty for actual time   |                        |                  |
| 288 | license  | Varies       | without license  |                        |                  |
| 289 |  | Planning     | & Zoning Fees  |                        |                  |
|     |  |              |  |                        | Cost             |
|     |  |              |  |                        | Recovery         |
| 290 |  | Approved Fee | Additional Conditions  | <u>Reference</u>       | Code             |
|     |  | 050.00       |  | D 1 1 1 1 00 44        | _                |
| 291 | Annexation - Planning Commission review  | 650.00       | Disa \$50.00 if the Oite seems   | Resolution No. 03-11   | F                |
| 000 | Appayation Deliay Declaration  | 700.00       | Plus \$50.00 if the City maps  | Decelution No. 02 11   | F                |
| 292 | Annexation - Policy Declaration Review proposed changes to the Zoning              | 790.00       | must be updated  | Resolution No. 03-11   | Г                |
| 203 | Code   | 740.00       |  | Resolution No. 03-11   | F                |
| 293 |  | 740.00       | Plus \$50.00 if the City maps  | 110301011011110.00-11  | '                |
| 294 | General Plan text or map amendment   | 650.00       | must be updated  | Resolution No. 03-11   | F                |
|     | Review proposed amendment to Official  |              | The second secon |                        |                  |
| 295 | Zoning Map   | 640.00       |  | Resolution No. 03-11   | F                |
| 296 | Board of Adjustment application  | 265.00       |  | Resolution No. 03-11   | F                |
| 297 | Certificate of Nonconformity   | 70.00        |  | Resolution No. 03-03   | F                |
|     | Conditional Use Permit   | 575.00       |  | Resolution No. 03-11   | F                |
| 299 | Condominium Plat - Preliminary (New)   | 955.00       |  | Resolution No. 03-11   | F                |
|     |  |              |  |                        |                  |
|     | Condominium Plat - Preliminary (Conversion)  | 955.00       |  | Resolution No. 03-11   | F                |
|     | Condominium Plat - Final (New)   | 878.00       |  | Resolution No. 03-11   | F                |
| 302 | Condominium Plat - Final (Conversion)  | 878.00       |  | Resolution No. 03-11   | F                |
|     |  |              | Divis DIM Financia a sima a sima a ast   |                        |                  |
| 202 | Condominium Plat - Amendment   | 538.00       | Plus PW-Engineering time at the fully burdened hourly rate   | Resolution No. 03-11   | F                |
|     | Fence Permit   | 15.00        | the fully burderied flourly rate   | Resolution No. 03-11   | M                |
|     | Home Occupation Application  | 25.00        |  | Resolution No. 03-11   | F                |
| 000 | Trome education application  | 20.00        |  | 110001011011110.00 11  |                  |
|     |  |              | Plus PW-Engineering time at  |                        |                  |
| 306 | Site Plan Amendment - New Code   | 410.00       | the fully burdened hourly rate   | Resolution No. 03-11   | F                |
| 307 | Site Plan Amendment - Before New Code  | 483.00       | , i  | Resolution No. 03-11   | F                |
|     | Deep Lot Development - Planning  |              | Drop DRC review under the  |                        |                  |
| 308 | Commission   | 115.00       | Proposed Fee   | Resolution No. 03-11   | F                |
|     | Minor Subdivison - Concept plus Preliminary  |              | Includes 2 reviews in  |                        |                  |
|     | Plan   |              | Proposed Fee   | Resolution No. 03-11   | F                |
|     | Subdivision (General City) - Concept Plan  | 290.00       |  | Resolution No. 03-11   | F                |
| 311 | Subdivision (Westfields) - Concept Plan  | 300.00       |  | Resolution No. 03-11   | F                |
|     |  | 005.00       | First 5 lots included plus   | D 1 1 1 00 11          | _                |
|     | Subdivision (General City) - Preliminary Plan                                      | 685.00       | \$7.50 for each additional lot   | Resolution No. 03-11   | F                |
| 313 |  |              | under Proposed Fee   |                        |                  |
|     |  |              | First 5 lots included plus   |                        |                  |
| 21/ | Subdivision (Westfields) - Preliminary Plan  | 750 00       | \$11.00 for each additional lot  | Resolution No. 03-11   | F                |
| 314 | Subdivision (Westileids) - Preliminary Plan Subdivision (General City) - Concept & | 730.00       | Includes 2 reviews in  | r (GSOIUIIOH NO. US-11 | 1                |
| 315 | Prelim. Plan   | 723.00       | Proposed Fee   | Resolution No. 03-11   | F                |
| 513 | 1 10 1 10  | 725.00       |  | 1.0001011011110.00-11  | '                |
|     |  |              | First 5 lots included plus   |                        |                  |
| 316 | Subdivison - Final Plan  | 1,053.00     | \$11.00 for each additional lot  | Resolution No. 03-11   | F                |
|     |  | ,            | under Proposed Fee.  |                        |                  |
| 317 |  |              | Includes 3 reviews   |                        |                  |
| 040 | Subdivision - Plan Amendment   | 585.00       |  | Resolution No. 03-11   | F                |
| 318 |  |              |  |                        |                  |
| 319 | Temporary Use Permit - Administrative Temporary Use Permit - City Council          | 30.00        |  | Resolution No. 03-11   | F<br>F           |



|   |  |                                |                            | Cost             |
|---|--|--------------------------------|----------------------------|------------------|
| 2   | Approved Fee                           | Additional Conditions          | Reference                  | Recovery<br>Code |
|   | Approved ree                           | Includes 2 reviews in          | reierence                  | Code             |
| 321 Site Plan Review  | 913.00                                 |                                | Resolution No. 03-11       | F                |
| 322 Tree Installation in Subdivisions                             |  | Per Tree                       |                            | F                |
| Installation of LPG Underground Storage                           |  |                                |                            |                  |
| 323 Tank Permit   | 250.00                                 |                                | Resolution No. 2008-21     | F                |
| 324   | -                                      |                                |                            |                  |
| 325   | Public                                 | Works Fees                     |                            |                  |
|   |  |                                |                            | Cost             |
|   |  |                                |                            | Recovery         |
| 326   | Approved Fee                           | Additional Conditions          | <u>Reference</u>           | Code             |
|   |  | \$50.00 for the first day plus |                            |                  |
|   |  | \$40.00 for each day           |                            |                  |
| 327 Excavation Permit - Utility                                   | 50.00                                  | I .                            |                            | F                |
|   |  | \$75.00 for the first day plus |                            |                  |
|   |  | \$30.00 for each day           |                            |                  |
| 328 Excavation Permit - Regular                                   | 75.00                                  | thereafter                     |                            | Н                |
|   |  | Charged at fully burden        |                            |                  |
| Improvement Plan Check/Coordination                               | Hourly                                 | hourly rate of staff involved  |                            | F                |
|   |  | Charged at fully burden        |                            |                  |
| Improvement Inspection  | Hourly                                 | hourly rate of staff involved  |                            | F                |
|   |  | Two final inspections are      |                            |                  |
| 331 Extra Final Inspection  | 40.00                                  | included in the initial fee    |                            | F                |
|   |  | Bond posted at time            |                            |                  |
|   |  | Excavation permit is pulled;   |                            |                  |
|   |  | refunded when permit is        |                            |                  |
| Encroachment Permit Bond  | 500.00                                 | closed out.                    |                            |                  |
| Land Disturbance Permit Fee                                       |  |                                |                            |                  |
| 334 30 Days   | 90.00                                  |                                |                            | F                |
| 335 3 Months  | 155.00                                 |                                |                            | F                |
| 336 6 Months  | 250.00                                 |                                |                            | F                |
| 12 Months   | 435.00                                 |                                |                            | F                |
|   |  | TBD at cost of SWPPP           |                            |                  |
| Additional Months (per policy)                                    |  | Inspector                      |                            |                  |
| Street Cut Fees   |  |                                |                            |                  |
| Collector Roadways  |  |                                |                            |                  |
| Age of Pavement at Time of Cut (Yrs.)                             | 2.22                                   | 405 (                          |                            |                  |
| New (Damage Index 1)  | 6.00                                   | \$/SF of roadway cut           |                            | F                |
| 0 to 5 (Damage Index 0.91)  | 5.46                                   | \$/SF of roadway cut           |                            | F                |
| 5 to 10 (Damage Index 0.72)                                       | 4.32                                   | \$/SF of roadway cut           |                            | F                |
| 345 10 to 20 (Damage Index 0.44)                                  | 2.64                                   | \$/SF of roadway cut           |                            | F                |
| Over 20 (Damage Index 0.13)                                       | 0.78                                   | \$/SF of roadway cut           |                            | F                |
| Local Roadways  | +                                      |                                |                            |                  |
| Age of Pavement at Time of Cut (Yrs.)                             | E 7F                                   | ¢/SE of readment and           |                            |                  |
| New (Damage Index 1)  | 5.75                                   | \$/SF of roadway cut           |                            | F                |
| 350 0 to 5 (Damage Index 0.91)<br>351 5 to 10 (Damage Index 0.72) | 5.23                                   | \$/SF of roadway cut           |                            | F                |
|   | 4.14                                   | \$/SF of roadway cut           |                            | F                |
| 352 10 to 20 (Damage Index 0.44)                                  | 2.53<br>0.75                           | \$/SF of roadway cut           |                            | F<br>F           |
| 353 Over 20 (Damage Index 0.13)                                   |  | \$/SF of roadway cut           |                            |                  |
| 354   | —————————————————————————————————————— | ding Fees                      |                            | Coot             |
|   |  |                                |                            | Cost             |
| 355   | Approved Fee                           | Additional Conditions          | Reference                  | Recovery<br>Code |
| 356 Temporary Connection Fee - Residential                        | 175.00                                 | Additional Conditions          | Resolution No. 2010-35     | F                |
| remporary Connection ree - Residential                            | 175.00                                 |                                | 1 16301011011 INO. 2010-33 | 1                |
| 357 Temporary Connection Fee - Commercial                         | 500.00                                 |                                | Resolution No. 2010-35     | F                |
| 357 Temporary Connection Fee - Commercial                         | 300.00                                 | Assessed by Electrical         | 1 16301011011 INO. 2010-33 | 1                |
| 358 Electrical Extension Fee                                      |  | Department after review        |                            | F                |
| 358 Electrical Extension Fee 359 Water Meter Fee:                 | +                                      | Dopartment after review        |                            | - 1              |
| TTGEOF ITIOLOF F CO.  |  | 1                              | L                          |                  |



|     |  |               |  |                        | Cost<br>Recovery |
|-----|--|---------------|--|------------------------|------------------|
| 2   |  | Approved Fee  | Additional Conditions                  | <u>Reference</u>       | Code             |
|     | 5/8" X 3/4" Positive Displacement  | 210.00        |  |                        | F                |
| 361 | 1" Positive Displacement   | 270.00        |  |                        | F                |
| 362 | 1 1/2" Positive Displacement   | 480.00        |  |                        | F                |
| 363 |  | 740.00        |  |                        | F                |
| 364 | 1" Diameter Pressurized Irrigation Meter   |               | Effective April 1, 2016                |                        | F                |
|     | 1.5" Diameter Pressurized Irrigation Meter   | 625.00        |  |                        | F                |
| 366 | 2" Diameter Pressurized Irrigation Meter   | 810.00        |  |                        | F                |
| 367 | Fire Hydrant Meter Deposit   | 1,600.00      | Water usage charged at commercial rate |                        | F                |
| 368 | Plan Check Fee   |               | Assessed by Plans Examiner             | Resolution No. 97-13   | F                |
| 369 | Building Permit Fee  |               | Assessed by Plans Examiner             | Resolution No. 2007-06 | F                |
| 370 | Completion Bond  |               | Assessed by Plans Examiner             | Resolution No. 00-17   |                  |
| 371 | Performance Bond   |               | Assessed by Plans Examiner             | Resolution No. 00-17   |                  |
| 372 | Plan Review Deposit  |               | Assessed by Plans Examiner             |                        |                  |
| 0,2 | The state of the s |               | Per Each Street Tree                   |                        |                  |
|     |  |               | Identified in Approved                 |                        |                  |
| 373 | New Development Tree Planting Fee  | 325.00        | Landscaping Plan                       | Resolution No. 2010-35 | F                |
| 0.0 | Tron Borolopinom riso i lanning i so   | 020.00        |  |                        |                  |
| 374 | Impact Fees (On a single family residence):  |               |  |                        |                  |
|     | Parks & Trails   | 3,715.00      |  |                        | F                |
| 376 | Public Safety  | 160.00        |  |                        | F                |
|     | Transportation/Roads   | 720.00        |  |                        | F                |
|     | •  |               | Fee will vary based on                 |                        |                  |
|     |  |               | service size measured in               |                        |                  |
| 378 | Electric (100 Amp Service)   | 1,458.00      | number of amps                         |                        | F                |
|     | ,  |               | Fee will vary based on                 |                        |                  |
| 379 | Culinary Water (1" Connection)   | 1,301.00      | connection size                        |                        | F                |
|     |  |               | Fee will vary based on                 |                        |                  |
| 380 | Sewer (1" Connection)  | 1,426.00      | connection size                        |                        | F                |
|     | Secondary Water (Applies only to PI Service  |               | per square foot of irrigable           |                        |                  |
| 381 | Boundaries)  | 0.138         |  |                        | F                |
|     |  |               | per square foot of impervious          |                        |                  |
| 382 | Storm Water  | 0.162         | area                                   |                        | F                |
| 383 |  | Art Mı        | ıseum Fees                             |                        |                  |
|     |  |               |  |                        | Cost             |
|     |  |               |  |                        | Recovery         |
| 384 |  | Approved Fee  | Additional Conditions                  | <u>Reference</u>       | Code             |
| 385 | Art Rights and Reproduction  |               |  |                        |                  |
| 386 | Book   | 30.00/60.00   |  |                        | F                |
| 387 | Book Cover   | 50.00/75.00   |  |                        | F                |
| 388 | Catalog  | 30.00/60.00   |  |                        | F                |
| 389 | Periodical   | 30.00/60.00   |  |                        | F                |
| 390 | Brochure   | 30.00/60.00   |  |                        | F                |
| 391 | Album  | 50.00/100.00  |  |                        | F                |
| 392 | CD Cover   | 50.00/100.00  |  |                        | F                |
| 393 | Film/Television  | 50.00/100.00  |  |                        | F                |
| 394 | Website (up to 5 years)  | 50.00/100.00  |  |                        | F                |
| 395 | Exhibition   | 50.00/100.00  |  |                        | F                |
| 396 | Other  | 50.00/100.00  |  |                        | F                |
| 397 | Curatorial Fees  |               |  |                        |                  |
|     | Objects a 0.11 W   | and the first | actual shipping + \$20                 |                        | _                |
| 398 | Shipping & Handling  | variable      | handling                               |                        | F                |
| 399 | Entry for Exhibitions  | 18            | per entry                              |                        | М                |



