



**NOTICE OF MEETING
AND AGENDA FOR THE
PLANNING COMMISSION
OF SPRINGVILLE, UTAH**

April 8, 2008

Notice is hereby given that the Planning Commission of Springville will hold a public meeting in the Council Chambers of the Springville City Civic Center (50 South Main) on Tuesday, April 8, 2008. The meeting will commence at **7:00 p.m.**

The Springville City Planning Commission will meet for a briefing of the agenda items at **6:30 p.m.** in the Springville City Civic Center. This will be a public meeting where testimony will be heard and action will be taken on the agenda items. The agenda for the Commission meeting to follow will be as follows:

- 1. Call to order:
 - Approval of Agenda
 - Approval of Minutes: March 11, 2008
- 2. * Consideration of the Consent Agenda
- 3. Legislative Session
 - a. Gary Chlarson seeking a Conditional Use Permit for DaiShin Co Pack Inc. located at about 1198 Spring Creek Place in the BP - Business Park zone.
 - i. Public Hearing
 - ii. Consideration
 - b. Springville City seeking to amend the Official Zone Map at about 300 and 400 South and 400 and 800 East from PO - Professional Office to R2, Single and Two Family Residential.
 - i. Public Hearing
 - ii. Consideration
 - c. Springville City seeking to amend Title 11 regarding Design Standards for Springville Historic District, Plat A.
 - i. Public Hearing
 - ii. Consideration
- d. Springville City seeking to amend the Westfields Community Plan identifying the power line corridor / open space to allow for active recreation space; soccer fields with a parking lot.
 - i. Public Hearing
 - ii. Consideration
- e. Springville City seeking to amend the Park and Trails Master Plan regarding recreation space in the Westfields open space corridor under the Rocky Mountain Power corridor.
 - i. Public Hearing
 - ii. Consideration
- 4. Administrative Session

PUBLIC COMMENT MAY BE ACCEPTED AT THE DISCRETION OF THE CHAIRMAN

The City will provide reasonable accommodations for anyone attending this meeting. If you have special needs, please contact the Community Development Department at 491-7861. Please notify the City of your needs at least 48 hours in advance. Copy of agenda delivered to the Mayor, City Council members, Planning Commission members, City Attorney and mailed/faxed to adjacent cities, Utah County and Nebo School District. Agenda posted on the bulletin boards in the City Civic Center on April 4, 2008.

*The Consent Agenda includes items that are administrative actions where no additional discussion is needed. When approved, the recommendations in the staff reports become the action of the Commission. The Consent Agenda provides an opportunity for public comment. If after the public comment the Commission removes an item from the consent agenda for discussion, the item will keep its agenda number and will be added to the Administrative Session for discussion, unless placed otherwise by the Commission.

THIS AGENDA SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE
(Last modified March 20, 2008)