|            |  |                   |  |                        | Cost             |
|------------|--|-------------------|--|------------------------|------------------|
| 2          |  | Approved Fee      | Additional Conditions                          | Reference              | Recovery<br>Code |
| 400        | Storage/Late pick-up                         |                   | per day (\$50 max.)                            | <u>. 1010101100</u>    | Н                |
| 401        |  |                   |  |                        |                  |
| 402        | SMA @ Night                                  |                   | per person                                     |                        | Н                |
| 403        | Children's Art Classes                       | 20                | per person                                     |                        | М                |
| 40.4       | Summer Art Camp                              | 200               | 4 days: 4 hrs w/ supplies incl                 |                        | М                |
| 404<br>405 | •  |                   | 4 days; 4 hrs w/ supplies incl. per couple     |                        | IVI              |
| 406        |  |                   | per couple                                     |                        |                  |
| 407        |  |                   | per couple                                     |                        |                  |
| 408        |  | 10                |  |                        | L                |
| 409        | Junior Art Guild Membership                  | 5                 |  |                        | L                |
| 410        | Artist Workshop                              |                   |  |                        |                  |
| 411        |  | 50.00+materials   |  |                        | Н                |
| 412        |  | 100.00+material   |  |                        | F                |
| 413        |  | 300.00+material   |  |                        | F                |
| 414        |  | LIDI              | rary Fees                                      |                        | Coot             |
|            |  |                   |  |                        | Cost<br>Recovery |
| 415        |  | Approved Fee      | Additional Conditions                          | Reference              | Code             |
|            | Non-Resident Library Card                    |                   | Annual Fee per Family                          | <u>rtelefence</u>      | F                |
|            | Replace Lost Library Card                    | 1.00              |  |                        | M                |
|            | Interlibrary Book Loan                       | 1.00              | Per Book                                       |                        | М                |
|            | DVD and Video check out fee (Non-            |                   |  |                        |                  |
|            | educational)                                 | No Charge         |  |                        |                  |
|            | DTV series older than 1 yr                   | No charge         |  |                        |                  |
|            | Fines: (Per day charges)                     |                   |  |                        |                  |
| 422        |  | 0.10              |  |                        | M                |
| 423        |  | 1.00              |  |                        | M                |
| 424        |  | 1.00              |  |                        | M                |
| 425        | Lamination                                   | No longer offered |  |                        |                  |
| 400        | Placing Kits in the Book Drop                | 11.00             | includes discovery, story and book club kits   |                        | н                |
|            | Professional Photography Session             |                   | Per Session                                    | Resolution 2012-       | F                |
| 427        | Library Facility Rental Fees - See General   | 33.00             | i ei Jession                                   | Nesolution 2012-       | '                |
| 428        | Fees: Facility Use Fee Section               |                   |  |                        |                  |
| 429        |  | Cem               | etery Fees                                     |                        |                  |
|            |  |                   |  |                        | Cost             |
|            |  |                   |  |                        | Recovery         |
| 430        |  | Approved Fee      | Additional Conditions                          | <u>Reference</u>       | Code             |
|            | Standard Burial Plots (Evergreen or Historic |                   |  |                        |                  |
| 431        | Cemetery):                                   |                   | One helfte he d                                |                        |                  |
|            | Lat Pasidant Flat Stans                      | 050.00            | One-half to be placed in a                     | Population No. 2010 25 | ш                |
| 432        | Lot - Resident - Flat Stone                  | 850.00            | perpetual care fund One-half to be placed in a | Resolution No. 2010-35 | Н                |
| 422        | Lot - Resident - Upright Stone               | 1,000.00          | perpetual care fund                            | Resolution No. 2010-35 | н                |
| 433        | Lot - Nesident - Opright Storie              | 1,000.00          | One-half to be placed in a                     | Nesolution No. 2010-33 | 11               |
| 434        | Lot - Non-resident - Flat Stone              | 1,660.00          | perpetual care fund                            | Resolution No. 03-17   | F                |
| -104       | 251 Horrisonatin Flat Otorio                 | 1,000.00          | One-half to be placed in a                     |                        |                  |
| 435        | Lot - Non-resident - Upright Stone           | 2,010.00          | perpetual care fund                            | Resolution No. 03-17   | F                |
|            | Oversized Burial Plots:                      |                   |  |                        |                  |
| 437        | Resident                                     | 1,150.00          |  | Resolution No. 2010-35 | Н                |
| 438        | Non-resident                                 | 2,450.00          |  |                        | F                |
| 439        |  |                   |  |                        |                  |
| 440        | Niche - Resident                             |                   | First interment                                |                        | Н                |
| 441        |  |                   | Second interment                               |                        | Н                |
|            | Niche - Non-resident                         |                   | First interment                                |                        | F                |
| 443        |  |                   | Second interment                               |                        | F                |
| 444        | Upright Cremation/Half Plot - Resident       | 500.00            | <u> </u>                                       | <u> </u>               | Н                |



| 2  |  | Approved Fee   | Additional Conditions          | Reference                | Cost<br>Recovery<br>Code   |
|--|--|--|--------------------------------|--------------------------|----------------------------|
|  | Flat Creamation/Half Plot - Resident   | 425.00   | , radicional contantions       | 1101010100               | Н                          |
| -10  | That Groundatory rain Flot Freedom   | 120.00   |                                |                          |                            |
| 46   | Upright Cremation/Half Plot - Non-Resident   | 1,005.00   |                                |                          | F                          |
|  | Flat Creamation/Half Plot - Non-Resident   | 830.00   |                                |                          | F                          |
|  | Sexton Fees  | 000.00   |                                |                          | '                          |
| 40   | <u>Jexion i ees</u>  |  |                                |                          |                            |
| 140  | Adult Opening and closing a grave. Posident  | 350.00   |                                | Resolution No. 03-17     | Н                          |
|  | Adult Opening and closing a grave - Resident Adult Opening and closing a grave - Non-  | 330.00   |                                | Nesolution No. 03-17     | 11                         |
|  | ,  | CEO 00   |                                | Deschution No. 02 17     | _                          |
|  | resident   | 650.00   |                                | Resolution No. 03-17     | F                          |
|  | Infants or Cremations - Resident   | 250.00   |                                |                          | Н                          |
|  | Infants or Cremations - Non-resident   | 300.00   |                                |                          | F                          |
|  | Opening and/or Closing on Weekends and   |  |                                |                          |                            |
| 53   | Holidays - Resident  | 250.00   | In addition to regular fees    | Resolution No. 03-17     | Н                          |
| - 1  | Opening and/or Closing on Weekends and   |  |                                |                          |                            |
| 54   | Holidays - Non-resident  | 300.00   | In addition to regular fees    |                          | F                          |
| - 1  |  |  | Fees are in addition to all    |                          |                            |
| 55   | Double Deep (First Burial) - Resident  | 350.00   | other Sexton Fees              |                          | н                          |
|  |  |  | Fees are in addition to all    |                          |                            |
| 56   | Double Deep (First Burial) - Non-resident  | 650.00   | other Sexton Fees              |                          | F                          |
| 30   | Bouble Beep (First Buriar) - Non-resident  | 000.00   |                                |                          |                            |
| - 1  |  |  | no distinguishment between     |                          |                            |
| - 1  |  |  | intact/not intact; Sexton will |                          |                            |
| - 1  |  |  | only expose the vault, within  |                          |                            |
| - 1  |  |  | reason. Removal and            |                          |                            |
| - 1  |  |  | transport of the vault will be |                          |                            |
| - 1  |  |  | the responsibility of the      |                          |                            |
| 57   | Disinterment - Vault Intact - Infant   | 650.00   | family.                        |                          | F                          |
| 58   | Disinterment - Vault Not Intact - Infant   |  |                                | Resolution No. 2010-35   |                            |
| 59   | Disinterment - Vault Intact - Adult  | 1,250.00   |                                |                          | F                          |
|  | Disinterment - Vault Not Intact - Adult  | N/A  |                                | Resolution No. 2010-35   |                            |
|  | Moving Headstone - Resident  | Remove Service   | <del>2</del>                   |                          |                            |
|  | Moving Headstone - Non-resident  | Remove Service   |                                |                          |                            |
| 163  | Overtime Fees - Resident   |  | Start time set by policy       | Resolution No. 2010-35   | Н                          |
|  | Overtime Fees - Non-resident   | 150.00/0.5 hour  | Start time set by policy       | 110501011011110. 2010-33 | F                          |
|  |  | 130.00/0.3 11001   | T                              |                          | Г                          |
|  | Transfer of Burial Rights  | 05.00  |                                |                          |                            |
| 166  | Resident to resident   |  | per plot                       |                          | H                          |
| ŀ67  | Non-resident to resident   | 25.00  | per plot                       |                          | Н                          |
| 168  | Non-resident to non-resident   | 50.00  |                                |                          | F                          |
| - 1  |  |  |                                |                          |                            |
| - 1  |  |  | Difference in price between    |                          |                            |
| - 1  |  |  | Resident and Non-Resident      |                          |                            |
| 169  | Resident to non-resident   | 300.00   | burial right in similar plot   |                          | F                          |
| 70   |  |  | eation Fees                    |                          |                            |
| .70  |  | 110010   |                                |                          |                            |
| 170  |  | rtecie   |                                |                          | Cost                       |
| ,,0[   |  | Necic  | Jacon 1 200                    |                          | Cost<br>Recovery           |
|  |  |  |                                | Reference                | Recovery                   |
| 171  |  | Approved Fee   | Additional Conditions          | Reference                |                            |
| 171<br>172   | Youth Programs:  |  |                                | Reference                | Recovery                   |
| 171<br>172<br>173  | Youth Programs: Youth Programs:  | Approved Fee   | Additional Conditions          | Reference                | Recovery                   |
| 71<br>72<br>73   | Youth Programs: Youth Programs: First Shot Basketball (PreK-K)   | Approved Fee Remove Service                                    | Additional Conditions          | Reference                | Recovery                   |
| 71<br>72<br>73<br>74   | Youth Programs: Youth Programs: First Shot Basketball (PreK-K) Basketball (1st - 2nd)  | Approved Fee  Remove Service Remove Service                    | Additional Conditions          | Reference                | Recovery<br>Code           |
| 71<br>72<br>73<br>74<br>75   | Youth Programs: Youth Programs: First Shot Basketball (PreK-K) Basketball (1st - 2nd) Basketball (3rd- 8th)  | Approved Fee  Remove Service Remove Service 45.00              | Additional Conditions          | Reference                | Recovery<br>Code<br>M      |
| 71<br>72<br>73<br>74<br>75<br>76                                   | Youth Programs: Youth Programs: First Shot Basketball (PreK-K) Basketball (1st - 2nd)  | Approved Fee  Remove Service Remove Service                    | Additional Conditions          | Reference                | Recovery<br>Code           |
| 71<br>72<br>73<br>74<br>75<br>76                                   | Youth Programs: Youth Programs: First Shot Basketball (PreK-K) Basketball (1st - 2nd) Basketball (3rd- 8th)  | Approved Fee  Remove Service Remove Service 45.00              | Additional Conditions          | Reference                | Recovery<br>Code<br>M      |
| 171<br>172<br>173<br>174<br>175<br>176<br>177                      | Youth Programs: Youth Programs: First Shot Basketball (PreK-K) Basketball (1st - 2nd) Basketball (3rd- 8th) Basketball HS (per team or \$45/ player)   | Approved Fee  Remove Service Remove Service 45.00 450.00       | Additional Conditions          | Reference                | Recovery<br>Code<br>M<br>M |
| 171<br>172<br>173<br>174<br>175<br>176<br>177                      | Youth Programs: Youth Programs: First Shot Basketball (PreK-K) Basketball (1st - 2nd) Basketball (3rd- 8th) Basketball HS (per team or \$45/ player) Boys/Girls Kickball Softball (Girls):                           | Approved Fee  Remove Service Remove Service 45.00 450.00 35.00 | Additional Conditions          | Reference                | Recovery<br>Code<br>M<br>M |
| 171<br>172<br>173<br>174<br>175<br>176<br>177<br>178<br>179        | Youth Programs: Youth Programs: Youth Programs: First Shot Basketball (PreK-K) Basketball (1st - 2nd) Basketball (3rd- 8th) Basketball HS (per team or \$45/ player) Boys/Girls Kickball Softball (Girls): T-Ball    | Approved Fee  Remove Service Remove Service 45.00 450.00 35.00 | Additional Conditions          | Reference                | M M M                      |
| 171<br>172<br>173<br>174<br>175<br>176<br>177<br>178<br>179<br>180 | Youth Programs: Youth Programs: First Shot Basketball (PreK-K) Basketball (1st - 2nd) Basketball (3rd- 8th) Basketball HS (per team or \$45/ player) Boys/Girls Kickball Softball (Girls): T-Ball Coach Pitch        | Approved Fee  Remove Service  45.00  450.00  35.00  35.00      | Additional Conditions          | Reference                | M M M M                    |
| 171<br>172<br>173<br>174<br>175<br>176<br>177<br>178<br>179        | Youth Programs: Youth Programs: First Shot Basketball (PreK-K) Basketball (1st - 2nd) Basketball (3rd- 8th) Basketball HS (per team or \$45/ player) Boys/Girls Kickball Softball (Girls): T-Ball Coach Pitch Falcon | Approved Fee  Remove Service Remove Service 45.00 450.00 35.00 | Additional Conditions          | Reference                | M M M                      |



|   |                    |                           |           | Cost             |
|---|--------------------|---------------------------|-----------|------------------|
|   | A                  | A dalitica el Ocaditica e | Defenses  | Recovery         |
| 2 Dhaarin                                   | Approved Fee       | Additional Conditions     | Reference | Code             |
| 485 Phoenix 486 Baseball:                   | 55.00              |                           |           | M                |
|   | 40.00              |                           |           | M                |
| 487 T-Ball<br>488 Coach Pitch               | 40.00              |                           |           | M                |
| 489 Mustang                                 | 50.00              |                           |           | M                |
| 490 Pinto                                   | 50.00              |                           |           | M                |
| 491 Pony                                    | 60.00              |                           |           | M                |
| 492 Colt                                    | 60.00              |                           |           | M                |
| 493 Cub Soccer - 4-5 Years old              | 35.00              |                           |           | M                |
| 494 Soccer                                  | 30.00              |                           |           | M                |
| 495 Soccer Jersey (new)                     | 13.00              |                           |           | F                |
| 496 Soccer Jersey (used)                    | 5.00               |                           |           | L                |
| 497 Volleyball                              | 42.00              |                           |           | М                |
| 498 Tackle Football-(3rd-8th)               |                    |                           |           |                  |
| 499 Early Registration (May 1st - June 1st) | 180.00             |                           |           | Н                |
| ,     |                    |                           |           |                  |
| Regular Registration (June 2nd - July 1st)  | 200.00             |                           |           | Н                |
| Tackle Football (9th)                       |                    |                           |           |                  |
| 502 Early Registration (May 1st - June 1st) | 250.00             |                           |           | Н                |
|   |                    |                           |           |                  |
| Regular Registration (June 2nd - July 1st)  | 275.00             |                           |           | Н                |
| 504 Wrestling                               | 45.00              |                           |           | М                |
| Flag Football (1st - 2nd)                   | 40.00              |                           |           | М                |
| 506 Flag Football (3rd - 9th)               | 50.00              |                           |           | М                |
| 507 Cheerleading:                           |                    |                           |           |                  |
| 508 7th-8th Grades                          | 180.00             |                           |           | М                |
| 509 9th Grade                               | 210.00             |                           |           | М                |
| 510 LaCrosse                                | 65.00              |                           |           | M                |
| 511 Tennis - Lessons                        | 50.00              |                           |           | M                |
| 512 Tennis - CUTA League                    | 80.00              |                           |           | M                |
| 513 Hiking Club                             | 40.00              |                           |           | М                |
| 514 Track Club                              | 50.00              |                           |           | M                |
| 515 Urban Fishing                           | 25.00              |                           |           | M                |
| Late Registration Fee                       | 10.00              |                           |           | Н                |
| Non-resident Fee                            | 10.00              |                           |           | Н                |
| 518   |                    |                           |           |                  |
| 519 Adult Programs:                         |                    |                           |           |                  |
| 520 Basketball:                             |                    |                           |           |                  |
| 521 Per Team (9 players)                    | 600.00             |                           |           | <u> </u>         |
| 522 Additional Player Fee                   | 10.00              |                           |           | H                |
| 523 Pickleball (per day)                    | 2.00               |                           |           | H                |
| 524 Per Team (8 players)                    | 275.00             |                           |           | H                |
| 525 Additional Player Fee                   | 10.00              |                           |           | H                |
| 526 Adult Co-Ed Volleyball                  | 075.00             |                           |           | 11               |
| 527 Per Team (8 players)                    | 275.00<br>10.00    |                           |           | H                |
| 528 Additional Player Fee                   |                    | reation Center            |           | Н                |
| 529   | Ciyae Reci         | reation Center            |           | Coot             |
|   |                    |                           |           | Cost<br>Recovery |
| 530   | Approved Fee       | Additional Conditions     |           | Code             |
|   | <u>White a Lee</u> | Additional Conditions     |           | Code             |
| 531 Individual Membership Fees - Resident:  |                    |                           |           |                  |
| 532 Three Month                             | 85.00              |                           |           | Н                |
| 533 Six Month                               | 150.00             |                           |           | Н                |
| 534 One Year                                | 270.00             |                           |           | H                |
| 535 Annual Payment Plan Processing Fee      | 36.00              |                           |           | Н                |
| 7 timudi i dymonti idili locessing i ee     | 30.00              |                           |           |                  |
| Individual Membership Fees - Non-resident:  |                    |                           |           |                  |



|                               |                |              |                       |            | Cost             |
|-------------------------------|----------------|--------------|-----------------------|------------|------------------|
| 2                             |                | Approved Fee | Additional Conditions | Reference  | Recovery<br>Code |
| 2<br>537 Three Month          |                | 110.00       | Additional Conditions | Neielelice | F                |
| 538 Six Month                 |                | 195.00       |                       |            | F                |
| 539 One Year                  |                | 350.00       |                       |            | F                |
| 540 Annual Payment Plan Pro   | ncessing Fee   | 36.00        |                       |            | H                |
| 541 Family Pass - Resident:   | occounty i co  | 00.00        |                       |            | <u> </u>         |
| Three Month                   |                | 150.00       |                       |            | Н                |
| 543 Six Month                 |                | 260.00       |                       |            | H                |
| 544 One Year                  |                | 465.00       |                       |            | H                |
| 545 Annual Payment Plan Pro   | ocessing Fee   | 36.00        |                       |            | H                |
| 546 Family Pass - Non-reside  |                | 00.00        |                       |            |                  |
| 547 Three Month               | <del></del>    | 195.00       |                       |            | F                |
| 548 Six Month                 |                | 340.00       |                       |            | F                |
| 549 One Year                  |                | 610.00       |                       |            | F                |
| 550 Annual Payment Plan Pro   | ocessina Fee   | 36.00        |                       |            | Н                |
| 551 Adult Couple - Resident:  |                |              |                       |            |                  |
| 552 Three Month               |                | 120.00       |                       |            | Н                |
| 553 Six Month                 |                | 210.00       |                       |            | Н                |
| 554 One Year                  |                | 370.00       |                       |            | Н                |
| 555 Annual Payment Plan Pro   | ocessing Fee   | 36.00        |                       |            | Н                |
| 556 Adult Couple - Non-resid  |                |              |                       |            |                  |
| 557 Three Month               |                | 155.00       |                       |            | F                |
| 558 Six Month                 |                | 275.00       |                       |            | F                |
| 559 One Year                  |                | 485.00       |                       |            | F                |
| 560 Annual Payment Plan Pro   | ocessing Fee   | 36.00        |                       |            | Н                |
| 561 Senior Couple - Residen   |                |              |                       |            |                  |
| 562 Three Month               |                | 85.00        |                       |            | Н                |
| 563 Six Month                 |                | 150.00       |                       |            | Н                |
| 564 One Year                  |                | 260.00       |                       |            | Н                |
| 565 Annual Payment Plan Pro   | ocessing Fee   | 36.00        |                       |            | Н                |
| 566 Senior Couple - Non-res   | ident:         |              |                       |            |                  |
| 567 Three Month               |                | 110.00       |                       |            | F                |
| 568 Six Month                 |                | 195.00       |                       |            | F                |
| 569 One Year                  |                | 340.00       |                       |            | F                |
| 570 Annual Payment Plan Pro   |                | 36.00        |                       |            | Н                |
| 571 Senior Individual - Resid | ent:           |              |                       |            |                  |
| 572 Three Month               |                | 50.00        |                       |            | Н                |
| 573 Six Month                 |                | 80.00        |                       |            | H                |
| 574 One Year                  |                | 140.00       |                       |            | Н                |
| 575 Annual Payment Plan Pro   |                | 36.00        |                       |            | Н                |
| 576 Senior Individual - Non-r | esident:       |              |                       |            |                  |
| Three Month                   |                | 65.00        |                       |            | F                |
| 578 Six Month                 |                | 105.00       |                       |            | F                |
| 579 One Year                  |                | 180.00       |                       |            | F                |
| 580 Annual Payment Plan Pro   |                | 36.00        |                       |            | Н                |
| 581 Youth Individual - Reside | ent:           |              |                       |            |                  |
| Three Month                   |                | 50.00        |                       |            | H                |
| Six Month                     |                | 80.00        |                       |            | H                |
| One Year                      |                | 140.00       |                       |            | H                |
| Annual Payment Plan Pro       |                | 36.00        |                       |            | Н                |
| Youth Individual - Non-re     | esident:       | 05.00        |                       |            |                  |
| Three Month                   |                | 65.00        |                       |            | F                |
| 588 Six Month                 |                | 105.00       |                       |            | F                |
| One Year                      | to <del></del> | 180.00       |                       |            | F                |
| Annual Payment Plan Pro       | ocessing Fee   | 36.00        |                       |            | H                |
| 591 Daily Fee:                |                | 5.00         |                       |            |                  |
| 592 Adult (18 -59)            |                | 5.00         |                       |            | H                |
| 593 Youth (3 - 17)            |                | 4.00         |                       |            | H                |
| 594 Seniors (60+)             |                | 4.00         |                       |            | Н                |



|            |   |              |  |                  | Cost<br>Recovery |
|------------|---|--------------|--|------------------|------------------|
| 2          |   | Approved Fee | Additional Conditions                          | <u>Reference</u> | Code             |
|            | Fitness Studio per hour (no food allowed) | 50.00        |  |                  | F                |
|            | Big Party Room B(2 hours) + admission     | 50.00        |  |                  | Н                |
| 597        | w/food and cleaning                       |              |  |                  |                  |
| 598        | Small Party Room A(2 hours) + admission   | 45.00        |  |                  | Н                |
|            | w/food and cleaning                       | 10.00        |  |                  |                  |
|            | Program Studio (2 hours) + admissions     | 40.00        |  |                  | F                |
|            | w/food and cleaning                       |              |  |                  |                  |
|            | Leisure Pool (2 Hours) + admissions       | 400.00       |  |                  | F                |
|            | Comp Pool (2 Hours) + admissions          | 400.00       |  |                  | F                |
|            | Cleaning Fee (Pools and Gymnasium)        | 100.00       |  |                  | F                |
|            | Lane Rental per hour + admissions         | 15.00        |  |                  | F                |
|            | Full Facility (2 Hours)                   | 1,400.00     |  |                  | F                |
| 607        |   | 100.00       |  |                  |                  |
|            | 1/2 gym rental (2 hours)                  | 50.00        |  |                  | F                |
|            | SEALS League with membership              | 120.00       |  |                  | M                |
|            | SEALS League without membership           | 145.00       |  |                  | H                |
|            | SEALS Year Round w Membership 5-6         | 30.00        | per month                                      |                  | M                |
|            |   |              | F  |                  |                  |
| 612        | SEALS Year Round w/out Membership 5-6     | 35.00        | per month                                      |                  | н                |
|            | SEALS Year Round w Membership 7-9         | 35.00        | per month                                      |                  | M                |
|            |   |              | <b>F</b> • • • • • • • • • • • • • • • • • • • |                  |                  |
| 614        | SEALS Year Round w/out Membership 7-9     | 40.00        | per month                                      |                  | Н                |
|            | SEALS Year Round w Membership 9-13        | 40.00        | per month                                      |                  | M                |
| 0.0        |   | 10.00        | <b>J</b> 5 5                                   |                  |                  |
| 616        | SEALS Year Round w/out Membership 9-13    | 45.00        | per month                                      |                  | н                |
|            | SEALS Year Round w Membership 14-18       | 50.00        | per month                                      |                  | M                |
| •          |   |              | <b>F</b> • • • • • • • • • • • • • • • • • • • |                  |                  |
| 618        | SEALS Year Round w/out Membership 14-18   | 55.00        | per month                                      |                  | н                |
|            | SEALS Clinic with membership              | 50.00        | F  |                  | М                |
|            | SEALS Clinic without membership           | 75.00        |  |                  | Н                |
|            | Water Polo with membership                | 45.00        |  |                  | M                |
|            | Water Polo without membership             | 60.00        |  |                  | Н                |
|            | Non Resident HS Team                      | Interlocal   |  |                  |                  |
|            | Instruction:                              |              |  |                  |                  |
| 625        | Group Lesson with membership              | 30.00        |  |                  | L                |
| 626        |   | 50.00        |  |                  | М                |
| 627        |   | 40.00        |  |                  | М                |
| 628        | Semi-private without membership           | 60.00        |  |                  | Н                |
| 629        | Private Lesson with membership            | 50.00        |  |                  | Н                |
| 630        | Private Lesson without membership         | 70.00        |  |                  | F                |
| 631        | Parent and Me with membership             | 25.00        |  |                  | М                |
| 632        | Parent and Me without membership          | 40.00        |  |                  | Н                |
| 633        | Pre School with membership                | 25.00        |  |                  | М                |
| 634        | Pre School without membership             | 40.00        |  |                  | Н                |
| 635        | Adult Lesson with membership              | 30.00        |  |                  | М                |
| 636        | Adult Lesson without membership           | 50.00        |  |                  | Н                |
| 637        | Lifeguard Training                        | 95.00        |  |                  | М                |
| 638        | BSA Merit Badge                           | 14.00        |  |                  | М                |
| 639        | Tiny Tots with membership                 | 20.00        |  |                  | L                |
| 640        | Tiny Tots without membership              | 40.00        |  |                  | M                |
| 641        | Tumbling with membership                  | 25.00        |  |                  | L                |
| 642        | Tumbling without membership               | 45.00        |  |                  | М                |
| 042        | Ballet with membership                    | 25.00        |  |                  | L                |
| 643        |   |              |  |                  | М                |
|            | Ballet without membership                 | 45.00        |  |                  | 171              |
| 643        |   | 20.00        |  |                  | L                |
| 643<br>644 | Fitness with membership                   |              |  |                  | L<br>M           |



|     |  |              |                                  |                            | Cost<br>Recovery |
|-----|--|--------------|----------------------------------|----------------------------|------------------|
| 2   |  | Approved Fee | Additional Conditions            | Reference                  | Code             |
| 648 |  | 50.00        |                                  |                            | М                |
| 649 | Other Fees   |              |                                  |                            |                  |
| 650 |  | 10.00        |                                  |                            | F                |
|     | Child Watch (per hour)                             | 2.00         |                                  |                            | Н                |
| 652 | Child Watch additional child                       | 1.00         |                                  |                            | M                |
| 653 |  | 40.00        |                                  |                            | M                |
| 654 | Replacement Pager Fee                              | 50.00        |                                  |                            | F                |
| 655 | Late Fee (Child Watch) per minute                  | 1.00         |                                  |                            | F                |
| 656 | Replacement Card Fee                               | 5.00         |                                  |                            | F                |
| 657 | , , ,  | 36.00        |                                  |                            | F                |
| 658 |  | G            | olf Fees                         |                            | _                |
|     |  |              |                                  |                            | Cost             |
|     |  |              |                                  |                            | Recovery         |
| 659 |  | Approved Fee | Additional Conditions            | <u>Reference</u>           | Code             |
|     | 9 Holes of Play: (All Players)                     |              |                                  |                            |                  |
|     | Monday-Thursday                                    | 15.00        |                                  | Resolution No. 2019-43     | F                |
|     | Monday-Thursday - Senior                           |              | Must be 62 years of age          | Resolution No. 2019-43     | F                |
|     | Monday-Thursday - Junior                           | _            | Under the age of 18              | Resolution No. 2019-43     | Н                |
| 664 | Friday-Sunday, Holidays                            | 16.00        |                                  | Resolution No. 2019-43     | F                |
| 665 | Friday-Sunday, Holidays - Senior                   | 16.00        |                                  | Resolution No. 2019-43     | F                |
| 666 | Friday-Sunday, Holidays - Junior                   | 10.00        |                                  | Resolution No. 2019-43     | F                |
|     |  |              | Valid any time M-Th; Valid       |                            |                  |
|     |  |              | after 12:00 p.m. F-Su. &         |                            |                  |
|     |  |              | Holidays; Must show/have         |                            |                  |
| 667 | Youth on Course                                    | 5.00         | YOC#                             | Resolution No. 2019-43     | М                |
|     |  |              | Active and Retired Veterans;     |                            |                  |
|     |  |              | Must show military ID; Good      |                            |                  |
| 669 | Veteran Rate                                       | 13.00        | 7 Days                           | Resolution No. 2019-43     |                  |
|     | 18 Holes of Play: (All Players)                    | 10.00        | Days                             | 110301011110. 2013-43      |                  |
|     | Monday-Thursday                                    | 30.00        |                                  | Resolution No. 2019-43     | F                |
|     | Monday-Thursday - Senior                           |              | Must be 62 years of age          | Resolution No. 2019-43     | F                |
|     | Monday-Thursday - Senior  Monday-Thursday - Junior |              | Under the age of 18              | Resolution No. 2019-43     | Н                |
| 6/2 | Monday-Thursday - Junioi                           | 16.00        | Under the age of 18              | Resolution No. 2019-43     | П                |
|     |  |              | D                                |                            |                  |
|     |  |              | Played after specified twilight  |                            |                  |
|     |  |              | time, typically 2:00 P.m. but    |                            |                  |
|     |  |              | subject to change depending      |                            |                  |
|     |  |              | on the time of the year; 18      |                            |                  |
|     |  |              | holes only for the rate; play is |                            |                  |
|     | Sunday - Thursday - Twilight                       |              | up to 18 holes                   | Resolution No. 2019-43     | H                |
|     | Friday-Sunday, Holidays                            | 32.00        |                                  | Resolution No. 2019-43     | F                |
|     | Friday-Sunday, Holidays - Senior                   | 32.00        |                                  | Resolution No. 2019-43     | F                |
| 676 | Friday-Sunday, Holidays - Junior                   | 20.00        |                                  | Resolution No. 2019-43     | F                |
|     |  |              | Valid any time M-Th; Valid       |                            |                  |
|     |  |              | after 12:00 p.m. F-Su. &         |                            |                  |
|     |  |              | Holidays; Must show/have         |                            |                  |
| 677 | Youth on Course                                    | 10.00        | YOC#                             | Resolution No. 2019-43     | М                |
|     |  |              | Active and Retired Veterans;     |                            |                  |
|     |  |              | Must show military ID; Good      |                            |                  |
|     | Veteran Rate                                       | 26.00        | 7 Days                           | Resolution No. 2019-43     |                  |
| 679 | Annual Pass (All Players):                         |              |                                  |                            |                  |
|     |  |              | Returing purchases receive       | <del></del>                |                  |
| 680 | 5-Day  | 715.00       | \$25 discount                    | Resolution No. 2019-43     | F                |
|     |  |              | Returing purchases receive       |                            |                  |
| 681 | 7-Day  | 895.00       | \$25 discount                    | Resolution No. 2019-43     | F                |
|     |  |              |                                  |                            |                  |
|     |  |              | Returing purchases receive       |                            |                  |
|     |  |              | \$25 discount; must be 62 yrs    |                            |                  |
| 682 | Senior 5-Day                                       | 685.00       | _                                | Resolution No. 2019-43     | Н                |
| JU2 |  |              | 12. 230 CT IIII OI PUI OI IGOO   | 1.1500.0.10.10.10.10.10.10 |                  |



| 2          |  | Approved Fee | Additional Conditions   | Reference                                      | Cost<br>Recovery<br>Code |
|------------|--|--------------|---|--|--------------------------|
|            | Junior 5-Day                             |              | Under the age of 18   | Resolution No. 2019-43                         | Н                        |
|            |  |              | Valid season open to close; Pass is valid for one 4-some per day; Valid Monday-Friday only; Not valid on Holidays; Pass Includes golf carts; All play must be arranged through the company HR department and the golf course; Certain dates/times may not be available due to |  |                          |
| 684        | Corporate Annual Pass                    | 9,600.00     | outside events or weather   | Resolution No. 2019-43                         | Н                        |
| 685        | Punch Cards (All Players):               |              | All punch cards are valid for 12 months from purchase date  |  |                          |
|            | 5-Day                                    | 260.00       |   | Resolution No. 2019-43                         | Н                        |
|            | Senior 5-Day                             | 220.00       |   | Resolution No. 2019-43                         |                          |
|            | 7-Day                                    | 280.00       |   | Resolution No. 2019-43                         | Н                        |
|            | Veteran Punch Card  Driving Range:       | 220.00       | Active and Retired; Must<br>show military ID; Good 7<br>days a week   | Resolution No. 2019-43                         |                          |
|            | Small Bucket                             | 5.00         |   | Resolution No. 2013-13                         | F                        |
|            | Large Bucket                             | 8.00         |   | Resolution No. 2013-13                         | F                        |
|            | Golf Cart Rentals:                       | 3.55         |   |  |                          |
|            | Monday thru Sunday - 9 Holes per player  | 8.00         |   | Resolution No. 2013-13                         | F                        |
| 695        | Monday thru Sunday - 18 Holes per player | 16.00        |   | Resolution No. 2013-13                         | F                        |
| 696        | 20-Punch (9 hole) Cart Pass              | 140.00       |   | Resolution No. 2013-13                         | Н                        |
| 697        | Pull Cart Rental-9 holes                 | 3.00         |   |  | F                        |
| 698        | Pull Cart Rental-18 holes                | 6.00         |   |  | F                        |
|            | Event Rate:  1/2 Day Course Rental M-Th  | 6,000.00     | Not available on Holidays For Groups up to 100 Players who want the course exclusively for their use; no outside play   | Resolution No. 2019-43  Resolution No. 2019-43 |                          |
| 701        | Full Day Course Rental M-Th              | 10,000.00    | For Groups up to 200 Players who want the course exclusively for their use. On course groups at any given time are 100 max.   | Resolution No. 2019-43                         |                          |
| 702        | 1/2 Day Course Rental Fri - Sun          | 6,700.00     | For Groups up to 100 Players who want the course exclusively for their use; no outside play   | Resolution No. 2019-43                         |                          |
| 703<br>704 | Full Day Course Rental Fri - Sun         |              | For Groups up to 200 Players who want the course exclusively for their use. On course groups at any given time are 100 max.   | Resolution No. 2019-43                         |                          |
| 705        |  | Approved Fee | Additional Conditions   | Reference                                      | Cost<br>Recovery<br>Code |



|   | Approved Fee                       | Additional Conditions                               | Reference  | Recove<br>Code                                   |
|---|------------------------------------|---|--|--|
| Residential Customers:                                    | <u> </u>                           |   |  |  |
| Monthly Service Charge                                    | 11.28                              |   | Resolution 2014-14   | F  |
| Charges per kilowatt hour used:                           |                                    |   | Resolution 2014-14   |  |
| 0-400   | 0.079                              |   | Resolution 2014-14   | F  |
| 401   | 1.025                              |   | Resolution 2014-14   | F  |
| 402-1,000   | 0.096                              |   | Resolution 2014-14   | F  |
| 1,001   | 3.075                              |   | Resolution 2014-14   | F  |
| 1,002 and above   | 0.119                              |   | Resolution 2014-14   | F  |
| 1,002 and above   | 0.113                              |   | 116301011011 2014-14   | 1  |
| Small Commercial Customers:                               |                                    | Peak demand does not exceed 35 kilowatts in a month |  |  |
| Monthly Service Charge                                    | 25.63                              | monu  | Resolution 2014-14   | F  |
| ·   | 25.05                              |   | Resolution 2014-14   | '  |
| Charges per kilowatt hour used:                           | 0.10000                            |   |  | +  |
| 0-500   | 0.12066                            |   | Resolution 2014-14   | F  |
| 501-10,000  | 0.09338                            |   | Resolution 2014-14   | F  |
| 10,001 and above  | 0.06232                            |   | Resolution 2014-14   | F  |
|   |                                    | No charge for the first 5                           |  |  |
| Demand Charge per kilowatt                                | 6.355                              | kilowatts of demand                                 | Resolution 2014-14   | F  |
|   | 1                                  | Peak demand exceeds 35                              |  | 1  |
| Large Commercial Customers:                               |                                    | kilowatts in a month                                |  |  |
| Large Commercial Customers:                               | 35.000                             | Kilowatts III a IIIoiitii                           | Resolution 2014-14   | F  |
| Monthly Service Charge                                    | 35.000                             |   |  | F  |
| Charges per kilowatt hour used:                           | 0.1101                             |   | Resolution 2014-14   | <del> </del>                                     |
| 0-10,000  | 0.1161                             |   | Resolution 2014-14   | F  |
| 10,001-100,000  | 0.0783                             |   | Resolution 2014-14   | F  |
| 100,001 and above   | 0.0707                             | N   | Resolution 2014-14   | F  |
| Demand Charge per kilowatt                                | 6.900                              | No charge for the first 5 kilowatts of demand       | Resolution 2014-14   | F  |
| Interruptible Power Customers:                            |                                    |   |  |  |
| Monthly Service Charge                                    | 35.00                              |   | Resolution 2014-14   | F  |
|   | 33.00                              |   |  | Г  |
| Charges per kilowatt hour used:                           | 0.1101                             |   | Resolution 2014-14   | +  |
| 0-10,000  | 0.1161                             |   | Resolution 2014-14   | F  |
| 10,001-100,000  | 0.0783                             |   | Resolution 2014-14   | F  |
| 100,001 and above   | 0.0707                             |   | Resolution 2014-14   | F  |
| Demand Charge per kilowatt                                | 6.900                              | No demand for loads under 1,800 kilowatts           | Resolution 2014-14   | F  |
|   |                                    | Full demand when loads                              |  |  |
|   |                                    | exceed 1,800 kilowatts                              | Resolution 2014-14   |  |
|   |                                    |   | Resolution 2014-14   |  |
|   |                                    | Peak demand exceeds                                 |  |  |
| Large Industrial Customers:                               |                                    | 10,000 kilowatts in a month                         | Resolution 2014-14   |  |
|   | EE 000                             | 10,000 Kilowatta ili a ilioitti                     |  | F  |
| ·   |                                    |   |  | F  |
| Charge for all knowalt flours used                        | 0.0621                             | No charge for the first 5                           | Nesolulion 2014-14   | <del>                                     </del> |
| Demand Charge per kilowatt                                | 9.950                              |   | Resolution 2014-14   | F  |
| Monthly Service Charge Charge for all kilowatt hours used | Based on semi-<br>annual review in | No charge for the first 5                           | Resolution 2014-14 Resolution 2014-14 Resolution 2014-14       |  |
|   |                                    |   |  | F  |
| Fuel Factor   |                                    | iuas  |  |  |
| Fuel Factor   | the Resolution                     | 3   | Deceluite: 0014 14   |  |
| Renewable Energy Block Rates                              |                                    |   | Resolution 2014-14   | 1  |
|   | 1.750<br>1.750                     |   | Resolution 2014-14<br>Resolution 2014-14<br>Resolution 2014-14 | F  |



|  | Approved Fee      | Additional Conditions          | Reference                                 | Recov<br>Cod |
|--|-------------------|--------------------------------|---|--------------|
|  | Approved Fee      | Additional Conditions          |   | Cou          |
| Customer-owned Generation Export Rate                    | 0.040             | per kWh                        | Ordinance #04-2018<br>Resolution #2017-39 | F            |
| Commercial Customer-owned Generation                     |                   |                                | Ordinance #04-2018                        |              |
| Export Rate  | 0.040             | per kWh                        | Resolution #2017-39                       | F            |
| Service Fee to Reconnect Service                         | 40.00             |                                |   | F            |
| Shut Off Notice Fee                                      | 10.00             |                                | Resolution No. 97-9                       | F            |
|  | 19199             | 1.5% of Past Due Balance       |   |              |
| Past Due Balance Penalty                                 | 1.50%             | Each Month                     |   | F            |
|  |                   | Charge after first two         |   |              |
|  |                   | inspections included in        |   |              |
| Additional inspections                                   | 50 00             | building fees                  |   | F            |
| Tamper Fees:   |                   |                                |   |              |
| Cut seal   | 40.00             |                                |   | F            |
| Meter damaged  | \$ cost of device |                                |   | F            |
| Locking ring damaged                                     | \$ cost of device |                                |   | F            |
| Turtle (AMR) device damaged                              | Cost of device    |                                |   | F            |
| After hours scheduled service                            | 350.00/hr         | plus cost of materials         | Resolution No. 2010-35                    | F            |
| Damaged junction box                                     | \$ time/material  | pido cost of materials         | 1.0001011011110. 2010-00                  | F            |
| Connection Fees  | ψ time/material   |                                |   | <u> </u>     |
| Single Phase   |                   |                                |   |              |
| New Direct Metered                                       | \$475.00          | Single Family Residence        | Resolution No. 97-1                       | F            |
|  |                   | Multi-Family Ganged Units      | Resolution No. 97-1                       | F            |
| New Direct Metered Multi-Family Existing Service Upgrade | \$50.00           | Multi-Family Ganged Onits      | Resolution No. 97-1                       | F            |
|  |                   |                                |   |              |
| Conductor Upgrade  New Instrument Rated                  | \$150.00          |                                | Resolution No. 97-1 Resolution No. 97-1   | F            |
|  | \$500.00          |                                |   | F            |
| New Primary  | Cost plus         |                                | Resolution No. 97-1                       | F            |
| Three Phase  | #7F0.00           |                                | D 1: N 07.4                               | F            |
| New Direct Metered 320A 16S                              | \$750.00          | With Discourse to Factoria     | Resolution No. 97-1                       | F            |
| 3-Wire Direct 120/208-200A 12S                           |                   | With Disconnect Feature        | D 1: N 07.4                               | F            |
| Existing Service Upgrade                                 | \$150.00          |                                | Resolution No. 97-1                       | F            |
|  |                   | Condutor provided by           |   | _            |
| Conductor Upgrade  | \$450.00          | customer                       | Resolution No. 97-1                       | F            |
|  |                   | Up to 1500 KVA. Additional     |   |              |
|  | 4                 | \$2.00 per KVA over the 1500   |   | _            |
| New Instrument Rated                                     |                   | KVA maximum                    | Resolution No. 97-1                       | F            |
| New Primary  | Cost plus         |                                | Resolution No. 97-1                       | F            |
| Other Fees   |                   |                                | Resolution No. 97-1                       | F            |
| Credit Disconnect Service Charge                         | \$40.00           |                                | Resolution No. 97-1                       | F            |
|  |                   |                                |   |              |
|  |                   | New construction or system     |   |              |
|  |                   | modification requested by      |   |              |
|  |                   | customer requires deposit      |   |              |
|  |                   | equal to estimate prior to     |   |              |
| Subdivision Layout                                       | as assessed       | work beginning                 | Resolution No. 97-1                       | F            |
|  | New Style         |                                |   |              |
|  | Description -     |                                |   |              |
|  | 30 pack LED       | 100 watt HPS, open head,       |   |              |
| Yard (Security) Light                                    | short arm         | short arm                      | Resolution No. 97-1                       | F            |
| Monthly Charge   | \$10.00           |                                | Resolution No. 97-1                       | F            |
| Installation   |                   |                                | Resolution No. 97-1                       |              |
|  |                   | Cost of labor and materials at |   |              |
| On existing pole w/ secondary                            | Cost              | time of request                |   | F            |
| <u>.</u>   |                   | Cost of labor and materials at |   |              |
| On existing pole no secondary                            | Cost              | time of request                |   | F            |
|  |                   | Cost of labor and materials at |   |              |
| New pole, light and secondary                            | Cost              | time of request                |   | F            |
| Wireless Small Cell Installations                        |                   | i i                            |   | İ            |
| Application Fees   | 1                 |                                |   | 1            |



| 2  |   | Approved Fee   | Additional Conditions   | Reference  | Cost<br>Recovery<br>Code   |
|--|---|--|---|--|----------------------------|
|  |   |  | Each small wireless facility  |  |                            |
|  | Collocation of a small wireless facility on an  |  | on the same application shall   |  |                            |
| 789  | existing or replacement utility pole  | \$100.00   | pay fee   | Resolution No. 2018-36   | F                          |
|  | Permitted use to Install, modify, or replace  |  |   |  |                            |
|  | a utility pole associated with a small  |  | Permitted use described in  |  |                            |
| 790  | wireless facility   | \$250.00   | Section 54-21-204   | Resolution No. 2018-36   | F                          |
|  |   |  |   |  |                            |
|  | Non-permitted use to install new, modify, or  |  | Permitted use described in  |  | _                          |
| 791  | 7   1   1   1   1   1   1   1   1   1   | \$1,000.00   | Section 54-21-204   | Resolution No. 2018-36   | F                          |
|  | ROW Use Fees-Wireless Providers shall   |  |   |  |                            |
| 792  | pay the City the greater of:  |  |   |  |                            |
|  | (1) % of all gross revenue related to the   |  |   |  |                            |
| 700  | provider's use of ROWs for small wireless facilities, or  | <b>¢</b> 0.04  |   | Decelution No. 2019 26   | F                          |
| 793  | (2) Fee annually for each small wireless  | \$0.04   |   | Resolution No. 2018-36   | F                          |
| 704  | 2 '   | \$250.00   |   | Resolution No. 2018-36   | F                          |
| 794  | City Utility Pole Collocation Fee per pole  | \$250.00   |   | Nesolulion No. 2016-30   | Г                          |
|  | that wireless provider collocates a small   |  |   |  |                            |
| 795  | 1   | \$50.00  |   | Resolution No. 2018-36   | F                          |
| 793  | whereas racinty   | Ψ50.00   | Specifically including, but not   | 110301011011110. 2010-30   | '                          |
|  |   |  | limited to, electrical utility  |  |                            |
|  | Other Fees: A wireless provider shall pay all   |  | fees and business license   |  |                            |
| 796  | other applicable fees established by the City   |  | fees  |  |                            |
| 797  |   | Sewer  | Utility Fees  |  |                            |
|  |   |  | •   |  | Cost                       |
|  |   |  |   |  | Recovery                   |
| 798  |   | Approved Fee   | Additional Conditions   | Reference  | Code                       |
| 799  | Residential Customers:  |  |   |  |                            |
| 800  | Base monthly fee  | 20.94  |   | Resolution No. 06-16   | F                          |
| 201  | Charge per 1,000 gallons of sewer   | 1 40   | Usage calculated on average   | Decolution No. 06 16   | F                          |
| 801  | discharged  | 1.40   | , , ,   | Resolution No. 06-16   | F                          |
|  |   |  |   |  |                            |
| 802  |   |  | for approximately the five winter months when meters not read   |  |                            |
|  | Industrial Customers:   |  | winter months when meters   |  |                            |
| 803  | Industrial Customers: Base monthly fee  | 20.95  | winter months when meters   |  | F                          |
| 803<br>804   | Industrial Customers: Base monthly fee Charge per 1,000 gallons of sewer  |  | winter months when meters   |  | F                          |
| 803<br>804   | Industrial Customers: Base monthly fee Charge per 1,000 gallons of sewer discharged   | 20.95  | winter months when meters   |  | F                          |
| 803<br>804<br>805  | Industrial Customers: Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in  | 1.56   | winter months when meters   |  | F                          |
| 803<br>804<br>805<br>806   | Industrial Customers:  Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in excess.   | 1.56<br>0.132  | winter months when meters   | Resolution No. 2006-27   | F<br>F                     |
| 803<br>804<br>805<br>806   | Industrial Customers:  Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in excess. Charge per pound per TSS discharged   | 1.56   | winter months when meters   | Resolution No. 2006-27<br>Resolution No. 2006-27                     | F                          |
| 803<br>804<br>805<br>806<br>807  | Industrial Customers:  Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in excess. Charge per pound per TSS discharged Charge per pound of FOG in excess of 100  | 1.56<br>0.132<br>0.145   | winter months when meters   | Resolution No. 2006-27   | F<br>F<br>F                |
| 803<br>804<br>805<br>806<br>807  | Industrial Customers:  Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in excess. Charge per pound per TSS discharged Charge per pound of FOG in excess of 100 mg/l   | 1.56<br>0.132<br>0.145<br>0.198  | winter months when meters   |  | F<br>F<br>F                |
| 803<br>804<br>805<br>806<br>807  | Industrial Customers:  Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in excess. Charge per pound per TSS discharged Charge per pound of FOG in excess of 100  | 1.56<br>0.132<br>0.145   | winter months when meters<br>not read   | Resolution No. 2006-27   | F<br>F<br>F                |
| 803<br>804<br>805<br>806<br>807<br>808<br>809  | Industrial Customers:  Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in excess. Charge per pound per TSS discharged Charge per pound of FOG in excess of 100 mg/l Interceptor/trap Re-inspection Fee  | 1.56<br>0.132<br>0.145<br>0.198<br>78.03   | winter months when meters not read  1.5% of Past Due Balance  | Resolution No. 2006-27   | F<br>F<br>F                |
| 803<br>804<br>805<br>806<br>807<br>808<br>809  | Industrial Customers:  Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in excess. Charge per pound per TSS discharged Charge per pound of FOG in excess of 100 mg/l Interceptor/trap Re-inspection Fee Past Due Balance Penalty   | 1.56<br>0.132<br>0.145<br>0.198<br>78.03   | winter months when meters not read  1.5% of Past Due Balance Each Month   | Resolution No. 2006-27 Resolution No. 2006-27                        | F<br>F<br>F                |
| 803<br>804<br>805<br>806<br>807<br>808<br>809<br>810<br>811  | Industrial Customers:  Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in excess. Charge per pound per TSS discharged Charge per pound of FOG in excess of 100 mg/l Interceptor/trap Re-inspection Fee  Past Due Balance Penalty Screened Compost   | 1.56<br>0.132<br>0.145<br>0.198<br>78.03<br>1.50%<br>see below   | winter months when meters not read  1.5% of Past Due Balance Each Month per cubic yard  | Resolution No. 2006-27   | F<br>F<br>F                |
| 803<br>804<br>805<br>806<br>807<br>808<br>809<br>810<br>811<br>812   | Industrial Customers:  Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in excess. Charge per pound per TSS discharged Charge per pound of FOG in excess of 100 mg/l Interceptor/trap Re-inspection Fee  Past Due Balance Penalty Screened Compost Resident  | 1.56<br>0.132<br>0.145<br>0.198<br>78.03<br>1.50%<br>see below<br>25.00  | winter months when meters not read  1.5% of Past Due Balance Each Month per cubic yard per cubic yard   | Resolution No. 2006-27 Resolution No. 2006-27                        | F<br>F<br>F<br>F           |
| 803<br>804<br>805<br>806<br>807<br>808<br>809<br>810<br>811<br>812<br>813                                    | Industrial Customers:  Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in excess. Charge per pound per TSS discharged Charge per pound of FOG in excess of 100 mg/l Interceptor/trap Re-inspection Fee  Past Due Balance Penalty Screened Compost Resident  | 1.56  0.132 0.145  0.198 78.03  1.50% see below 25.00 13.00  | uinter months when meters not read  1.5% of Past Due Balance Each Month per cubic yard per 1/2 cubic yard   | Resolution No. 2006-27 Resolution No. 2006-27                        | F<br>F<br>F<br>F<br>H      |
| 803<br>804<br>805<br>806<br>807<br>808<br>809<br>810<br>811<br>812<br>813<br>814                             | Industrial Customers:  Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in excess. Charge per pound per TSS discharged Charge per pound of FOG in excess of 100 mg/l Interceptor/trap Re-inspection Fee  Past Due Balance Penalty Screened Compost Resident  Non-Resident  | 1.56<br>0.132<br>0.145<br>0.198<br>78.03<br>1.50%<br>see below<br>25.00<br>13.00<br>36.00                                  | winter months when meters not read  1.5% of Past Due Balance Each Month per cubic yard per cubic yard per 1/2 cubic yard per cubic yard per cubic yard  | Resolution No. 2006-27 Resolution No. 2006-27                        | F F F H H H F              |
| 803<br>804<br>805<br>806<br>807<br>808<br>809<br>810<br>811<br>812<br>813                                    | Industrial Customers:  Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in excess. Charge per pound per TSS discharged Charge per pound of FOG in excess of 100 mg/l Interceptor/trap Re-inspection Fee  Past Due Balance Penalty Screened Compost Resident  Non-Resident  | 1.56  0.132 0.145  0.198 78.03  1.50% see below 25.00 13.00  | uinter months when meters not read  1.5% of Past Due Balance Each Month per cubic yard per 1/2 cubic yard   | Resolution No. 2006-27 Resolution No. 2006-27                        | F<br>F<br>F<br>F           |
| 803<br>804<br>805<br>806<br>807<br>808<br>809<br>810<br>811<br>812<br>813<br>814<br>815                      | Industrial Customers:  Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in excess. Charge per pound per TSS discharged Charge per pound of FOG in excess of 100 mg/l Interceptor/trap Re-inspection Fee  Past Due Balance Penalty Screened Compost Resident  Non-Resident  | 1.56<br>0.132<br>0.145<br>0.198<br>78.03<br>1.50%<br>see below<br>25.00<br>13.00<br>36.00<br>18.00                         | uinter months when meters not read  1.5% of Past Due Balance Each Month per cubic yard per cubic yard per 1/2 cubic yard per cubic yard per cubic yard  | Resolution No. 2006-27 Resolution No. 2006-27                        | F<br>F<br>F<br>H<br>H<br>F |
| 803<br>804<br>805<br>806<br>807<br>808<br>809<br>810<br>811<br>812<br>813<br>814<br>815                      | Industrial Customers:  Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in excess. Charge per pound per TSS discharged Charge per pound of FOG in excess of 100 mg/l Interceptor/trap Re-inspection Fee  Past Due Balance Penalty Screened Compost Resident  Non-Resident  Screened Compost - commercial wholesale                               | 1.56<br>0.132<br>0.145<br>0.198<br>78.03<br>1.50%<br>see below<br>25.00<br>13.00<br>36.00<br>18.00                         | vinter months when meters not read  1.5% of Past Due Balance Each Month per cubic yard per cubic yard per 1/2 cubic yard per cubic yard per 1/2 cubic yard per 1/2 cubic yard                               | Resolution No. 2006-27 Resolution No. 2006-27                        | F F F H H F F              |
| 803<br>804<br>805<br>806<br>807<br>808<br>809<br>810<br>811<br>812<br>813<br>814<br>815                      | Industrial Customers:  Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in excess. Charge per pound per TSS discharged Charge per pound of FOG in excess of 100 mg/l Interceptor/trap Re-inspection Fee  Past Due Balance Penalty Screened Compost Resident  Non-Resident  Screened Compost - commercial wholesale Wood Chips                    | 1.56<br>0.132<br>0.145<br>0.198<br>78.03<br>1.50%<br>see below<br>25.00<br>13.00<br>36.00<br>18.00<br>30.00<br>5.00        | uinter months when meters not read  1.5% of Past Due Balance Each Month per cubic yard per cubic yard per 1/2 cubic yard per cubic yard per cubic yard  | Resolution No. 2006-27  Resolution No. 2006-27  Resolution No. 04-25 | F<br>F<br>F<br>H<br>H<br>F |
| 803<br>804<br>805<br>806<br>807<br>808<br>809<br>810<br>811<br>812<br>813<br>814<br>815<br>816<br>817<br>818 | Industrial Customers:  Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in excess. Charge per pound per TSS discharged Charge per pound of FOG in excess of 100 mg/l Interceptor/trap Re-inspection Fee  Past Due Balance Penalty Screened Compost Resident  Non-Resident  Screened Compost - commercial wholesale Wood Chips Unscreened Compost | 1.56<br>0.132<br>0.145<br>0.198<br>78.03<br>1.50%<br>see below<br>25.00<br>13.00<br>36.00<br>18.00<br>30.00<br>5.00<br>N/A | vinter months when meters not read  1.5% of Past Due Balance Each Month per cubic yard per cubic yard per 1/2 cubic yard per cubic yard per 1/2 cubic yard per 1/2 cubic yard per cubic yard per cubic yard | Resolution No. 2006-27 Resolution No. 2006-27                        | F F F H H F F              |
| 803<br>804<br>805<br>806<br>807<br>808<br>809<br>810<br>811<br>812<br>813<br>814<br>815<br>816<br>817<br>818 | Industrial Customers:  Base monthly fee Charge per 1,000 gallons of sewer discharged Charge per pound per BOD discharged in excess. Charge per pound per TSS discharged Charge per pound of FOG in excess of 100 mg/l Interceptor/trap Re-inspection Fee  Past Due Balance Penalty Screened Compost Resident  Non-Resident  Screened Compost - commercial wholesale Wood Chips                    | 1.56<br>0.132<br>0.145<br>0.198<br>78.03<br>1.50%<br>see below<br>25.00<br>13.00<br>36.00<br>18.00<br>30.00<br>5.00        | vinter months when meters not read  1.5% of Past Due Balance Each Month per cubic yard per cubic yard per 1/2 cubic yard per cubic yard per 1/2 cubic yard per 1/2 cubic yard                               | Resolution No. 2006-27  Resolution No. 2006-27  Resolution No. 04-25 | F F F H H F F              |



|      |  |              |  |                          | Cost<br>Recovery |
|------|--|--------------|--|--------------------------|------------------|
| 2    |  | Approved Fee | Additional Conditions  | Reference                | Code             |
|      |  |              |  |                          |                  |
|      | Deef to a fee fee annual weeks management        | NIENA/       | per residential sewer connection *9500*12=\$114K                   |                          |                  |
| 821  | Roof top fee for green waste management          | NEW          | per load dumped  |                          |                  |
| 822  | Resident dump fee                                | NEW          | *25000=\$50K   |                          |                  |
| 823  | . Issuacin damp iss                              |              | 20000 \$00.1   |                          |                  |
|      | Green Waste Dumping Fees (Non-Resident           |              |  |                          |                  |
| 824  | and Commercial Business)                         |              |  |                          |                  |
|      | Diale our Troub                                  | 10.00        | Elled level with eider of lead                                     |                          | _                |
| 825  | Pick-up Truck                                    | 10.00        | Filled level with sides of bed<br>Equivalent to level-filled pick- |                          | F                |
| 826  | Small Single-Axel Trailer                        | 10.00        | up load  |                          | F                |
| 020  | Pick-up Truck or Small Single Axle Trailer       | .0.00        |  |                          | ·                |
|      | with sideboards                                  | 20.00        |  |                          | F                |
|      | Double Axle Trailer without sideboards           | 20.00        |  |                          | F                |
|      | Double Axle Trailer with sideboards              | 30.00        |  |                          | F                |
| 830  | Dump Truck                                       | 50.00        |  |                          | F                |
| 831  |  | Solid Wa     | ste Utility Fees   |                          | 0 1              |
|      |  |              |  |                          | Cost<br>Recovery |
| 832  |  | Approved Fee | Additional Conditions  | Reference                | Code             |
|      | Residential Customers:                           | 7.5510100100 | radiaona conamone  | 11010101100              | 0000             |
|      | Monthly charge for first solid waste             |              |  |                          |                  |
| 834  | receptacle                                       | 13.22        |  | Resolution No. 04-10     | F                |
|      | Monthly charge for each subsequent               |              |  |                          |                  |
|      | receptacle                                       | 9.80         |  | Resolution No. 04-10     | F                |
|      | Missed can pickup                                | 30.00        |  |                          | F                |
|      | Recycle can                                      | 8.17         |  |                          | Н                |
| 838  | Commercial Customers:                            |              |  |                          |                  |
| 830  | Contract with private waste collection companies | _            |  | Resolution No. 04-10     |                  |
| 000  | Companies  |              | 1.5% of Past Due Balance   | 110301011011110. 04 10   |                  |
| 840  | Past Due Balance Penalty                         | 1.50%        | Each Month   |                          | F                |
| 841  |  | Storm Wa     | ater Utility Fees  |                          |                  |
|      |  |              |  |                          | Cost             |
|      |  |              |  |                          | Recovery         |
| 842  |  | Approved Fee | Additional Conditions  | Reference                | Code             |
| 0.40 | Base monthly fee                                 | E 90         | Day Favinglant Desident Unit                                       |                          | ш                |
| 843  | 1  |              | Per Equivalent Resident Unit Utility Fees                          |                          | Н                |
| 044  |  | — water      | - Janky 1 000  |                          | Cost             |
|      |  |              |  |                          | Recovery         |
| 845  |  | Approved Fee | Additional Conditions  | <u>Reference</u>         | Code             |
|      | Residential Customers (No Secondary              |              |  |                          |                  |
|      | Water Available):                                |              |  |                          |                  |
| 847  | Base monthly fee                                 | 13.33        |  | Resolution No. 17-xx     | F                |
|      | Charges per 1,000 gallons of usage based         |              | Datas apply March to   |                          |                  |
| 040  | on a 30-day reading period:                      |              | Rates apply March to October when water meters                     | Resolution No. 17-xx     |                  |
| o48  | on a 50-day reading penou.                       | Included in  | October when water meters  | i NOSOIUIIOII INO. 17-XX |                  |
| 849  | 0-5,000  | Base         | are read monthly   | Resolution No. 17-xx     |                  |
|      | 5,001-12,000                                     | 0.97         | ,  | Resolution No. 17-xx     | F                |
| 851  | 12,001-20,000                                    | 1.28         |  | Resolution No. 17-xx     | F                |
|      | 20,001-40,000                                    | 1.59         |  | Resolution No. 17-xx     | F                |
|      | 40,001-60,000                                    | 1.90         |  | Resolution No. 17-xx     | F                |
|      | 60,001-100,000                                   | 2.15         |  | Resolution No. 17-xx     | F                |
|      | 150,001,300,000                                  | 2.92         |  | Resolution No. 17-xx     | F<br>F           |
| 856  | 150,001-200,000                                  | 3.33         | ı  | Resolution No. 17-xx     | L F              |



|   | Approved Fee    | Additional Conditions     | Reference                | Recove<br>Code |
|---|-----------------|---------------------------|--------------------------|----------------|
| Over 200,0000   | 4.10            | <u> </u>                  | Resolution No. 17-xx     | F              |
| 2701 200,0000   | 1.10            |                           | 110001011110111101117001 | · ·            |
|   |                 | Rates apply October to    |                          |                |
| Base monthly fee  | 13.33           | March when meters are not | Resolution No. 17-xx     | F              |
| Charges per 1,000 gallons of usage per                                |                 |                           |                          |                |
| month:  |                 | read monthly              | Resolution No. 17-xx     |                |
| 0-5,000   | Included in Bas |                           | Resolution No. 17-xx     |                |
| Over 5,000  | 1.17            |                           | Resolution No. 17-xx     | F              |
|   |                 |                           |                          |                |
| Commercial and Master Meter Customers (No Secondary Water Available): |                 |                           |                          |                |
| Base monthly fee  | 12.57           |                           | Resolution No. 17-xx     | F              |
| Charge per 1,000 gallons of usage per month                           | 1.32            |                           | Resolution No. 17-xx     | F              |
| Industrial Customers (No Secondary Water                              |                 |                           |                          | 1              |
| Available):   |                 |                           |                          |                |
| Base monthly fee  | 14.50           |                           | Resolution No. 17-xx     | F              |
| Dase monuny lee   | 14.50           |                           | nesolulion NO. 17-XX     | F              |
| Chargo par 1 000 gallons of upage par month                           | 1.53            |                           | Resolution No. 17-xx     | F              |
| Charge per 1,000 gallons of usage per month                           | 1.53            |                           | nesolulion NO. 17-XX     | F              |
| Residential Customers (Secondary Water                                |                 |                           |                          |                |
| Available):   |                 |                           |                          |                |
| Base monthly fee  | 13.33           |                           | Resolution No. 17-xx     | F              |
|   |                 |                           |                          |                |
| Charges per 1,000 gallons of usage based                              |                 | Rates apply March to      |                          |                |
| on a 30-day reading period:   |                 | October when water meters | Resolution No. 17-xx     |                |
| 0-5,000   | Included in Bas | are read monthly          | Resolution No. 17-xx     |                |
| 5,001-12,000  | 1.10            |                           | Resolution No. 17-xx     | F              |
| 12,001-20,000   | 1.44            |                           | Resolution No. 17-xx     | F              |
| 20,001-40,000   | 1.79            |                           | Resolution No. 17-xx     | F              |
| 40,001-60,000   | 2.14            |                           | Resolution No. 17-xx     | F              |
| 60,001-100,000  | 2.43            |                           | Resolution No. 17-xx     | F              |
| 100,001-150,000   | 3.29            |                           | Resolution No. 17-xx     | F              |
| 150,001-200,000   | 3.76            |                           | Resolution No. 17-xx     | F              |
| Over 200,0000   | 4.62            |                           | Resolution No. 17-xx     | F              |
|   |                 |                           |                          |                |
|   |                 | Rates apply October to    |                          | _              |
| Base monthly fee  | 13.33           | March when meters are not | Resolution No. 17-xx     | F              |
| Charges per 1,000 gallons of usage per                                |                 |                           | December 11 47           |                |
| month:  |                 | read monthly              | Resolution No. 17-xx     | 1              |
| 0-5,000   | Included in Bas | e<br>T                    | Resolution No. 17-xx     | 1              |
| Over 5,000  | 1.19            |                           | Resolution No. 17-xx     | F              |
|   |                 |                           |                          | <u> </u>       |
| Commercial and Master Meter Customers (Secondary Water Available):    |                 |                           |                          |                |
| Base monthly fee  | 12.88           |                           | Resolution No. 17-xx     | F              |
| Date monthly loc  | 12.00           |                           | 11000Iddioi1110. 173AA   | <del>  '</del> |
| Charge per 1,000 gallons of usage per month                           | 1.49            |                           | Resolution No. 17-xx     | F              |
|   |                 |                           |                          |                |
| Industrial Customers (Secondary Water Available):                     |                 |                           |                          | 1              |
| Available):   | 14.86           |                           | Resolution No. 17-xx     | F              |
|   | 14.86           |                           | Resolution No. 17-xx     | F              |



|   |  |   |  |  | Cost<br>Recovery       |
|---|--|---|--|--|------------------------|
| 2   |  | Approved Fee  | Additional Conditions  | <u>Reference</u>                             | Code                   |
| 896   |  | Secondary 1   | Water  |  |                        |
| 897   |  |   |  |  |                        |
|   | Residential Customers  |   |  | D 1 11 N 00 10                               |                        |
| 899   | Secondary Water Base Monthly Fee   | No Fee  |  | Resolution No. 06-13                         |                        |
|   | Chausas neu 1 000 nellans ef wasse haard   |   | Datas analy Manalata   |  |                        |
| 000   | Charges per 1,000 gallons of usage based on a 30-day reading period:   |   | Rates apply March to<br>October when water meters  | Resolution No. 06-13                         |                        |
|   | 0-5.000  | Included in Rec   | are read monthly   | Resolution No. 06-13                         |                        |
|   | 5,001-20,000   | 0.88  | late read monthly  | Resolution No. 06-13                         | F                      |
|   | 20,001-60,000  | 1.38  |  | Resolution No. 06-13                         | F                      |
|   | 60,001-100,000   | 1.85  |  | Resolution No. 06-13                         | F                      |
|   | 100,001-150,000  | 2.31  |  | Resolution No. 06-13                         | F                      |
|   | 150,001-200,000  | 2.77  |  | Resolution No. 06-13                         | F                      |
|   | Over 200,0000  | 3.69  |  | Resolution No. 06-13                         | F                      |
| 908   |  | 0.00  |  | 110301011110.00-13                           |                        |
|   | Commercial and Master Meter Customers:   |   |  |  |                        |
|   | Base monthly fee   | 10.37   |  | Resolution No. 06-13                         | F                      |
| 510   | 2000 monany 100  | 10.57   |  | . 10001411011 110. 00-10                     | '                      |
| 911   | Charge per 1,000 gallons of usage per month  | 1.09  |  | Resolution No. 06-13                         | F                      |
| 912   | enarge per 1,000 gamene er acage per menar   | 1.00  |  | 1100014110111101 00 10                       |                        |
|   | Industrial Customers:  |   |  |  |                        |
|   | Base monthly fee   | 11.97   |  | Resolution No. 06-13                         | F                      |
| 0   |  |   |  |  | -                      |
| 915<br>916                                    | Charge per 1,000 gallons of usage per month  | 1.26  |  | Resolution No. 06-13                         | F                      |
|   | Canyon Water Users Facility Fee  | 15.48   | per month  | Resolution No. 2013-31                       | F                      |
| 040   |  |   | on a standard 30-day billing cycle. When actual readings vary from 30 days, the tiers will be adjusted upward or downward by 3.3333% for each day more or less than  |  |                        |
| 918   |  |   |  |  |                        |
| 040   | Miccellaneous  |   | 30 days between readings.  |  |                        |
| 919   | Miscellaneous  |   | 30 days between readings.  |  |                        |
|   |  | 1 50%   | 30 days between readings.  1.5% of Past Due Balance  |  | E                      |
|   | Miscellaneous  Past Due Balance Penalty  | 1.50%   | 30 days between readings.  1.5% of Past Due Balance Each Month   |  | F                      |
| 920   | Past Due Balance Penalty   |   | 30 days between readings.  1.5% of Past Due Balance Each Month To cover unmetered water  |  |                        |
| 920<br>921                                    | Past Due Balance Penalty  Construction Water Usage Fee   | 50.00   | 30 days between readings.  1.5% of Past Due Balance Each Month   |  | F                      |
| 920<br>921                                    | Past Due Balance Penalty  Construction Water Usage Fee Secondary Water Inspection Fee  |   | 30 days between readings.  1.5% of Past Due Balance Each Month To cover unmetered water  |  |                        |
| 920<br>921<br>922                             | Past Due Balance Penalty  Construction Water Usage Fee Secondary Water Inspection Fee Water Bacteria samples for new construction.                                 | 50.00<br>50.00  | 30 days between readings.  1.5% of Past Due Balance Each Month To cover unmetered water  |  | F<br>F                 |
| 920<br>921<br>922                             | Past Due Balance Penalty  Construction Water Usage Fee Secondary Water Inspection Fee  | 50.00   | 30 days between readings.  1.5% of Past Due Balance Each Month To cover unmetered water  |  | F                      |
| 920<br>921<br>922                             | Past Due Balance Penalty  Construction Water Usage Fee Secondary Water Inspection Fee Water Bacteria samples for new construction.                                 | 50.00<br>50.00  | 30 days between readings.  1.5% of Past Due Balance Each Month To cover unmetered water usage during construction  |  | F<br>F                 |
| 920<br>921<br>922<br>923                      | Past Due Balance Penalty  Construction Water Usage Fee Secondary Water Inspection Fee Water Bacteria samples for new construction.                                 | 50.00<br>50.00<br>37.00   | 30 days between readings.  1.5% of Past Due Balance Each Month To cover unmetered water usage during construction  If meter running higher than  |  | F<br>F                 |
| 920<br>921<br>922<br>923                      | Past Due Balance Penalty  Construction Water Usage Fee Secondary Water Inspection Fee Water Bacteria samples for new construction. Per sample                      | 50.00<br>50.00<br>37.00   | 30 days between readings.  1.5% of Past Due Balance Each Month To cover unmetered water usage during construction  If meter running higher than AWWA standards, customer   |  | F<br>F                 |
| 920<br>921<br>922<br>923                      | Past Due Balance Penalty  Construction Water Usage Fee Secondary Water Inspection Fee Water Bacteria samples for new construction. Per sample                      | 50.00<br>50.00<br>37.00   | 30 days between readings.  1.5% of Past Due Balance Each Month To cover unmetered water usage during construction  If meter running higher than AWWA standards, customer will not be charged   |  | F<br>F                 |
| 920<br>921<br>922<br>923                      | Past Due Balance Penalty  Construction Water Usage Fee Secondary Water Inspection Fee Water Bacteria samples for new construction. Per sample                      | 50.00<br>50.00<br>37.00   | 30 days between readings.  1.5% of Past Due Balance Each Month To cover unmetered water usage during construction  If meter running higher than AWWA standards, customer will not be charged   |  | F F Cost Recovery      |
| 920<br>921<br>922<br>923                      | Past Due Balance Penalty  Construction Water Usage Fee Secondary Water Inspection Fee Water Bacteria samples for new construction. Per sample                      | 50.00<br>50.00<br>37.00   | 30 days between readings.  1.5% of Past Due Balance Each Month To cover unmetered water usage during construction  If meter running higher than AWWA standards, customer will not be charged   | Reference                                    | F F Cost               |
| 920<br>921<br>922<br>923<br>924<br>925        | Past Due Balance Penalty  Construction Water Usage Fee Secondary Water Inspection Fee Water Bacteria samples for new construction. Per sample                      | 50.00<br>50.00<br>37.00<br>59.00<br>Plat "A" Irriga                 | 30 days between readings.  1.5% of Past Due Balance Each Month To cover unmetered water usage during construction  If meter running higher than AWWA standards, customer will not be charged ation Assessments   | Reference                                    | F F Cost Recovery      |
| 920<br>921<br>922<br>923<br>924<br>925        | Past Due Balance Penalty  Construction Water Usage Fee Secondary Water Inspection Fee Water Bacteria samples for new construction. Per sample                      | 50.00<br>50.00<br>37.00<br>59.00<br>Plat "A" Irriga                 | 30 days between readings.  1.5% of Past Due Balance Each Month To cover unmetered water usage during construction  If meter running higher than AWWA standards, customer will not be charged ation Assessments  Additional Conditions  | Reference                                    | F F Cost Recovery      |
| 920<br>921<br>922<br>923<br>924<br>925        | Past Due Balance Penalty  Construction Water Usage Fee Secondary Water Inspection Fee Water Bacteria samples for new construction. Per sample                      | 50.00<br>50.00<br>37.00<br>59.00<br>Plat "A" Irriga<br>Approved Fee | 30 days between readings.  1.5% of Past Due Balance Each Month To cover unmetered water usage during construction  If meter running higher than AWWA standards, customer will not be charged ation Assessments  Additional Conditions Includes Strawberry User,                              | Reference Resolution No. 06-11               | F F Cost Recovery      |
| 920<br>921<br>922<br>923<br>924<br>925        | Past Due Balance Penalty  Construction Water Usage Fee Secondary Water Inspection Fee Water Bacteria samples for new construction. Per sample  Water Meter Testing | 50.00<br>50.00<br>37.00<br>59.00<br>Plat "A" Irriga<br>Approved Fee | 30 days between readings.  1.5% of Past Due Balance Each Month To cover unmetered water usage during construction  If meter running higher than AWWA standards, customer will not be charged ation Assessments  Additional Conditions Includes Strawberry User, Irrigation Ticket, and Water | Resolution No. 06-11<br>Resolution No. 06-11 | F F Cost Recovery Code |
| 920<br>921<br>922<br>923<br>924<br>925<br>926 | Past Due Balance Penalty  Construction Water Usage Fee Secondary Water Inspection Fee Water Bacteria samples for new construction. Per sample  Water Meter Testing | 50.00<br>50.00<br>37.00<br>59.00<br>Plat "A" Irriga<br>Approved Fee | 30 days between readings.  1.5% of Past Due Balance Each Month To cover unmetered water usage during construction  If meter running higher than AWWA standards, customer will not be charged ation Assessments  Additional Conditions Includes Strawberry User, Irrigation Ticket, and Water | Resolution No. 06-11                         | F F Cost Recovery Code |



|                                       |              | ı                             |                      | 1        |
|---------------------------------------|--------------|-------------------------------|----------------------|----------|
|                                       |              |                               |                      | Cost     |
|                                       |              |                               |                      | Recovery |
| 2                                     | Approved Fee | Additional Conditions         | Reference            | Code     |
|                                       |              | Per each hour above the first |                      |          |
| 931                                   | 14.66        | hour                          | Resolution No. 06-11 | M        |
| 932                                   | 5.33         | Irrigation Ticket Fee         | Resolution No. 06-11 | M        |
|                                       |              | Water Right Fee per 15        |                      |          |
|                                       |              | minutes increments over       |                      |          |
| 933                                   | 5.33         | initial 15 extra minutes      | Resolution No. 06-11 | M        |
| 934                                   |              |                               | Resolution No. 06-11 |          |
| 935 Highline Ditch Fees               |              |                               |                      |          |
| ,                                     |              |                               |                      | Cost     |
|                                       |              |                               |                      | Recovery |
| 936                                   | Approved Fee | Additional Conditions         | Reference            | Code     |
| 937 Fee per share                     | Discontinued |                               |                      |          |
| 938 Highline Ditch User Fee- Per user | 51.00        |                               |                      | M        |
| 939 Highline per acre foot            | 18.08        |                               |                      | M        |
| 940 Strawberry per acre foot          | 32.50        |                               |                      | M        |

#### **GLOSSARY**

# Α

# **ACCOUNTING PERIOD:**

A period of time, (month, quarter, year), for which a financial statement is produced.

### ACCOUNTING SYSTEM:

The total structure of records and procedures which discover, record, classify, and report information on the financial position and operations of a governmental unit or any of its funds, balanced account groups, and organizational components.

#### **ACCRUAL BASIS:**

Accounting method in which revenues and expenses are accounted for as they are earned or incurred, although they may not have been received or paid yet. The alternative is cash-basis accounting, in which revenues and expenses are recognized only when cash is received or paid.

#### ACTUAL:

Actual, as used in the fund summaries and department and division summaries within the budget document, represents the actual costs results of operations. This category is presented on a GAAP basis, with the exception that depreciation and amortization are not budgeted and principal payments on debt in the enterprise funds are budgeted as expenses.

# ADOPTED:

Adopted, as used in the fund summaries and department and division summaries within the budget document, represents the budget as approved by the City Council.

## ADOPTED BUDGET:

The financial plan for the fiscal year beginning July 1.

#### ALLOCATED COST:

A method for allocating overhead time and other expenses to activities that provide direct services.

### ALLOTMENT:

To divide an appropriation into amounts that may be encumbered or expended during an allotment period.

#### AMENDED OR REVISED BUDGET:

The current year adopted budget adjusted to reflect all budget amendments approved by the City Council through the date indicated.

#### AMORTIZATION:

The deduction of capital expenses over a specific period of time. Similar to depreciation, it is a method of measuring the consumption of the value of long-term assets like equipment or buildings.

### APPROPRIATION:

A legal authorization that permits the City to make expenditures and to incur obligations and expend resources for specific purposes.

#### ASSESSED VALUATION:

A valuation set upon real estate or other property by a government body basis for levying taxes.

#### ASSESSMENT ROLL:

A document prepared by the county establishing assessed valuation of real estate and other property with the amount of ad valorem tax owed.

#### AUDIT:

A systematic examination of resource utilization concluding in a written report. It is a test of management's internal accounting controls and is intended to; ascertain whether financial statements fairly present financial positions and results of operations; test whether transactions have been legally performed; identify areas for possible improvements in accounting practices and procedures; ascertain officials responsible for governmental resources.

### В

# **BALANCED BUDGET:**

A financial plan of operation in which revenues equal expenditures for the fiscal year. A balanced budget is required of municipalities by the State law.

#### **BALANCE SHEET:**

A statement presenting the financial position of an entity by disclosing the value of its assets, liabilities and equities at a specified date.

#### BASE BUDGET:

Those resources necessary to meet an established and existing service level.

### BASIS OF BUDGETING:

Basis of budgeting refers to the method used for recognizing revenues and expenditures in the budget. The City uses the modified accrual basis of accounting for budgetary purposes, which is in compliance with Generally Accepted Accounting Principles.

## **BEGINNING FUND BALANCE:**

The Ending Fund Balance of the previous period. (See ENDING FUND BALANCE)

#### BOND:

A written promise to pay (debt) a specified sum of money (called principal or face value) at a specified future date (called the maturity date(s) along with periodic interest paid at a specified percentage of principal (interest rate). Bonds are typically used for long-term debt.

#### **BUDGET:**

A plan of financial operation embodying an estimate of proposed means of financing them. Used without a modifier, the term usually indicated a financial plan for a single fiscal year. The term "A budget" is used in two senses in practice. Sometimes it designates the financial plan presented to the appropriating body for adoption and sometimes it designates the plan finally approved by that body. It is usually necessary to specify whether the budget under consideration is preliminary and tentative or whether it has been approved by the appropriating body.

#### **BUDGET AMENDMENT:**

A change in expenditure levels and corresponding resources needed to accomplish an existing service level or unanticipated service. All budget amendments are reflected in the current year budget and have been approved by City Council.

### **BUDGET CALENDAR:**

The schedule of essential dates or milestones which a government follows in the preparation and adoption of the budget.

# **BUDGET DOCUMENT:**

The official written statement prepared by the budget office and supporting staff which presents the proposed budget to the legislative body.

#### **BUDGET MESSAGE:**

A general discussion of the proposed budget presentation in writing as a part of or supplement to the budget document. The budget message explains principal budget issues against the background of financial experience in recent years and presents recommendations made by the City Administrator.

#### **BUDGET RETREAT:**

A meeting scheduled for the Mayor and Council with Administration to discuss important issues to be addressed in the budget. The place of the meeting is at a location away from City Hall and usually is at least a one-day event.

### **BUDGET SUPPLEMENT:**

A request for an increase or decrease in an existing service level (over and above the base budget).

#### **BUDGETARY BASIS:**

Budgets are adopted on a basis consistent with Generally Accepted Accounting Principles (GAAP), with the exception that (1) encumbrances are considered to be an expenditure chargeable to appropriations; (2) no depreciation is budgeted for proprietary funds; and (3) bond principal in the enterprise funds is subject to appropriation.

# **BUDGETING (APPROPRIATING)**;

The City prepares its budget in conformity with practices prescribed or permitted by the applicable statutes of the State of Utah.

### C

#### CAPITAL BUDGET:

A plan of proposed capital expenditures and the means of financing them. The capital budget is usually enacted as part of the complete annual budget, which includes both operating and capital outlays. The capital budget should be based on a capital improvement plan (CIP).

#### CAPITAL IMPROVEMENT PLAN:

A plan for capital expenditures to be incurred each year over a fixed period of several future years which sets forth each expenditure.

# CAPITAL OUTLAYS (EXPENDITURES):

Expenditures for the acquisition of capital assets.

#### **CAPITAL PROJECT:**

Any improvement or acquisition of major facilities with a useful life of at least five years such as roads, bridges, buildings, or land.

#### CAPITAL PROJECTS FUND:

Funds that are used to account for financial resources to be used for the acquisition or construction of major capital projects (other than those financed by proprietary funds).

#### CASH BASIS:

The method of accounting where revenues and expenditures are recognized as cash is received and disbursed.

### CASH FLOW BUDGET:

A projection of the cash receipts and disbursements anticipated during a given time period. Typically, this projection covers a year and is broken down into separate projections for each month, week, and/or day during the year.

# CERTIFIED TAX RATE (C.T.R.):

A tax rate that will provide the same ad valorem property tax revenue for each taxing entity as was levied for the prior year by that entity, plus new growth, less

the amount of increase to locally assessed real property taxable values resulting from factoring, reappraisal, or any other adjustment.

### CIP:

See CAPITAL IMPROVEMENT PROGRAM.

# **COMMODITIES:**

Commodities are expendable items purchased through the City-approved centralized purchasing process. This classification includes supplies, repair and replacement parts, small tools, and maintenance and repair materials that are not of a capital nature.

# CONSUMER PRICE INDEX (CPI):

A statistical description of price levels provided by the U.S. Department of Labor. The index is used as a measure of the increase in the cost of living (i.e., economic inflation).

#### CONTINGENCY:

A budgetary reserve set aside for emergencies or unforeseen expenditures not otherwise budgeted.

### CONTINUATION BUDGET:

A level of funding which enables an organization to provide the same amount of services in the following fiscal year as the organization provides in the current fiscal year. A continuation level budget does not necessarily provide funding for growth in demand of services.

#### **CONTRACTS PAYABLE:**

Contracts payable represents a liability reflecting amounts due on contracts of goods or services furnished to the City.

## CONTRACTUAL SERVICES:

Includes expenditures for services performed by firms, individuals, or other City departments. Supplies are not included in the contractual services accounts.

# **CURRENT LEVEL OF SERVICE:**

A term used to describe amount of service provided to the community in each service area with the current resources available.

### D

### **DEBT SERVICE:**

Payment of interest and repayment of principal to holders of a government's debt instruments.

### **DEBT SERVICE FUNDS:**

Established to account for the accumulation of resources and for the payment of general long-term debt principal and interest that are not serviced by the General, Special Revenue, and Enterprise Funds. It does not include contractual obligations accounted for in the individual funds.

# **DEMAND**:

A type of measurement category. Demand represents the external factors that demonstrate the needs for the service(s) or program(s), i.e., population, service area, complaints, and waiting lists.

### **DEPARTMENT:**

A major unit of organization in the City comprised of sub-units called Divisions.

#### **DEPRECIATION:**

A decrease or loss in value, as because of age, wear, or market conditions. Used in accounting as an allowance made for a loss in the value of property.

### **DIRECT SALES:**

Gross retail sales that are collected from local businesses.

## **DIVISION:**

A sub-unit of a Department organization.

### Ε

# ELEMENT (General Plan):

There are three main elements of the General Plan which assist the City in delivering high quality services to its constituency. These three elements are LAND USE, TRANSPORTATION AND TRAFFIC CIRCULATION, and HOUSING. Other important elements include the annexation plan, community facilities and services, community identity, parks, trails and recreation, economic development, and environmental issues and resources.

### **ENCUMBRANCE:**

Includes obligations in the form of purchase orders, contracts, or other commitments. They cease to be encumbrances when paid, canceled, or when the actual liability is established.

# **ENDING FUND BALANCE:**

Funds carried over at the end of the fiscal year. Within a fund, the revenue on hand at the beginning of the fiscal year, plus revenues received during the year, less expenses equals ending fund balance.

#### **ENTERPRISE FUND:**

A fund used to account for operations that are financed and operated in a manner similar to private business enterprises, wherein the stated intent is that the costs

(including depreciation) of providing goods and services be financed from revenues recovered primarily through user fees.

#### **EXPENDITURES:**

Decreases in net financial resources. Expenditures include current operating expenses, which require the current or future use of net current assets, debt service, and capital outlays.

### F

#### FEES:

Charges for specific services.

### FINANCIAL POLICY:

A government's directive with respect to revenues, spending, reserves, and debt management as these relate to government services, programs and capital investment. Financial policy provides an agreed upon set of principles for the planning and programming of government budgets and its funding.

#### FISCAL YEAR:

Any period at the end of which a governmental unit determines its financial condition and the results of its operations and closes its books. NOTE: It is usually a year, though not necessarily a calendar year.

### FORECAST:

A prediction of a future outcome based on known and unknown factors.

### **FULL-TIME EQUIVALENT:**

One position funded for a full year. For example, a permanent employee funded and paid for 40 hours/week and 52 weeks/year or 2 employees funded and paid for 20 hours/week and 52 weeks/year would be equal to one full-time equivalent.

## FUND:

An independent fiscal and accounting entity with a self-balancing set of accounts recording cash and/or other resources together with all related liabilities, obligations, reserves, and equities which are segregated for the purpose of carrying on specific activities or attaining certain objectives.

# FUND BALANCE (EQUITY):

The excess of an entity's assets over its liabilities. A negative fund balance is sometimes called a deficit.

# **FUNDING SOURCES:**

A term referring to the type or origination of funds to finance recurring or non-recurring expenditures. Examples include revenues such as ad valorem taxes, user fees, licenses, permits, and grants and non-revenues such as fund balance and inter-fund transfers.

#### **FUND SUMMARY:**

A combined statement of revenues, expenditures, and changes in fund balance for the prior year's actual, adopted, estimated budgets, and the current year's adopted budgets.

### G

#### **GAAP ADJUSTMENTS:**

Differences arising from the use of a basis of accounting for budgetary purposes that differs from the basis of accounting applicable when reporting on operations in conformity with Generally Accepted Accounting Principles (GAAP). For example, depreciation and amortization in Enterprise Funds are not considered expenses on the budget basis of accounting, but are considered expenses on the GAAP basis.

### GASB 34:

A new accounting standard used by the Governmental Accounting Standards Board that is applicable to state and local governments. Compliance with GASB Statement 34

is necessary for the preparation of financial statements in accordance with Generally Accepted Accounting Principles. A significant provision of this new standard includes the preparation of government-wide financial statements that summarize the information of the government as a whole using the accrual basis of accounting (in addition to the continuing requirements for fund financial statements using the modified accrual basis of accounting). Infrastructure assets such as streets, bridges, and sidewalks are also to be included in the government-wide financial statements. There are also expanded disclosure requirements.

### GENERALLY ACCEPTED ACCOUNTING PRINCIPLES (GAAP):

Uniform minimum standards of guidelines to financial accounting and reporting. They govern the form and content of the basic financial statements of an entity. GAAP encompass the conventions, rules and procedures necessary to define accepted accounting practices at a particular time. They include not only broad guidelines of general application, but also detailed practices and procedures. GAAP proved a standard by which to measure financial presentations. The primary authoritative statement on the application of GAAP to state and local governments is the National Council on Governmental Accounting=s Statement 1. Every government should prepare and publish financial statements in conformity with GAAP. The objectives of governmental GAAP financial reports are different from, and much broader than, the objectives of business enterprise GAAP financial reports.

## **GENERAL FUND:**

A fund that accounts for all financial resources necessary to carry out basic governmental activities of the City that are not accounted for in another fund. The

General Fund supports essential City services such as police and fire protection, street maintenance, libraries, and parks and open space maintenance. Revenues to support the General Fund are derived from sources such as property tax, sales tax, franchise fees and service fees.

### **GENERAL LONG-TERM DEBT:**

Represents any non-matured debt not considered to be a fund liability.

# GENERAL OBLIGATION BONDS (G.O. BONDS):

Bonds secured by the full faith and credit of the issuer. G.O. bonds issued by local units of government are secured by a pledge of the issuer's property taxing power (secondary portion). They are usually issued to pay for general capital improvements such as parks and roads.

#### **GOVERNMENTAL FUNDS:**

Account for most governmental functions. Governmental Funds include the General Fund, Special Revenue Funds, and Capital Project Funds.

#### GRANT:

A contribution of assets (usually cash) by one governmental unit or other organization to another. Typically, these contributions are made to local governments from the state and federal governments. Grants are usually made for specific purposes.

ı

### IMPACT FEES:

A type of charge for services imposed on new construction in order to support specific new demands on a given service, e.g., transportation, schools, parks and fire protection.

### IMPROVEMENT DISTRICTS:

Consists of property owners desiring improvements to their property. Bonds are issued to finance these improvements, which are repaid by assessments on affected property. Improvement District debt is paid for by a compulsory levy (special assessment) made against certain properties to defray all or part of the cost of a specific capital improvement or service deemed to benefit primarily those properties.

# INFRASTRUCTURE:

A permanent installation such as a building, road, or water transmission system that provides public services.

#### IN-LIEU PROPERTY TAX:

A statewide fee is assessed on motor vehicles "in lieu of property taxes" in the event a citizen does not otherwise pay property taxes on house they own. The

fee is assessed based on the age of the vehicle. This is also commonly called the Motor Vehicle Tax.

### INTER-FUND TRANSFER:

Amounts transferred from one fund to another.

# INTERGOVERNMENTAL REVENUES:

Levied by one government but shared on a predetermined basis with another government or class of governments.

### INTERNAL SERVICE FUND:

Established to account for the financing, on a cost-reimbursement basis, of commodities or services provided by one program for the benefit of other programs within the City. The City maintains an Internal Service Funds to account for Fleet of vehicles and equipment.

### ISO:

The Insurance Service Organization is used to rate the level of risk with the City for varies services provided.

#### L

## LEGISLATIVE ISSUES:

Major policy decisions made by the City Council such as General Plan Sub-Elements, ordinances, and resolutions requiring study that need to be scheduled on Council's calendar.

#### М

# MEASURE:

A term referring to any one of four different types of measure: a count, a ratio, a percentage, and a dollar amount. Before developing any measure, it is necessary to identify something that can be counted. In order to identify what is to be counted, the event being assessed must be determined, i.e. days spent in the hospital, certificates of occupancy issued, gallons of water treated, etc.

# MISCELLANEOUS (FUNDING SOURCE):

Revenues other than those received from standard sources such as taxes, licenses and permits, grants, and user fees.

### MISSION STATEMENT:

A broad statement of purpose derived from an organization's and/or community's values and goals.

### MODIFIED ACCRUAL BASIS:

The modified accrual basis of accounting is a mixture of both cash and accrual basis concepts. All funds are accounted for using the modified accrual basis of

accounting. Revenues are recognized when they become measurable and available as net current assets. Sales taxes are recognized when in the hands of intermediary collecting agencies. All other intergovernmental revenues are recorded as revenue when received. Property tax revenues are recognized in the fiscal year for which they were levied. Licenses and permits, charges for services, fines and forfeitures, and other revenues are recorded as revenue when received in cash.

Expenditures are generally recognized under the modified accrual basis of accounting when the related fund liability is incurred. However, an exception to this general rule would include principal and interest on general long-term debt which is recognized when due.

### Ν

## **NET ASSETS:**

The term is used to describe the difference between assets and liabilities to show total fund equity of the fund.

### **NET INCOME:**

Proprietary fund excess of operating revenues, non-operating revenues, and operating transfers in over operating expenses, non-operating expenses, and operating transfer-out.

#### O

### **OBJECTIVE:**

A statement specifying achievements to be attained within a prescribed time frame. An objective is exchanged/superseded by another objective at the expiration of the time frame. An objective is directly connected to how the resources of an organization will be used. An objective statement begins with an action verb and includes the quantified statement of the results expected as an outcome of the action.

#### OPERATING BUDGET:

Plans of current expenditures and the proposed means of financing them. The annual operating budget (or, in the case of some state governments, the biennial operating budget) is the primary means by which most of the financing acquisition, spending, and service delivery activities of a government at controlled.

The use of annual operating budgets is usually required by law. Even where not required by law, however, annual operating budgets are essential to sound financial management and should be adopted by every government. (See BUDGET)

### OPERATING REVENUE:

Funds that the government receives as income to pay for ongoing operations. It includes such items as taxes, fees from specific services, interest earnings, and grant revenues. Operating revenues are used to pay for day-to-day services.

#### ORDINANCE:

A formal legislative enactment by the governing board of a municipality. If it is not in conflict with any higher form or law, such as a state statute or constitutional provision, it has the full force and effect of law within the boundaries of the municipality to which is applies.

### OTHER FISCAL ACTIVITY:

Refers to various trust and agency funds used to account for assets held by the City in a trustee capacity or as an agent for individuals, other governmental units, and other funds.

### **OUTSTANDING DEBT:**

The balance due at any given time resulting from the borrowing of money or from the purchase of goods and services.

#### Р

# PAY-AS-YOU-GO FINANCING:

Pay-as-you-go is the financing of improvement projects from current revenues. Such revenues may come from general taxation, fees, charges for services, special funds, or special assessments.

### PERFORMANCE BUDGET:

A budget wherein expenditures are based primarily upon measurable performance of activities.

#### PERFORMANCE INDICATOR:

A performance indicator is a measurement designed by a reasoning process to determine whether or not a service objective has been met. It measures the effectiveness of achieving the objective or how well the objective has been accomplished.

#### PERFORMANCE MEASURE:

Data collected to determine how effective or efficient a program is in achieving its objectives.

### PERSONAL SERVICES:

Include the salaries and wages paid to employees plus the City's contribution for fringe benefits such as retirement, social security, health, and workers' compensation insurance.

#### PROGRAM:

A group of related activities performed by one or more organizational units for the purpose of accomplishing a function for which the City is responsible. A program differs from a division from the standpoint that cost centers from different departments may make up a program while cost centers from the same department to make up a division.

#### PROGRAM BUDGET:

A budget, which allocates money to the functions or activities of a government rather than to specific items of cost or to specific departments.

### PROJECT COSTS:

All the costs associated with a project. These costs include prior year actual expenditures, current year budgeted expenditures and future year planned expenditures.

### PROPERTY TAX:

Based according to value of property and is used as the source of monies to pay general obligation debt (secondary property tax) and to support the general fund (primary property tax). (See AD VALOREM TAX)

### R

#### RDA:

See REDEVELOPMENT AGENCY.

#### **RE-BUDGET:**

Carryover represents encumbered and committed funds carried forward to the next fiscal year budget.

#### REDEVELOPMENT AGENCY:

An agency of the City created to administer and account for community redevelopment and economic development project areas, which are financed by incremental taxes collected on the properties in the development. The taxes are used to pay back debt created from improving the infrastructure for the project.

#### REFUNDING:

A procedure whereby an issuer refinances an outstanding bond issue by issuing new bonds. There are generally two major reasons for refunding: (1) to reduce the issuer's interest costs or (2) to remove a burdensome or restrictive covenant imposed by the terms of the bonds being refinanced. The proceeds of the new bonds are either deposited into escrow to pay the debt service on the outstanding obligations when due, or they are used to immediately retire the outstanding obligations. The new obligations are referred to as the refunding bonds and the outstanding obligations being refinanced are referred to as the refunded bonds or the prior issue.

### REPLACEMENT SCHEDULE:

A scheduled used to document information for vehicles and equipment currently used in operations. The information includes description of assets, year of purchase, useful life, amount of original purchase, year to be replaced, and estimated future cost of replacement.

# RESERVE:

An account which records a portion of the fund balance which must be segregated for some future use and which is, therefore, not available for further appropriation or expenditure.

### RESIDUAL EQUITY:

A transfer of net assets to another fund when separating a function or service from a combined function or service.

#### RESTRICTED REVENUES:

Funds collected for limited or specific expenditure purposes. These funds are earmarked for specific purposes by requirements within the resource origin, such as: regulations found in bond covenants; grant contracts; local ordinances; donations for a specific purpose; state statute; and federal law or administrative quidelines.

#### REVENUE:

The term designates an increase to a fund's assets which: does increase a liability (e.g., proceeds from a loan); does represent a repayment of an expenditure already made; does represent a cancellation of certain liabilities; and does represent an increase in contributed capital.

#### **REVENUE BONDS:**

Bonds payable from a specific source of revenue, which do not pledge the full faith, and credit of the issuer. Revenue bonds are payable from identified sources of revenue and do not affect the property tax rate. Pledged revenues may be derived from operation of the financed project, grants, excise, or other specified non-property tax.

#### RETAINED EARNINGS:

Accumulation of net income closed to the balance sheet at the end of the fiscal year. Also known as net assets and used only in the enterprise funds.

# S

#### SELF INSURANCE:

The retention by an entity of a risk of loss arising out of the ownership of property or from some other cause instead of transferring that risk through the purchase of an insurance policy.

### SERVICE LEVELS:

Describe the present services provided by a City department and/or division within the department.

## SINKING FUND:

A fund (account) established by the City to set aside revenue over a period of time to fund a future capital expense or repay a long-term debt.

# SPECIAL REVENUE FUNDS:

Established to account for the proceeds of specific revenue sources that are legally restricted to expenditures for specified purposes.

### Т

## TAX INCREMENT FINANCING:

The collection of the incremental tax increase from economic development of a project area where debt has been issued as part of a Redevelopment Agency.

### TAX RATE:

The amount of tax levied for each \$100 of assessed valuation.

### TAX RATE LIMIT:

The maximum legal rate at which a municipality may levy a tax. The limit may apply to taxes raised for particular purposes or for general purposes.

### TAXES:

Compulsory charges levied by a government for the purpose of financing services performed for the common benefit. This term foes not include specific charges made against particular persons or property for current or permanent benefits such as special assessments. Neither does the term include charges for services rendered only to those paying such charges as sewer services.

## **TENTATIVE BUDGET:**

A preliminary budget created for review of Mayor and Council in the first meeting in May of each year. It is to be available for public inspection 10 days before the final adoption of the budget.

TRANSFERS is a term referring to monies moved from one budgetary fund or sub-fund to another. Because of legal or other restrictions, monies collected in one fund may need to be expended in other funds. A transfer is accomplished through Transfers-In (a source of funds) for the recipient fund and an equal Transfer-Out (a use of funds) for the donor fund. When this movement occurs between different funds, it is known as an Inter-fund Transfer. When it occurs between the restricted and unrestricted portions of the same fund, it is known as an Intra-fund Transfer.

# U

# **USER FEES:**

Charges for specific governmental services. These fees cover the cost of providing that service to the user (e.g., building permits, animal licenses, park fees).

### Ζ

# ZERO-BASE BUDGETING (ZBB):

A method of detailed budget analysis and justification that combines elements of management by objectives and program evaluation. It is a vehicle to link management and planning to the budget process. ZBB starts with an examination of an agency's basic programs and services by the lowest management level, and continues up the organization as funding packages are prioritized at each level in accordance with available resources and desired outcomes. ZBB is a tool for objectively directing the allocation of funds among activities and programs. Its basis is the consideration of the efficiency and effectiveness of activities and programs.